



## REGULAR MEETING AGENDA

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### CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

**Tuesday, June 27, 2023, at 6:00 p.m.**

**Huntington Park  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT  
WHILE THE COMMISSION IS IN SESSION. THANK YOU.**

## **CALL TO ORDER**

## **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Gloria Rodriguez  
Commissioner Iliana Baltazar  
Commissioner Liselda Fabian  
One Vacancy

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Health and Education Commission Minutes for May 30, 2023

## **REGULAR MEETING AGENDA**

1. The First Annual LGBTQ+ Pride Fair
  - i. Who will be in attendance?
  - ii. Who is booking the guest speakers?
  - iii. Who is staffing the workshops?
  - iv. Who is the emcee for panel discussions, performances, and /or entertainment?

- v. Who will engage, recruit, and train volunteers to assist with information booths and stage management?
- vi. What is the budget?
- vii. What is the setup?
- viii. Who will provide the snacks?
  - a. Will there be sponsors for the snacks and water? Will there be food?

## 2. 5K Health and Education Booth

- i. Who will be in attendance?
- ii. Who is booking the guest speakers?
- iii. Who is staffing the workshops?
- iv. Who is the emcee for panel discussions, performances, and /or entertainment?
- v. Who will engage, recruit, and train volunteers to assist with information booths and stage management?
- vi. What is the budget?
- vii. What is the setup?
- viii. Who will provide the snacks?
  - a. Will there be sponsors for the snacks and water? Will there be food?

## Completed Events

- ii. Alzheimer's Support Group
- iii. Book Fair
- iv. Autism and Special Needs Awareness Fair

## **COMMUNICATIONS**

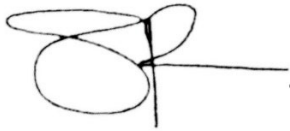
## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

## **COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next regular meeting on Tuesday, July 25, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting.

A handwritten signature in black ink, appearing to be 'S Forster', with a horizontal line extending to the right.

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Steve Forster  
Community Development Director



## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, May 30, 2023, at 6:00 P.M.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:08 P.M.

PRESENT VIA ZOOM: Chair Ebony Batiste, Vice Chair Gloria Rodriguez, Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: None.

STAFF PRESENT: Community Development Director, Steve Forster; Parks and Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Ebony Batiste.

**PUBLIC APPEARANCE** – None

**STAFF RESPONSES** – None

#### **MINUTES**

1. Approval of the Special Meeting Minutes of the Health and Education Commission for April 10, 2023.

**Motion:** Vice Chair Rodriguez motioned to approve the minutes.

**Motion Seconded** by Commissioner Baltazar

#### ROLL CALL

- a. AYES: Commissioner Baltazar, Chair Batiste, and Vice Chair Rodriguez
- b. NOES: None
- c. ABSTAINED: Commissioner Fabian

2. Approval of the Regular Meeting Minutes of the Health and Education Commission for April 25, 2023.

**Motion:** Commissioner Baltazar motioned to approve the minutes.

**Motion Seconded** by Commissioner Fabian

## ROLL CALL

- a. AYES: Commissioner Fabian, Commissioner Baltazar, Chair Batiste
- b. NOES: None
- c. ABSTAINED: Vice Chair Rodriguez

## **PUBLIC COMMENT-** None

## **REGULAR AGENDA**

### 1. 2023 Work Plan Discussion

#### i. *The First Annual LGBTQ+ Pride Fair:*

Vice Chair Rodriguez changed the schedule to Saturday, October 7, 2023, from 10 AM – 1 PM to ensure the event is worked on as a group not as an individual project. She requested the commissioners support each other. The month of June is a difficult month for her and she is requesting a special meeting to organize the event. Commissioner Baltazar requested a clear vision of the event. Vice Chair Rodriguez will have a speaker to provide historical background, share stories, hand the P-flag, and provide snacks/water, and informational booths. The commission agreed with the date.

#### ii. *Alzheimer's Support Group:*

The last session was on Saturday, June 24, 2023, at 10 AM. Chair Batiste informed the commission it is an informational session that lasts 1 hour and there have been new people attending. They review statistics, share stories, provide resources, and see videos. She invited the commissioners to join the meeting and to spread the word.

#### iii. *Book Fair*

Set up for the event will take place on Friday, June 2, from 8 am – 12. The event will take place on Saturday, June 3, 2023, from 10 AM – 12 PM. Funds for the events were motioned to purchase a \$30 helium tank and balloons. The next step would be for the staff to purchase the items.

#### iv. *5K Health and Education Booth*

The Commission noted the 5K will take place on Saturday, March 16<sup>th</sup>, 2024.

#### v. *Autism and Special Needs Awareness Fair*

The Commission will be doing the event in April 2024. The date is to be determined.

### 2. The Commissioners will review the Previous Health and Education Program.

### 3. The Commissioners requested a list of Health and Education matters for our city. The Director recommended they reach out to their appointed City Commissioners, check the City Council meetings and agenda, and be liaisons with the community. Informed them the Mayor is working on healthy eating alternatives with local restaurants.

4. Vice Chair requested a Health and Education Certificate to be given to the community parents and community leaders who donated their time and money to the Autism Event. The certificate will be made by staff and presented at the next meeting.
5. Review Agenda process needs to be posted 72 hours before the meeting. All agenda items need to be sent 2 weeks in advance.

**COMMUNICATIONS** No written communication to the staff.

**DEPARTMENTAL REPORTS (INFORMATION ONLY)** Director Forster was at the Memorial Day event yesterday and was inspired by the triple amputee. Chair batiste was also at the event. Staff will email the CalHome and Home flyers.

**COMMISSION COMMENTS**

1. Commissioner Batiste was glad that the whole commission was present. They proceeded to name their Councilmember-appointee and realized they are missing the appointee from Councilwomen Karina Macias.
2. Vice Chair Rodriguez was requesting confirmation that the meetings will no longer be streamed via Zoom. Director Forster confirmed they would no longer be streaming via Zoom. She wanted to confirm she received an invitation to the State of the City Address.
3. Commissioner Baltazar thanked the staff for the presentation.
4. Commissioner Fabian No comment.

**ADJOURNMENT**

At 6:59 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, June 27, 2023, at 6:00 P.M.

Respectfully Submitted,

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Steve Forster  
Community Development Director



## WORK PLAN FY2022-2023

### Events In Progress

#### 1. **The First Annual LGBTQ+ Pride Fair**

To create awareness of health and education matters in the City of Huntington Park, determine health and education needs in the Community, and attempt to implement plans for improved health and education in the city.

Date: Saturday, October 7, 2023, from 10 AM – 1 PM

#### 2. **5K Health and Education Booth**

The objective is to add support to the Parks and Recreation Department by actively seeking partnerships with organizations that are related to the field of Health and Education to promote the goals of the Health and Education Commission. The Health and Education Booth is a means to promote and inform the public of various resources to benefit the community and expand the services of the Parks and Recreation Department.

Date: Saturday, March 16, 2024

### Events Completed

#### 1. **Alzheimer's Presentation and Support Group**

Create a support group via Zoom for the caregivers of people with Alzheimer's to provide them with resources and a safe space to share experiences.

#### 2. **Book Fair**

Create a Book Fair to give away 100 books for students to have their books in anticipation of the summer reading program.

#### 3. **Autism and Special Needs Awareness Fair**

The objective is to create an event for the community to create awareness of Autism and Special Needs. The event will be supported and led by the Health and Education Commission. The setup will take place on April 19<sup>th</sup> at 8 AM.