



## **REGULAR MEETING AGENDA**

### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Tuesday, September 26, 2023, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT  
WHILE THE COMMISSION IS IN SESSION. THANK YOU.**

## **CALL TO ORDER**

## **ROLL CALL**

Chair Ebony Batiste  
Commissioner Iliana Baltazar  
Commissioner Liselda Fabian  
Two Vacancies

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Health and Education Commission Minutes for June 27, 2023
2. Health and Education Commission Minutes for July 25, 2023
3. Health and Education Commission Minutes for August 29, 2023

## **REGULAR MEETING AGENDA**

1. The First Annual LGBTQ+ Pride Fair – Saturday, October 7, 2023, 10 AM – 1 PM
2. 5K Health and Education Booth – Saturday, March 16, 2024
3. Cancel the October and December Health and Education Commission Meetings.
4. Appoint a Vice Chair to the Commission.

### Completed Events

- i. Alzheimer's Support Group – November 2024
- ii. Book Fair – June 2024
- iii. Autism and Special Needs Awareness Fair – April 2024

### **COMMUNICATIONS**

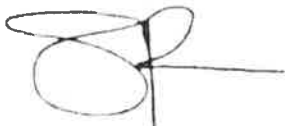
### **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

### **COMMISSION COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next regular meeting on Tuesday, October 31, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting.



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Steve Forster  
Community Development Director





## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, June 27, 2023, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:02 P.M.

PRESENT: Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian.

ABSENT: Commissioner Iliana Baltazar

STAFF PRESENT: Community Development Director, Steve Forster, and Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Ebony Batiste.

**PUBLIC APPEARANCE** – None

**STAFF RESPONSES** – None

#### **MINUTES**

1. Approval of the Meeting Minutes of the Health and Education Commission for May 30, 2023.

**Motion:** Commissioner Fabian motioned to approve the minutes.

**Motion Seconded** by Vice Chair Rodriguez

#### **ROLL CALL**

- a. AYES: Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian
- b. NOES: None
- c. ABSTAINED: None.

**PUBLIC COMMENT-** None

## **REGULAR AGENDA**

### **1. 2023 Work Plan Discussion**

#### **I. *The First Annual LGBTQ+ Pride Fair***

Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian will attend the event. The purpose of the event is to create community awareness for the youth and parents and the attendance target is 60 – 80 people.

Vice Chair Rodriguez will book 1 guest speaker and they have 15-20 minutes to express their experience in an adult youth discussion. The P Flag Organization will be invited to the event by Vice Chair Rodriguez. Chair Batiste will invite a panel of educators to share their stories.

Vice Chair Rodriguez will engage, recruit, and train the volunteers to assist with booths and stage management.

The budget is set for balloons. No amount was determined. The setup for the event will be emailed to city staff. Vice Chair Rodriguez confirmed the snack and water will be donated. She is pending confirmation on the food donation.

#### **II. *5K Health and Education Booth***

The event will take place on Saturday, March 16<sup>th</sup>, 2024. Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian will be in attendance and staffing the booth. There will be no guest speakers or volunteers.

The budget will be covered in the next meeting. The tent, table, black tablecloth, and 3 chairs are the set up for the 5K Health and Education Booth. There will be no snacks provided. Chair Batiste questioned what happened with the crayons, Vice Chair Rodriguez informed her the kids were taking them home. Vice Chair Rodriguez will try to get a donation.

### **Completed Events**

**III. *Alzheimer's Support Group.*** Chair Batiste informed there were an average of 8 people in each group. Attendees felt it was a great informational resource and at least 1 person reached out to the Chair for questions. Chair Batiste requested the last virtual group presentation be posted on the website.

**IV. *Book Fair.*** Chair Batiste said there was a great turnout. Raffle prizes and supplies were provided. Chair Batiste will be providing a list of names for a Recognition Letter by the Council in August. She is out every 3<sup>rd</sup> week of the month and wants to know how the agenda gets filled up. Director

Forster explained the agenda process. It needs to be posted 72 hours before the meeting and all agenda items need to be sent 2 weeks in advance.

- V. *Autism and Special Needs Awareness Fair*. Vice Chair Rodriguez said the Mayor and 2 Council Members were present. There were approximately 57 people present. The volunteers that received their recognition were encouraged.

**COMMUNICATIONS** No written communication to the staff.

**DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Director Forster informed the commission that Ross will be opening in mid-July. It is scheduled to have a soft opening on Wednesday and the hard opening is scheduled for July 21. Farmer Boys is going through its final build-out and is scheduled to open in August. The Health and Education Commission

**COMMISSION COMMENTS**

1. Commissioner Batiste No comment.
2. Vice Chair Rodriguez shared she was excited to move forward with the events and to have in-person activities.
3. Commissioner Baltazar thanked the staff for the presentation.
4. Commissioner Fabian No comment.

**ADJOURNMENT**

At 7:00 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, July 25, 2023, at 6:00 P.M.

Respectfully Submitted,

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Steve Forster  
Community Development Director







## **MINUTES**

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### **CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION**

**Tuesday, July 25, 2023, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:01 P.M.

No quorum.

PRESENT: Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: Chair Ebony Batiste, and Vice Chair Gloria Rodriguez

STAFF PRESENT: Community Development Director, Steve Forster, and Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Commissioner Baltazar

**PUBLIC APPEARANCE** – None

**STAFF RESPONSES** – None

#### **CONSENT ITEMS**

The Approval of the Meeting Minutes of the Health and Education Commission for June 27, 2023, was postponed for the next Health and Education Commission Meeting in August.

#### **PRESENTATION**

1. Food Access and Placemaking Project Charette  
Planning Interns from Rincon Consultants presented a PowerPoint to the Commission describing the vision and goals to promote environmental justice in the City of Huntington Park by using a community garden program to improve public health and economic development.

## **PUBLIC COMMENT & QUESTIONS**

Commissioner Fabian asked interns how this project affects their careers and how doing a project like this helps them in formulating future planning for a job setting.

One of the interns said that they got to engage with the community and listened to people's opinions and concerns to try to encompass an overall proposal of recommendation.

Commissioner Baltazar asked how long it took for the intern's team for this process. The intern said it took about two weeks to complete this project. Commissioner Baltazar said that it's fortunate that the City can have people who take the time to offer beneficial projects for the community.

Community Development Director Forster gave the Commission some of the background on the Environmental Justice Element in the General Plan. Some of the findings were food deserts, shade, and lack of open space. Director Forster said that the presented project will help with many of these issues and will lead to more open space opportunities throughout the City.

## **REGULAR AGENDA**

Items on the regular agenda will be discussed when a full quorum is present.

1. The First Annual LGBTQ+ Pride Fair – Saturday, October 7, 2023, 10 AM – 1 PM
2. 5K Health and Education Booth – Saturday, March 16, 2024

**COMMUNICATIONS-** No written communication to the staff.

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Director Forster informed the commission about the ongoing construction work in the City, which are grant-funded improvements, such as curb cuts in the corners being developed according to ADA standards.

Director Forster provided some brief updates on ongoing development projects:

- The grand opening of Ross store was a big success with top sales in the first two weeks.
- Farmer Boys Restaurant will have a soft opening in about a week and a grand opening in 4 to 6 weeks.
- Raising Canes on the corner of Slauson and Bickett Street will start construction on July 31.
- Code Enforcement has been out working aggressively on some vacant properties in the City to have developers buy these properties and new advancements.

## **COMMISSION COMMENTS**

1. Commissioner Baltazar thanked the staff for the presentation.
2. Commissioner Fabian No comment.

## **ADJOURNMENT**

At 6:45 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, August 29, 2023, at 6:00 P.M.

Respectfully Submitted,

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Steve Forster  
Community Development Director





## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, August 29, 2023, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:05 P.M.

No quorum.

PRESENT: Chair Ebony Batiste, Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: None

STAFF PRESENT: Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Batiste

**PUBLIC APPEARANCE** – None

**STAFF RESPONSES** – None

#### **CONSENT ITEMS**

The Approval of the Meeting Minutes of the Health and Education Commission for June 27, 2023, and Tuesday, July 25<sup>th</sup>, 2023, were postponed for the next Health and Education Commission Meeting in September.

**PUBLIC COMMENT-** None

#### **REGULAR AGENDA**

##### 1. 2023 Work Plan Discussion

##### I. *The First Annual LGBTQ+ Pride Fair*

Commissioner Baltazar will be spearheading the event. Chair Batiste will be organizing the panel. Commissioner Baltazar will be sending the floor plan. The event will take place at Salt Lake Park on October 7<sup>th</sup>, 2023, from 10 AM- 12 PM. Commissioner Baltazar will check which organizations will be joining the event. Staff will check if the Parks and Recreation Department has a stage. Commissioner Baltazar will send an email requesting the supplies, balloons, and helium tank.

Budget review was estimated at \$200 with the following breakdown (Staff will confirm the amount):

- Ribbons        \$22
- Water         \$10
- Banner        \$10
- Flags          \$15

No more than \$75 of the budget was used for the LGBTQ+ Fair supplies. Commissioner Baltazar motioned to approved and Commissioner Fabian and Chair Batiste approved.

Staff will email the flyer to commissioners.

## II. *5K Health and Education Booth*

The event will take place on Saturday, March 16<sup>th</sup>, 2024.

Chair Batiste moved to budget \$35 and Commissioner Baltazar seconded the motion.

Commissioner requested table, black tablecloth, 2 chairs, and 2 clamps, along with shirt sizes for the event.

## III. *In-Person Special Needs Training*

The event was canceled. All the commission was in agreement.

## Completed Events

IV. *Alzheimer's Support Group*. Scheduled for November 2024

V. *Book Fair*. Scheduled for June 2024

VI. *Autism and Special Needs Awareness Fair*. Scheduled for April 2024

**COMMUNICATIONS** No written communication to the staff.

**DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Staff updated commission on Community Development departmental programs. Home Repair and Emergency Rental Assistance Program.

**COMMISSION COMMENTS**

1. Commissioner Batiste shared that the new COVID variant is back and bad. She wanted to wish Commissioner Rodriguez goodbye for all the work she has done for the Commission. Commissioner stated while she was in Florida, the State has gone on record that slavery had benefits for the enslaved and she expressed her view that as a descendant of enslaved people she wanted to go on the record that there was no benefit.
2. Commissioner Baltazar noted there were 2 vacancies and was glad Chair Batiste was back.
3. Commissioner Fabian No comment.

**ADJOURNMENT**

At 6:54 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, September 26, 2023, at 6:00 P.M.

Respectfully Submitted,

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Steve Forster  
Community Development Director

