



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, August 29, 2023, at 6:00 p.m.
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION IS IN SESSION. THANK YOU.

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Commissioner Iliana Baltazar
Commissioner Liselda Fabian
Two Vacancies

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Health and Education Commission Minutes for June 27, 2023

REGULAR MEETING AGENDA

1. The First Annual LGBTQ+ Pride Fair – Saturday, October 7, 2023, 10 AM – 1 PM
 - i. Review the next steps on this project.
2. 5K Health and Education Booth – Saturday, March 16, 2024
 - i. Review the budget (crayons).
 - ii. Confirm if the table location is the same as the 2023 table location.
3. In-person Special Needs Training - January 2024 at Salt Lake Park

- i. Set date, presenter, specific location, and set up.

Completed Events

- ii. Alzheimer's Support Group – Confirm date and time.
- iii. Book Fair – Confirm date and time.
- iv. Autism and Special Needs Awareness Fair – Confirm date and time.

COMMUNICATIONS

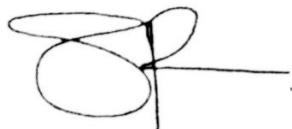
DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next regular meeting on Tuesday, September 26, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting.



Steve Forster
Community Development Director



MINUTES

CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, July 25, 2023, at 6:00 P.M.

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:01 P.M.

PRESENT: Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: Chair Ebony Batiste, and Vice Chair Gloria Rodriguez

STAFF PRESENT: Community Development Director, Steve Forster, and Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner Baltazar

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

CONSENT ITEMS

The Approval of the Meeting Minutes of the Health and Education Commission for June 27, 2023, was postponed for the next Health and Education Commission Meeting in August

PRESENTATION

1. Food Access and Placemaking Project Charette
Planning Interns from Rincon Consultants presented a PowerPoint to the Commission describing the vision and goals to promote environmental justice in the City of Huntington Park by using a community garden program to improve public health and economic development.

PUBLIC COMMENT & QUESTIONS

Commissioner Fabian asked interns how this project affects their careers and how doing a project like this helps them in formulating future planning for a job setting.

One of the interns said that they got to engage with the community, and listened to people's opinions and concerns to try to encompass an overall proposal of recommendation.

Commissioner Baltazar asked how long it took for the intern's team for this process. The intern said it took about two weeks to complete this project. Commissioner Baltazar said that it's fortunate that the City can have people who take the time to offer beneficial projects for the community.

Community Development Director Forster gave the Commission some of the background on the Environmental Justice Element in the General Plan. Some of the findings were food deserts, shade, and lack of open space. Director Forster said that the presented project will help with many of these issues and will lead to more open space opportunities throughout the City.

REGULAR AGENDA

Items on the regular agenda will be discussed when a full quorum is present.

1. The First Annual LGBTQ+ Pride Fair – Saturday, October 7, 2023, 10 AM – 1 PM
2. 5K Health and Education Booth – Saturday, March 16, 2024

COMMUNICATIONS- No written communication to the staff.

DEPARTMENTAL REPORTS (INFORMATION ONLY)

Director Forster informed the commission about the ongoing construction work in the City, which are grant-funded improvements, such as curb cuts in the corners being developed according to ADA standards.

Director Forster provided some brief updates on ongoing development projects:

- The grand opening of Ross store was a big success with top sales in the first two weeks.
- Farmer Boys Restaurant will have a soft opening in about a week and a grand opening in 4 to 6 weeks.
- Raising Canes on the corner of Slauson and Bickett Street will start construction on July 31.
- Code Enforcement has been out working aggressively on some vacant properties in the City to have developers buy these properties and new advancements.

COMMISSION COMMENTS

1. Commissioner Baltazar thanked the staff for the presentation.
2. Commissioner Fabian No comment.

ADJOURNMENT

At 6:45 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, August 29, 2023, at 6:00 P.M.

Respectfully Submitted,

Steve Forster
Community Development Director