

# **CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda**

**Tuesday, May 16, 2023**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Eduardo “Eddie” Martinez**  
Mayor

**Marilyn Sanabria**  
Vice Mayor

**Karina Macias**  
Council Member



**Graciela Ortiz**  
Council Member

**Arturo Flores**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE--**The numerical order of items on this agenda is for convenience of reference.



Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.



## **CALL TO ORDER**

## **ROLL CALL**

Mayor Eduardo "Eddie" Martinez  
Vice Mayor Marilyn Sanabria  
Council Member Arturo Flores  
Council Member Karina Macias  
Council Member Graciela Ortiz

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

1. **RECOGNIZING AMARE MAGAZINE IN HONOR OF MENTAL HEALTH AWARENESS MONTH**
2. **RECOGNITION OF HUNTINGTON PARK EDUCATORS OF THE YEAR**
3. **RECOGNITION OF LOCAL SCHOOL VALEDICTORIANS AND SALUTATORIANS**

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
Government Code Section 54956.9(d)(1)  
Construction Industry Force Account Council v. City of Huntington Park  
Los Angeles Superior Court Case No. 20STCPO3947

## **CLOSED SESSION ANNOUNCEMENT**

## **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.



## **CITY CLERK**

### **1. CITY COUNCIL MEETING MINUTES**

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held May 2, 2023

## **FINANCE**

### **2. CHECK REGISTERS**

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated May 16, 2023;

### **END OF CONSENT CALENDAR**

### **REGULAR AGENDA**

## **POLICE DEPARTMENT**

### **3. CONSIDERATION TO ACCEPT FISCAL YEAR 2022 BOARD OF STATE AND COMMUNITY CORRECTIONS (BSCC) GRANT FUNDS IN THE AMOUNT OF \$37,210.38 FOR OFFICER WELLNESS AND MENTAL HEALTH PROGRAMS AND SERVICES**

RECOMMENDED THAT CITY COUNCIL:

1. Authorize the receipt of 2022 Board of State and Community Corrections (BSCC) grant funds in the amount of \$37,210.38 for Officer Wellness and Mental Health programs and services; and
2. Approve a budget appropriation in the amount of \$37,210.38 to the respective revenue account and authorize an expenditure account for tracking of these grant funds as detailed in the fiscal impact section of this report; and
3. Authorize the use of these grant funds to replace and enhance fitness equipment in the police department gym; and
4. Authorize the Chief of Police to purchase the fitness equipment.

## **COMMUNITY DEVELOPMENT**

### **4. BUDGET APPROPRIATION FOR FISCAL YEAR 2022/23 - SALT LAKE PARK AQUATIC CENTER**

RECOMMENDED THAT CITY COUNCIL:



1. Authorize a Budget Appropriation in the amount of \$2.5 million for Fiscal Year 2022/23 from the City's General Fund for services related to the Salt Lake Park Aquatic Center to account number **787-8910-499.56-41**; and
2. Authorize the City Manager to execute all contracts and documents related to the Salt Lake Park Aquatic Center.

**5. STATUS REPORT FOR THE RITA PARKING STRUCTURE**

RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the Rita Parking Structure Report

**6. CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK**

RECOMMENDED THAT CITY COUNCIL:

1. Approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and
2. Authorize the Community Development Department to process the applications and conduct the final inspections of the stands.

**7. STATE OF PACIFIC BOULEVARD REPORT**

RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the subject report and presentation.

**8. AUTHORIZATION FOR A REQUEST FOR PROPOSAL (RFP) PROCESS FOR SERVICES RELATED TO STREET LIGHT(S) AND Wi-Fi DEMONSTRATION PROJECT.**

RECOMMENDED THAT CITY COUNCIL:

1. Authorize a Request for Proposal (RFP) process for services related to Street Light(s) and Wi-Fi Demonstration Project.

**PUBLIC WORKS**

**9. CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-13 CITY HALL & POLICE DEPARTMENT ROOF REPAIRS AND REPLACEMENT**

RECOMMENDED THAT CITY COUNCIL:



1. Award the preparation of Plans, Specifications, and Estimate of CIP 2022-13 City Hall & Police Department Roof Repairs and Replacement to JT Construction Group, Inc. for a not-to-exceed amount of \$32,900 payable from Account No. 111-8023-451.61.20; and
2. Authorize the City Manager to execute the professional services agreement.

**10. CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE A FORKLIFT**

RECOMMENDED THAT CITY COUNCIL:

1. Award the proposal to Southwest Toyota Lift, A Division of Southwest Material Handling, Inc. as the lowest responsive, responsible proposer for a not to exceed fee of \$44,000 payable from Account No. 111-8023-451.56-41; and
2. Authorize the City Manager to execute the proposal.

**11. CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE TWO COMMERCIAL GRADE SIT-DOWN RIDER FLOOR SCRUBBERS**

RECOMMENDED THAT CITY COUNCIL:

1. Award the proposal to Aviate Enterprises, Inc. as the most responsive proposer to purchase two commercial grade sit-down rider floor scrubbers for a not to exceed fee of \$226,835; and
2. Payable from Account No. 111-8022-419.56-41 (\$190,000) and Account No. 111-8023-451.56-41 (\$36,835); and
3. Authorize the purchasing of the trailer from Aviate Enterprises, Inc. to transport the scrubbers for a not to exceed amount of \$32,000 payable from Account No. 111-8023-451.56-41; and
4. Authorize the City Manager to execute all associated proposals.

**12. CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS, AND ESTIMATE OF CIP 2022-12 WATER QUALITY GREEN STREETS PROJECT ON SALT LAKE AVENUE BETWEEN WALNUT STREET AND SANTA ANA STREET**

RECOMMENDED THAT CITY COUNCIL:

1. Award the preparation of Plans, Specifications, and Estimate of CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street to Infrastructure Engineers for a not-to-exceed amount of \$176,834; and



2. Allocate \$176,834 into Account No. 111-8031-433.76.17 from Account No. 111-0000-333.30-00 (City received FY 2022-2023 Measure W allotment in the amount of \$433,496.74 on 12/28/2022); and

3. Authorize the City Manager to execute the professional services agreement.

**13. CONSIDERATION AND APPROVAL TO EXECUTE AMENDMENT NO. 1 TO MEASURE R FUNDING AGREEMENT BETWEEN THE CITY OF HUNTINGTON PARK AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

RECOMMENDED THAT CITY COUNCIL:

1. Accept Amendment No. 1 to Measure R funding agreement between the City and the Los Angeles County Metropolitan Transportation Authority; and

2. Authorize the Director of Finance to increase budgeted revenues and expenditures in the total sum of \$4,900,000 to account number 111-8010-431.76-06 for the construction of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669; and

3. Authorize the City Manager to sign Amendment No. 1.

**14. CONSIDERATION AND APPROVAL TO AWARD THE PROPOSALS TO FABRICATE AND PURCHASE THE HOME OF THE BRAVE STATUE AND TWO PEDESTALS TO BE PLACED AT VETERANS PARK**

RECOMMENDED THAT CITY COUNCIL:

1. Award the proposal to fabricate and ship the Home of the Brave statue to Art of Bronze for a not-to-exceed fee of \$5,816.85 payable from Account 111-8010-415.56-41; and

2. Authorize staff to coordinate with Bravo Sign & Design to fabricate two 5 ½ -foot high pedestals to place the Fallen Soldier Battle Cross and Home of the Brave statues for a not-to-exceed fee of \$17,000 payable from Account 111-8010-415.56-41; and

3. Authorize the City Manager to execute the proposals.

**END OF REGULAR AGENDA**



## **PUBLIC HEARING(S)**

15. **ADOPTION OF A RESOLUTION OVERTURNING THE PLANNING COMMISSION'S DETERMINATION TO DENY PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing; and
2. Take public testimony; and
3. Receive additional and final comments for or against the project; and
4. Adopt a resolution overturning the Planning Commission's determination to deny Planning Commission Case No. 2021-04 CUP, to allow the use of a commercial building kitchen in a portion of an existing building located at 3355 East Gage Avenue, within the Manufacturing Planning Development (MPD) zone.

## **END OF PUBLIC HEARING(S)**

## **DEPARTMENTAL REPORTS**

## **WRITTEN COMMUNICATIONS**

## **COUNCIL COMMUNICATIONS**

**Council Member Graciela Ortiz**

**Council Member Karina Macias**

**Council Member Arturo Flores**

**Vice Mayor Marilyn Sanabria**

**Mayor Eduardo "Eddie" Martinez**



## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn tonight's meeting in memory of Julian Salcedo Jr. to a Regular Meeting on Tuesday, June 6, 2023 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 11<sup>th</sup> day of May 2023.



Eduardo Sarmiento, City Clerk



ITEM 1



## **MINUTES**

### **Meeting of the City of Huntington Park City Council Tuesday, May 2, 2023**

The City Council hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing conducted this meeting in accordance with

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:04 p.m. on Tuesday, May 2, 2023, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Eduardo “Eddie” Martinez presiding.

**PRESENT:** Councilmember(s): Graciela Ortiz, Karina Macias, Arturo Flores, Vice Mayor Marilyn Sanabria and Mayor Eduardo “Eddie” Martinez.

**ABSENT:** None

**CITY OFFICIALS/STAFF:** City Manager Ricardo Reyes; Cesar Roldan Director of Public Works; Raul Alvarez Assistant City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano Police Chief; Steve Foster Director of Community Development; Sergio Infanzon Director of Communications; Araceli Almazan City Attorney, Cynthia Norzagaray Director of Parks & Recreation.

### **INVOCATION**

Mayor Martinez led the invocation.

### **PLEDGE OF ALLEGIANCE**

Mayor Martinez led the Pledge of Allegiance.

### **PRESENTATION(S)**

1. **PROCLAMATION IN SUPPORT OF NATIONAL PUBLIC SAFETY  
TELECOMMUNICATIONS WEEK 2023**
2. **RECOGNITION OF SECOND ANNUAL ART WALK PARTICIPANTS AND  
VOLUNTEERS**
3. **CERTIFICATE OF APPRECIATION TO MARIACHI HERENCIA DE MI PUEBLO**
4. **CERTIFICATE OF RECOGNITION TO MILES ELEMENTARY – PARENTS  
CENTER BOOK CLUB**

### **PUBLIC COMMENTS**

The following members of the public provided public comment:

1. Ana Maria Baldwin
2. Baldomero Capiz

### **STAFF RESPONSE**



Community Development Director Steve Forster responded to the public comment regarding the rental assistance program. He explained that the city strives to make the application process as simple and possible for residents, but the city must also comply with the requirements stipulated by the grantors for the funding. He added that the program was established to assist those who had fallen behind on rent and help them avoid eviction.

Councilmember Ortiz stated that she understands that because the funding comes from the federal government we must comply with their guidelines. She then requested staff investigate or if they are aware of any current preventative programs that would assist residents with meeting their needs.

Director Forster responded that he is not aware of any current preventative programs but would have his staff continue to scout out opportunities for the residents of Huntington Park. He added that the city is in the process of rolling out a utility assistance program.

Councilmember Macias asked director Forster for everyone's clarification that all federally funded money currently available to the city is for those who have fallen behind on rent?

Director Forster responded in the affirmative and elaborated that the funding covers those who have fallen behind up to three months of rent.

### **CLOSED SESSION**

City Attorney Araceli Almazan stated that it is appropriate to recess to closed session. Mayor Martinez recessed into closed session at 7:07 p.m.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1)  
Construction Industry Force Account Council v. City of Huntington Park  
Los Angeles Superior Court Case No. 20STCPO3947
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1)  
Jose Luis Maldonado Aguilar v. City of Huntington Park et al.  
USDC Case No. 2:21 cv-5755-AB-KS

Mayor Martinez reconvened the Council meeting from Closed Session at 7:36 p.m.

### **CLOSED SESSION ANNOUNCEMENT**

City Attorney Almazan reported that the record should reflect that with five (5) Councilmembers present, the two items on the closed session agenda were discussed. Regarding items one (1) and two (2) the Council was briefed but no reportable action was taken. This concluded the closed session report.

### **CONSENT CALENDAR**

#### **CITY CLERK**

**MOTION:** Councilmember Ortiz moved to approve the consent calendar, seconded



by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Ortiz, Macias, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Councilmember Flores, and Vice Mayor Sanabria

**1. CITY COUNCIL MEETING MINTUES**

Approve Minute(s) of the following City Council Meeting(s):

1.Regular City Council Meeting held April 18, 2023

**FINANCE**

**2. WARRANT REGISTER**

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated May 2, 2023;

**END OF CONSENT CALENDAR**

**PUBLIC HEARING(S)**

**COMMUNITY DEVELOPMENT**

**3. CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2023-24 ANNUAL ACTION PLAN**

Mayor Martinez opened the Public Hearing at 7:38pm. No public comment was provided. Mayor Martinez then closed the Public Hearing at 7:39pm

RECOMMENDED THAT CITY COUNCIL:

**MOTION:** Councilmember Macias moved to adopt the Fiscal Year 2023-2024 Annual Action Plan; and authorize City Manager to allocate FY 2023-2024 CDBG and HOME entitlement allocations to projects and programs; and authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and amend the Fiscal Year 2023-2024 Budget in accordance with the approved Fiscal Year 2023-2024 Annual Action Plan; and to include the following additional City Council actions to amend staff recommendation: delete funding for the Public Works projects in the amount of \$229,016.00 and the commercial rehabilitation program in the amount of \$500,000.00; and appropriate \$229,016.00 to improvements to the Hub Cities Career Center facility; and appropriate \$500,000.00 to the citywide Wi-Fi project. Motion was seconded by Councilmember Ortiz. Motion carried by unanimous consent.



**AYES:** Council Member(s): Ortiz, Macias, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Council Member(s): Flores, and Vice Mayor Sanabria

**END OF PUBLIC HEARING(S)**

**REGULAR AGENDA**

**CITY MANAGER**

**4. CONSIDERATION AND APPROVAL OF AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT FOR CAMPAIGN REP INC. TO PROVIDE WEB PORTAL AND DIGITAL OUTREACH SERVICES**

**MOTION:** Councilmember Ortiz moved to approve the Amendment to the Professional Services Agreement for Campaign Rep Inc. to provide Web Portal and Digital Outreach Services; and amend the Professional Service Agreement for Campaign Rep Inc. to include a five (5) year term for a not-to-exceed amount of \$80,000 annually; and authorize the City Manager to negotiate and execute the Amendment to the Professional Services Agreement for Campaign Rep Inc, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Ortiz, Macias, Flores, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Vice Mayor Sanabria

**PUBLIC WORKS**

**5. RESOLUTION TO APPROVE ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2023-24 FUNDED BY SENATE BILL 1 THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

**MOTION:** Councilmember Ortiz moved to adopt Resolution approving the Fiscal Year 2023-24 project list for Senate Bill 1, the Road Repair and Accountability Act of 2017; and authorize staff to upload the resolution with the list of streets to the California Transportation Commission (CTC) website, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Ortiz, Macias, Flores, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Vice Mayor Sanabria



## COMMUNITY DEVELOPMENT

### 6. CONSIDERATION AND APPROVAL TO AWARD A FORGIVABLE LOAN RELATED TO THE CONSTRUCTION OF HUB CITIES CAREER CENTER FOR BUSINESS ASSISTANCE PROGRAM SERVICES

Prior to item six (6) Councilmember Flores stepped away from the dais.

**MOTION:** Councilmember Ortiz moved to allocate \$300,000 as a forgivable loan utilizing CDBG funding to HUB Cities to assist in construction of a Career Center; and authorize the City Manager to prepare and execute loan and related documents up to \$300,000, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Ortiz, Macias, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Councilmember Flores, and Vice Mayor Sanabria

At the conclusion of item six (6) Councilmember Flores rejoined the City Council Meeting.

### 7. CONSIDERATION AND APPROVAL TO INCREASE THE MAXIMUM LOAN AMOUNT TO THE CALHOME FIRST-TIME HOME BUYER PROGRAM

**MOTION:** Councilmember Ortiz moved to authorize the increase to the maximum loan amount to 40% from 20% to reflect the CalHome Department of Housing and Community Development guidelines; and authorize staff to update the First Time Home Buyers guidelines and process check requests according to the new maximum loan amount, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Ortiz, Macias, Flores, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Vice Mayor Sanabria

### 8. CONTRACT AMENDMENT TO EXTEND THE PROFESSIONAL SERVICES AGREEMENT WITH RINCON CONSULTANTS, INC. FOR GENERAL PLAN AND HOUSING ELEMENT UPDATE SERVICES

**MOTION:** Councilmember Macias moved to approve an Amendment to Extend the Agreement between the City of Huntington Park and Consolidated Disposal Services, Inc. for General Plan and Housing Element Update services to April 23, 2026; and authorize the City Manager to execute a contract amendment with Rincon Consultants, Inc. for continued uninterrupted completion of the General Plan, which includes the Safety Element, Environmental Justice Element, and Housing Element Update services, seconded by Councilmember Ortiz. Motion carried by unanimous consent.



**AYES:** Council Member(s): Ortiz, Macias, Flores, and Mayor Martinez

**NOES:** None

**NOT PRESENT:** Vice Mayor Sanabria

### **END OF REGULAR AGENDA**

### **DEPARTMENTAL REPORTS**

Chief of Police Cosme Lozano mentioned the tribute held in memory of fallen officer Robert Keller and thanked staff for all their hard work in putting the program together. He also thanked Mayor Martinez for speaking at the event.

### **WRITTEN COMMUNICATIONS**

None

### **COUNCIL COMMUNICATIONS**

Councilmember Ortiz thanked staff for the Art Walk and all other programming the city has offered to the community, including the health clinic. She also thanked her Council colleagues for their assistance to HUB Cities. She then announced that Saturday May 6, 2023 Marquez High School will be having a student led resource fair from 9:00am to 12:00pm.

Councilmember Macias thanked staff for all the recent events provided to the community, especially to the Parks and Recreation staff that assisted with the free medical camp. She shared that over 400 people received various medical services. She closed by wishing everyone a happy Mother's Day including single fathers.

Councilmember Flores reiterated his colleague's comments and thanked staff for the great work with all events especially at the medical fair, which had a great turn out of people.

Mayor Martinez began by thanking staff for always keeping everyone safe and pointed out to Police Chief Lozano how beautiful the memorial event was. He emphasized how touching it was to have the daughter of fallen officer Keller in attendance and the impact it had on her.

Police Chief Lozano added a thank you to the Communications Department for their help in coordinating the event.

He closed by wishing everyone a happy Mother's Day and a happy birthday to City Manager Ricardo Reyes.



## **ADJOURNMENT**

Mayor Martinez adjourned the meeting at 7:51 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday May 16, 2023 at 6:00 pm

Respectfully submitted

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Eduardo Sarmiento, City Clerk



## ITEM 2



### List of Funds - City of Huntington Park

FUND	DESCRIPTION	FUND	DESCRIPTION
111	General Fund	230	Homeland Security Fund
112	Waste Collection/Disposal	231	Parking System Fund
114	Spec Events Contributions	232	Art in Public Places Fund
115	General Fund Reserve	233	Bullet Proof Vest Grant
116	Retirement Fund	234	Congressional Earmark
120	Special Revenue DNA ID	235	Federal Street Improvmnt
121	Special Revnu Welfare Inm	236	HUD Economic Empowerment
122	Prevention Intervention	237	Community Planning
123	Board of Corrections LEAD	238	Air Pollution Grant
124	Auto Theft Prevention	239	Federal CDBG Fund
150	Emergency Preparedness	240	HUD EZ/EC Soc Sec Block
151	Economic Development	241	CalHome
152	Greenway Linear Park Proj	242	HUD Home Program
200	LACTMA TOD	243	HUD 108 B03MC060566
201	Environmental Justice	244	HUD EDI Grant
202	CFP Crosswalks	245	EPA Brownfield
203	ATP Randolph Rail-Trail	246	LBPHCP-Lead Base
204	SR2S Middleton Safe Route	247	Neighborhood Stabilization
205	CFP Pacific Blvd	248	Homelessness Prevention
206	CFP I Park Pay Station	249	DEPT OF TOXIC SUBSTANCES
207	CFP Signal Synchronizatio	250	DTSC Grant
208	CMAQ Metro Rapid	251	Land & Water Conservation
209	CFP City Street Resurfac	252	ABC
210	Measure M	253	DEBT SERVICE FUND
211	Road Maint & Rehab SB1	257	CDC Merged Project Fund
212	P & R Grants	258	CDC Merged Debt Service
213	Park Facilities	259	CDC Low/Mod Income Housin
214	Recreation Field Charter	262	CDC Neighbor Preservn Cap
215	Trees for A Better Enviro	263	CDC Neighbor Presrvn Debt
216	Employees Retirement Fund	264	CDC Nghbr Prsrvn Low/Mod
217	OPEB	267	CDC Sta Fe Redev Project
218	PARS	268	CDC Sta Fe Debt Service
219	Sales Tax-Transit Fund A	269	CDC Sta Fe Low/Mod Income
220	Sales Tax-Transit C	270	Successor Agency Merge
221	State Gasoline Tax Fund	271	Successor Agency Merg Prj
222	Measure R	272	Successor Agency Low Mod
223	Local Origin Program Fund	273	Successor Agency NHP
224	Office of Traffic & Safety	274	Successor Agency NHP Prj
225	Cal Cops Fund	275	Successor Agency
226	Air Quality Improv Trust	276	SUCCESSOR AGENCY-GF
227	Offc of Criminal Justice	283	Sewer Maintenance Fund
228	State Dept. of Justice	285	Solid Waste Mgmt Fund
229	Police Forfeiture Fund	286	Illegal Disposal Abatemnt



FUND	DESCRIPTION
287	Solid Waste Recycle Grant
288	COMPBC
293	PUBLIC FIN. AUTHOR.L/T DT
299	CDC Special Revenue Fund
322	STIP Transportation Fund
334	Ped/Bike Path Fund
335	Energy Efficient Grant
345	Rails To Trails Randolph
346	Bike Lane State Street
347	SRTS Middleton Elementary
348	Pacific Blvd Ped Improve
349	Capital Improvement Fund
475	HP PUBLIC FINANCE AUTHOR
533	Business Improv Dist Fund
535	Strt Lght & Lndscp Assess
681	Water Department Fund
741	Fleet Maintenance
742	Information Technology
745	Self Insurance
746	Employee Benefit Fund
748	Veh & Equip Replacement
779	Deferred Comp. Trust Fund
787	Citywide CIP
800	Pooled Cash
801	Pooled Cash Fund
802	Pooled Interest
993	Public Fin Authority LTD
994	General Fixed Assets Acct
995	General LTD Account Grp
996	General Long Term Debt
997	CDC Gnrl LTD Account Grp
998	Reserve Template Fund
999	Pooled Cash/Template



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SWARCO MCCAIN INC	INV0272241	221-8014-429.61-20	TRAFFIC SIGNAL CABINET	2,454.16
				<b>\$2,454.16</b>
AAA ELECTRICAL SUPPLY INC	316654-00	111-8024-421.43-10	INMATE OVEN SWITCH FOR PD	154.90
				<b>\$154.90</b>
AARON CRUZ	5182	111-6060-466.33-20	FOLKLORICO DANCE CLASS	448.00
	5183	111-6060-466.33-20	FOLKLORICO DANCE CLASS	192.00
	5184	111-6060-466.33-20	FOLKLORICO DANCE CLASS	256.00
				<b>\$896.00</b>
AIRESPRING INC.	172101960	111-9050-462.56-41	CLOUD FOR PREMISES DATA	1,102.42
				<b>\$1,102.42</b>
ALL CITY MANAGEMENT SERVICES,INC	84979	111-7022-421.56-41	SCHOOL CROSSING GUARD SVC	6,221.08
				<b>\$6,221.08</b>
ALVAREZ-GLASMAN & COLVIN	2023-01-20650	111-0220-411.32-70	LEGAL SERVICES JAN 2023	16,047.37
	2023-01-20651	111-0220-411.32-70	LEGAL SERVICES JAN 2023	716.50
	2023-01-20652	111-0220-411.32-70	LEGAL SERVICES JAN 2023	44.00
	2023-01-20653	111-0220-411.32-70	LEGAL SERVICES JAN 2023	17,981.30
	2023-01-20654	111-0220-411.32-70	LEGAL SERVICES JAN 2023	1,386.50
	2023-01-20655	111-0220-411.32-70	LEGAL SERVICES JAN 2023	4,716.80
				<b>\$40,892.47</b>
AMERIGAS	3149709104	741-8060-431.62-30	PURCHASE OF PROPANE	9,944.69
				<b>\$9,944.69</b>
AMERICAN EXPRESS	4ON6QLB60KX	111-3010-415.61-20	AMAZON FINANCE SUPPLIES	33.05
	YF9N00FWFID	111-0110-411.61-20	AMAZON COUNCIL PRESENTATION	76.18
	767072025	111-0210-413.59-15	AMAZON COUNCIL PRESENTATION	24.00
	I03686-158375	111-0210-413.61-20	CANVA	24.95
	435668	111-0110-411.58-23	HITLTON SANTA BARBARA	657.70
	783841	111-0110-411.58-21	HITLTON SANTA BARBARA	637.30
	784887	111-0210-413.59-15	HITLTON SANTA BARBARA	726.15
	783840	111-0110-411.58-19	HITLTON SANTA BARBARA	697.30
	1OSMV018Z7O	111-0110-411.61-20	REFUND FOR AMAZON	-7.71
	101147364371	111-0210-413.59-15	WEBINAR LIEBERT CASSIDY	475.00
	3BMDFU4VENL	111-3010-415.61-20	AMAZON FINANCE SUPPLIES	154.21
	WOZIEK41EL4	111-6010-451.61-20	WALMART OFFICE SUPPLIES	46.70
	2134486147	111-6060-466.33-20	KARATE CLASS SUPPLIES	854.83
	2134486147	111-6060-466.33-20	KARATE CLASS SUPPLIES REF	-149.41
	8009666546	111-6020-451.61-35	CULTURAL ART SUPPLIES	308.14
	421O1DVF6RE	111-7010-421.61-20	AMAZON PD ADMIN SUPPLIES	102.51
	323178519	111-7010-421.61-20	ADOBE SOFTWARE SUBSCRIPTION	19.99
	D4FCJRRLNW1	111-7010-421.59-20	CNOA REGION V TRAINING	40.00
	94800078	111-7010-421.59-15	TUSCANY K9 TRAINING	78.23
	94800088	111-7010-421.59-15	TUSCANY K9 TRAINING	78.23
	73011003041	111-7010-421.59-15	POLICE K9 CONFERENCE FEES	590.00
	36969	111-7010-421.59-15	DETECTION TRAINING	764.05



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AMERICAN EXPRESS	37937	111-7010-421.59-15	FEE ADJUSTMENT CREDIT	-147.15
	37776	111-7010-421.59-15	K9 TRAINING	266.76
	3N7B2H9I94Q	111-7010-421.61-20	AMAZON PD SUPPLIES ADMIN	119.04
	397459	111-7010-421.61-20	AMERICAN LOCKER NEW LOCKS	940.00
	058IARHM986VMMU	111-7010-421.59-15	VISUAL OBSERVER COURSE	170.00
	058IARHM8V6JMMS	111-7010-421.59-15	OPERATORS COURSE	1,550.00
	320	111-7010-421.59-20	HOTEL TEAM LEADER CLASS	198.09
				<b>9,328.14</b>
AT&T	000019829520	111-7010-421.53-10	CITY OF HP CAL NET PD	793.17
	3/25/23-4/27/23	111-9010-419.53-10	INTERNET SVCS RAUL R PEREZ PARK	149.09
	3/28/23-4/27/23	111-9010-419.53-10	INTERNET SVCS FREEDOM PARK	149.09
	4/21/23-5/20/23	111-9010-419.53-10	INTERNET SVCS COMMUNITY CENTER	63.49
	4/23/23-5/23/23	111-9010-419.53-10	INTERNET SVCS PUBLIC WORKS YARD	166.54
	4/23/23-5/30/23	111-9010-419.53-10	INTERNET SVCS SALT LAKE PARK	149.09
				<b>\$1,470.47</b>
AT&T MOBILITY	X04252023	111-7010-421.53-10	PD WIRELESS PHONES	5,050.81
				<b>\$5,050.81</b>
AUTO ZONE	4075570486	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	292.66
	4075571073	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	187.41
	4075575774	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	15.42
	4075578232	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	41.88
	4075585954	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	121.55
	4075585977	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	77.59
	4075586250	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	41.87
	4075587619	741-8060-431.43-20	BATTERIES FOR FLEET	317.09
				<b>\$1,095.47</b>
BDG LAW GROUP	32696	745-9031-413.32-70	LEGAL SVCS 3/1/23-3/31/23	8,003.00
				<b>\$8,003.00</b>
BENEFIT ADMINISTRATION CORPORATION	6031083-IN	111-2030-413.56-41	FLEX ADMIN FEES MARCH	50.00
				<b>\$50.00</b>
BISHOP COMPANY	INV-857986	111-8095-431.61-50	GRAFFITI SUPPLIES	3,335.72
				<b>\$3,335.72</b>
BLACK AND WHITE EMERGENCY VEHICLES	4952	111-7010-421.74-10	REPROGRAM EMERG EQUIPMENT	5,649.67
	4961	111-7010-421.74-10	REPROGRAM EMERG EQUIPMENT	3,100.52
				<b>\$8,750.19</b>
BOB BARKER COMPANY INC.	INV1895456	121-7040-421.56-14	JAIL INMATE SUPPLIES	608.27
	INV1895462	121-7040-421.56-14	JAIL INMATE SUPPLIES	566.27
	INV1897421	121-7040-421.56-14	JAIL INMATE SUPPLIES	156.70
				<b>\$1,331.24</b>
BRINK'S INCORPORATED	5663791	111-9010-419.33-10	BANK SVCS TRANSPORTATION	365.36
				<b>\$365.36</b>
BROWNELLS INC	2023410272833	111-7010-421.74-10	FTU SUPPLIES MAINTENANCE& REPAIR	541.68
				<b>\$541.68</b>
CAL PACIFIC LAND SERVICES INC.	JP-1015	111-8080-431.61-20	RAILROAD PARKING FEES	50.00



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CAL PACIFIC LAND SERVICES INC.	JP-1502	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-1968	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-2438	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-2887	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-3333	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-3779	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-4238	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
	JP-4706	111-8080-431.61-20	RAILROAD PARKING FEES	50.00
				<b>\$450.00</b>
CENTRAL FORD	24997	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	192.43
	25052	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	1,348.16
	25767	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	503.55
	14226	741-8060-431.43-20	FLEET SUPPLIES	8.82
	20113	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	872.14
	20181	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	1,828.14
	24522	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	309.09
	24947	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	19.58
	25071	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	198.05
	25082	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	429.75
	25427	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	690.13
	25638	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	101.67
	25768	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	164.22
	25829	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	163.90
	25830	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	109.84
	25831	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	60.94
				<b>\$7,000.41</b>
CHARTER COMMUNICATIONS	1511379041323	111-7010-421.53-10	INTERNET CLOUD BACKUP FOR PD	159.98
	0019175050123	111-9010-419.53-10	ADMIN TV SERVICES	78.40
	0511353041923	111-9010-419.53-10	CITY HALL MAIN SB SVCS	199.97
	0702507041523	111-9010-419.53-10	CITY HALL LOBBY INTERNET SVCS	223.85
				<b>\$662.20</b>
CITY OF COMMERCE	MIS000353	111-6065-451.57-46	PROM DANCE FOR SENIOR CITIZEN	442.86
				<b>\$442.86</b>
CLINICAL LAB OF SAN BERNARDINO, INC	2300466-	681-8030-461.56-41	WATER QUALITY TESTING	349.50
	2300644-	681-8030-461.56-41	WATER QUALITY TESTING	969.50
				<b>\$1,319.00</b>
COMMERCIAL TIRE COMPANY	1-GS177130	741-8060-431.43-20	TIRES FOR PW UNITS	566.98
				<b>\$566.98</b>
COSME LOZANO	10182022	111-7010-421.59-20	PER DIEM REIMBURSEMENT	164.50
				<b>\$164.50</b>
COUNTY OF L.A. DEPT OF PUBLIC WORKS	REPW23041005578	221-8014-429.56-41	TRAFFIC SIGNAL MAINTENANCE	580.55
				<b>\$580.55</b>
CRAFCO INC	94202902444	111-8010-431.61-20	HIGH PERFORMANCE ASPHALT	2,829.89
				<b>\$2,829.89</b>



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CREATIVE BUS SALES, INC.	RA01004628:01	219-8085-431.43-21	REPLACEMENT OF SHUTTLE	6,108.34
	RA101005599:01	219-8085-431.43-21	AC/ HEATER IN PW UNIT	594.08
				<b>\$6,702.42</b>
CYNTHIA NORZAGARAY	04032023	111-6010-451.59-15	MILEAGE REIMBURSEMENT	77.95
	04032023	111-6010-451.59-15	PER DIEM REIMBURSEMENT	55.50
	04042023	111-6010-451.59-15	PER DIEM REIMBURSEMENT	51.00
	04052023	111-6010-451.59-15	PER DIEM REIMBURSEMENT	51.00
	04062023	111-6010-451.59-15	MILEAGE REIMBURSEMENT	77.95
	04062023	111-6010-451.59-15	PER DIEM REIMBURSEMENT	55.50
				<b>\$368.90</b>
DAPEER, ROSENBLIT & LITVAK	21395	111-0220-411.32-70	PROFESSIONAL SERVICES	2,117.27
	21397	111-0220-411.32-70	SPECIALIZED LEGAL SERVICES	2,630.86
	21398	111-0220-411.32-70	SPECIALIZED LEGAL SERVICES	1,608.79
	21399	111-0220-411.32-70	SPECIALIZED LEGAL SERVICES	4,096.35
	21396	111-7010-421.56-41	PROFESSIONAL LEGAL SVCS	1,842.70
				<b>\$12,295.97</b>
DATA TICKET INC.	149937	111-3010-415.56-41	ONLINE ACCESS TO CITATION TICKET	21.50
	149824	111-5055-419.56-41	CODE ENFORCEMENT CITATION	1,846.50
	149973	111-7010-421.61-20	ANIMAL ENFORCEMENT	43.15
	149873	111-7065-441.61-20	PUBLIC SAFETY MUNICIPAL	88.50
	150610	111-9010-415.56-15	CONTRACTUAL SERVICES	25,408.20
				<b>\$27,407.85</b>
DAY WIRELESS SYSTEMS	INV768488	111-7010-421.56-41	INSTALLATION REPAIR RADIO	572.05
	INV768490	111-7010-421.56-41	INSTALLATION REPAIR RADIO	255.00
	INV768494	111-7010-421.56-41	INSTALLATION REPAIR RADIO	655.64
	INV768495	111-7010-421.56-41	INSTALLATION REPAIR RADIO	570.64
	INV770032	111-7010-421.56-41	RECURRING MONTHLY BILLING	1,696.90
				<b>\$3,750.23</b>
DELTA DENTAL	BE005493308	111-0000-217.50-20	DELTA CARE DPO BENEFITS	7,857.15
				<b>\$7,857.15</b>
DELTA DENTAL INSURANCE COMPANY	BE005490869	111-0000-217.50-20	DELTA CARE PMI BENEFITS	1,853.26
				<b>\$1,853.26</b>
DEPARTMENT OF ANIMAL CARE & CONTROL	04252023	111-7065-441.56-41	ANIMAL CARE& CONTROL MAR.	13,364.48
				<b>\$13,364.48</b>
DUNN EDWARDS CORPORATION	2009A09509	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	945.22
	2009A09900	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	169.65
	2017438827	111-8095-431.61-50	SPRAYER STAND-GRAFFITI	1,101.40
				<b>\$2,216.27</b>
EDWIN RUANO	8206	111-8020-431.43-10	SUPPLIES FOR PW	986.00
	8208	239-6060-490.61-60	REPLACE BLINDS COMMUNITY CENTER	10,735.00
				<b>\$11,721.00</b>
EMMANUEL SOBERANIS	01252023	111-7010-421.59-20	PER DIEM MILEAGE REIMBURSEMENT	220.58
				<b>\$220.58</b>
ESCROW TODAY INC	FTHBHP-3467-KH	241-0000-129.20-00	CAL HOME 1ST TIME BUYER PRG	100,000.00
				<b>\$100,000.00</b>



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ESTELA RAMIREZ	5188	111-6060-466.33-20	AEROBIC BODY TONING	448.00
				<b>\$448.00</b>
EXPRESS TRANSPORTATION SERVICES LLC	HPE05012023	111-0000-362.20-15	ROUTE TRANSIT SVCS MAY	-2,500.00
	HPE05012023	219-0000-340.30-00	ROUTE TRANSIT SVCS MAY	-1,447.00
	HPE05012023	219-8085-431.56-43	ROUTE TRANSIT SVCS MAY	33,518.17
	DAR04012023	219-8085-431.56-45	HP DIAL A RIDE SVCS APRIL	69,183.33
	HPE05012023	220-8085-431.56-43	ROUTE TRANSIT SVCS MAY	33,518.17
	HPE05012023	222-8010-431.56-43	ROUTE TRANSIT SVCS MAY	33,518.16
				<b>\$234,974.16</b>
FEDEX	8-115-06435	111-7010-421.61-20	EXPRESS SHIPMENT CHARGES	13.84
				<b>\$13.84</b>
FM THOMAS AIR CONDITIONING INC	45113	111-8022-419.56-41	AIR CONDITIONING PD	155.00
	45133	111-8022-419.56-41	AIR CONDITIONING CITY HALL	975.00
	45134	111-8022-419.56-41	AIR CONDITIONING PD	820.00
				<b>\$1,950.00</b>
FORENSIC NURSE SPECIALISTS, INC.	5451	111-7030-421.56-16	SART EXAM	1,000.00
				<b>\$1,000.00</b>
FRIO SERVICE	4122023	111-8024-421.43-10	REFRIGERATOR REPAIR PD	2,800.00
				<b>\$2,800.00</b>
GEO PLASTICS	76662	287-8057-432.61-20	USED OIL GRANT FUNDED	1,514.84
				<b>\$1,514.84</b>
GEORGE CHEVROLET	135382CVW	741-8060-431.43-20	SHOP FOR CAR RETAINERS	105.29
	135616CVW	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	25.21
	135617CVW	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	135.45
	135703CVW	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	344.62
	137058CVW	741-8060-431.43-20	CAR PARTS FOR PW UNIT	334.35
	137888CVW	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	157.00
	CTCS427184	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	309.75
				<b>\$1,411.67</b>
GEORGE DOMINGUEZ	01132023	111-7010-421.59-20	PER DIEM MILEAGE REIMBURSEMENT	460.79
	03302023	111-7010-421.59-20	MILEAGE REIMBURSEMENT	54.36
	10182022	111-7010-421.59-20	PER DIEM MILEAGE REIMBURSEMENT	164.50
				<b>\$679.65</b>
GLOBAL URBAN STRATEGIES, INC.	358	241-5030-419.56-41	CAL HOME FIRST TIME BUYER	3,229.33
	359	241-5030-419.56-41	CAL HOME REHABILITATION PRG	3,758.75
				<b>\$6,988.08</b>
HASA, INC.	881827	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	408.59
	881829	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 14	405.91
	883161	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 14	243.55
	883162	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	272.39
				<b>\$1,330.44</b>
HASSAN SALEH	07052022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	19.40
				<b>\$19.40</b>
HECTOR G. MORENO	5187	111-6060-466.33-20	TAEKWONDO CLASSES	1,056.00



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HECTOR G. MORENO	5189	111-6060-466.33-20	TAEKWONDO CLASSES	720.00
	5190	111-6060-466.33-20	TAEKWONDO CLASSES	768.00
				<b>\$2,544.00</b>
HECTOR JIMENEZ	113434013807050	111-8022-419.15-25	BOOT REIMBURSEMENT	190.00
	113434013807050	681-8030-461.15-25	BOOT REIMBURSEMENT	10.00
				<b>\$200.00</b>
HERNANDEZ SIGNS, INC.	5566	111-0240-466.55-42	LARGE CHECK ON WHITE BOARD	165.37
	5599	111-0240-466.55-42	HOLIDAY AWARD SIGNS	192.94
				<b>\$358.31</b>
HG GRAPHIC AND PRINTING	2023	111-3010-415.61-20	OFFICE SUPPLIES	77.18
	2023	111-3010-415.61-20	STAMPS FOR FINANCE DEPT	77.18
	2015	111-5010-419.61-20	NCR FORMS FOR COMM DEVELOP	286.65
				<b>\$441.01</b>
HUB CITIES CAREER CENTER CORP.	1327	111-0000-217.60-10	1ST PAYMENT HP ECONOMIC	40,000.00
				<b>\$40,000.00</b>
IBE DIGITAL	453977	111-9010-419.44-10	CONTRACTUAL SERVICES	2,243.46
	454013	111-9010-419.44-10	BLACK TONER	18.07
	454153	111-9010-419.44-10	BLACK TONER	18.07
				<b>\$2,279.60</b>
INFINITY BACKGROUND INVESTIGATIONS	107	111-7010-421.56-41	BACKGROUND INVESTIGATION	1,000.00
				<b>\$1,000.00</b>
JESUS GUTIERREZ	11172021	111-7010-421.59-15	PER DIEM REIMBURSEMENT	280.50
				<b>\$280.50</b>
JOHNNY CARRILLO	06062022	111-7010-421.59-20	PER DIEM REIMBURSEMENT	380.47
				<b>\$380.47</b>
JONES LUMBER COMPANY, INC	302662	535-8090-452.61-20	WOOD FRAME LOGOS IN PARK	1,016.10
				<b>\$1,016.10</b>
JOSE YAMASAKI	12072022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	155.00
				<b>\$155.00</b>
JUAN PORRAS	12142022	111-7010-421.59-20	PER DIEM MILEAGE REIMB	306.62
				<b>\$306.62</b>
JULIO MORENO	04042023	111-7010-421.59-15	PER DIEM REIMBURSEMENT	164.50
				<b>\$164.50</b>
JULIO VARGAS	07052022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	19.40
				<b>\$19.40</b>
KIMBALL MIDWEST	100986956	111-8020-431.61-20	POWER DRINKS FOR PUBLIC WORKS	107.58
	100987141	111-8020-431.61-20	POWER DRINKS FOR PUBLIC WORKS	191.37
	100968806	111-8024-421.43-10	CAR CHARGERS FOR PD CH	546.30
	100939544	219-8085-431.43-21	PARTS FOR SHUTTLES	438.47
	100965330	219-8085-431.43-21	PARTS FOR SHUTTLES	226.01
	100974840	221-8014-429.61-20	TERMINAL CONNECTOR TS	537.77
				<b>\$2,047.50</b>
LA COUNTY SHERIFF'S DEPT	232677BL	121-7040-421.56-41	INMATE MEAL SERVICE	1,115.22
				<b>\$1,115.22</b>



**City of Huntington Park  
Demand Register  
May 16, 2023**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
LAC+USC MEDICAL CENTER	0003	111-7030-421.56-16	SART EXAM-ACCT#23-003711	2,149.52
				<b>\$2,149.52</b>
LAN WAN ENTERPRISE, INC	74086	111-7010-419.43-15	MONTHLY FEES MAY 2023	26,361.30
	74117	111-7010-421.56-41	MAY 2023 MONTHLY ADD ONS	4,453.00
	74086	111-9010-419.43-15	MONTHLY FEES MAY 2023	26,361.30
	74114	111-9010-419.56-41	MONTHLY RECURRING ADD ONS	3,111.00
				<b>\$60,286.60</b>
LAURIE KAJIWARA	HP0027	111-9010-419.56-41	CONTRACTUAL SERVICES	7,239.00
				<b>\$7,239.00</b>
LB JOHNSON HARDWARE CO.	126406	111-8020-431.43-10	PAINT FOR PUBLIC WORK	41.60
				<b>\$41.60</b>
LONG BEACH BMW	46414	741-8060-431.43-20	PD MOTORCYCLE REPAIRS	415.77
				<b>\$415.77</b>
LONG BEACH PRESS-TELEGRAM	D308C02B-0045	111-1010-411.54-00	CONTRACTUAL SVCS	698.01
				<b>\$698.01</b>
MANAGED HEALTH NETWORK	PRM-077612	111-0000-217.50-60	MONTHLY MANAGEMENT JAN	338.40
	PRM-080418	111-0000-217.50-60	MONTHLY MANAGEMENT MAY	352.80
				<b>\$691.20</b>
MARIO DIAZ	12062021	111-7010-421.59-20	PER DIEM MILEAGE REIMB	298.23
				<b>\$298.23</b>
MATTHEW RINCON	06072022	111-7010-421.59-15	MILEAGE REIMBURSEMENT	14.27
				<b>\$14.27</b>
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351	681-8030-461.62-20	WATER FOR FREEDOM PARK	336.71
	312600352	681-8030-461.62-20	WATER FOR FREEDOM PARK	341.62
	312600353	681-8030-461.62-20	WATER FOR FREEDOM PARK	166.86
				<b>\$845.19</b>
MERRIMAC ENERGY GROUP	2224843	741-8060-431.62-30	FUEL PURCHASE 600 GAL	23,133.63
				<b>\$23,133.63</b>
MIGUEL FUENTES	02072022	111-7010-421.59-20	PER DIEM MILEAGE REIMBURSEMENT	324.50
	3032023	111-7010-421.59-20	TRAINING REIMBURSEMENT	690.00
	11082021	111-7010-421.59-20	PER DIEM MILEAGE REIMBURSEMENT	328.43
				<b>\$1,342.93</b>
MIGUEL SANCHEZ	06212022	111-7010-421.59-15	MILEAGE REIMBURSEMENT	17.78
				<b>\$17.78</b>
MUNICIPAL WASTE SOLUTIONS	1095	285-8050-432.56-41	IMPLEMENTATION ASSISTANCE	5,477.50
	1096	287-8057-432.56-41	USED OIL RECYCLE GRANT	2,500.00
				<b>\$7,977.50</b>
NACHO'S LOCK & KEY SERVICE	174860	111-8024-421.43-10	INSTALLATION ALARM FOR PD	361.90
				<b>\$361.90</b>
NEW CHEF FASHION INC.	1054553	111-7010-421.61-20	UNIFORMS POLO SHIRTS	99.20
				<b>\$99.20</b>
NICK ALEXANDER RESTORATION	4099	741-8060-431.43-20	CAR PARTS FOR PW UNIT	95.00
	5002	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	350.00



**City of Huntington Park  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
NICK ALEXANDER RESTORATION	5003	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	350.00
				<b>\$795.00</b>
NICK ITURRIAGA	07052022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	19.40
				<b>\$19.40</b>
NICK NICHOLS	06212022	111-7010-421.61-20	REIMB. CAR BATTERY	171.44
				<b>\$171.44</b>
NICK PACHECO	06272022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	48.55
				<b>\$48.55</b>
NORTH STAR LAND CARE	1601-534	535-8090-452.56-60	CONTRACTUAL SERVICES	37,617.75
				<b>\$37,617.75</b>
O'REILLY AUTO PARTS	2959-301364	287-8057-432.61-20	OIL MATS DISTRIBUTION PUB	1,872.05
	2959-294476	741-8060-431.43-20	CAR PARTS FOR PD UNIT &PW	393.94
				<b>\$2,265.99</b>
OLIVAREZ MADRUGA, LLP	21940	745-9031-413.32-70	SETTLEMENT PAYMENT	6,131.40
				<b>\$6,131.40</b>
PARS	52919	111-9010-419.56-41	PARS ARS FEE	529.83
	52980	216-3010-415.56-41	PARS REP FEE	2,609.54
				<b>\$3,139.37</b>
PAUL MUNOZ	03292022	111-7010-421.59-20	MILEAGE PER DIEM REIMB.	163.15
				<b>\$163.15</b>
PSYCHOLOGICAL CONSULTING ASSOC, INC	526273	111-7010-421.56-41	EMPLOYMENT EVALUATIONS	845.00
				<b>\$845.00</b>
QDOXS	IN50837	111-8020-431.43-05	XEROX COPIER LEASE	23.04
	IN50837	285-8050-432.43-05	XEROX COPIER LEASE	23.04
	IN50837	681-8030-461.43-05	XEROX COPIER LEASE	23.04
				<b>\$69.12</b>
RANDALL HENRIQUEZ	02072022	111-7010-421.59-20	PER DIEM REIMBURSEMENT	90.50
				<b>\$90.50</b>
REBECA MADRIGAL	07082022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	19.40
				<b>\$19.40</b>
RINCON CONSULTANTS, INC.	47341	111-9050-462.56-41	CONSULTING SERVICES	36,200.15
				<b>\$36,200.15</b>
RIO HONDO COLLEGE	2223-RG-HP-81	111-7010-421.56-41	3RD QUARTER RANGE	1,600.00
	X22-114-ZHPK	111-7010-421.59-20	COURSE ENROLLMENT	50.00
				<b>\$1,650.00</b>
ROOTER HERO	REFUND-042523	111-0000-322.10-10	REFUND CHECK	104.32
				<b>\$104.32</b>
SANCHEZ AWARDS	2213	232-6010-466.55-57	PLAQUE FOR VISITORS	136.71
				<b>\$136.71</b>
SAUL RODRIGUEZ	10262022	111-7010-421.59-15	PER DIEM MILEAGE REIMB	157.00
				<b>\$157.00</b>
SCHAEFFER MANUFACTURING COMPANY	LP1985-INV1	741-8060-431.62-30	55 GALL DRUM OF OIL	1,598.95
	LP1987-INV1	741-8060-431.62-30	55 GALL DRUM OF OIL	1,598.95
				<b>\$3,197.90</b>



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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SMART & FINAL	4790010005003	111-6020-451.61-35	EVENT SUPPLIES	537.99
	4790010034102	111-6020-451.61-35	EVENT SUPPLIES	87.01
	3192200019401	111-7010-421.61-20	MEETING & CONFERENCE ROOM	86.21
				<b>\$711.21</b>
SONSRAY MACHINERY, LLC	PSO-074480-2	741-8060-431.43-20	FLEET SUPPLIES	189.71
	PSO074480-1	741-8060-431.43-20	FLEET SUPPLIES	367.24
				<b>\$556.95</b>
SOUTH COAST AIR QUALITY MGMT DISTR.	4151196	681-8030-461.42-05	ANNUAL RENEWAL FEES	468.76
	4154138	681-8030-461.42-05	EMISSION FEES	151.85
	4151308	741-8060-431.42-05	ANNUAL RENEWAL FEES	468.76
	4154543	741-8060-431.42-05	EMISSIONS FEES	151.85
				<b>\$1,241.22</b>
SOUTHERN CALIFORNIA EDISON	2/6/23-3/6/23	111-7024-421.62-10	ELECTRICAL SVCS MILES AVENUE PD	6,878.85
	3/7/23-4/4/23	111-7024-421.62-10	ELECTRICAL SVCS MILES AVE PD	7,143.37
	3/6/23-4/3/23	111-8010-415.62-10	ELECTRICAL SVC VARIOUS PARKING LOT	342.79
	3/17/23-4/16/23	111-8020-431.62-10	ELECTRICAL SVCS BISSELL ST	1,883.14
	2/1/23-3/1/23	111-8022-419.62-10	ELECTRICAL SVCS VARIOUS LOCATION	1,922.48
	2/1/23-3/1/23	111-8023-451.62-10	ELECTRICAL SVCS VARIOUS LOCATION	6,456.94
	3/7/23-4/4/23	221-8014-429.62-10	ELECTRICAL SVCS 55ST/PACIFIC ST	70.50
	2/3/23-3/5/23	535-8016-431.62-10	ELECTRICAL SVCS WILSON AVE	4.95
	3/10/23-4/9/23	535-8016-431.62-10	ELECTRICAL SVCS COTTAGE ST	86.26
	3/27/23-4/24/23	535-8016-431.62-10	ELECTRICAL SVCS FOR STLIGHT OLIVE ST	55.09
	3/6/23-4/16/23	535-8016-431.62-10	ELECTRICAL SVCS VARIOUS LOCATION ST LIGHT	19,955.58
	3/6/23-4/3/23	535-8016-431.62-10	ELECTRICAL SVCS WILSON AVE	68.61
	2/1/23-3/1/23	681-8030-461.62-20	ELECTRICAL SVCS VARIOUS LOCATION	32,513.70
	3/17/23-4/16/23	681-8030-461.62-20	ELECTRICAL SVCS BEAR/ FLORENCE	5,700.69
	3/6/23-4/16/23	681-8030-461.62-20	ELECTRICAL SVCS VARIOUS LOCATION ST LIGHT	8,452.94
				<b>\$91,535.89</b>
SOUTHSTAR ENGINEERING & CONSULTING	COHP-012	222-8080-431.76-20	CONSTRUCTION MANAGEMENT	6,170.00
				<b>\$6,170.00</b>
STANDARD INSURANCE COMPANY	379817-001	111-0000-217.50-70	MAY 2023 MONTHLY PREMIUM	7,458.76
				<b>\$7,458.76</b>
SUNBELT RENTALS INC	136387579-0004	111-8010-431.44-10	RENTAL OF DIESEL GENERATOR	42.88
	136387579-0005	111-8010-431.44-10	RENTAL OF DIESEL GENERATOR	4,049.07
	136387579-0006	111-8010-431.44-10	RENTAL OF DIESEL GENERATOR	1,733.88
				<b>\$5,825.83</b>
SUPERIOR COURT OF CALIFORNIA	01012023	111-7010-415.56-10	CONTRACTUAL SERVICES	31,956.50
	02012023	111-7010-415.56-10	CONTRACTUAL SERVICES	37,517.78
	03012023	111-7010-415.56-10	CONTRACTUAL SERVICES	37,147.77
				<b>\$106,622.05</b>
T-MOBILE USA	2/21/23-3/20/23	111-0110-411.53-10	CELL PHONE CHARGES FOR COUNCIL	194.00
	3/21/23-4/20/23	111-0110-411.53-10	CELLPHONE CHARGES FOR COUNCIL	198.20
	2/21/23-3/20/23	111-0210-413.53-10	CELLPHONE CHARGES FOR ADMIN	167.22
	3/21/23-4/20/23	111-0210-413.53-10	CELLPHONE CHARGES FOR ADMIN	169.74
	2/21/23-3/20/23	111-1010-411.53-10	CELLPHONE CHARGES FOR CITY CLERK	38.80



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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
T-MOBILE USA	3/21/23-4/20/23	111-1010-411.53-10	CELLPHONE CHARGES FOR CITY CLERK	39.64
	2/21/23-3/20/23	111-2030-413.53-10	CELLPHONE CHARGES FOR HR	28.67
	3/21/23-4/20/23	111-2030-413.53-10	CELLPHONE CHARGES FOR HR	29.52
	03/21/23-4/20	111-5055-419.53-10	CELLPHONE PLANS CODE ENFORCEMENT	381.08
	04/22/2023	111-6010-451.56-41	MOBILE SERVICES FOR PARKS	427.19
	03/23/2023	111-8010-431.53-10	PHONE USAGE FOR PUBLIC WORKS	882.25
	03/23/2023	111-8095-431.53-10	PHONE USAGE FOR PUBLIC WORKS	228.98
	03/23/2023	681-8030-461.53-10	PHONE USAGE FOR PUBLIC WORKS	155.20
				<b>\$2,940.49</b>
T2 SYSTEMS CANADA INC.	INVSTD000006440	111-8010-415.61-20	BATTERY FOR PAY STATION	512.80
				<b>\$512.80</b>
TERRENCE WILLIE	06152022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	144.14
				<b>\$144.14</b>
THE HITT COMPANIES, INC	0E-117128-01	111-3010-415.56-41	OFFICE SUPPLIES	23.77
	OE-118702	111-6010-451.56-41	NAME PLATE CITY COUNCIL	23.77
				<b>\$47.54</b>
THORSON MOTOR CENTER	471853ISR	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	182.53
				<b>\$182.53</b>
TIREHUB, LLC	34005317	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	654.81
	33983209	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	643.85
	34007520	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	400.70
				<b>\$1,699.36</b>
TOMAS PEREZ	07082022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	19.40
				<b>\$19.40</b>
TOWN HALL STREAMS	14808	111-1010-411.56-41	FACEBOOK LIVE	300.00
				<b>\$300.00</b>
U.S. ARMOR CORPORATION	41912	111-7022-421.61-24	PD BULLETPROOF VEST	821.68
	41915	111-7022-421.61-24	PD BULLETPROOF VEST	821.68
				<b>\$1,643.36</b>
U.S. BANK EQUIPMENT FINANCE	500646633	111-0210-421.44-10	IBE DIGITAL FINANCING MAY	2,376.86
				<b>\$2,376.86</b>
ULINE	162151840	221-8012-429.61-20	SUPPLIES FOR PW	159.18
	161646825	741-8060-431.43-20	SUPPLIES FOR PW	92.56
				<b>\$251.74</b>
UNDERGROUND SERVICE ALERT OF SO CAL	22-2303687	221-8014-429.56-41	CA STATE FEE REGULAR COST	110.64
	420230134	221-8014-429.56-41	CHPO1 NEW TICKET CHARGES`	228.25
				<b>\$338.89</b>
UPWARD SOLUTIONS	23-0409	111-0210-413.56-41	PUBLIC AFFAIR SERVICES	5,000.00
				<b>\$5,000.00</b>
URBAN FUTURES INCORPORATED	CD-2022-046	216-3010-415.56-41	COMPLIANCE AGENT SERVICES	2,150.00
	CD-2022-046	275-9750-465.56-41	COMPLIANCE AGENT SERVICES	2,450.00
				<b>\$4,600.00</b>
VALLEY ALARM	1110694	111-8020-431.56-41	FIRE& SECURITY ALARM	665.33
	1110694	111-8022-419.56-41	FIRE& SECURITY ALARM	665.34



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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
VALLEY ALARM	1110694	111-8023-451.56-41	FIRE& SECURITY ALARM	715.28
	1113757	111-8024-421.43-10	INSTALLED NEW SECURITY	1,272.75
	1114902	111-8024-421.43-10	INSTALLED NEW SECURITY	424.25
				<b>\$3,742.95</b>
VALLEY VISTA SERVICES INC	005194685	111-8027-431.56-59	SOLID WASTE HANDING SVCS	38,260.00
				<b>\$38,260.00</b>
VICTORIA TIRE CENTER DRIVE	145034	741-8060-431.43-20	WHEEL ALIGNMENT PD UNIT	65.00
	145077	741-8060-431.43-20	WHEEL ALIGNMENT PW UNIT	65.00
				<b>\$130.00</b>
VISION SERVICE PLAN-CA	817728592	111-0000-217.50-30	MONTHLY VISION SVC MAY	3,411.26
	817728601	111-0000-217.50-30	MONTHLY MANAGEMENT MAY	16.94
				<b>\$3,428.20</b>
VULCAN MATERIALS COMPANY	73603380	221-8010-431.61-21	ASPHALT FOR CITY STREETS	314.36
	73603381	221-8010-431.61-21	ASPHALT FOR CITY STREETS	715.94
	73606145	221-8010-431.61-21	ASPHALT FOR CITY STREETS	453.23
	73606146	221-8010-431.61-21	ASPHALT FOR CITY STREETS	555.71
				<b>\$2,039.24</b>
WATER REPLENISHMENT DISTRICT OF	3312023	681-8030-461.41-00	GROUNDWATER PROD MARCH	79,076.40
				<b>\$79,076.40</b>
WEST & ASSOCIATES ENGINEERING, INC	1008.16.23-05B	111-8031-433.76-17	MANAGEMENT OF NPDES	16,310.00
	1008.16.06-12	202-8080-431.76-21	CONTRACTUAL SVCS	3,560.00
				<b>\$19,870.00</b>
WEST GOVERNMENT SERVICES	848257343	111-7030-421.56-41	MONTHLY LEGAL RESEARCH SV	1,716.80
				<b>\$1,716.80</b>
WESTCHESTER MEDICAL GROUP	CH139-0005	111-2030-413.56-41	TREADMILL STRESS TEST	315.00
				<b>\$315.00</b>
WILLDAN FINANCIAL SERVICES	010-54179	111-9010-419.56-41	SPECIAL TAX DISTRICT ADMI	125.00
	010-54178	535-8016-431.56-41	SPECIAL TAX DISTRICT ADMI	2,526.01
				<b>\$2,651.01</b>
				<b>\$1,128,860.38</b>



## ITEM 3





# CITY OF HUNTINGTON PARK

Police Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION TO ACCEPT FISCAL YEAR 2022 BOARD OF STATE AND COMMUNITY CORRECTIONS (BSCC) GRANT FUNDS IN THE AMOUNT OF \$37,210.38 FOR OFFICER WELLNESS AND MENTAL HEALTH PROGRAMS AND SERVICES**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Authorize the receipt of 2022 Board of State and Community Corrections (BSCC) grant funds in the amount of \$37,210.38 for Officer Wellness and Mental Health programs and services; and
2. Approve a budget appropriation in the amount of \$37,210.38 to the respective revenue account and authorize an expenditure account for tracking of these grant funds as detailed in the fiscal impact section of this report; and
3. Authorize the use of these grant funds to replace and enhance fitness equipment in the police department gym; and
4. Authorize the Chief of Police to purchase the fitness equipment.

**BACKGROUND**

The Officer Wellness and Mental Health Grant Program, established in the 2022 Budget Act (Assembly Bill 178, Chapter 45, Statutes of 2022), provides \$50 million for city and county law enforcement agencies for the purpose of improving officer wellness and expanding mental health sources. The funding may be used for establishing wellness units, expanding peer support units, training, services provided by licensed mental health professionals, counselors, expanding multiagency mutual aid programs focused



**CONSIDERATION TO AUTHORIZE THE RECEIPT AND APPROPRIATION OF 2022 BOARD OF STATE AND COMMUNITY CORRECTIONS (BSCC) FUNDS IN THE AMOUNT OF \$37,210.38 FOR OFFICER WELLNESS AND MENTAL HEALTH GRANT**

May 16, 2023

Page 2 of 3

on officer wellness and mental health and other programs and services that are evidence-based or have a successful track record of enhancing officer wellness.

**ANALYSIS**

Staff has evaluated the grant criteria and recommends use of these funds to replace and enhance fitness equipment in the police department gym. The fitness equipment will be used to provide a wellness and mental health service that is accessible to sworn peace officers, as required by the grant criteria and as defined in Penal Code 830.1. Gym equipment that is evidence-based and has a proven successful track record of enhancing officer wellness will be identified and purchased with these grant funds.

**FISCAL IMPACT/FINANCING**

These are one-time funds awarded to the City through the Board of State and Community Corrections (BSCC) fiscal year 2022 Officer Wellness and Mental Health grant program. These funds are subject to federal single audit reporting requirements and must be spent by December 1, 2025.

Below are the designated revenue and expense accounts to administer these funds;

<b>Revenue Account</b>	<b>Amount</b>
xxx-xxxx-xxx.xx-xx	\$37,210.38
<b>Expenditure Account</b>	<b>Amount</b>
xxx-xxxx-xxx.xx-xx	\$37,210.38 (not to exceed)

**LEGAL AND PROGRAM REQUIREMENTS**

As a requirement of the grant, the Police Department will submit an annual expenditure report and a final impact report no later than December 1, 2025.

**CONCLUSION**

Upon approval by the City Council, staff will proceed with recommended actions.

Respectfully submitted,

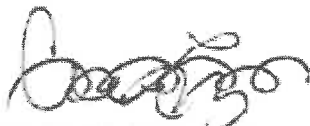


**CONSIDERATION TO AUTHORIZE THE RECEIPT AND APPROPRIATION OF 2022  
BOARD OF STATE AND COMMUNITY CORRECTIONS (BSCC) FUNDS IN THE  
AMOUNT OF \$37,210.38 FOR OFFICER WELLNESS AND MENTAL HEALTH  
GRANT**

May 16, 2023

Page 3 of 3

RICARDO REYES  
City Manager

A handwritten signature in black ink, appearing to read 'Cosme Lozano', is written over the printed name.

**COSME LOZANO**  
Chief of Police

**ATTACHMENTS**

- A. Copy of check issued to the City of Huntington Park
- B. Funding Distribution Schedule



# ATTACHMENT "A"



**STATE OF CALIFORNIA**

WARRANT NUMBER

**63-637463**H THE TREASURER OF THE STATE WILL PAY OUT OF THE  
IDENTIFICATION NO.**0000002965**

FUND NO.

**8087**

FUND NAME

**FISCAL CONSOLIDATED PMT**

MO. DAY YR.

**02 13 2023**

DOLLARS	CENTS
<b>\$***37210.38</b>	

TO: **637463**

--- **CITY OF HUNTINGTON PARK POLICE**  
**DEPT**  
**6542 MILES AVE**  
**HUNTINGTON PARK CA 90255-4318**

**MALIA M. COHEN**

CALIFORNIA STATE CONTROLLER

FORM CD-95(1/89) CONTROLLERS WARRANT

DETACH ON DOTTED LINE  
 KEEP THIS PORTION FOR YOUR RECORDS

**63-637463**ISSUE DATE: **02/13/2023****STATE & COMMUNITY CORRECTIONS****2590 VENTURE OAKS WAY SECOND FLOOR SUITE 200****SACRAMENTO CA 95833****FOR QUESTIONS CONTACT ACCOUNTING DEPARTMENT AT TBD**

VENDOR NAME

VENDOR ID

CITY OF HUNTINGTON PARK POLICE 0000002965

VOUCHER ID

INVOICE ID

PO ID

00018722

OWMH-2022-1

AMOUNT PAID

\$37210.38

PAYMENT MESSAGE

2022-23 OFFICER WELLNESS AND MENTAL HEALTH GRANT

ADDITIONAL PAYMENT MESSAGE

PER AB 178\_CH 45\_STATS OF 2022\_ITEM 5227-121-0001. EMAIL TO F  
 OLLOW RE: REPORTING REQUIREMENTS



## ATTACHMENT "B"



# Officer Wellness and Mental Health Grant Program

## Funding Distribution Schedule

COUNTY	AGENCY NAME	AWARD AMOUNT
ALAMEDA COUNTY	ALAMEDA CO SD/CORONER	\$ 709,103.49
ALAMEDA COUNTY	ALAMEDA PD	\$ 47,741.62
ALAMEDA COUNTY	ALBANY PD	\$ 20,000.00
ALAMEDA COUNTY	BAY AREA RAPID TRANSIT PD	\$ 145,331.11
ALAMEDA COUNTY	BERKELEY PD	\$ 106,014.48
ALAMEDA COUNTY	EAST BAY REG PARK DPS	\$ 37,912.46
ALAMEDA COUNTY	EMERYVILLE PD	\$ 28,000.00
ALAMEDA COUNTY	FREMONT PD	\$ 117,949.89
ALAMEDA COUNTY	HAYWARD PD	\$ 113,737.39
ALAMEDA COUNTY	LIVERMORE PD	\$ 63,187.44
ALAMEDA COUNTY	NEWARK PD	\$ 34,402.05
ALAMEDA COUNTY	OAKLAND PD	\$ 483,032.87
ALAMEDA COUNTY	PIEDMONT PD	\$ 15,000.00
ALAMEDA COUNTY	PLEASANTON PD	\$ 54,762.45
ALAMEDA COUNTY	SAN LEANDRO PD	\$ 49,847.87
ALAMEDA COUNTY	UNION CITY PD	\$ 47,039.54
ALPINE COUNTY	ALPINE CO SO	\$ 15,000.00
AMADOR COUNTY	AMADOR CO SO/CORONER	\$ 32,997.89
AMADOR COUNTY	IONE PD	\$ 15,000.00
AMADOR COUNTY	JACKSON PD	\$ 15,000.00
AMADOR COUNTY	SUTTER CREEK PD	\$ 15,000.00
BUTTE COUNTY	BUTTE CO SO/CORONER	\$ 122,162.38
BUTTE COUNTY	CHICO PD	\$ 65,293.69
BUTTE COUNTY	GRIDLEY PD	\$ 15,000.00
BUTTE COUNTY	OROVILLE PD	\$ 15,000.00
BUTTE COUNTY	PARADISE PD	\$ 15,000.00
CALAVERAS COUNTY	ANGELS CAMP PD	\$ 15,000.00
CALAVERAS COUNTY	CALAVERAS CO SD	\$ 40,018.71
COLUSA COUNTY	COLUSA COUNTY SD	\$ 25,000.00
COLUSA COUNTY	COLUSA PD	\$ 15,000.00
COLUSA COUNTY	WILLIAMS PD	\$ 15,000.00
CONTRA COSTA COUNTY	ANTIOCH PD	\$ 77,229.09
CONTRA COSTA COUNTY	BRENTWOOD PD	\$ 46,337.46
CONTRA COSTA COUNTY	CLAYTON PD	\$ 15,000.00
CONTRA COSTA COUNTY	CONCORD PD	\$ 93,376.99
CONTRA COSTA COUNTY	CONTRA COSTA CO SO/CORONER	\$ 435,993.33
CONTRA COSTA COUNTY	EL CERRITO PD	\$ 25,000.00
CONTRA COSTA COUNTY	HERCULES PD	\$ 20,000.00
CONTRA COSTA COUNTY	KENSINGTON PD	\$ 15,000.00
CONTRA COSTA COUNTY	MARTINEZ PD	\$ 28,000.00
CONTRA COSTA COUNTY	MORAGA PD	\$ 15,000.00
CONTRA COSTA COUNTY	OAKLEY PD	\$ 28,000.00
CONTRA COSTA COUNTY	PINOLE PD	\$ 20,000.00
CONTRA COSTA COUNTY	PITTSBURG PD	\$ 62,485.36
CONTRA COSTA COUNTY	PLEASANT HILL PD	\$ 30,891.64
CONTRA COSTA COUNTY	RICHMOND PD	\$ 83,547.84
CONTRA COSTA COUNTY	SAN PABLO PD	\$ 37,912.46
CONTRA COSTA COUNTY	SAN RAMON PD	\$ 46,337.46
CONTRA COSTA COUNTY	WALNUT CREEK PD	\$ 51,252.03



COUNTY	AGENCY NAME	AWARD AMOUNT
DEL NORTE COUNTY	CRESCENT CITY PD	\$ 15,000.00
DEL NORTE COUNTY	DEL NORTE COUNTY SO	\$ 15,000.00
EL DORADO COUNTY	EL DORADO CO SO	\$ 117,247.80
EL DORADO COUNTY	PLACERVILLE PD	\$ 15,000.00
EL DORADO COUNTY	SOUTH LAKE TAHOE PD	\$ 28,000.00
FRESNO COUNTY	CLOVIS PD	\$ 73,718.68
FRESNO COUNTY	COALINGA PD	\$ 15,000.00
FRESNO COUNTY	FIREBAUGH PD	\$ 15,000.00
FRESNO COUNTY	FOWLER PD	\$ 15,000.00
FRESNO COUNTY	FRESNO CO SO	\$ 288,555.97
FRESNO COUNTY	FRESNO PD	\$ 557,453.63
FRESNO COUNTY	HURON PD	\$ 15,000.00
FRESNO COUNTY	KERMAN PD	\$ 25,000.00
FRESNO COUNTY	KINGSBURG PD	\$ 20,000.00
FRESNO COUNTY	MENDOTA PD	\$ 15,000.00
FRESNO COUNTY	ORANGE COVE PD	\$ 15,000.00
FRESNO COUNTY	PARLIER PD	\$ 15,000.00
FRESNO COUNTY	REEDLEY PD	\$ 25,000.00
FRESNO COUNTY	SANGER PD	\$ 28,000.00
FRESNO COUNTY	SELMA PD	\$ 28,000.00
GLENN COUNTY	GLENN CO SO/CORONER	\$ 30,891.64
GLENN COUNTY	ORLAND PD	\$ 15,000.00
HUMBOLDT COUNTY	ARCATA PD	\$ 20,000.00
HUMBOLDT COUNTY	EUREKA PD	\$ 28,000.00
HUMBOLDT COUNTY	FERNDAL PD	\$ 15,000.00
HUMBOLDT COUNTY	FORTUNA PD	\$ 15,000.00
HUMBOLDT COUNTY	HUMBOLDT CO SO	\$ 128,481.13
HUMBOLDT COUNTY	RIO DELL PD	\$ 15,000.00
IMPERIAL COUNTY	BRAWLEY PD	\$ 20,000.00
IMPERIAL COUNTY	CALEXICO PD	\$ 20,000.00
IMPERIAL COUNTY	CALIPATRIA PD	\$ 15,000.00
IMPERIAL COUNTY	EL CENTRO PD	\$ 28,083.31
IMPERIAL COUNTY	IMPERIAL CO SO	\$ 63,187.44
IMPERIAL COUNTY	IMPERIAL PD	\$ 15,000.00
IMPERIAL COUNTY	WESTMORLAND PD	\$ 15,000.00
INYO COUNTY	BISHOP PD	\$ 15,000.00
INYO COUNTY	INYO COUNTY SO	\$ 28,000.00
KERN COUNTY	ARVIN PD	\$ 15,000.00
KERN COUNTY	BAKERSFIELD PD	\$ 305,405.96
KERN COUNTY	BEAR VALLEY PD	\$ 15,000.00
KERN COUNTY	CALIFORNIA CITY PD	\$ 15,000.00
KERN COUNTY	DELANO PD	\$ 33,699.97
KERN COUNTY	KERN COUNTY SO	\$ 501,989.10
KERN COUNTY	MCFARLAND PD	\$ 15,000.00
KERN COUNTY	RIDGECREST PD	\$ 25,000.00
KERN COUNTY	SHAFTER PD	\$ 25,000.00
KERN COUNTY	STALLION SPRINGS PD	\$ 15,000.00
KERN COUNTY	TAFT PD	\$ 15,000.00
KERN COUNTY	TEHACHAPI PD	\$ 15,000.00
KINGS COUNTY	AVENAL PD	\$ 15,000.00
KINGS COUNTY	CORCORAN PD	\$ 15,000.00
KINGS COUNTY	HANFORD PD	\$ 42,827.04



COUNTY	AGENCY NAME	AWARD AMOUNT
KINGS COUNTY	KINGS CO SHERIFF'S OFFICE	\$ 136,204.04
KINGS COUNTY	LEMOORE PD	\$ 28,000.00
LAKE COUNTY	CLEARLAKE PD	\$ 20,000.00
LAKE COUNTY	LAKE CO SO	\$ 64,591.60
LAKE COUNTY	LAKEPORT PD	\$ 15,000.00
LASSEN COUNTY	LASSEN CO SO	\$ 38,614.55
LASSEN COUNTY	SUSANVILLE PD	\$ 15,000.00
LOS ANGELES COUNTY	ALHAMBRA PD	\$ 56,868.70
LOS ANGELES COUNTY	ARCADIA PD	\$ 45,635.37
LOS ANGELES COUNTY	AZUSA PD	\$ 36,508.30
LOS ANGELES COUNTY	BALDWIN PARK PD	\$ 40,720.79
LOS ANGELES COUNTY	BELL GARDENS PD	\$ 32,295.80
LOS ANGELES COUNTY	BELL PD	\$ 25,000.00
LOS ANGELES COUNTY	BEVERLY HILLS PD	\$ 94,781.16
LOS ANGELES COUNTY	BURBANK PD	\$ 103,908.23
LOS ANGELES COUNTY	CLAREMONT PD	\$ 28,000.00
LOS ANGELES COUNTY	COVINA PD	\$ 40,720.79
LOS ANGELES COUNTY	CULVER CITY PD	\$ 70,910.35
LOS ANGELES COUNTY	DOWNEY PD	\$ 80,037.42
LOS ANGELES COUNTY	EL MONTE PD	\$ 75,824.93
LOS ANGELES COUNTY	EL SEGUNDO PD	\$ 37,912.46
LOS ANGELES COUNTY	GARDENA PD	\$ 60,379.11
LOS ANGELES COUNTY	GLENDALE PD	\$ 162,883.18
LOS ANGELES COUNTY	GLENDORA PD	\$ 34,402.05
LOS ANGELES COUNTY	HAWTHORNE PD	\$ 64,591.60
LOS ANGELES COUNTY	HERMOSA BEACH PD	\$ 28,000.00
LOS ANGELES COUNTY	HUNTINGTON PARK PD	\$ 37,210.38
LOS ANGELES COUNTY	INGLEWOOD PD	\$ 120,056.14
LOS ANGELES COUNTY	IRWINDALE PD	\$ 25,000.00
LOS ANGELES COUNTY	LA VERNE PD	\$ 28,000.00
LOS ANGELES COUNTY	LONG BEACH PD	\$ 520,243.25
LOS ANGELES COUNTY	LOS ANGELES CO SD	\$ 6,548,325.00
LOS ANGELES COUNTY	LOS ANGELES PD	\$ 6,499,179.21
LOS ANGELES COUNTY	MANHATTAN BEACH PD	\$ 40,720.79
LOS ANGELES COUNTY	MONROVIA PD	\$ 32,295.80
LOS ANGELES COUNTY	MONTEBELLO PD	\$ 47,741.62
LOS ANGELES COUNTY	MONTEREY PARK PD	\$ 49,847.87
LOS ANGELES COUNTY	PALOS VERDES ESTATES PD	\$ 15,000.00
LOS ANGELES COUNTY	PASADENA PD	\$ 152,351.94
LOS ANGELES COUNTY	POMONA PD	\$ 105,312.40
LOS ANGELES COUNTY	REDONDO BEACH PD	\$ 63,187.44
LOS ANGELES COUNTY	SAN FERNANDO PD	\$ 25,000.00
LOS ANGELES COUNTY	SAN GABRIEL PD	\$ 32,997.89
LOS ANGELES COUNTY	SAN MARINO PD	\$ 25,000.00
LOS ANGELES COUNTY	SANTA MONICA PD	\$ 141,118.62
LOS ANGELES COUNTY	SIERRA MADRE PD	\$ 15,000.00
LOS ANGELES COUNTY	SIGNAL HILL PD	\$ 28,000.00
LOS ANGELES COUNTY	SOUTH GATE PD	\$ 51,954.12
LOS ANGELES COUNTY	SOUTH PASADENA PD	\$ 28,000.00
LOS ANGELES COUNTY	TORRANCE PD	\$ 141,820.70
LOS ANGELES COUNTY	VERNON PD	\$ 30,189.55
LOS ANGELES COUNTY	WEST COVINA PD	\$ 65,293.69



COUNTY	AGENCY NAME	AWARD AMOUNT
LOS ANGELES COUNTY	WHITTIER PD	\$ 87,058.25
MADERA COUNTY	CHOWCHILLA PD	\$ 20,000.00
MADERA COUNTY	MADERA CO SO	\$ 75,122.84
MADERA COUNTY	MADERA PD	\$ 40,720.79
MARIN COUNTY	BELVEDERE PD	\$ 15,000.00
MARIN COUNTY	CENTRAL MARIN POLICE AUTHORITY	\$ 28,000.00
MARIN COUNTY	FAIRFAX PD	\$ 15,000.00
MARIN COUNTY	MARIN CO SO	\$ 132,693.62
MARIN COUNTY	MILL VALLEY PD	\$ 20,000.00
MARIN COUNTY	NOVATO PD	\$ 39,316.63
MARIN COUNTY	ROSS PD	\$ 15,000.00
MARIN COUNTY	SAN RAFAEL PD	\$ 44,933.29
MARIN COUNTY	SAUSALITO PD	\$ 15,000.00
MARIN COUNTY	TIBURON PD	\$ 15,000.00
MARIPOSA COUNTY	MARIPOSA CO SO	\$ 44,231.21
MENDOCINO COUNTY	FORT BRAGG PD	\$ 15,000.00
MENDOCINO COUNTY	MENDOCINO CO SO	\$ 75,824.93
MENDOCINO COUNTY	UKIAH PD	\$ 20,000.00
MENDOCINO COUNTY	WILLITS PD	\$ 15,000.00
MERCED COUNTY	ATWATER PD	\$ 20,000.00
MERCED COUNTY	DOS PALOS PD	\$ 15,000.00
MERCED COUNTY	GUSTINE PD	\$ 15,000.00
MERCED COUNTY	LIVINGSTON PD	\$ 15,000.00
MERCED COUNTY	LOS BANOS PD	\$ 30,189.55
MERCED COUNTY	MERCED CO SO	\$ 84,249.92
MERCED COUNTY	MERCED PD	\$ 65,995.77
MODOC COUNTY	ALTURAS PD	\$ 15,000.00
MODOC COUNTY	MODOC CO SO	\$ 15,000.00
MONO COUNTY	MAMMOTH LAKES PD	\$ 15,000.00
MONO COUNTY	MONO CO SD	\$ 20,000.00
MONTEREY COUNTY	CARMEL PD	\$ 15,000.00
MONTEREY COUNTY	DEL REY OAKS PD	\$ 15,000.00
MONTEREY COUNTY	GONZALES PD	\$ 15,000.00
MONTEREY COUNTY	GREENFIELD PD	\$ 20,000.00
MONTEREY COUNTY	KING CITY PD	\$ 15,000.00
MONTEREY COUNTY	MARINA PD	\$ 25,000.00
MONTEREY COUNTY	MONTEREY CO SHERIFF'S OFFICE	\$ 196,583.15
MONTEREY COUNTY	MONTEREY PD	\$ 32,997.89
MONTEREY COUNTY	PACIFIC GROVE PD	\$ 20,000.00
MONTEREY COUNTY	SALINAS PD	\$ 96,887.41
MONTEREY COUNTY	SAND CITY PD	\$ 15,000.00
MONTEREY COUNTY	SEASIDE PD	\$ 25,000.00
MONTEREY COUNTY	SOLEDAD PD	\$ 15,000.00
NAPA COUNTY	CALISTOGA PD	\$ 15,000.00
NAPA COUNTY	NAPA CO SO	\$ 72,314.51
NAPA COUNTY	NAPA PD	\$ 44,933.29
NAPA COUNTY	SAINT HELENA PD	\$ 15,000.00
NEVADA COUNTY	GRASS VALLEY PD	\$ 25,000.00
NEVADA COUNTY	NEVADA CITY PD	\$ 15,000.00
NEVADA COUNTY	NEVADA CO SO	\$ 42,827.04
NEVADA COUNTY	TRUCKEE PD	\$ 20,000.00
ORANGE COUNTY	ANAHEIM PD	\$ 260,472.67



COUNTY	AGENCY NAME	AWARD AMOUNT
ORANGE COUNTY	BREA PD	\$ 41,422.88
ORANGE COUNTY	BUENA PARK PD	\$ 58,272.86
ORANGE COUNTY	COSTA MESA PD	\$ 93,376.99
ORANGE COUNTY	CYPRESS PD	\$ 37,210.38
ORANGE COUNTY	FOUNTAIN VALLEY PD	\$ 42,827.04
ORANGE COUNTY	FULLERTON PD	\$ 79,335.34
ORANGE COUNTY	GARDEN GROVE PD	\$ 122,162.38
ORANGE COUNTY	HUNTINGTON BEACH PD	\$ 148,841.52
ORANGE COUNTY	IRVINE PD	\$ 160,776.93
ORANGE COUNTY	LA HABRA PD	\$ 50,549.95
ORANGE COUNTY	LA PALMA PD	\$ 20,000.00
ORANGE COUNTY	LAGUNA BEACH PD	\$ 34,402.05
ORANGE COUNTY	LOS ALAMITOS PD	\$ 15,000.00
ORANGE COUNTY	NEWPORT BEACH PD	\$ 94,079.08
ORANGE COUNTY	ORANGE CO SD/CORONER	\$ 1,285,513.36
ORANGE COUNTY	ORANGE PD	\$ 102,504.07
ORANGE COUNTY	PLACENTIA PD	\$ 32,295.80
ORANGE COUNTY	SANTA ANA PD	\$ 246,431.01
ORANGE COUNTY	SEAL BEACH PD	\$ 28,000.00
ORANGE COUNTY	TUSTIN PD	\$ 65,293.69
ORANGE COUNTY	WESTMINSTER PD	\$ 57,570.78
PLACER COUNTY	AUBURN PD	\$ 15,000.00
PLACER COUNTY	LINCOLN PD	\$ 25,000.00
PLACER COUNTY	PLACER COUNTY SO	\$ 176,222.75
PLACER COUNTY	ROCKLIN PD	\$ 41,422.88
PLACER COUNTY	ROSEVILLE PD	\$ 89,866.58
PLUMAS COUNTY	PLUMAS CO SO	\$ 25,000.00
RIVERSIDE COUNTY	BANNING PD	\$ 28,000.00
RIVERSIDE COUNTY	BEAUMONT PD	\$ 35,104.13
RIVERSIDE COUNTY	BLYTHE PD	\$ 20,000.00
RIVERSIDE COUNTY	CATHEDRAL CITY PD	\$ 34,402.05
RIVERSIDE COUNTY	CORONA PD	\$ 104,610.32
RIVERSIDE COUNTY	DESERT HOT SPRINGS PD	\$ 25,000.00
RIVERSIDE COUNTY	HEMET PD	\$ 48,443.70
RIVERSIDE COUNTY	INDIO PD	\$ 44,933.29
RIVERSIDE COUNTY	MENIFEE PD	\$ 53,358.28
RIVERSIDE COUNTY	MURRIETA PD	\$ 70,910.35
RIVERSIDE COUNTY	PALM SPRINGS PD	\$ 68,804.10
RIVERSIDE COUNTY	RIVERSIDE CO SD	\$ 1,951,087.72
RIVERSIDE COUNTY	RIVERSIDE PD	\$ 245,026.85
SACRAMENTO COUNTY	AMTRAK PD	\$ 25,000.00
SACRAMENTO COUNTY	CITRUS HEIGHTS PD	\$ 54,762.45
SACRAMENTO COUNTY	ELK GROVE PD	\$ 89,866.58
SACRAMENTO COUNTY	FOLSOM PD	\$ 51,252.03
SACRAMENTO COUNTY	GALT PD	\$ 28,000.00
SACRAMENTO COUNTY	SACRAMENTO CO SD	\$ 902,176.22
SACRAMENTO COUNTY	SACRAMENTO PD	\$ 480,926.62
SAN BENITO COUNTY	HOLLISTER PD	\$ 28,000.00
SAN BENITO COUNTY	SAN BENITO CO SO	\$ 37,912.46
SAN BERNARDINO COUNTY	BARSTOW PD	\$ 28,000.00
SAN BERNARDINO COUNTY	CHINO PD	\$ 77,931.18
SAN BERNARDINO COUNTY	COLTON PD	\$ 37,210.38



COUNTY	AGENCY NAME	AWARD AMOUNT
SAN BERNARDINO COUNTY	FONTANA PD	\$ 136,204.04
SAN BERNARDINO COUNTY	MONTCLAIR PD	\$ 32,295.80
SAN BERNARDINO COUNTY	ONTARIO PD	\$ 193,072.73
SAN BERNARDINO COUNTY	REDLANDS PD	\$ 55,464.53
SAN BERNARDINO COUNTY	RIALTO PD	\$ 78,633.26
SAN BERNARDINO COUNTY	SAN BERNARDINO CO SD	\$ 1,347,296.63
SAN BERNARDINO COUNTY	SAN BERNARDINO PD	\$ 172,010.25
SAN BERNARDINO COUNTY	UPLAND PD	\$ 45,635.37
SAN DIEGO COUNTY	CARLSBAD PD	\$ 84,952.00
SAN DIEGO COUNTY	CHULA VISTA PD	\$ 163,585.26
SAN DIEGO COUNTY	CORONADO PD	\$ 30,891.64
SAN DIEGO COUNTY	EL CAJON PD	\$ 82,845.75
SAN DIEGO COUNTY	ESCONDIDO PD	\$ 94,781.16
SAN DIEGO COUNTY	LA MESA PD	\$ 42,124.96
SAN DIEGO COUNTY	NATIONAL CITY PD	\$ 58,272.86
SAN DIEGO COUNTY	OCEANSIDE PD	\$ 142,522.78
SAN DIEGO COUNTY	SAN DIEGO CO SD	\$ 1,809,969.10
SAN DIEGO COUNTY	SAN DIEGO PD	\$ 1,263,046.71
SAN FRANCISCO COUNTY	SAN FRANCISCO CO SO	\$ 536,391.15
SAN FRANCISCO COUNTY	SAN FRANCISCO PD	\$ 1,407,675.74
SAN JOAQUIN COUNTY	ESCALON PD	\$ 15,000.00
SAN JOAQUIN COUNTY	LODI PD	\$ 47,741.62
SAN JOAQUIN COUNTY	MANTECA PD	\$ 51,252.03
SAN JOAQUIN COUNTY	RIPON PD	\$ 20,000.00
SAN JOAQUIN COUNTY	SAN JOAQUIN CO SO	\$ 223,262.29
SAN JOAQUIN COUNTY	STOCKTON PD	\$ 275,918.49
SAN JOAQUIN COUNTY	TRACY PD	\$ 73,718.68
SAN LUIS OBISPO COUNTY	ARROYO GRANDE PD	\$ 20,000.00
SAN LUIS OBISPO COUNTY	ATASCADERO PD	\$ 25,000.00
SAN LUIS OBISPO COUNTY	GROVER BEACH PD	\$ 20,000.00
SAN LUIS OBISPO COUNTY	MORRO BAY PD	\$ 15,000.00
SAN LUIS OBISPO COUNTY	PASO ROBLES PD	\$ 28,000.00
SAN LUIS OBISPO COUNTY	PISMO BEACH PD	\$ 20,000.00
SAN LUIS OBISPO COUNTY	SAN LUIS OBISPO CO SO	\$ 216,943.54
SAN LUIS OBISPO COUNTY	SAN LUIS OBISPO PD	\$ 42,124.96
SAN MATEO COUNTY	ATHERTON PD	\$ 20,000.00
SAN MATEO COUNTY	BELMONT PD	\$ 25,000.00
SAN MATEO COUNTY	BRISBANE PD	\$ 15,000.00
SAN MATEO COUNTY	BROADMOOR PD	\$ 15,000.00
SAN MATEO COUNTY	BURLINGAME PD	\$ 28,000.00
SAN MATEO COUNTY	COLMA PD	\$ 15,000.00
SAN MATEO COUNTY	DALY CITY PD	\$ 63,889.52
SAN MATEO COUNTY	EAST PALO ALTO PD	\$ 25,000.00
SAN MATEO COUNTY	FOSTER CITY PD	\$ 28,000.00
SAN MATEO COUNTY	HILLSBOROUGH PD	\$ 25,000.00
SAN MATEO COUNTY	MENLO PARK PD	\$ 28,785.39
SAN MATEO COUNTY	PACIFICA PD	\$ 25,000.00
SAN MATEO COUNTY	REDWOOD CITY PD	\$ 56,166.61
SAN MATEO COUNTY	SAN BRUNO PD	\$ 31,593.72
SAN MATEO COUNTY	SAN MATEO CO SHERIFF'S OFFICE	\$ 202,199.81
SAN MATEO COUNTY	SAN MATEO PD	\$ 75,122.84
SAN MATEO COUNTY	SOUTH SAN FRANCISCO PD	\$ 53,358.28



COUNTY	AGENCY NAME	AWARD AMOUNT
SANTA BARBARA COUNTY	GUADALUPE PD	\$ 15,000.00
SANTA BARBARA COUNTY	LOMPOC PD	\$ 28,785.39
SANTA BARBARA COUNTY	SANTA BARBARA CO SO	\$ 348,233.00
SANTA BARBARA COUNTY	SANTA BARBARA PD	\$ 82,143.67
SANTA BARBARA COUNTY	SANTA MARIA PD	\$ 83,547.84
SANTA CLARA COUNTY	CAMPBELL PD	\$ 30,189.55
SANTA CLARA COUNTY	GILROY PD	\$ 43,529.13
SANTA CLARA COUNTY	LOS ALTOS PD	\$ 28,000.00
SANTA CLARA COUNTY	LOS GATOS PD	\$ 28,000.00
SANTA CLARA COUNTY	MILPITAS PD	\$ 60,379.11
SANTA CLARA COUNTY	MORGAN HILL PD	\$ 28,000.00
SANTA CLARA COUNTY	MOUNTAIN VIEW PD	\$ 57,570.78
SANTA CLARA COUNTY	PALO ALTO PD	\$ 47,741.62
SANTA CLARA COUNTY	SAN JOSE PD	\$ 758,951.36
SANTA CLARA COUNTY	SANTA CLARA CO SO	\$ 841,095.03
SANTA CLARA COUNTY	SANTA CLARA PD	\$ 98,291.57
SANTA CLARA COUNTY	SUNNYVALE DPS	\$ 139,012.37
SANTA CRUZ COUNTY	CAPITOLA PD	\$ 20,000.00
SANTA CRUZ COUNTY	SANTA CRUZ CO SO	\$ 101,801.99
SANTA CRUZ COUNTY	SANTA CRUZ PD	\$ 50,549.95
SANTA CRUZ COUNTY	SCOTTS VALLEY PD	\$ 15,000.00
SANTA CRUZ COUNTY	WATSONVILLE PD	\$ 47,039.54
SHASTA COUNTY	ANDERSON PD	\$ 15,000.00
SHASTA COUNTY	REDDING PD	\$ 72,314.51
SHASTA COUNTY	SHASTA CO SO	\$ 82,845.75
SIERRA COUNTY	SIERRA CO SHERIFF'S OFFICE	\$ 15,000.00
SISKIYOU COUNTY	ETNA PD	\$ 15,000.00
SISKIYOU COUNTY	LAKE SHASTINA DISTRICT PD	\$ 15,000.00
SISKIYOU COUNTY	MOUNT SHASTA PD	\$ 15,000.00
SISKIYOU COUNTY	SISKIYOU CO SD	\$ 45,635.37
SISKIYOU COUNTY	TULELAKE PD	\$ 15,000.00
SISKIYOU COUNTY	WEED PD	\$ 15,000.00
SISKIYOU COUNTY	YREKA PD	\$ 15,000.00
SOLANO COUNTY	BENICIA PD	\$ 28,000.00
SOLANO COUNTY	DIXON PD	\$ 20,000.00
SOLANO COUNTY	FAIRFIELD PD	\$ 82,143.67
SOLANO COUNTY	SOLANO CO SO	\$ 120,056.14
SOLANO COUNTY	SUISUN CITY PD	\$ 20,000.00
SOLANO COUNTY	VACAVILLE PD	\$ 70,208.27
SOLANO COUNTY	VALLEJO PD	\$ 61,783.27
SONOMA COUNTY	CLOVERDALE PD	\$ 15,000.00
SONOMA COUNTY	COTATI PD	\$ 15,000.00
SONOMA COUNTY	HEALDSBURG PD	\$ 15,000.00
SONOMA COUNTY	PETALUMA PD	\$ 46,337.46
SONOMA COUNTY	ROHNERT PARK DPS	\$ 51,252.03
SONOMA COUNTY	SANTA ROSA PD	\$ 117,247.80
SONOMA COUNTY	SEBASTOPOL PD	\$ 15,000.00
SONOMA COUNTY	SONOMA CO SHERIFF'S OFFICE	\$ 287,151.81
STANISLAUS COUNTY	CERES DPS	\$ 32,997.89
STANISLAUS COUNTY	MODESTO PD	\$ 127,779.04
STANISLAUS COUNTY	NEWMAN PD	\$ 15,000.00
STANISLAUS COUNTY	OAKDALE PD	\$ 20,000.00



COUNTY	AGENCY NAME	AWARD AMOUNT
STANISLAUS COUNTY	STANISLAUS CO SD	\$ 369,997.56
STANISLAUS COUNTY	TURLOCK PD	\$ 57,570.78
SUTTER COUNTY	SUTTER CO SO	\$ 70,910.35
SUTTER COUNTY	YUBA CITY PD	\$ 41,422.88
TEHEMA COUNTY	CORNING PD	\$ 15,000.00
TEHEMA COUNTY	RED BLUFF PD	\$ 20,000.00
TEHEMA COUNTY	TEHAMA CO SO	\$ 47,039.54
TRINITY COUNTY	TRINITY COUNTY SO	\$ 28,000.00
TULARE COUNTY	DINUBA PD	\$ 28,000.00
TULARE COUNTY	EXETER PD	\$ 15,000.00
TULARE COUNTY	FARMERSVILLE PD	\$ 15,000.00
TULARE COUNTY	LINDSAY DPS	\$ 15,000.00
TULARE COUNTY	PORTERVILLE PD	\$ 46,337.46
TULARE COUNTY	TULARE CO SO	\$ 358,062.16
TULARE COUNTY	TULARE PD	\$ 46,337.46
TULARE COUNTY	VISALIA PD	\$ 102,504.07
TULARE COUNTY	WOODLAKE PD	\$ 15,000.00
TUOLUMNE COUNTY	SONORA PD	\$ 15,000.00
TUOLUMNE COUNTY	TUOLUMNE CO SO	\$ 65,293.69
VENTURA COUNTY	OXNARD PD	\$ 152,351.94
VENTURA COUNTY	PORT HUENEME PD	\$ 20,000.00
VENTURA COUNTY	SANTA PAULA PD	\$ 25,000.00
VENTURA COUNTY	SIMI VALLEY PD	\$ 77,229.09
VENTURA COUNTY	VENTURA CO SO	\$ 503,393.27
VENTURA COUNTY	VENTURA PD	\$ 95,483.24
YOLO COUNTY	DAVIS PD	\$ 39,316.63
YOLO COUNTY	WEST SACRAMENTO PD	\$ 47,741.62
YOLO COUNTY	WINTERS PD	\$ 15,000.00
YOLO COUNTY	WOODLAND PD	\$ 47,039.54
YOLO COUNTY	YOLO CO SHERIFF'S OFFICE	\$ 54,060.37
YUBA COUNTY	MARYSVILLE PD	\$ 15,000.00
YUBA COUNTY	WHEATLAND PD	\$ 15,000.00
YUBA COUNTY	YUBA CO SD	\$ 73,016.60



## ITEM 4





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

## **BUDGET APPROPRIATION FOR FISCAL YEAR 2022/23 - SALT LAKE PARK AQUATIC CENTER**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Authorize a Budget Appropriation in the amount of \$2.5 million for Fiscal Year 2022/23 from the City's General Fund for services related to the Salt Lake Park Aquatic Center to account number **787-8910-499.56-41**.
2. Authorize the City Manager to execute all contracts and documents related to the Salt Lake Park Aquatic Center.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Huntington Park has begun preliminary construction of an aquatic center at Salt Lake Park. As part of the preliminary construction, geotechnical and environmental work will need to be completed. In addition, there is work that has been performed to mitigate landfill debris and related personnel costs, site security, fencing, miscellaneous office/site amenities and utility expenses.

The project continues to move forward with environmental mitigation work being performed. In addition, in order to complete the work in a timely fashion, City Council previously approved contracts associated with construction and environmental/geotechnical services.

### **FISCAL IMPACT/FINANCING**

A budget appropriation from the City's General fund in the amount of \$2.5 million will be a reimbursable cost from bond proceeds should the City Council decide to pursue a bond option.



**BUDGET APPROPRIATION FOR FISCAL YEAR 2022/23 - SALT LAKE PARK  
AQUATIC CENTER**

May 16, 2023

Page 2 of 2

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ricardo Reyes', with a stylized, flowing script.

**RICARDO REYES**  
City Manager

A handwritten signature in black ink, appearing to read 'Steve Forster', with a stylized, flowing script.

**STEVE FORSTER**  
Community Development Director



ITEM 5





# **CITY OF HUNTINGTON PARK**

Community Development Department  
City Council Status Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

## **STATUS REPORT FOR THE RITA PARKING STRUCTURE**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Receive and file the Rita Parking Structure Report

### **BACKGROUND**

On January 17, 2023, the City Council authorized the reopening of the Rita Parking structure located at 7015 Rita Avenue for a period of 90 days. The purpose was to evaluate the measurable usage of this structure by offering additional parking for residents, business owners, and visiting guests to the city. During this period, the number of vehicles utilizing the structure on average is 25-40 vehicles per day.

The structure was built in the late 1990s and was designed to accommodate the residential and business community with secured parking. The parking structure has been closed since the private operator terminated their contract with the city during the COVID pandemic. Staff has reached out to private operators to discuss possible future endeavors and opportunities on how to best operate the parking structure. Examples are a traditional gate operator, a parking system similar to Pacific, or a license plate scanning system.

Since this time, vandalism has occurred to the interior and exterior on both the first and second floors of the structure. The estimated cost attachment is being provided to the City Council to take into consideration whether the City would like to move forward in bringing the parking structure into full operation.

### **CONCLUSION**

Upon council consideration Receive and File.



Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ricardo Reyes', with a stylized flourish at the end.

RICARDO REYES  
City Manager

A handwritten signature in black ink, appearing to read 'Steve Forster', with a stylized flourish at the end.

STEVE FORSTER  
Community Development Director

**ATTACHMENTS:**

A. Cost Estimate



## ATTACHMENT "A"



## ATTACHMENT "A"

### Cost Estimate

Required Items	
Parking Garage and Outdoor Electrical Lighting	\$ 225,000.00
Emergency Door Repairs	\$ 6,000.00
Fire Hose Sprinkler Repairs	\$ 50,000.00
Fire Department Inspection	\$ 1,000.00
Alley Metal Roll Up Doors	\$ 45,000.00
Irrigation Repairs	\$ 2,500.00
<b>Required Total</b>	<b>\$ 329,500.00</b>
Annual Maintenance Cost	
Graffiti Abatement	\$ 2,500.00
Trash and Debris Abatement	\$ 2,500.00
Irrigation Maintenance	\$ 500.00
<b>Annual Maintenance Cost Total</b>	<b>\$ 5,500.00</b>
<b>Combined Total</b>	<b>\$ 335,000.00</b>
Optional Items	
Rita Access Mechanical Gate Arm	\$ 90,000.00
Annual Security Cost 24/7	\$ 165,000.00
Security Camera System	\$ 100,000.00
Removal of Wrought Iron Soffits	\$ 5,000.00
Painting of Exterior Structure	\$ 35,000.00
Place Enhanced Way Finding Signs	\$ 3,000.00
Cost Neutral Automated Parking System	TBD
<b>Optional Item Total</b>	<b>\$ 398,000.00</b>



ITEM 6





# **CITY OF HUNTINGTON PARK**

Community Development Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and
2. Authorize the Community Development Department to process the applications and conduct the final inspections of the stands.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Title 4, Chapter 8 of the Huntington Park Municipal Code provides the application process, procedures, and requirements for issuing fireworks sales permits. The chapter also details the safety requirements and operation standards for temporary fireworks stands. This section of the Municipal Code was amended to update requirements in order to identify the Community Development Department as the lead department for the application process, clarify applicant eligibility, and provide additional safety measures. Lastly, the amendment made the City Council the final approval body for the issuance of firework sales permits.

### **FACTS AND PROVISIONS**

Applicants filed permit applications with the Community Development Department and their applications were processed for City Council review.

The process to select the applications for City Council review included the eligibility review by requiring that permits be filed by local non-profit organizations only.

Additionally, applicants are aware of the increased public safety measures by requiring minimum ages for adults in charge of fireworks stand operations, requiring overnight security of stands, and updating sidewalk setback requirements in order to prevent



**CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK**

May 16, 2023

Page 2 of 3

obstruction of vehicular line of sight. It will also require Building and Safety inspections for the temporary stands.

The City Council is the final approval body for all complete fireworks sale permit applications.

Pursuant to Huntington Park Municipal Code 4-8.02, the sale of fireworks shall be limited to the time period of 12:00 noon on June 26th and ending at 11:59 p.m. July 4th of each calendar year.

Furthermore, Huntington Park Municipal Code 4-8.03 stipulates that complete applications will be presented to City Council at the first meeting in June for consideration. However, from a procedural standpoint, waiting until June will not provide the applicants with enough time to arrange the logistics for their fireworks stand to comply with City requirements.

**FISCAL IMPACT**

Fireworks sales permits will continue to generate required application fees including building permits, electrical permits, temporary use permits, and city business license fees. In addition, the permit fee for the sale of fireworks shall continue to be one percent of the gross retail sales as reported to the State of California Board of Equalization by the non-profit organization.

**CONCLUSION**

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**STEVE FORSTER**  
Interim Director of Community Development



**CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT  
APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE  
CITY OF HUNTINGTON PARK**

May 16, 2023

Page 3 of 3

**ATTACHMENT(S)**

**A. Applications Submitted by Local Non-Profit Organizations**



## ATTACHMENT "A"



**APPLICATIONS SUBMITTED BY LOCAL NON-  
PROFIT ORGANIZATIONS**

**ATTACHMENT A**

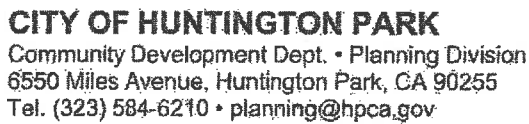


# (Attachment “A”)

## FIREWORKS PERMIT APPLICATIONS

1. Huntington Park Police Officers Association (1925 E. Gage Ave) → TUP 2023-03
2. Huntington Park Youth Football (1951 E. Florence Ave) → TUP 2023-04
3. Praise Chapel Church (2500 E. Slauson Ave) → TUP 2023-05
4. AYSO Region 526 (5900 Pacific Blvd) → TUP 2023-06
5. Southeast Women’s Organization (2911 E. Florence Ave) → TUP 2023-07





# TEMPORARY USE PERMIT APPLICATION

Date Filed: 4/17/2023 File No.: DUP 2023-03 Fee/Receipt No.: \$307.00 Initials: JM

**BUSINESS ADDRESS OR GENERAL LOCATION:** 1925 GAGE AVENUE

Applicant: HUNTINGTON PARK POLICE OFFICERS ASSOCIATION

**Mailing Address:**

Phone 1:

Phone 2:

Email:

Property Owner: SHALOM REAL ESTATE INVESTMENT/KAM BIJARI

**Mailing Address:**

Phone 1:

Phone 2:

Email:

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): \_\_\_\_\_

FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

**NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.**

**CERTIFICATE AND AFFIDAVIT OF APPLICANT:** I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

Signature of Applicant \_\_\_\_\_

4/10/2023

Date \_\_\_\_\_





## CITY OF HUNTINGTON PARK

Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## DEPARTMENTS / AGENCIES REVIEW CHECKLIST

### TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-03

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☒ Los Angeles County Fire Department  
**Fire Prevention Division**  
3161 E. Imperial Hwy.  
Lynwood, CA 90255  
(310) 603-5258

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Los Angeles County Health Department  
**Environmental Health Specialist**  
5850 S Main Street, Room 2257  
Los Angeles, CA 90003  
(323) 235-7009

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ State Dept. of Alcoholic Beverage Control  
**Duty Investigator**  
3530 Wilshire Blvd., Suite 1110  
Los Angeles, CA 90010  
(213) 736-2005

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Police Department  
**Watch Commander**  
6542 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6254

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park City Manager's Office  
**City Manager**  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6223

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



# TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-03

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☐ Huntington Park Office of the City Clerk  
**City Clerk**  
6550 Miles Avenue, Room 148  
Huntington Park, CA 90255  
(323) 584-6230

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ Huntington Park Planning Division  
**Community Development Director**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6251

☒ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: 4/17/23

- ☐ Huntington Park Finance Department  
**Director of Finance and Admin. Services**  
6550 Miles Avenue, Room 127  
Huntington Park, CA 90255  
(323) 584-6237

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ Huntington Park Building Division  
**Building Official**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6315

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Public Works Dept.  
**Public Works Director / City Engineer**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6253

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Parks and Rec. Dept.  
**Parks and Recreation Director**  
3401 E. Florence Avenue  
Huntington Park, CA 90255  
(323) 584-6218

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



INSPECTION DATE 6/25

# TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# CSR2807

ORGANIZATION HP POLICE ASSOCIATION

SIZE 32X8X9

TYPE OPM

BACK DOORS 1

A-FRAMES 2

SET-UP 6/25

DOWN DATE 7/5

LIGHTS OPM

ADDRESS 1925 GAGE

INTERSECTION

NWC GAGE & WILMINGTON (JUST WEST OF ALAMEDA

THOMAS GUIDE — COUNTY

PAGE

GRID

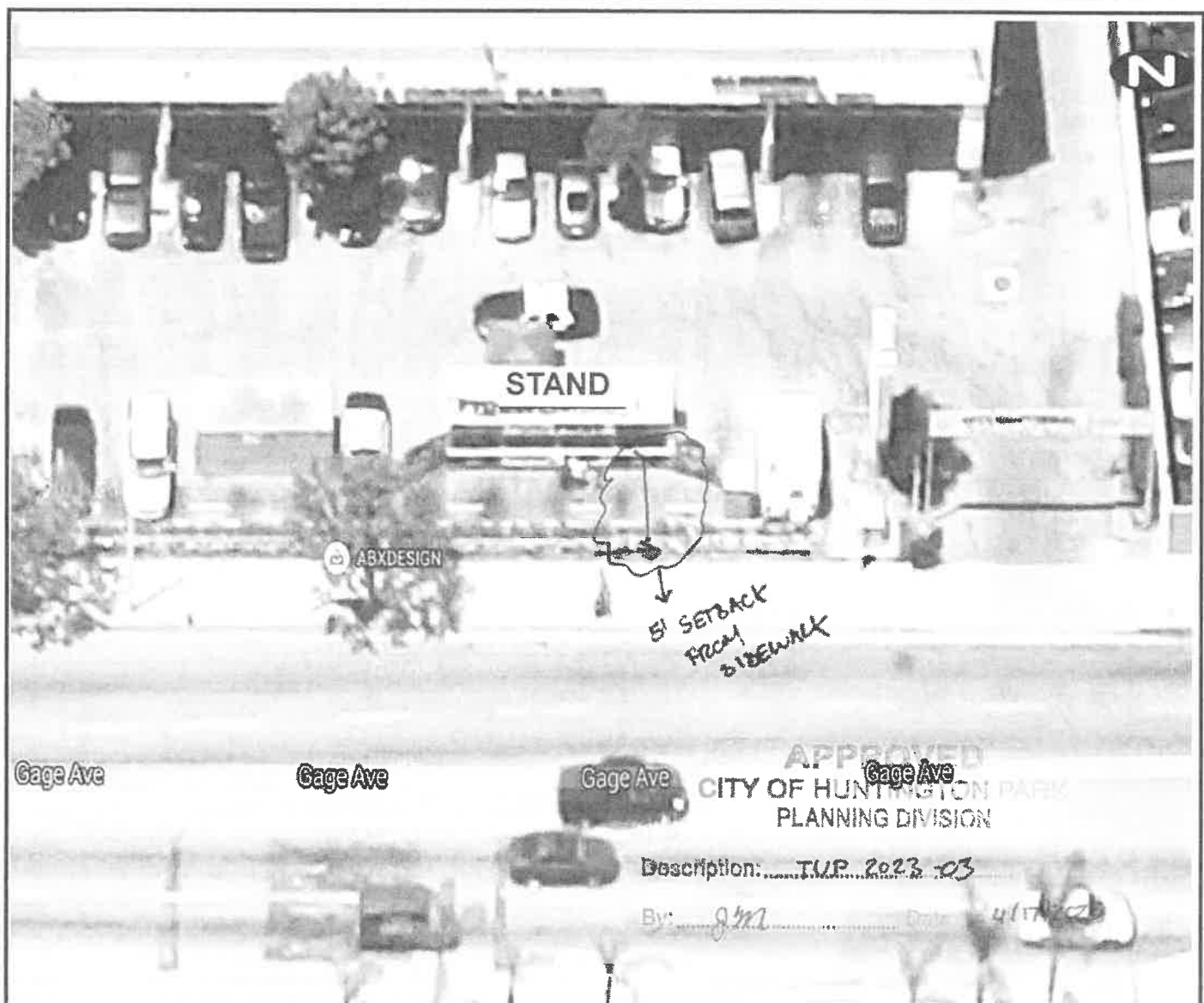
LA

674

G-6

SPECIAL INSTRUCTIONS

SET STAND FACING STREET. 7' North of planter  
two parking stall west of driveway





**POWER OF ATTORNEY**STATE OF CALIFORNIA  
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION  
EMPLOYMENT DEVELOPMENT DEPARTMENT

Check below to indicate the appropriate agency. Please note that a separate form must be completed and provided to each agency checked.

☒ CALIFORNIA DEPARTMENT OF  
TAX AND FEE ADMINISTRATION  
PO BOX 942879  
SACRAMENTO, CA 94279-0001  
1-800-400-7115 (TTY:711)☐ EMPLOYMENT DEVELOPMENT DEPARTMENT  
PO BOX 826880 MIC 28  
SACRAMENTO CA 94280-0001  
1-916-654-7263 • FAX 1-916-654-9211

TAXPAYER'S OR FEEPAYER'S NAME <b>MIKE PARSA</b>	BUSINESS OR CORPORATION NAME <b>HUNTINGTON PARK POLICE OFFI</b>	TELEPHONE NUMBER <b>( )</b>	FAX NUMBER <b>( )</b>
SOCIAL SECURITY NUMBER <b>( )</b>	FEDERAL EMPLOYER IDENTIFICATION NUMBER <b>( )</b>	CALIFORNIA SECRETARY OF STATE NUMBER(S) <b>( )</b>	
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION ACCOUNT/PERMIT(S) <b>( )</b>		EDD EMPLOYER ACCOUNT NUMBER <b>( )</b>	

MAILING ADDRESS (Number and Street, City, State, ZIP Code)

☐ INDIVIDUAL    ☐ PARTNERSHIP    ☐ CORPORATION    ☐ LIMITED LIABILITY COMPANY

☒ OTHER NON-PROFIT ORGANIZATION

As owner, officer, receiver, administrator, or trustee for the taxpayer or feepayer, or as a party to the tax or fee matter before the:

☒ California Department of Tax and Fee Administration☐ Employment Development Department

I hereby appoint: [enter below the individual appointee(s) name(s), address(es) (including ZIP code), telephone number(s) and fax number(s)—do not enter names of accounting or law firms, partnerships, corporations, etc., as the appointee name]

APPOINTEE NAME <b>RICHARD LEGASPI</b>	APPOINTEE NAME <b>RICHARD LEGASPI</b>
APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>	APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>
APPOINTEE ADDRESS (Number and Street) <b>( )</b>	APPOINTEE ADDRESS (Number and Street) <b>( )</b>
(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>	(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>
TELEPHONE NUMBER <b>( )</b>	TELEPHONE NUMBER <b>( )</b>
FAX NUMBER <b>( )</b>	FAX NUMBER <b>( )</b>

As attorney(s)-in-fact to represent the taxpayer(s) or feepayer(s) for the following tax or fee matters: [specify type(s) of tax]

☒ Tax and Fee Programs Administered by CDTFA    ☐ Benefit Reporting

☐ Payroll Tax Law    ☐ Other:

SPECIFY THE TAX OR FEE YEAR(S) OR PERIOD(S)

The attorney(s)-in-fact (or any of them) are authorized, subject to revocation, to receive confidential tax information and to perform on behalf of the taxpayer(s) the following acts for the tax or fee matters described above: [check the box(es) for the powers granted]

- ☒ General Authorization (including all acts described below).
- ☐ Specific Authorization (selected acts described below).
- ☐ To confer and resolve any assessment, claim or collection of a deficiency or other tax or fee matter pending before the identified agency and attend any meetings or hearings thereto for the specified law identified above.
  - ☐ To receive, but not to endorse and collect, checks in payment of any refund of taxes, penalties or interest.
  - ☐ To execute petitions, claims for refund and/or amendments thereto.
  - ☐ To execute consents extending the statutory period for assessment or determination of taxes.
  - ☐ To represent the taxpayer for changes to their mailing address for any and all Payroll Tax Law, Benefit Reporting, both Payroll Tax Law and Benefit Reporting.

(The back of this form must be completed)



- ☐ To execute settlement agreements under section 1236 of the California Unemployment Insurance Code.
- ☐ To delegate authority or to substitute another representative.
- ☐ To Other acts (specify):

**This Power of Attorney revokes all earlier Power(s) of Attorney on file with the California Department of Tax and Fee Administration or the Employment Development Department as identified above for the same matters and years or periods covered by this form, except for the following: [specify to whom granted, date and address, or refer to attached copies of earlier power(s)]**

NAME

DATE POWER OF ATTORNEY GRANTED

ADDRESS (Number and Street, City, State, ZIP Code)

**Unless limited, this Power of Attorney will remain in effect until the final resolution of all tax or fee matters specified herein.**

*[specify expiration date if limited term]*

TIME LIMIT/EXPIRATION DATE (for California Department of Tax and Fee Administration purposes)

**Signature of Taxpayer(s) or Feepayer(s)**—If a tax or fee matter concerns a joint return, **both** spouses must sign if joint representation is requested. If you are a corporate officer, partner, guardian, tax or fee matters partner/person, executor, receiver, registered domestic partner, administrator, or trustee on behalf of the taxpayer or feepayer, by signing this Power of Attorney you are certifying that you have the authority to execute this form on behalf of the taxpayer or feepayer.

► IF THIS POWER OF ATTORNEY IS NOT SIGNED AND DATED BY AN AUTHORIZED INDIVIDUAL, IT WILL BE RETURNED AS INVALID.

SIGNATURE

TITLE (if applicable)

DATE

CHAIRPERSON

TELEPHONE

PRINT NAME

MIKE PARSA

SIGNATURE

TITLE (if applicable)

DATE

PRINT NAME

TELEPHONE

( )





**CITY OF HUNTINGTON PARK**  
Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## TEMPORARY USE PERMIT APPLICATION

### FOR OFFICE USE ONLY

Date Filed: 4/17/2023 File No.: TUP 2023-04 Fee/Receipt No.: \$307.00 Initials: SM

**BUSINESS ADDRESS OR GENERAL LOCATION:** 1951 E. FLORENCE AVE.

### APPLICANT'S INFORMATION

Applicant: HIP Youth Football

Mailing Address: [REDACTED]

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: LEGASPIR@TNTFIREWORKS.COM

### PROPERTY OWNER'S INFORMATION

Property Owner: ATREKO, INC. PARINAZ ZARABI

Mailing Address: [REDACTED]

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: [REDACTED]

### DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

**NOTE:** Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

**CERTIFICATE AND AFFIDAVIT OF APPLICANT:** I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

[REDACTED]  
Signature of Applicant

4/10/23  
Date





# CITY OF HUNTINGTON PARK

Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## DEPARTMENTS / AGENCIES REVIEW CHECKLIST

### TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2025-04

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☒ Los Angeles County Fire Department  
**Fire Prevention Division**  
3161 E. Imperial Hwy.  
Lynwood, CA 90255  
(310) 603-5258

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ Los Angeles County Health Department  
**Environmental Health Specialist**  
5850 S Main Street, Room 2257  
Los Angeles, CA 90003  
(323) 235-7009

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ State Dept. of Alcoholic Beverage Control  
**Duty Investigator**  
3530 Wilshire Blvd., Suite 1110  
Los Angeles, CA 90010  
(213) 736-2005

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ Huntington Park Police Department  
**Watch Commander**  
6542 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6254

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ Huntington Park City Manager's Office  
**City Manager**  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6223

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		



# TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2072-04

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☐ Huntington Park Office of the City Clerk  
**City Clerk**  
6550 Miles Avenue, Room 148  
Huntington Park, CA 90255  
(323) 584-6230

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☒ Huntington Park Planning Division  
**Community Development Director**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6251

<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X <u>[Signature]</u> Date: <u>4/17/25</u>		

- ☐ Huntington Park Finance Department  
**Director of Finance and Admin. Services**  
6550 Miles Avenue, Room 127  
Huntington Park, CA 90255  
(323) 584-6237

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☒ Huntington Park Building Division  
**Building Official**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6315

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ Huntington Park Public Works Dept.  
**Public Works Director / City Engineer**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6253

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ Huntington Park Parks and Rec. Dept.  
**Parks and Recreation Director**  
3401 E. Florence Avenue  
Huntington Park, CA 90255  
(323) 584-6218

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		



INSPECTION DATE 6/25

# TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# XXX0699 ORGANIZATION HP YOUTH FOOTBALL

SIZE 32X8X9 TYPE OPM BACK DOORS 0 A-FRAMES 1

SET-UP 6/24 DOWN DATE 7/6 LIGHTS OPM

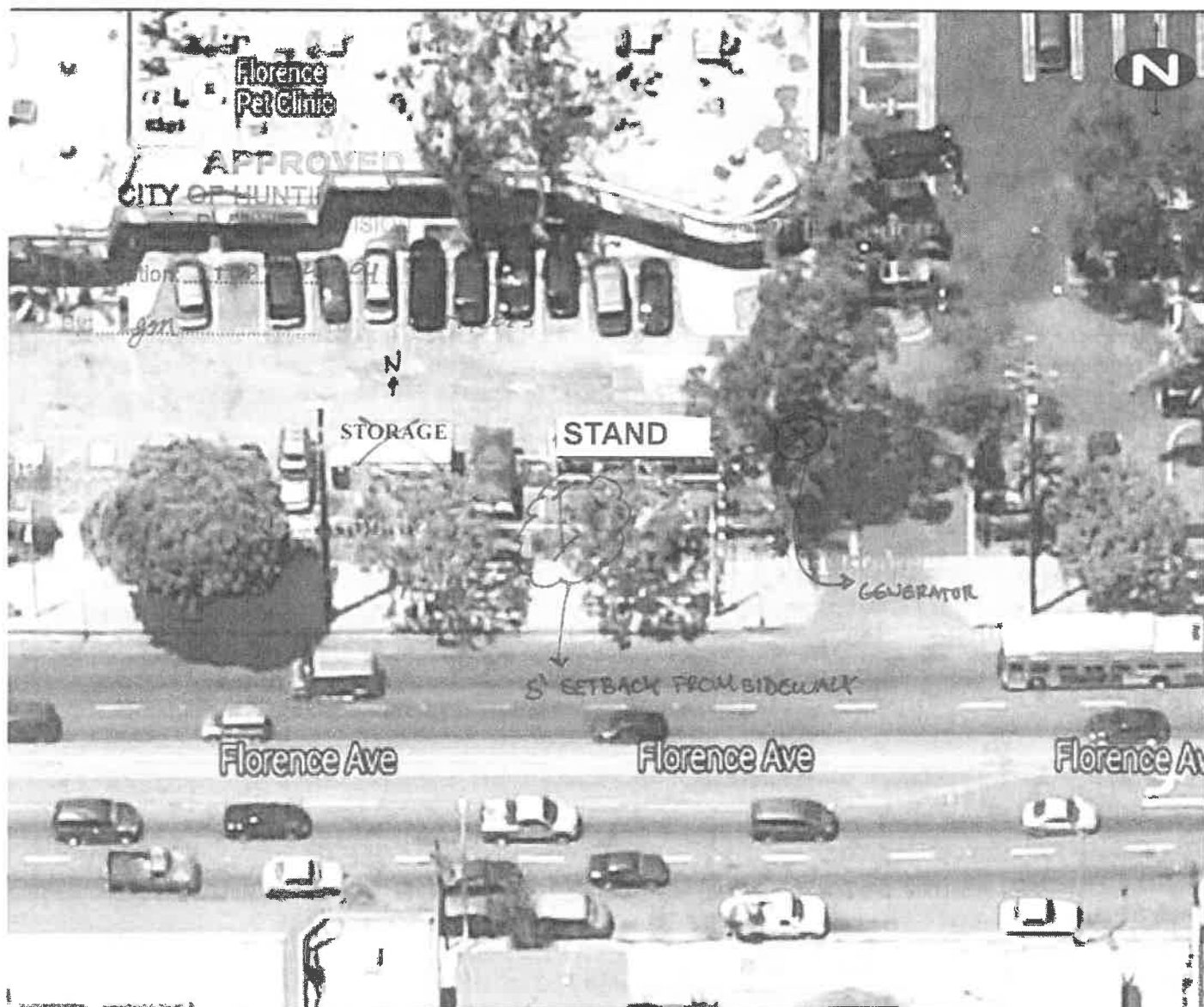
ADDRESS 1951 E. FLORENCE AVE

INTERSECTION NWC FLORENCE & ALAMEDA

THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 674 H-7

SET STAND FACING FLORENCE LEAVE ROOM IN  
FRONT OF STAND FOR CUSTOMERS





CDTFA-392 (FRONT) REV. 11 (1-18)

**POWER OF ATTORNEY**

STATE OF CALIFORNIA

**CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION  
EMPLOYMENT DEVELOPMENT DEPARTMENT***Check below to indicate the appropriate agency. Please note that a separate form must be completed and provided to each agency checked.*

☒ **CALIFORNIA DEPARTMENT OF  
TAX AND FEE ADMINISTRATION**  
PO BOX 942879  
SACRAMENTO, CA 94279-0001  
1-800-400-7115 (TTY:711)

☐ **EMPLOYMENT DEVELOPMENT DEPARTMENT**  
PO BOX 826880 MIC 28  
SACRAMENTO CA 94280-0001  
1-916-654-7263 • FAX 1-916-654-9211

TAXPAYER'S OR FEEPAYER'S NAME <b>ANA COVARRUBIAS</b>	BUSINESS OR CORPORATION NAME <b>HUNTINGTON PARK YOUTH FOOT</b>	TELEPHONE NUMBER [REDACTED]	FAX NUMBER ( )
SOCIAL SECURITY NUMBER [REDACTED]	FEDERAL EMPLOYER IDENTIFICATION NUMBER	CALIFORNIA SECRETARY OF STATE NUMBER(S)	
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION ACCOUNT/PERMIT(S)		EDD EMPLOYER ACCOUNT NUMBER	

MAILING ADDRESS (Number and Street, City, State, ZIP Code)

**6137 WILCOX AVE., MAYWOOD, CA 90270**

☒ **INDIVIDUAL**      ☐ **PARTNERSHIP**      ☐ **CORPORATION**      ☐ **LIMITED LIABILITY COMPANY**  
☒ **OTHER NON-PROFIT ORGANIZATION**

As owner, officer, receiver, administrator, or trustee for the taxpayer or feepayer, or as a party to the tax or fee matter before the:

☒ **California Department of Tax and Fee Administration**      ☐ **Employment Development Department**

I hereby appoint: [enter below the individual appointee(s) name(s), address(es) (including ZIP code), telephone number(s) and fax number(s)—do not enter names of accounting or law firms, partnerships, corporations, etc., as the appointee name]

APPOINTEE NAME <b>RICHARD LEGASPI</b>	APPOINTEE NAME
APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>	APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>
APPOINTEE ADDRESS (Number and Street) [REDACTED]	APPOINTEE ADDRESS (Number and Street) [REDACTED]
(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>	(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>
TELEPHONE NUMBER ( [REDACTED] )	TELEPHONE NUMBER ( [REDACTED] )
FAX NUMBER ( )	FAX NUMBER ( )

As attorney(s)-in-fact to represent the taxpayer(s) or feepayer(s) for the following tax or fee matters: [specify type(s) of tax]

☒ Tax and Fee Programs Administered by CDTFA      ☐ Benefit Reporting  
☐ Payroll Tax Law      ☐ Other:

SPECIFY THE TAX OR FEE YEAR(S) OR PERIOD(S)

The attorney(s)-in-fact (or any of them) are authorized, subject to revocation, to receive confidential tax information and to perform on behalf of the taxpayer(s) the following acts for the tax or fee matters described above: [check the box(es) for the powers granted]

- ☒ General Authorization (including all acts described below).  
☐ Specific Authorization (selected acts described below).
- ☐ To confer and resolve any assessment, claim or collection of a deficiency or other tax or fee matter pending before the identified agency and attend any meetings or hearings thereto for the specified law identified above.
  - ☐ To receive, but not to endorse and collect, checks in payment of any refund of taxes, penalties or interest.
  - ☐ To execute petitions, claims for refund and/or amendments thereto.
  - ☐ To execute consents extending the statutory period for assessment or determination of taxes.
  - ☐ To represent the taxpayer for changes to their mailing address for any and all Payroll Tax Law, Benefit Reporting, both Payroll Tax Law and Benefit Reporting.

(The back of this form must be completed)



CDTFA-392 (BACK) REV. 11 (1-18)

- ☐ To execute settlement agreements under section 1236 of the California Unemployment Insurance Code.
- ☐ To delegate authority or to substitute another representative.
- ☐ To Other acts (specify):

**This Power of Attorney revokes all earlier Power(s) of Attorney on file with the California Department of Tax and Fee Administration or the Employment Development Department as identified above for the same matters and years or periods covered by this form, except for the following: [specify to whom granted, date and address, or refer to attached copies of earlier power(s)]**

NAME	DATE POWER OF ATTORNEY GRANTED
ADDRESS (Number and Street, City, State, ZIP Code)	



**Unless limited, this Power of Attorney will remain in effect until the final resolution of all tax or fee matters specified herein.**

*[specify expiration date if limited term]*

TIME LIMIT/EXPIRATION DATE (for California Department of Tax and Fee Administration purposes)

**Signature of Taxpayer(s) or Feepayer(s)**—If a tax or fee matter concerns a joint return, **both** spouses must sign if joint representation is requested. If you are a corporate officer, partner, guardian, tax or fee matters partner/person, executor, receiver, registered domestic partner, administrator, or trustee on behalf of the taxpayer or feepayer, by signing this Power of Attorney you are certifying that you have the authority to execute this form on behalf of the taxpayer or feepayer.

► **IF THIS POWER OF ATTORNEY IS NOT SIGNED AND DATED BY AN AUTHORIZED INDIVIDUAL, IT WILL BE RETURNED AS INVALID.**

DocuSigned by:		
SIGNATURE	TITLE (if applicable)	DATE
	CHAIRPERSON	4/15/2023
PRINT NAME		TELEPHONE
ANA COVARRUBIAS		
SIGNATURE	TITLE (if applicable)	DATE
PRINT NAME		TELEPHONE
		( )



# TEMPORARY USE PERMIT APPLICATION

**FOR OFFICE USE ONLY**

Date Filed: 4/17/2023 File No.: TUP 2023-05 Fee/Receipt No.: \$307.00 Initials: JH

**BUSINESS ADDRESS OR GENERAL LOCATION:** 2500 E SLAUSON AVE.

## APPLICANT'S INFORMATION

Applicant: PRAISE CHAPEL CHURCH

**Mailing Address:**

Phone 1: XXXXXXXXXX Phone 2: \_\_\_\_\_ Email: \_\_\_\_\_

## PROPERTY OWNER'S INFORMATION

Property Owner: NORM'S RESTAURANTS, LLC MIKE COLONNA

**Mailing Address:**

Phone 1: [REDACTED] Phone 2: \_\_\_\_\_ Email: \_\_\_\_\_

### DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity):

**FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED**

2. How long do you plan to operate your temporary use? 6/28 - 7/4

**NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.**

**CERTIFICATE AND AFFIDAVIT OF APPLICANT:** I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

Signature of Applicant

Date \_\_\_\_\_





# CITY OF HUNTINGTON PARK

Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## DEPARTMENTS / AGENCIES REVIEW CHECKLIST

### TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-05

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☒ Los Angeles County Fire Department  
**Fire Prevention Division**  
3161 E. Imperial Hwy.  
Lynwood, CA 90255  
(310) 603-5258

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Los Angeles County Health Department  
**Environmental Health Specialist**  
5850 S Main Street, Room 2257  
Los Angeles, CA 90003  
(323) 235-7009

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ State Dept. of Alcoholic Beverage Control  
**Duty Investigator**  
3530 Wilshire Blvd., Suite 1110  
Los Angeles, CA 90010  
(213) 736-2005

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Police Department  
**Watch Commander**  
6542 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6254

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park City Manager's Office  
**City Manager**  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6223

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



# TEMPORARY USE PERMIT APPLICATION

PERMIT NO. 4UP 2023-05

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☐ **Huntington Park Office of the City Clerk  
City Clerk**  
6550 Miles Avenue, Room 148  
Huntington Park, CA 90255  
(323) 584-6230

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ **Huntington Park Planning Division  
Community Development Director**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6251

☒ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: 4/17/23

- ☐ **Huntington Park Finance Department  
Director of Finance and Admin. Services**  
6550 Miles Avenue, Room 127  
Huntington Park, CA 90255  
(323) 584-6237

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ **Huntington Park Building Division  
Building Official**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6315

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ **Huntington Park Public Works Dept.  
Public Works Director / City Engineer**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6253

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ **Huntington Park Parks and Rec. Dept.  
Parks and Recreation Director**  
3401 E. Florence Avenue  
Huntington Park, CA 90255  
(323) 584-6218

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



INSPECTION DATE 6/25

# TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# HPK2500 ORGANIZATION PRAISE CHAPEL

SIZE 32X8 TYPE NN BACK DOORS 0 A-FRAMES 2

SET-UP 6/25 DOWN DATE 7/6 LIGHTS MCGILLS

ADDRESS 2500 E. SLAUSON

INTERSECTION SEC SLAUSON&MALABAR

THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 635 B-7

SET STAND FACING NORMS LEAVE ROOM IN  
FRONT OF STAND.





CDTFA-382 (FRONT) REV. 11 (1-18)

**POWER OF ATTORNEY**STATE OF CALIFORNIA  
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION  
EMPLOYMENT DEVELOPMENT DEPARTMENT

Check below to indicate the appropriate agency. Please note that a separate form must be completed and provided to each agency checked.

- ☒ **CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION**  
PO BOX 942879  
SACRAMENTO, CA 94279-0001  
1-800-400-7115 (TTY:711)
- ☐ **EMPLOYMENT DEVELOPMENT DEPARTMENT**  
PO BOX 826880 MIC 28  
SACRAMENTO CA 94280-0001  
1-916-654-7263 • FAX 1-916-654-9211

TAXPAYER'S OR FEEPAYER'S NAME <b>JACQUELINE CADENA</b>	BUSINESS OR CORPORATION NAME <b>PRAISE CHAPEL</b>	TELEPHONE NUMBER [REDACTED]	FAX NUMBER ( )
SOCIAL SECURITY NUMBER [REDACTED]	FEDERAL EMPLOYER IDENTIFICATION NUMBER	CALIFORNIA SECRETARY OF STATE NUMBER(S)	
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION ACCOUNT/PERMIT(S)		EDD EMPLOYER ACCOUNT NUMBER	

MAILING ADDRESS (Number and Street, City, State, ZIP Code)

- ☐ **INDIVIDUAL**      ☐ **PARTNERSHIP**      ☐ **CORPORATION**      ☐ **LIMITED LIABILITY COMPANY**
- ☒ **OTHER NON-PROFIT ORGANIZATION**

As owner, officer, receiver, administrator, or trustee for the taxpayer or feepayer, or as a party to the tax or fee matter before the:

- ☒ **California Department of Tax and Fee Administration**      ☐ **Employment Development Department**

I hereby appoint: [enter below the individual appointee(s) name(s), address(es) (including ZIP code), telephone number(s) and fax number(s)—do not enter names of accounting or law firms, partnerships, corporations, etc., as the appointee name]

APPOINTEE NAME <b>RICHARD LEGASPI</b>	APPOINTEE NAME
APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>	APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>
APPOINTEE ADDRESS (Number and Street) [REDACTED]	APPOINTEE ADDRESS (Number and Street) [REDACTED]
(City) (State) (ZIP Code) <b>FULLERTON CA 92833</b>	(City) (State) (ZIP Code) <b>FULLERTON CA 92833</b>
TELEPHONE NUMBER ( ) [REDACTED]	TELEPHONE NUMBER ( ) [REDACTED]
FAX NUMBER ( ) ( )	FAX NUMBER ( ) ( )

As attorney(s)-in-fact to represent the taxpayer(s) or feepayer(s) for the following tax or fee matters: [specify type(s) of tax]

- ☒ Tax and Fee Programs Administered by CDTFA      ☐ Benefit Reporting
- ☐ Payroll Tax Law      ☐ Other:

SPECIFY THE TAX OR FEE YEAR(S) OR PERIOD(S)

The attorney(s)-in-fact (or any of them) are authorized, subject to revocation, to receive confidential tax information and to perform on behalf of the taxpayer(s) the following acts for the tax or fee matters described above: [check the box(es) for the powers granted]

- ☒ General Authorization (including all acts described below).
- ☐ Specific Authorization (selected acts described below).
- ☐ To confer and resolve any assessment, claim or collection of a deficiency or other tax or fee matter pending before the identified agency and attend any meetings or hearings thereto for the specified law identified above.
  - ☐ To receive, but not to endorse and collect, checks in payment of any refund of taxes, penalties or interest.
  - ☐ To execute petitions, claims for refund and/or amendments thereto.
  - ☐ To execute consents extending the statutory period for assessment or determination of taxes.
  - ☐ To represent the taxpayer for changes to their mailing address for any and all Payroll Tax Law, Benefit Reporting, both Payroll Tax Law and Benefit Reporting.

(The back of this form must be completed)



CDTFA-392 (BACK) REV. 11 (1-18)

- ☐ To execute settlement agreements under section 1236 of the California Unemployment Insurance Code.
- ☐ To delegate authority or to substitute another representative.
- ☐ To Other acts (specify):

**This Power of Attorney revokes all earlier Power(s) of Attorney on file with the California Department of Tax and Fee Administration or the Employment Development Department as identified above for the same matters and years or periods covered by this form, except for the following: [specify to whom granted, date and address, or refer to attached copies of earlier power(s)]**

NAME

DATE POWER OF ATTORNEY GRANTED

ADDRESS (Number and Street, City, State, ZIP Code)

**Unless limited, this Power of Attorney will remain in effect until the final resolution of all tax or fee matters specified herein.**

*[specify expiration date if limited term]*

TIME LIMIT/EXPIRATION DATE (for California Department of Tax and Fee Administration purposes)

**Signature of Taxpayer(s) or Feepayer(s)**—If a tax or fee matter concerns a joint return, **both** spouses must sign if joint representation is requested. If you are a corporate officer, partner, guardian, tax or fee matters partner/person, executor, receiver, registered domestic partner, administrator, or trustee on behalf of the taxpayer or feepayer, by signing this Power of Attorney you are certifying that you have the authority to execute this form on behalf of the taxpayer or feepayer.

► **IF THIS POWER OF ATTORNEY IS NOT SIGNED AND DATED BY AN AUTHORIZED INDIVIDUAL, IT WILL BE RETURNED AS INVALID.**

DocuSigned by:

SIGNATURE [REDACTED]	TITLE (if applicable) <b>CHAIRPERSON</b>	DATE <b>4/11/2023</b>
PRINT NAME <b>JACQUELINE CADENA</b>		TELEPHONE [REDACTED]
SIGNATURE	TITLE (if applicable)	DATE
PRINT NAME		TELEPHONE ( )



# TEMPORARY USE PERMIT APPLICATION

**FOR OFFICE USE ONLY**

Date Filed: 4/17/2023 File No.: TV9 2023-06 Fee/Receipt No.: \$307.00 Initials: JM

**BUSINESS ADDRESS OR GENERAL LOCATION:** 5900 PACIFIC BOULEVARD

## APPLICANT'S INFORMATION

Applicant: AYSO REGION 526

**Mailing Address:** \_\_\_\_\_

Phone 1:                      Phone 2:                      Email:                     

## PROPERTY OWNER'S INFORMATION

Property Owner: STEVE KIM, ASST. ARIANE PACIFIC PROPERTIES MANAGEMENT

**Mailing Address:** [REDACTED]

Phone 1:                      Phone 2:                      Email:                     

### DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): \_\_\_\_\_

FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

**NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.**

**CERTIFICATE AND AFFIDAVIT OF APPLICANT:** I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

**Signature of Applicant**

4/10/2023

Date \_\_\_\_\_





**CITY OF HUNTINGTON PARK**  
Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## DEPARTMENTS / AGENCIES REVIEW CHECKLIST

### TEMPORARY USE PERMIT APPLICATION

PERMIT NO. 10P 2023-06

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☒ Los Angeles County Fire Department  
**Fire Prevention Division**  
3161 E. Imperial Hwy.  
Lynwood, CA 90255  
(310) 603-5258

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Los Angeles County Health Department  
**Environmental Health Specialist**  
5850 S Main Street, Room 2257  
Los Angeles, CA 90003  
(323) 235-7009

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ State Dept. of Alcoholic Beverage Control  
**Duty Investigator**  
3530 Wilshire Blvd., Suite 1110  
Los Angeles, CA 90010  
(213) 736-2005

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Police Department  
**Watch Commander**  
6542 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6254

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park City Manager's Office  
**City Manager**  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6223

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



# TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-06

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☐ **Huntington Park Office of the City Clerk  
City Clerk**  
6550 Miles Avenue, Room 148  
Huntington Park, CA 90255  
(323) 584-6230

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☒ **Huntington Park Planning Division  
Community Development Director**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6251

<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: <u>4/17/23</u>		

- ☐ **Huntington Park Finance Department  
Director of Finance and Admin. Services**  
6550 Miles Avenue, Room 127  
Huntington Park, CA 90255  
(323) 584-6237

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☒ **Huntington Park Building Division  
Building Official**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6315

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ **Huntington Park Public Works Dept.  
Public Works Director / City Engineer**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6253

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

- ☐ **Huntington Park Parks and Rec. Dept.  
Parks and Recreation Director**  
3401 E. Florence Avenue  
Huntington Park, CA 90255  
(323) 584-6218

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		



INSPECTION DATE 6/25

## TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# XXX0899 ORGANIZATION AYSO

SIZE 8X32 TYPE OPW BACK DOORS 0 A-FRAMES 2

SET-UP 6/25 DOWN DATE 7/5 LIGHTS OPW

ADDRESS 5990 PACIFIC AVE

INTERSECTION

EAST OF SWC PACIFIC & SLAUSON

THOMAS GUIDE — COUNTY

PAGE

GRID

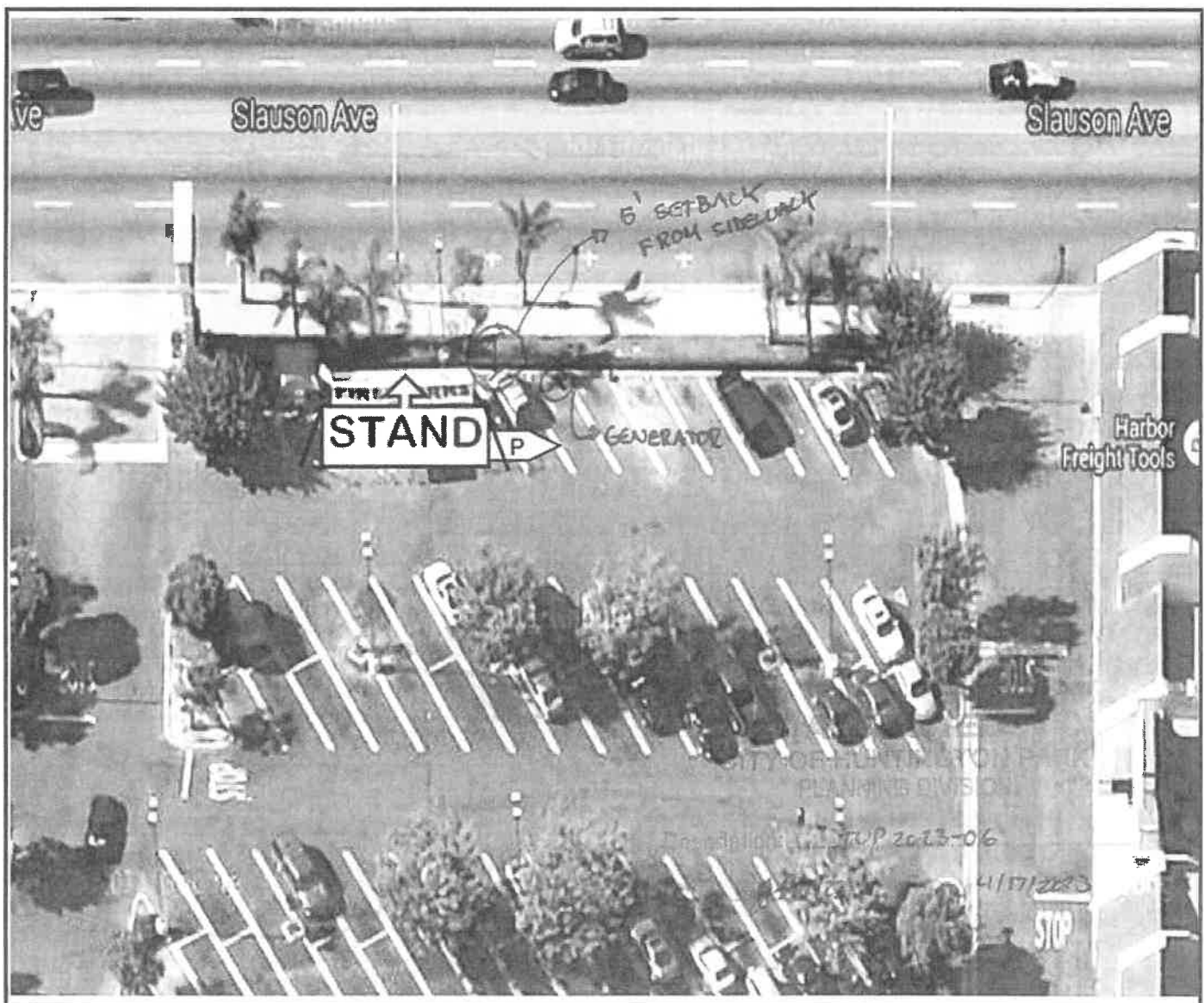
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SPECIAL INSTRUCTIONS

FACE STAND TO STREET. LEAVE ROOM IN FRONT  
OF STAND FOR CUSTOMERS





CDTFA-392 (FRONT) REV. 11 (1-18)

**POWER OF ATTORNEY**

STATE OF CALIFORNIA

**CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION  
EMPLOYMENT DEVELOPMENT DEPARTMENT***Check below to indicate the appropriate agency. Please note that a separate form must be completed and provided to each agency checked.*

- ☒ **CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION**  
PO BOX 942879  
SACRAMENTO, CA 94279-0001  
1-800-400-7115 (TTY:711)
- ☐ **EMPLOYMENT DEVELOPMENT DEPARTMENT**  
PO BOX 926880 MIC 28  
SACRAMENTO CA 94280-0001  
1-916-654-7263 • FAX 1-916-654-9211

TAXPAYER'S OR FEEPAAYER'S NAME <b>MICHAEL "MIGUEL" LOPEZ</b>	BUSINESS OR CORPORATION NAME <b>AYSO REGION 526</b>	TELEPHONE NUMBER [REDACTED]	FAX NUMBER ( )
SOCIAL SECURITY NUMBER [REDACTED]	FEDERAL EMPLOYER IDENTIFICATION NUMBER	CALIFORNIA SECRETARY OF STATE NUMBER(S)	
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION ACCOUNT/PERMIT(S)		EDD EMPLOYER ACCOUNT NUMBER	

MAILING ADDRESS (Number and Street, City, State, ZIP Code)

- ☒ **INDIVIDUAL**      ☐ **PARTNERSHIP**      ☐ **CORPORATION**      ☐ **LIMITED LIABILITY COMPANY**
- ☒ **OTHER NON-PROFIT ORGANIZATION**

**As owner, officer, receiver, administrator, or trustee for the taxpayer or feepayer, or as a party to the tax or fee matter before the:**

- ☒ **California Department of Tax and Fee Administration**      ☐ **Employment Development Department**

**I hereby appoint:** *[enter below the individual appointee(s) name(s), address(es) (including ZIP code), telephone number(s) and fax number(s)—do not enter names of accounting or law firms, partnerships, corporations, etc., as the appointee name]*

APPOINTEE NAME <b>RICHARD LEGASPI</b>	APPOINTEE NAME
APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>	APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>
APPOINTEE ADDRESS (Number and Street) [REDACTED]	APPOINTEE ADDRESS (Number and Street) [REDACTED]
(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>	(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>
TELEPHONE NUMBER [REDACTED]	TELEPHONE NUMBER [REDACTED]
FAX NUMBER ( )	FAX NUMBER ( )

**As attorney(s)-in-fact to represent the taxpayer(s) or feepayer(s) for the following tax or fee matters:** *[specify type(s) of tax]*

- ☒ **Tax and Fee Programs Administered by CDTFA**      ☐ **Benefit Reporting**  
☐ **Payroll Tax Law**      ☐ **Other:**

SPECIFY THE TAX OR FEE YEAR(S) OR PERIOD(S)

**The attorney(s)-in-fact (or any of them) are authorized, subject to revocation, to receive confidential tax information and to perform on behalf of the taxpayer(s) the following acts for the tax or fee matters described above:** *[check the box(es) for the powers granted]*

- ☒ **General Authorization (including all acts described below).**
- ☐ **Specific Authorization (selected acts described below).**
- ☐ To confer and resolve any assessment, claim or collection of a deficiency or other tax or fee matter pending before the identified agency and attend any meetings or hearings thereto for the specified law identified above.
  - ☐ To receive, but not to endorse and collect, checks in payment of any refund of taxes, penalties or interest.
  - ☐ To execute petitions, claims for refund and/or amendments thereto.
  - ☐ To execute consents extending the statutory period for assessment or determination of taxes.
  - ☐ To represent the taxpayer for changes to their mailing address for any and all Payroll Tax Law, Benefit Reporting, both Payroll Tax Law and Benefit Reporting.

*(The back of this form must be completed)*



CDTFA-392 (BACK) REV. 11 (1-18)

- ☐ To execute settlement agreements under section 1236 of the California Unemployment Insurance Code.
- ☐ To delegate authority or to substitute another representative.
- ☐ To Other acts (specify):

**This Power of Attorney revokes all earlier Power(s) of Attorney on file with the California Department of Tax and Fee Administration or the Employment Development Department as identified above for the same matters and years or periods covered by this form, except for the following: [specify to whom granted, date and address, or refer to attached copies of earlier power(s)]**

NAME

DATE POWER OF ATTORNEY GRANTED

ADDRESS (Number and Street, City, State, ZIP Code)

**Unless limited, this Power of Attorney will remain in effect until the final resolution of all tax or fee matters specified herein.**

*[specify expiration date if limited term]*

TIME LIMIT/EXPIRATION DATE (for California Department of Tax and Fee Administration purposes)

**Signature of Taxpayer(s) or Feepayer(s)**—If a tax or fee matter concerns a joint return, **both** spouses must sign if joint representation is requested. If you are a corporate officer, partner, guardian, tax or fee matters partner/person, executor, receiver, registered domestic partner, administrator, or trustee on behalf of the taxpayer or feepayer, by signing this Power of Attorney you are certifying that you have the authority to execute this form on behalf of the taxpayer or feepayer.

► IF THIS POWER OF ATTORNEY IS NOT SIGNED AND DATED BY AN AUTHORIZED INDIVIDUAL, IT WILL BE RETURNED AS INVALID.

DocuSigned by:



TITLE (if applicable)

CHAIRPERSON

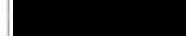
DATE

4/13/2022

PRINT NAME

MICHAEL "MIGUEL" LOPEZ

TELEPHONE



SIGNATURE

TITLE (if applicable)

DATE

PRINT NAME

TELEPHONE

( )



**CITY OF HUNTINGTON PARK**

Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • planning@hpcapca.gov

**TEMPORARY USE PERMIT  
APPLICATION****FOR OFFICE USE ONLY**

Date Filed: 4/17/2023 File No.: TUP 2023-07 Fee/Receipt No.: \$307.00 Initials: JM

**BUSINESS ADDRESS OR GENERAL LOCATION:** 2911 E. FLORENCE

**APPLICANT'S INFORMATION**

Applicant: SOUTHEAST WOMENS ORGANIZATION

Mailing Address: [REDACTED]

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: LEGASPIR@TNTFIREWORKS.COM

**PROPERTY OWNER'S INFORMATION**

Property Owner: LAS PALMAS CENTER INC.

Mailing Address: [REDACTED]

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: [REDACTED]

**DESCRIPTION OF TEMPORARY USE**

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

**NOTE:** Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

**CERTIFICATE AND AFFIDAVIT OF APPLICANT:** I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

[REDACTED]  
Signature of Applicant

4/10/23  
Date





**CITY OF HUNTINGTON PARK**  
Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • [planning@hpca.gov](mailto:planning@hpca.gov)

## DEPARTMENTS / AGENCIES REVIEW CHECKLIST

### TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-07

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☒ Los Angeles County Fire Department  
**Fire Prevention Division**  
3161 E. Imperial Hwy.  
Lynwood, CA 90255  
(310) 603-5258

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Los Angeles County Health Department  
**Environmental Health Specialist**  
5850 S Main Street, Room 2257  
Los Angeles, CA 90003  
(323) 235-7009

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ State Dept. of Alcoholic Beverage Control  
**Duty Investigator**  
3530 Wilshire Blvd., Suite 1110  
Los Angeles, CA 90010  
(213) 736-2005

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Police Department  
**Watch Commander**  
6542 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6254

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park City Manager's Office  
**City Manager**  
6550 Miles Avenue  
Huntington Park, CA 90255  
(323) 584-6223

☐ Approved ☐ Not Approved ☐ No Approval  
Necessary

☐ Approved w/ Conditions - Comments: \_\_\_\_\_

Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



# TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2023-07

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

- ☐ Huntington Park Office of the City Clerk  
**City Clerk**  
6550 Miles Avenue, Room 148  
Huntington Park, CA 90255  
(323) 584-6230

☐ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ Huntington Park Planning Division  
**Community Development Director**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6251

☒ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: 4/17/23

- ☐ Huntington Park Finance Department  
**Director of Finance and Admin. Services**  
6550 Miles Avenue, Room 127  
Huntington Park, CA 90255  
(323) 584-6237

☐ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☒ Huntington Park Building Division  
**Building Official**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6315

☐ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Public Works Dept.  
**Public Works Director / City Engineer**  
6550 Miles Avenue, Room 145  
Huntington Park, CA 90255  
(323) 584-6253

☐ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

- ☐ Huntington Park Parks and Rec. Dept.  
**Parks and Recreation Director**  
3401 E. Florence Avenue  
Huntington Park, CA 90255  
(323) 584-6218

☐ Approved ☐ Not Approved ☐ No Approval Necessary  
☐ Approved w/ Conditions - Comments: \_\_\_\_\_  
\_\_\_\_\_  
Signature: X \_\_\_\_\_ Date: \_\_\_\_\_



INSPECTION DATE 6/25

# TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# BBB0118

ORGANIZATION SOUTHEAST WOMEN ORG

SIZE 24X8

TYPE NN

BACK DOORS 0

A-FRAMES 1

SET-UP 6/24

DOWN DATE 7/5

LIGHTS MCGILLS

ADDRESS 2911 E. FLORENCE

INTERSECTION

NEC FLORENCE & MOUNTAIN VIEW

THOMAS GUIDE — COUNTY

PAGE

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SPECIAL INSTRUCTIONS

FACE STAND TO STORES SET CLOSE TO CORNER





CDTFA-392 (FRONT) REV. 11 (1-18)

**POWER OF ATTORNEY**

STATE OF CALIFORNIA

**CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION  
EMPLOYMENT DEVELOPMENT DEPARTMENT***Check below to indicate the appropriate agency. Please note that a separate form must be completed and provided to each agency checked.*

- ☒ **CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION**  
PO BOX 942879  
SACRAMENTO, CA 94279-0001  
1-800-400-7115 (TTY:711)
- ☐ **EMPLOYMENT DEVELOPMENT DEPARTMENT**  
PO BOX 826880 MIC 28  
SACRAMENTO CA 94280-0001  
1-916-654-7263 • FAX 1-916-654-9211

TAXPAYER'S OR FEEPAYER'S NAME <b>MARISOL CAMELO</b>	BUSINESS OR CORPORATION NAME <b>SOUTHEAST WOMEN'S ORGANIZ</b>	TELEPHONE NUMBER [REDACTED]	FAX NUMBER ( )
SOCIAL SECURITY NUMBER [REDACTED]	FEDERAL EMPLOYER IDENTIFICATION NUMBER	CALIFORNIA SECRETARY OF STATE NUMBER(S)	
CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION ACCOUNT/PERMIT(S)		EDD EMPLOYER ACCOUNT NUMBER	

MAILING ADDRESS (Number and Street, City, State, ZIP Code)

**8338 IMPERIAL HWY, DOWNEY, CA 90242**

- ☒ **INDIVIDUAL**    ☐ **PARTNERSHIP**    ☐ **CORPORATION**    ☐ **LIMITED LIABILITY COMPANY**
- ☒ **OTHER NON-PROFIT ORGANIZATION**

**As owner, officer, receiver, administrator, or trustee for the taxpayer or feepayer, or as a party to the tax or fee matter before the:**

- ☒ **California Department of Tax and Fee Administration**    ☐ **Employment Development Department**

**I hereby appoint:** *[enter below the individual appointee(s) name(s), address(es) (including ZIP code), telephone number(s) and fax number(s)—do not enter names of accounting or law firms, partnerships, corporations, etc., as the appointee name]*

APPOINTEE NAME <b>RICHARD LEGASPI</b>	APPOINTEE NAME
APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>	APPOINTEE BUSINESS NAME (if applicable) <b>AMERICAN PROMOTIONAL EVENTS, INC.</b>
APPOINTEE ADDRESS (Number and Street) [REDACTED]	APPOINTEE ADDRESS (Number and Street) [REDACTED]
(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>	(City) <b>FULLERTON</b> (State) <b>CA</b> (ZIP Code) <b>92833</b>
TELEPHONE NUMBER [REDACTED]    FAX NUMBER ( )	TELEPHONE NUMBER [REDACTED]    FAX NUMBER ( )

**As attorney(s)-in-fact to represent the taxpayer(s) or feepayer(s) for the following tax or fee matters: [specify type(s) of tax]**

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- ☐ **Payroll Tax Law**    ☐ **Other:**

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CDTFA-392 (BACK) REV. 11 (1-18)

- ☐ To execute settlement agreements under section 1236 of the California Unemployment Insurance Code.
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NAME	DATE POWER OF ATTORNEY GRANTED
ADDRESS (Number and Street, City, State, ZIP Code)	



**Unless limited, this Power of Attorney will remain in effect until the final resolution of all tax or fee matters specified herein.**

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► IF THIS POWER OF ATTORNEY IS NOT SIGNED AND DATED BY AN AUTHORIZED INDIVIDUAL, IT WILL BE RETURNED AS INVALID.

DocuSigned by:		
	TITLE (if applicable) <b>CHAIRPERSON</b>	DATE <b>4/7/2023</b>
PRINT NAME <b>MARISOL CAMELO</b>		TELEPHONE 
SIGNATURE	TITLE (if applicable)	DATE
PRINT NAME		TELEPHONE (   )



## Fireworks Stand

AYSO Region 526

Huntington Park Youth Football

**Southeast Women's Organization**

Google Earth

3000 ft



ITEM 7





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

## STATE OF PACIFIC BOULEVARD REPORT

### IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the subject report and presentation.

### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

From April 27, 2023 to May 4, 2023, the Community Development Department surveyed all the businesses fronting Pacific Boulevard within the Downtown Huntington Park Specific Plan (DHPSP) Map (Attachment A). The purpose of the DHPSP is to "create a unique and identifiable Downtown for Huntington Park that is an economically vibrant pedestrian-oriented destination." The specific plan goals call for "developing a long-term business plan to improve the downtown's ability to compete in the marketplace" by creating special districts with unique allowed uses within the specific plan, and "strongly focuses on beautification of public spaces and streetscapes and storefront management".

The compiled survey (Attachment B) captured **412** current businesses spaces identified with the following status breakdowns:

Businesses in good standing	= <b>257</b> (62.3%)
Business License in Process	= <b>5</b> (1.2%)
Expired Business Licenses	= <b>47</b> (11.5%)
No Business Licenses	= <b>54</b> (13.1%)
Unverifiable as to Occupancy	= <b>23</b> (5.6%) – <i>Closed doors/screened windows</i>
Vacant business spaces	= <b>26</b> (6.3%)

The survey highlights the City's low vacancy rate at 6.3%, which includes six (6) upstairs units and four (4) vacancies in the indoor swap meet building at 6901 Pacific Boulevard. This means there are only 16 storefronts (3.8%) that are vacant along Pacific Boulevard. The survey identifies some business licenses that have been expired multiple years, and captures some businesses that occupy commercial spaces without the required business licenses, thus losing revenue to the City from these delinquent



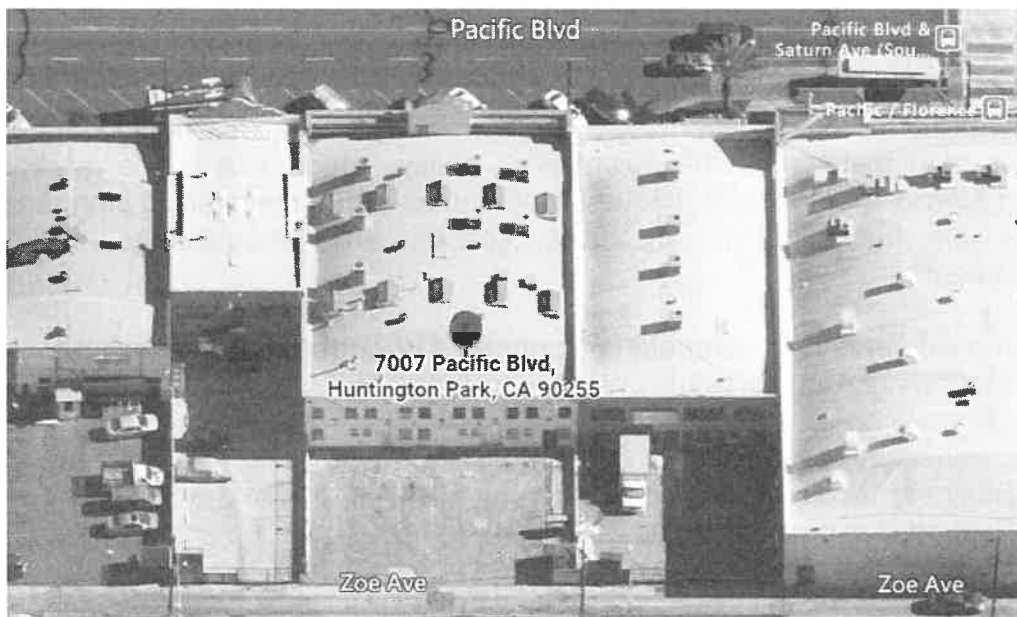
## STATE OF PACIFIC BOULEVARD REPORT

MAY 16, 2023

Page 2 of 5

and rogue businesses. Twenty-three (23) business spaces were unverifiable as to the occupancy due to locked doors and screened windows. However, the following are three (3) highlighted opportunity sites worth mentioning:

1. 7007 Pacific Boulevard - A 7,600 sq. ft. vacant building on an 11,443 sq. ft. lot with rear parking. The site lists two spaces, but the original building was one large department store at one time. There are second floor offices towards the rear of the building.



(Note: The Zoe designation on the Google Map is incorrect, as this is the alley.)

2. 6601 Pacific Boulevard – A 6,700 sq. ft. vacant building on an 8,572.5 sq. ft. lot with no parking (possibly a rear loading space). This is the former Bank of America Building. In the past year, various calls from interested brokers have contacted the Planning Division to provide zoning information. The façade features one of Pacific Boulevard's "street clocks" and large street palm tree:



# STATE OF PACIFIC BOULEVARD REPORT

MAY 16, 2023

Page 3 of 5



(Note: The Zoe designation on the Google Map is incorrect, as this is the alley.)

3. 6064 Pacific Boulevard. – Technically, this 39,390 +/- square-foot site is outside the specific plan area at the northeast corner of Pacific and Randolph, but a vital connection and key component to the commercial intersection, and situated across the future Metro Gold Line Station. The 19,000 sq. ft. two-story commercial building (formally a furniture outlet store), sits vacant on a lot with parking on site. This site is not on the survey, but is within the



## STATE OF PACIFIC BOULEVARD REPORT

MAY 16, 2023

Page 4 of 5

proposed Transit Oriented Development (TOD) area. Various commercial real estate brokers have called the Planning Division to request zoning information:



### **FISCAL IMPACT/FINANCING**

Following the recommendations of the City Council, the State of Pacific Boulevard Report shall be utilized by the Finance Department to bring in additional lost revenue through the capture of delinquent and missing business licenses. Currently the City is losing revenue due to lack of monetary income reporting. Through business code enforcement, these businesses will pay their fair share of fees, which will generate more revenue for the City and have a greater positive fiscal impact to reinvest in the Pacific Boulevard Downtown Huntington Park Specific Plan area.



## STATE OF PACIFIC BOULEVARD REPORT

MAY 16, 2023

Page 5 of 5

Additionally, with respect to the **In-Lieu Parking Fee Resolution No. 2020-58**, which stands at \$29,677.08 per required parking space, new businesses will require an in-lieu parking fee to accommodate their respective required parking. The example of site #2 above at 6601 Pacific Boulevard for a 6,700 sq. ft. retail space calculated at one (1) parking space for every 400 sq. ft. of gross floor area would yield 17 required parking spaces (rounded up from 16.75). Thus, generating a fee of **\$504,510.36** for not providing on-site parking for this one business. It is quite clear that utilizing this report, the City can further assess and recoup the parking fees that have yet to be collected, as well as ensuring that new business coming in will be assessed the in-lieu parking fee.

Lastly, utilizing the survey to produce graphic and marketing tools to promote available commercial spaces on Pacific Boulevard at business related events will enable the City to bring in new businesses to occupy those vacancies, thus gaining revenue to the City.

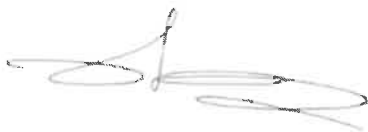
### **ENVIRONMENTAL IMPACT**

The recommended actions are exempt from the California Environmental Quality Act (CEQA) under the "common-sense" exemption set forth in CEQA Guidelines Section 15061(b)(3).

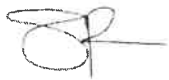
### **CONCLUSION**

Upon approval of the recommended instructions, the City Manager will receive and file.

Respectfully submitted,



RICARDO REYES  
City Manager



Steve Forster  
Director of Community Development Department

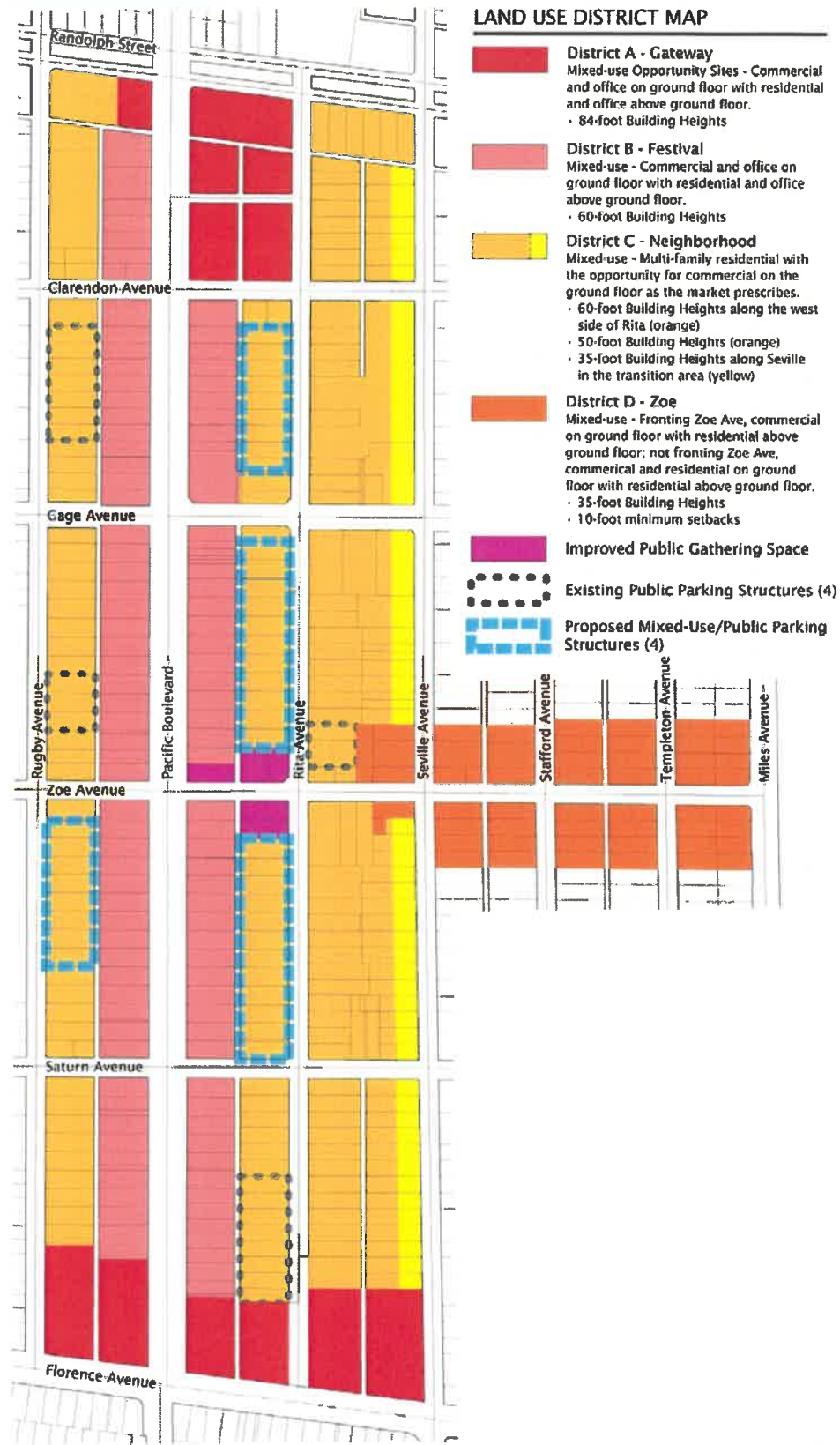
### **ATTACHMENTS:**

- A. Huntington Park Downtown Specific Plan Map
- B. Pacific Boulevard Business License Survey, May 4, 2023
- C. Los Angeles County Assessor's Land Information for Opportunity Sites, 5/8/2023



## ATTACHMENT "A"







## ATTACHMENT "B"



## (ATTACHMENT "B")

Business Address	Name of Business	Type of Business	Business License Y/N	Business License Name	Expiration	Notes
6111 Pacific #205						No Active License
6111 Pacific #209	Ramiro Soberanes		NO			Expired
6111 Pacific #210						No Active License
6111 Pacific #213						No Active License
6100 Pacific	Walgreens		Yes		9/30/2023	
6101 Pacific	Winchell's		Yes		1/31/2024	
6107 Pacific	Ebenezer Music	Bibles, books, gifts, music	Yes	Ebenezer Libreria Cristiana	3/31/2024	
6109 Pacific	No Sign	Vitamin Shop	NO	Sisanas Corp	12/31/2022	Expired
6111 Pacific #100	Criminal Defense		NO			No Active License
6111 Pacific #200						No Active License
6111 Pacific #201		Post-Op Care & Body Sculpting	Yes	Unforgettable Beauty Spa by Isis	3/31/2024	In Review, pending B&S inspection
6111 Pacific #202	Flawless Beauty Lounge		NO			No Active License
6111 Pacific #203						No Active License
6111 Pacific #204						No Active License
6111 Pacific #207						No Active License
6111 Pacific #208						No Active License
6111 Pacific #211						No Active License
6111 Pacific #214 & #212	Law Office of Rene Saucedo	Law Practice	Yes	Law Office of Rene Saucedo	4/30/2023	
6111 Pacific #215						No Active License
6115 Pacific	Pacific Kids Dental	Dental Office	NO	Pacific Kids Dental	8/31/2022	Expired



6117 Pacific	Vacant					
6121 Pacific	Doria Furniture & Matress	Matress and Furniture Cont use	Yes	GA Furniture Interior Design	3/31/2023	
6122 Pacific	99 Cent Store		Yes		5/31/2024	
6123 Pacific	World of Dresses		NO			
6125 Pacific	Vacant					
6130 Pacific	Vacant					
6131 Pacific	D & H Gaming		NO			
6132 Pacific	Metro PCS	Cellphone	NO	Xpress Mobile, INC	4/30/2022	Expired
6133 Pacific	Loly's Bridal	Bridal/Dresses.Flowers	Yes	Loly's Bridal	2/28/2024	
6134 Pacific	Dr. Hernandez Optometrist	Optometrist Office	Yes	Dr. John Hernandez O.D	05.31.2023	
6135 Pacific	Comer Grille	Restaurant	Yes	DBA Tam's 8 Pro-Ject Restaurant	6/30/3023	
6136 Pacific	Xolos Tacos		NO		11/30/2020	Expired
6137/6139 Pacific	Kamila Furniture	Retail Sale of Furniture	Yes	Kamila Furniture	6/30/2023	
6201 Pacific	Dollar King	Party, Craft, Toys	NO	Dollar King Inc	8/31/2022	Expired
6202 Pacific	WSS #84	Retail Shoe Store	Yes	WSS #84	11/30/2023	
6207 Pacific	Vacant					
6207 Pacific	WestWear	Sales of T-shirts & Clothing	Yes	WestWear	2/28/2023	
6208 Pacific	MainLine SkateShop	Skateboards, Clothes, Shoes	Yes	MainLine SkateShop	2/28/2024	
6209 Pacific	Vacant					
6210 Pacific	Fan-Cee Fashion	Apparel/Shoe Store	Yes	Fan-cee Fashion	8/31/2023	
6211 Pacific	Isis's Bridal	Bridal Shop	Yes	Isis's Bridal Coutour	11/30/2023	Closed?
6214 Pacific	Royal Tie Tuxedos & Bridal	Sale/Rental Tuxedos and Bridal Dresses	Yes	Royal Tie Tuxedos & Bridal	6/30/2023	



6215 Pacific	No Sign	Dresses for all occasions	Yes	Diamond Dress Boutique	12/31/2023	
6216 Pacific	YK Accessories	Cellphone Cases retail sales and repairs	Yes	YK Accessories	5/31/2023	
6217 #1	A & L Outlet?		NO			
6217 #2	Las Mejores Ofertas en la Ciudad	General Merchandise, clothing retail	Yes	Best Deal in Town	1/31/2024	
6217 #3	HD T.V Outlet?		NO	The HDTV Outlet in Huntington Park	10/31/2020	Expired
6217 #4	No sign	Yarn & Accessories	Yes	Mexican Yarn Factory	11/30/2023	
6218 Pacific	AQ Nail & Supply	Nail & Wax	Yes	AQ Nail & Supply LLC	8/31/2023	
6220 Pacific	Naka Cosmetics		Yes		1/31/2024	Business not open
6221 (1-10)			NO			Residential Units or Office Spaces?
6222 Pacific	No Sign	Juice Bar, Protein Supplements, Herbalife	Yes	Bless nutrition	4/30/2024	
6223 Pacific	Emily's Bridal	Dresses, Bridal retail	NO	Lupita's Bridal	12/13/2020	Expired
6224 Pacific	7-Eleven	Convenience Store & Gen Merchandise	Yes		10/31/2023	
6301 Pacific	Money Gram	Money Transfer, Money Orders, Pay Bills	NO			
6302 Pacific	Beauty Salon Alexanders	Beauty Salon	Yes	Alexander Beauty Salon & Supplies	06/30/23	
6303 Pacific	Elvis Suits & Tailoring		NO		4/30/2023	Expired
6304 Pacific	Mora Comp	Computer Repair	NO	Moracomp Computers	06/30/21	Expired
6305 Pacific	No sign	Sales of religious figurines, amulets and candles	Yes	Botanica la Nina Blanca	12/31/2023	
6306 Pacific	GFM Vida Natural	Herbal	Yes	Gem Vida Natural	07/31/23	Possibly vacant
6307 Pacific	Claudia's Bridal Shop	Retail, Bridal, Part Store	Yes	Claudia's Bridal Shop & Party Supplies	2/28/2024	Business not open
6308 Pacific	Ariesis Moda 2020		Yes	Ariel's Moda	05/31/23	Possibly vacant
6309 Pacific		Women's Clothing accessories	Yes	Luna's Accessories		Business not open - In review Status waiting B&S Inspection
6310 Pacific	Juavilita Flower Shop	Flowers	Yes	Juavilita Flower Shop	09/30/23	



6311 Pacific	Don Jon Furniture	Furniture Store	Yes	Don Jon Furniture	9/30/2023	
6312 Pacific	DMC Medical Supply	Medical Supplies	Yes	DMG Health Care	12/31/23	
6314 Pacific	Carlos Fabric	Carlos Fabric	Yes	Carlos Fabris	10/31/23	
6315 Pacific	Dollar Yes	Outlet Store	Yes	TGI Black Friday	6/30/2023	Business not open
6316 Pacific	Red Rose Accessories	Apparel Store	Yes	Los Cuatros Sabios	10/31/23	
6318 Pacific	Pacific Dental Implants	Dental Office	Yes		04/30/24	
6320 Pacific	PT Satellites		NO		04/30/21	Expired
6320 Pacific #A	Princess #15 Bridal	Dresses	NO			No License
6320 Pacific #B	Adan Enriquez	Dresses	NO	Adan Terriguez Designs	05/31/21	Expired
6325 Pacific #101	Vacant					
6325 Pacific #104	Dr. Anthony Kostallas Optometrist	Optometrist Office	Yes	Dr. Anthony Kostallas Optometrist	3/31/2024	
6325 Pacific #105	LG Nails		NO			
6325 Pacific #106	Fang Hair Beauty		Yes	Fancy Hair Supply and Beauty Supply	4/30/2024	business not open
6325 Pacific #201	Innove					Business Not Open
6325 Pacific #203/204	Royal Prestige Office	Product sales?	NO			
6325 Pacific #205	Hernandez Tailor Shop	Clothing Alterations	Yes	Hernandez Tailor Shop	5/31/2023	
6325 Pacific #206	Immigration/Tax Services		Yes	California Institute of Professionals	7/31/2023	business not open
6325 Pacific #300	Community for a Better Environment	Community Based Organization	Yes	Community for a Better Environment	3/31/2024	
6330 Pacific Suite 102	Bionicos		Yes	Antojitos Fernanda	03/31/24	
6330 Pacific Suite 103-B	Eves Body Care	Sale of Body Care	Yes	Eves Body Care	03/31/24	
6330 Pacific Suite 104	Nueva Imagen	Sales/Massage	Yes	Nueva Imagen Beauty Supply	08/31/23	Closed
6330 Pacific Suite 105	No sign	Clothing/Shoe Store	NO	Mujer Virtusa Outlet	11/30/22	Possibly Vacant-Expired



6330 Pacific Suite 106	Centro Holistica Naturopatia	Retail of Vitamins & Natural Supplement	NO	Centro Holistico Naturopata	09/30/22	Closed - Expired
6330 Pacific Suite 107	Pacific Law Group	Law Office	Yes	Pacific Law Group	04/30/24	
6330 Pacific Suite 110	Centro Acuvantura	Acupuncture Clinic	Yes	El Centro de Medicina China	08/31/23	
6330 Pacific Suite 111	No Sign	Beauty Supplies, Apperal, books, collectibles, shoes	NO	The Goods Retail	02/28/21	Expired
6330 Pacific Suite 201	American College Healthcare	Vocational College	Yes		12/31/23	
6330 Pacific Suite 2nd Floor	No Sign	Banquet Hall	NO			Cannot verify
6331 Pacific #A	No Sign	Apparel, Cosmetics, Jewelry	Yes	El Encanto	10/31/2023	
6333 Pacific	Jilla Fashion		Yes	Jila Corp	4/30/2024	
6334 1/2 Pacific Suite 114	Hana Teppanyahi	Restaurant with seating	NO		03/31/23	Closed
6334 Pacific	Alondra Home Fashion	Floor/Draery retail sales	Yes	Alondra Home Fashion	12/31/23	
6335 Pacific	Rodeo Plaza	Retail furniture store	Yes	Simple Discount Furniture LLC	8/31/2023	
6337 Pacific	Marinas Linens	Linen, kitchen, home goods	Yes	Marinas Linens	9/30/2023	
6338 Pacific	DULFI	Candy/Party Favor	NO	Fiesta Candy Company	11/30/22	Expired
6339 Pacific	My Secret Boutique	Retail women's clothing	NO	Love Forever fashion	8/31/2019	Expired - Inactive Account
6341 Pacific	Margarita Jones		Yes		6/30/2023	Business not open - Dance & Entertainment has been applied for
6342 Pacific	Geardens furniture		NO			Closed
6343 Pacific	Vacant					
6345 Pacific	Vacant					
6347 Pacific	Vacant					
6349 Pacific	SJT Electronics		Yes	SJT Electronics LLC	6/30/2023	
6350 Pacific	Bank of Hope	Financial Institute	Yes	Bank of Hope	08/31/23	
6351 Pacific	Shoe Palace	Retail shoes, apparel, and accessories	Yes	Shoe Palance	11/30/2023	



6355 Pacific	Rosales Treasure Shop	Thrift Store	NO			
6357 Pacific	Ace Kids	Children Clothing Store Retail	Yes	Ace Kids	8/31/2023	
6359 Pacific	No Sign					Business not open
6361 Pacific	Teens Dental Place and Orthodontics	Dental Clinic	Yes	Teens Dental Place and Orthodontics	5/31/2023	
6361 Pacific #?	Possible Fitness Club		NO			Locked Gate but outside advertising of Fitness - Expired
6363 Pacific	MedOptions		NO			Expired
6365 Pacific	LA Monarcas Bakery		NO			Expired
6400 Pacific	VerizonCell Phone	Cell Phone	Yes		07/31/23	
6401 Pacific	Best Buy Electronics	Musical instruments, gifts	Yes	Best Buy Electronics	10/31/2023	
6402 Pacific Sutite B	AT&T	Cell Phone	NO		12/31/20	Expired
6403 Pacific	No Sign	Furniture	Yes	Alexander Furniture	1/31/2024	Business not open
6405 Pacific	Winner Choice	Footwear retail	Yes	Winner Choice	1/31/2024	
6407 Pacific	Blue Banana		Yes	Blue Banana	6/30/2023	
6408 Pacific	Leon Iports	Clothing	Yes		11/30/23	
6409 Pacific	Cricket Wireless		Yes	Budget Wireless CA Inc.	9/30/2023	
6411 Pacific	Alexander Joyeria y Perfumeria	Jewelry and Perfume retail	Yes	Alexander Joyeria y Perfumeria	7/31/2023	
6412 Pacific	Stephonie Bridal	Retail Bridal store	NO		06/30/21	Expired
6415 Pacific	Sweet Nostalgia		NO			Inactive Account
6417 Pacific	3 Amigos		Yes	Tres Amigos Western Wear	8/31/2023	
6419 Pacific	Don Roberto Jewelry	Jewelry retail store	Yes	Don Roberto Jewelry	7/31/2023	
6420 Pacific	JC Penny	Clothing Apperal	Yes		09/30/24	
6421 Pacific	Vacant					



6422 Pacific	No Sign		Y	Discotech Y Novedades Tierra C	06/30/23	
6423 Pacific	The Children's Place		Yes	The Children's Place #1412	10/31/2023	
6424 Pacific	Boost Mobile	Cell Phone	Y	Sinaloa 2000 Inc #8	10/31/23	
6425 Pacific	Bellissima Bridal		NO	Elizabeth Boutique	11/30/2021	Expired
6426 Pacific	Flower City and Gifts	Clothing & Gifts	NO			
6427 Pacific	La Coqueta	Retail apparel, shoes	Yes	La Coqueta	7/31/2023	
6428 Pacific	Notary Public Income Tax		Verify			Business not open - Cannot verify
6429 Pacific	El Charro	General Clothing retail store	Yes	El Charro famoso	1/31/2024	
6433 Pacific	Big Discount #2	General Merchandise Store	Yes	Bif Discount #2	8/31/2023	
6434 Pacific	Casa Bella	Furniture	Yes	Casa Bonita	11/30/23	
6435 Pacific	Sky Fashion	Apparel Store w/ accessories	Yes	Sky Fashion	3/31/2024	
6437 Pacific	Melody	Clothing and Shoe retail	Yes	Melody	2/28/2024	
6438 Pacific	La Imperial	Footwear	Yes	El Imperial	03/31/24	
6439 & 6501 Pacific	El Norteno	Family Apparel	NO	El Norteno Family	8/31/2021	Expired
6440 Pacific	Casa Bonita	Toys	Yes	Casa Bonita	02/28/24	
6442 Pacific	Staceys Boutique	Dress Shop	Yes		05/31/24	In review; waiting for B&S inspection
6503 Pacific	Tortas El Rey	Restaurant w/ Seating	NO	Tortas el rey	3/31/2023	Expired
6503 Pacific #201B	Ramin Saedi Attorney	attorneys office	NO			Inactive Account
6503 Pacific #204	Vacant					
6503 Pacific #205			Yes	Professional Solutions Center	12/31/2023	
6504 Pacific	Metropolitan Thaters Park Twin	Motion Picture Theater	Yes	Park Theater	11/30/23	Business Closed
6506 Pacific		General Merchandise	Yes	Nicest	07/31/23	Business Closed



6507 Pacific	Sara Fashion	Women's Clothing retail	Yes	Sara Fashion	4/30/2023	
6507 Pacific #204	Carol Allen Group	Law Office	Yes	Carol Allen Group	9/30/2023	
6507 Pacific #206/207	Bristol West		NO			Business was closed
6508 Pacific	Tacos Mexico	Food	Yes	Espinoza Taco Mexico	12/31/23	
6509 Pacific	Pacific Home Fashion		NO		7/31/2021	Expired
6510 Pacific	Reynas Fashion	Clothing	Yes	Reynas Fasion	01/31/23	
6511 Pacific	Supreme Outlet Deals		NO		11/30/2022	Business was closed - Expired
6512 Pacific	Caesars Medical Uniforms	Clothing	Yes		05/31/22	
6514 Pacific #A	G&G Crafts & Gifts	Gifts	NO		04/30/19	Inactive
6514 Pacific #B	3 Amigos	Clothing	Y	Tres Amigos Western Wear	02/28/24	
6515 Pacific	Platini		Verify			No Listing
6516 Pacific #A	Business Closed		Yes	Beth Delgado Service	06/30/23	
6516 Pacific #B	Matrimonos Income Tax	Tax Service	NO			
6516 Pacific #C	Business Closed		Verify			Business not open
6516 Pacific #D	Business Closed		Verify			Business not open
6517 Pacific	Hyper Bees		Verify			Business was closed - No Listing
6518 Pacific #A	Ashlees Exclusive Clothing	Clothing	Yes		11/30/23	Business not open
6518 Pacific #B	Mi nina Quinceanera	Dress Shop	Yes	Mi Nina Quinceanera	01/31/24	Business not open
6519 Pacific	Emelita's Bridal	Bridal Shop & Photography	Yes	same	3/31/2024	
6521 Pacific	Sol Huntington Park	Clothing Apperal	Yes	Luz Angela Castro Beltran SoCal Beauty and Care	3/31/2024	
6522 Pacific	Vacant					
6523 Pacific	Andrea	Shoes and Clothing	Yes	Andrea USA Oeste, LLC	10/31/2023	



6524 Pacific	Fa Jamania	Clothing	Yes	FTC HP	01/31/24	
6526 Pacific Suite A	Pro El M Photo Studio	Clothing/Photo	NO		02/28/21	Expired
6526 Pacific Suite B	Juice & Pops	Fruit	Yes	Las Plebo Chucherias	02/28/24	
6527 Pacific	3 Hermanos	Clothing Apparel	Yes	same	12/31/2023	
6528 Pacific Suite B	Unlimited T Shirt	Clothes	Yes	Unlimited T Shirt	02/28/24	
6528 Pacific Suite C	Haute Couture	Dress Shop	NO			Business not open
6530 Pacific	Repair Center	Phone/Electronic Repair	Yes	HLF Repair Center	04/30/23	
6531 Pacific	Joyeria Michelle	Clothing Apparel/Jewelry Store	Yes	Joyeria Michelle & Bridal	1/21/2024	
6532 Pacific	Albertos Jewlery	Jewlery	Yes	Albertos Jewlery	01/31/23	
6532 Suite C	West Adv. Chirstian Center	Counseling	Yes		08/31/23	
6533 Pacific	VACANT					For lease sign: 213-880-2592
6534 Pacific	Curry Boys	Food	Yes	Curry Boys	08/31/23	
6535 Pacific	El Primo	Clothing Apparel	Yes	El Primo Clothing Inc.	1/31/2024	
6535 Pacific (Upstairs)	VACANT					Comer office with panoramic view. Pending remodel plans per recent visit.
6536 Pacific	Shine OU	Clothing	Yes	Youngs Caval	01/31/24	
6538 Pacific	Beauty Supply	Beauty Supplies	Yes	Joy Beauty Supply	05/30/24	
6539 Pacific	LEXIS	Shoe Store	Yes	Lexis Nexis Accessories	6/23/2023	?
6540 Pacific	Comer Kitchen	Food	Yes	Comer Kitchen	01/31/23	
6541-43 Pacific	Pacific Moda	Clothing Apparel	Yes	Pacific Moda Fashion	11/30/2023	
6545 Pacific	Mystique Colombiana Boutique	Clothing Apparel	Yes	Mystique DBA CKD Investments	9/30/2023	
6601 Pacific	VACANT					Former B of A Bank (323-944-1082)
6602 Pacific	Don Roberto	Jewlery	Yes	Don Roberto	06/30/23	



6604 Pacific	24/7 Fashion	Retail /Clothing	Yes	24/7 Fashion	05/31/24	
6606 Pacific #101	El Mago Azpatos	Retail/Clothing and Accessories	Yes		9/30/2023	
6606 Pacific #103	Nutrition/NMore	Vitamins/Beauty Products	Yes		7/31/2023	
6606 Pacific #104	Gabriela Party Rental		Verify			Store Was Closed
6606 Pacific #105	La Tiendita Las Mas Barata Y Ma	Apparel Store	Yes	La Tiendita Las Mas Barata Y Ma	08/31/23	
6606 Pacific #110	La Outlet LLC	Electronis Accessories	Yes	CA outlet LLC.	08/31/23	
6606 Pacific #201	Prestige Career College	Adult Education Center		LA Prestige College		Can not verify suite#
6606 Pacific #205	Latina Make Up and Astetics		NO			Store Was Closed - No history in Naviline
6606 Pacific #207	Sierra Ochoa Insurance	Insurance Sales	Yes		2/28/2024	
6606 Pacific #208			NO			Store Was Closed
6606 Pacific #214			Verify			Store Was Closed
6606 Pacific #215	Diversion Safety	DUI Program/Traffic School	Yes	Diversion Safety Program	07/31/23	
6606 Pacific #215	Bonita Boutique	Custom Dresses	NO			
6606 Pacific #216	Prestige Career College	Adult Education Center		LA Prestige College		Can not verify suite#
6606 Pacific 204#	Prestige Career College	Adult Education Center	Yes	LA Prestige College	01/31/24	
6608 Pacific - A	Las Champas		Yes	Las Champas USA Food Services & Products	04/30/24	
6609 Pacific	Aroma Perfumes	Beauty Supply Store	NO	?	3/31/2023	Certificate not on site - Expired
6611 Pacific	Casanova	Clothing Apparel	Yes	Limited Clothing Inc.	10/31/2023	Certificate not on site
6615 Pacific	Diego Medel	Dressware/Novelties	Yes	Diego Medel Fashion	2/28/2024	
6617 Pacific	Love Stone	Clothing Apparel	Yes	same	6/30/2023	
6621 Pacific	San Miguel Footwear	Shoe Store	Yes	Zapateria San Miguel Footwear	11/30/2023	
6623 Pacific	Love Store Plus	Children's Apparel	Yes	Memo's Creations	6/30/2023	



6625 Pacific	Milano	Clothing Apparel	Yes	El Optimo Cer DBA Milano	8/31/2023	
6700 Pacific	Denim Empire		Yes		5/31/2024	
6700 Pacific	Paolas Accessories	Retail Sales	Yes		4/30/2024	
6706 Pacific	Tierra Mia Coffee Company	Café/Restaurant	Yes		1/31/2024	
6707 Pacific	Fashion Icon HP	Clothing Apparel	Yes	Steals Fashion Icon	9/30/2023	
6707 Pacific - A	LEXIS	Shoe Store	Yes	Nexis Lexis Accessories	10/31/2023	
6708 Pacific	Dream Maker Bridal Coll.	Retail Clothing & Accessories & Party Planning	Yes		2/28/2024	
6709 Pacific	Passarels Boutique	Bridal	NO			
6709 Pacific	Satisfaction Muah	Beauty Salon	NO	?		Different location
6709 Pacific	Gabriella Villa Hair and Makeup Up	Wigs	NO			
6709 Pacific - A	Satisfaction Muah	Clothing Apparel	Yes	Satisfaction Muah, Inc.	9/30/2023	
6710 Pacific	Sasha's Vanity Beauty Empire	Cosmetic Retail	Yes			
6711/6713 Pacific	Denim Plus	Clothing Apparel	NO	same	5/30/2022	Expired
6714 Pacific	Blink	Fitness club w/ retail product sales	NO		11/30/2022	Expired
6715 Pacific	(no name)	Bridal Shop/Photography	NO	?	?	Closed but not vacant
6717 & 6719 Pacific	Crystal Promotions	Furniture/Appliance Store	Yes	Crystal Furniture & Appliances	9/20/2023	
6718 Pacific	Bella All Natural	Drugstore, retail sale of Vitamins, No CBD	Yes		6/23/2023	
6722 Pacific	S&G	15 Dresses, Photo, Video	NO			
6723 & 6725 Pacific	(no name)	Shoes and Clothing	NO	?	?	No Active License
6724 Pacific	El Centenario	Mens Western Wear Clothing	NO		1/31/2023	Expired
6726 Pacific	Verify	Dresses/Gowns	NO			
6728 Pacific	Exclusive Lingerie & Dress shoes	General Merchandise, gowns, photo/video	Yes		3/31/2024	



6730 Pacific	Royals Closet	Retail Dresses	Yes	R.C Closet Corp	9/30/2023	
6732 Pacific	Footlocker	Retail footwear Apparel & Accessories	Yes		3/31/2024	
6800 Pacific	FernandoRosales Professional Services	Immigration	Yes		3/31/2024	
6800 Pacific	Quince Expo	Retail Dresses Video/Photo Makeup	NO			
6801 Pacific	El Norteno	Shoes and Clothing	Yes	El Norteno Family Store, Inc.	7/31/2023	
6802 Pacific	Blimp Postal	Apparel, Shoes, Jewelry, and Accessories	Yes		9/30/2023	
6802 Pacific #B	ShopGirl Boutique	Retail Dresses	NO			
6804 Pacific	Artesanias	Artisenal Clothing and Accessories	Yes	Mexicanismo	9/30/2023	
6805 Pacific	El Rey	Clothing Apparel	Yes	El Rey	11/30/2023	
6806 Pacific	Café Sociedad Latina	Café	Yes		9/30/2023	
6807 Pacific	Gala Gowns	Bridal Shop	Yes	Gala Gowns & Co	2/28/2024	Renewal in process
6808 Pacific	Daniel's Jewelry	Jewelry Store	Yes		4/30/2024	
6809 Pacific	Metro by T-Mobile	Cellular Service	NO	Nextar Telecom	12/31/2020	Expired
6810 Pacific	Quince Land	Dresses	Yes	Diego Mendel Fashion	2/28/2024	
6811 Pacific	(no name)	Clothing Apparel	NO	?	?	New application in process
6812 Pacific	Couture Bridal Dresses	Dresses	Yes	Contour Z Bridal	12/31/2023	
6813 Pacific - A	Los Photo Booth	Photography/Video	NO	?	?	Closed but not vacant
6813 Pacific - B	Joyeria Michelle	Bridal Wear and Jewelry	NO	Joyeria Michelle & Bridal	10/31/2021	Expired
6814 Pacific	Umma Community Clinic	Medical Clinic	NO		11/30/2022	Expired
6815 Pacific	Villalobos Footwear	Shoes and Clothing	Yes	Villalobos Footwear	12/31/2023	Closed but not vacant
6816 Pacific #	GCC Professional Services	Taxes, Payroll, Admin	NO		2/28/2021	Expired
6816 Pacific #200			Verify			No Listing



6816 Pacific #201	Royal Prestige Office		NO			
6816 Pacific #203	SDC Printing & Services	Printing & Services	NO			
6816 Pacific #205	Vacant					
6816 Pacific #206	Sky's The Limit	Retail Online Clothing	NO			
6816 Pacific #207			Yes	BM Consulting Group LLC	1/31/2024	
6816 Pacific #209	Vacant					No listing
6816 Pacific #210	A & E Professional Medical Group	Medical Clinic	Yes		10/31/2023	
6816 Pacific #213		Online Collectibles	NO	Vixen Toys	1/31/2023	Expired
6816 Pacific #214	Golden Memorial Insurance Services	Insurance Agency	NO		2/28/2022	Expired
6816 Pacific #301	Glamour Lab LA	Beauty	Yes		4/30/1934	
6816 Pacific #302			NO	Bogar Tech Designs	2/28/2021	Business Closed - Expired
6816 Pacific #303						Business Closed - No listing
6816 Pacific #304			Verify			No Listing
6816 Pacific #305	Eagle Wings Express	Trucking Company Admin Office	NO			
6816 Pacific #306		Corporate Headquarters	Yes	Zabdi Meat Distribution Company	9/23/2023	Business Closed
6816 Pacific #307						No Listing
6816 Pacific #308		Body Sculpting	Yes	Mermaid Silhouette	6/30/2023	
6816 Pacific #309	Ace Multi-Services		Yes		11/30/2023	Best Contact (323)834-5847
6818 Pacific	Elegancia	Photo/video	Yes	Elegancia Events	5/31/2024	
6819 Pacific	Pacific Sportswear Denim	Clothing Apparel	Yes	Pacific Sportswear	11/30/2023	
6821 Pacific	Nobel Fashion	Bridal Shop	NO	Romance Gowns	11/30/2022	Certificate not on site - Expired
6822 Pacific		Snack shop & Ice Cream	Yes	Paeteria y Nieveria La Michoacana	6/30/2023	



6823 Pacific	Ilusiones Vertigo	Bridal Gowns and Photography	Yes	Ilusiones Mayra	6/30/2023	
6824 Pacific	Mundo Click	Furniture	NO			
6825 Pacific	XV Fashions	Bridal/Tuxedos	Yes	15 Fashion	5/31/2023	Certificate not on Site
6825 Pacific	Photography Business	Photography Studio	Yes	Photo Aragon Studios	1/31/2024	Certificate not on site
6828 Pacific	Photo Aragon Studio	Photo Studio	NO		1/31/2023	Expired
6832 Pacific	Trender & Co Bridal	Dresses, Clothing, & Accessory Photo/Video	Yes	Trender's and Co	9/30/2023	
6833 Pacific	AT&T	Cellular/TV-Video Subscriptions	Yes	AT&T Mobility	6/30/2023	Certificate not on Site
6836 Pacific	Cindo De Mayo	Retail Sales of Apparel	Yes	Denim Corner	03/31/24	DBA does not match
6900 Pacific	T-Mobile	Cell Phone Services	Yes	T-Mobile LLC	12/31/23	
6901 Pacific - Basement	VACANT					Entitled for Night Club
6901 Pacific - Center Area	(closed off)	Storage	NO	?	12/31/2018	Closed off with fencing to store boxed merchandise. <b>Can't verify</b>
6901 Pacific #1	Sky Pics	Photography Studio	Yes	Same	5/18/2022	Pending License Certificate from City (in mail?)
6901 Pacific #10	Stephany's Store	General Merchandise	Yes	Same	8/31/2023	
6901 Pacific #11	VACANT					
6901 Pacific #12	Restart Project	Cellular Phone Service	NO	?		Closed at the time
6901 Pacific #13	Beauty Salon Manuela's	Beauty Salon	Yes	Same	2/28/2024	
6901 Pacific #2	Amy's Everthing Store	Clothing Apparel	NO	?		Owner not present, only sales clerk
6901 Pacific #2	Ribbons & More	Religious/Ceremonial Items	Yes	Same	2/28/2024	
6901 Pacific #21	Snack Bar & Pasteles	Snack Store	Yes	Same	7/31/2023	
6901 Pacific #3 & 4	?	Clothing Apparel	NO	?		Owner not present
6901 Pacific #5	VACANT					
6901 Pacific #6	Sonia's Bridal	Bridal Dresses	Yes	Same	4/30/2022	Paid 4/26/23



6901 Pacific #7	Dora Alterations	Taylor/Seamstress Services	Yes	Same	2/28/2024	
6901 Pacific #8	Century Jewelry	Jewelry Store	Yes	Same	11/30/2023	
6901 Pacific (2nd Floor)	Ibizas Night Club	Night Club Restaurant	Yes	?	5/31/2024	Closed at the time. Dance & Entertainment Permit in review
6904 Pacific	Bellas Bridal	Dress/Bridal	Yes	Bridal Gowns	03/31/24	
6912 Pacific	Exclusive Bridal	Bridal Store	Yes	Angel's Bridal & Tuxedo	06/30/23	
6913 Pacific	Delicious Kitchen	Ice Cream and Smoothie Restaurant	Yes	Same	1/31/2024	
6914 Pacific	Pretty Woman	Retail/Clothers	Yes	Pretty Women	11/30/23	
6915 Pacific	Pacific Electronics & Jewelry Inc.	Electronics and Jewelry Store	Yes	Same	6/30/2023	
6916 Pacific	Luis	Unkonwn	Yes	Luisme Coutour Inc.	08/31/23	Store was Closed
6917 Pacific	Artensencias and More	Mexican Style Housewares	Yes	Same	?	Pending License Certificate from City (in mail)
6919 Pacific	Mi Princesa	Formal Dress Shop	Yes	Mi Princesa...	7/31/2023	
6921 Pacific	LG4 Photovideo	Photography/Video	Yes	LG4 Photo & Video	1/31/2024	
6923 Pacific	VACANT					
6927 Pacific	Kahlua's	Restaurant	Yes	Same	4/30/2024	Dance and Entertainment Permit have been applied for
7003 Pacific	Pacheca Bridal	Bridal Dresses	NO	?		Certificate not on premises, will send through email
7003 Pacific - A	Pacific Weddings/Notary	Notary/Taxes/Wedding Officiating	Yes	Pacific Weddings & Oficina Rea	3/31/2024	Not sure if all services as one business.
7003 Pacific - B	?	?	?	?		Cannot tell if it is Vacant - Nothing listed in System
7003 Pacific - C	VACANT					
7003 Pacific- D	?	?	?	?		Cannot tell if it is Vacant
7004 Pacific	Fine Discount	Retail/Clothers	Yes	Fine Discount #3	11/30/23	
7005 Pacific	Baby Fashion	Baby Clothing Apperal	Yes	Same	3/31/2024	
7007 Pacific - A	VACANT					Large vacant space



7007 Pacific - B	VACANT					Large vacant space
7008 Pacific	Dimarys Boutique	Formal Wear, Rentals Video Service	Yes	Dimarys Boutique	06/30/23	
7010 Pacific	vf Solutions Plus	Apparel/Toys	Yes	Appel Toys	03/31/24	
7010 Pacific	Jewelry Repair	Jewelry Repair	Yes		01/31/24	
7012 Pacific	Cali Queen Dresses		Yes		11/30/23	Store Was Closed
7016 Pacific	Villas Jewelry	Jewelry	Yes		01/31/24	
7017 Pacific	VACANT					
7018 Pacific	Mary Cellular	Cell Phone/Electronics	Yes	Mary Cellulars	04/30/23	
7019 Pacific	Casa Bonita Bridal	Bridal Dresses	Yes	CB Bridal	6/30/2023	
7020 Pacific	Landys Art & Craft		Yes	Landy's World	08/31/23	Store Was Closed
7021 Pacific	Lucy Fashion	Bridal Dresses	Yes	Same	2/28/2024	
7021 Pacific A	Pro Health Natural Store	Vitamin Store	Yes	?	8/31/2023	Closed but not vacant
7022 Pacific	Uniteller	Money Transfer, Money Orders, Pay Bills	Yes	MH Services	05/31/24	
7023 Pacific	Yme Curves	Clothing Apparel	NO			Pending appointment with Areli
7024 Pacific	Romance	Bridal Shop	Yes	Romance Gowns	10/31/23	
7025 Pacific	Inter-Shoes	Shoe Store	Yes	Same	8/31/2023	
7026 Pacific	Kelly Design Bridal	Wedding Photographer	Yes	Kellys Palacios Photography & Wedding Accessories	08/31/23	
7027 Pacific	A to Z Store	Apparel/Merchandise	Yes	?	2/28/2024	Pending
7028 Pacific	LA Furniture	Furniture	Yes	La Furniture	09/30/23	
7029 Pacific	Victoria's Bridal, Inc.	Bridal Dresses	NO	Same	1/31/2021	EXPIRED
7031 Pacific	Zander & Arthur Store	Clothing Apparel	Yes	Same	8/31/2023	
7033 Pacific	Pink KC Nail Supply	Nail Supplies/Vanity Furniture Store	Yes	Same	5/31/2024	Renewal paid.



7035 Pacific	VB Valentina's Boutique	Clothing Apparel	Yes	Same	9/30/2023	
7100 Pacific	Casa De Café	Coffee Shop	Yes		02/28/24	
7102 Pacific		Apparel Retail	Yes	Yes to the Dress inc.	05/30/24	New not open yet
7103 Pacific	La Moda Shoes	Shoe Store	Yes	?		Closed but not vacant
7104 Pacific	Los Alberts	Mexican Restaurant	Yes	Los Alberts	12/31/23	
7105 Pacific	Jesus Bridal	Bridal Dresses/Tuxedos	Yes	Same	8/31/2023	
7107 Pacific	Aby Technology	Cellular Phone Accessories	Yes	?		License on on site per store clerk
7108 Pacific	Huntington Craft	Craft, Party & School Supplies	Yes		8/31/2023	
7110 Pacific	Kelly Boutique	Dresses, Clothing, & Accessories	Yes	Kelly Boutique LLC	2/29/2024	
7111 Pacific	El Chamizal Restaurant	Restaurant	Yes	Same	8/31/2023	Dance & Entertainment Permit Expired 8/31/20
7112 Pacific	Majestic Bridal	Bridal Shop & Tuxedo Rental	Yes		7/31/2023	
7113 Pacific	Yolanda's	Bridal Dresses/Tuxedos	?	?		License is closed.
7114 Pacific	El Pibe Sport	Retail, Men and Women Clothing	Yes		1/31/2024	
7115 Pacific	Yerba Buena	Health Store	Yes	Same	1/31/2024	Owner paid and pending delivery of certificate
7115 Pacific	Paqueteria Aztlan	Shipping (Mostly items to Mexico)	None			Owner stated Sergio Infanzon was assisting him.
7116 Pacific	Ria	Money Transfer, Money Orders, Pay Bills	NO		10/31/2022	Expired
7117 Pacific (Suite C)	Pacific Professionals	Taxes	Yes	Pacific Professionals, Inc.	9/30/2023	
7118 Pacific	Michael's Boutique	Clothing, Shoe and accesory Photo/video	Yes	One Captures	6/30/2023	
7119 Pacific	Caleb's Wireless	Cellular Phones/Video Games	Yes	Same	3/31/2023	Counter staff not sure if this is latest one
7119 Pacific	Forever	Camera Repairs	Yes	Same	1/31/2024	Not in, collected business card
7120 Pacific	Saint Micahel Jewlery	Jewelry Store	Yes		5/31/2023	
7121/7123 Pacific	Cinderalla's Bridal	Bridal Dresses/Tuxedos	Yes	Same	1/31/2024	



7122 Pacific	Nutrition & More #3	Beauty Products & Vitamins	Yes		7/31/2021	
7124 Pacific	Vacant					
7125 Pacific	A & D Boutique	Vacant?	Yes	Same	10/31/2023	For Sale Sign - Jose Luis Coronado 562-201-8715
7126 Pacific	YJ Total Fashion	Retail Clothing & Accessories	Yes		9/30/2023	
7126 Pacific #B	Rital Medical Clinic	Clinic-Medical	Yes		4/30/2024	
7126 Pacific #C	Nellco Insurance Solutions	Insurance & Vehicle Registration	Yes		4/30/2023	
7127 Pacific	Tacos Los Cholos HP	Restaurant	?	Missing HP from license		"Coming Soon" sign
7128 Pacific #A	Vital Health Center	Verify	Verify			
7128 Pacific #B	Pacific Dental Center	Dental	NO		4/30/2023	Inactive Account
7128 Pacific #C	Manuel Solis Law Office	Law Firm	Yes		12/31/2023	
7128 Pacific #D	Walk Through Autism Facilitators Inc		Verify			Inactive Account
7128 Pacific #E	Clayton Perry Law Office	Law Firm	Verify			Cannot verify
7128 Pacific #H	Holy Acupuncture Clinic	Acupuncture	Yes		5/31/2023	
7128 Pacific #I	Verify		Yes	Words & Therapy Speech Therapy Group Inc.		
7130 Pacific			Yes	El Camaron Mariscos	2/28/2024	
7130 Pacific #A	La Michoacana Plus	Snack Shop	Yes		1/31/2024	
7130 Pacific #B	Cricket Wireless	Cellphone	Yes		8/31/2023	
7130 Pacific #D	Alena Skin & Body Care	Skin Clinic	Yes		3/31/2024	
7130 Pacific #E		Snack Shop	NO			(Patty/Owner- 323-893-0833)
7130 Pacific #F	Salon San Miguel & Skincare	Haircut, wax, facial, color hair	Yes		3/31/2024	
7130 Pacific #G	CR Celdepot	Retail Sales of Phone Accessories	Yes		11/30/2023	
7131 Pacific	Lyzy's Bridal	Wedding Gowns/Tuxedos	20981 EXPIRED	Izy's Fashion	3/31/2021	Manager not in, will email - Expired



7132 Pacific	Metro By T-Mobile	Cellphone	NO		11/30/2020	Expired
7133 Pacific	Barrera Financial	Taxes	Yes	Same	11/30/2023	
7133 Pacific	Janet's Travel & Tour	Travel Agency	Yes	Same	3/31/2024	Not open at the time.
7133 Pacific	JJ Multiservices	Passport Visas	NO	?		
7133 Pacific	Union M	Notary Public	NO	?		Pending square footage w/Areli
7134 Pacific						Business Closed
7136 Pacific #10	Dental Land	Dental	NO			Could not find listing at this address
7136 Pacific #215	Vacant					
7136 Pacific #225	Rumi K Lakha Do Inc	Medical	Yes	Rumi K Lakha Do Inc	10/31/2023	
7136 Pacific #225			Yes	Iradj Nazarian MD Inc.	8/31/2023	
7136 Pacific #230	Vacant					
7136 Pacific #235	Gordon & Gordon	Attorneys	Yes	Gordan & Gordan Law Office	4/30/2023	
7136 Pacific #240	Masour Chiropractic Inc	Chiropractor	NO		9/30/2019	Inactive Account
7136 Pacific #251	Rodriguez Multi-Service	Verify	Yes		1/31/2024	New Business (Erica- 323-489-1690)
7138 Pacific	Dolex Dollar Express	Money Transfer, Money Orders, Pay Bills	NO		9/30/2022	Expired
7140 Pacific	City Bank	Bank	Verify			
7141 Pacific	Chase Bank	Bank	Yes	JP Morgan Chase	4/30/2024	
7148 Pacific	Gallo Giro	Restaurant	Yes		2/28/2024	



## ATTACHMENT "C"



## **(ATTACHMENT "C")**

### **Los Angeles County Assessor's Information for:**

- 1. 7007 Pacific Boulevard**
- 2. 6601 Pacific Boulevard**
- 3. 6064 Pacific Boulevard**




  
 HUNTING AND GUN  
 SERVICES  
 SCALE 1" = 80'

82 PACIFIC

BLVD 82

PG 24

PG 18

88 SATURN

AVE 8

8 RUGBY

PG 22

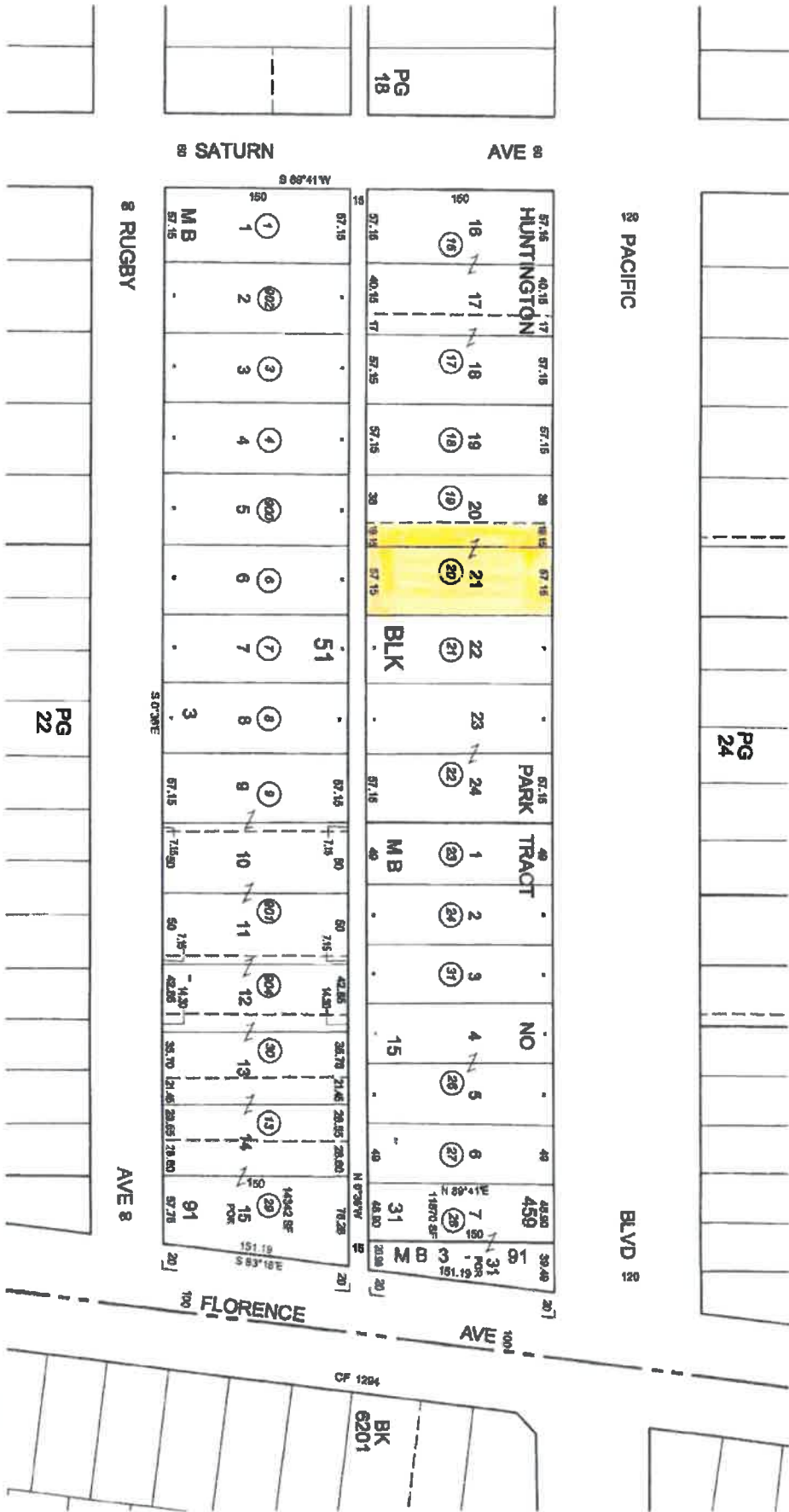
AVE 8

FLORENCE

AVE 100

BK 6201

ALL 900 SERIES PARCELS ON THIS PAGE ARE ASSESSED  
 TO CITY OF HUNTINGTON PARK UNLESS OTHERWISE  
 NOTED.





## Summary

**AIN: 6322-023-020**

**Site Address:**  
7007 PACIFIC BLVD  
HUNTINGTON PARK CA 90255-4717

**Use Type:** Commercial  
**Parcel Type:** Regular Fee Parcel  
**Tax Rate Area:** 00589

**Parcel Status:** ACTIVE  
**Create Date:**  
**Delete Date:**  
**Tax Status:** CURRENT  
**Year Defaulted:**  
**Exemption:** None

### Building (0101) & Land Overview

**Use Code:** 1100  
**Design Type:** 1100  
**Quality Class:** CSA

**# of Units:** 2  
**Beds/Baths:** 0/0  
**Building SqFt:** 7,600

**Year Built:** 1937  
**Effective Year:** 1950  
**Land SqFt:**

(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?vai=6322-023>)

Parcel Map (<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?vai=6322-023>) / Map Index  
(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?vai=6322-NDX>)

	2023 Roll Preparation		2022 Current Roll	RC	Year		2014 Base Value
\$	530,214	\$	519,818	T	2014	\$	450,000
\$	1,310,247	\$	1,284,556	L	2014	\$	1,116,000
\$	1,840,461	\$	1,804,374			\$	1,566,000

### Assessor's Responsible Division

**District:** South District Office  
**Region:** 26  
**Cluster:** 26618 HP/MAYWOOD/BG

South District Office (<https://maps.google.com/?q=1401+E.+Willow+St.+Signal+Hill%2C+CA+90755>)  
1401 E. Willow St.  
Signal Hill, CA 90755

Phone: (562) 256-1701  
Toll Free: 1 (888) 807-2111  
M-F 7:30 am to 5:00 pm





## ▼ Building and Land Characteristics

### Land Information

Use Code = 1100 (Commercial)

Total SqFt (GIS): 0

Total SqFt (PDB):

Usable SqFt: 11,443

Acres:

Land W' x D': 0 x 0

Sewers: No

Flight Path: No

X-Traffic: No

Freeway: No

Corner Lot: No

Golf Front: No

Horse Lot: No

View: None

Zoning: (Refer Issuing Agency)

Code Split: No

Impairment: None

Site Address:

7007 PACIFIC BLVD HUNTINGTON PARK CA 90255-4717

Legal Description (for assessment purposes):

HUNTINGTON PARK S 18.15 FT OF LOT 20 AND ALL OF LOT 21 BLK 51

Use Code: 1100 (Commercial)

1 = Commercial

1 = Store

0 = Unused or Unknown Code (No Meaning)

0 = One Story



## Building Information

**SUBPART:** 0101  
**Design Type:** 1100  
**Quality Class:** C5A  
  
**# of Units:** 2  
**Beds/Baths:** 0/0  
**Building SqFt:** 7,600  
  
**Year Built:** 1937  
**Effective Year:** 1950  
**Depreciation:** UC50 / 3K / 27  
  
**RCN Other:** \$ 0  
**RCN Other Trended:** \$ 0  
**Year Change:** 1974

Design Type: 1100

1 = Commercial

1 = Store

0 = Unused or Unknown Code (No Meaning)

0 = Unused or Unknown Code (No Meaning)

**SUMMARY:** Total

**# of Units:** 2  
**Beds/Baths:** 0/0  
**Building SqFt:** 7,600  
**Avg SqFt/Unit:** 3,800

## ▼ Events History

Ownership () Parcel Change ()

Show Re-Assessable Only: ☐

Recording Date	Seq. #	Re-Assessed	# Parcels	%	Ver. Code	DTT Sale Price	Assessed Value
01/03/2023	50	Yes	1	00%-0	K	\$ 2,100,021	\$ 0
04/04/2014	50	Yes	1	00%-0	K	\$ 1,450,014	\$ 1,450,000
07/11/2006	50	No		00%-0		\$ 0	\$ 105,518
04/13/2006	50	No		00%-0		\$ 0	\$ 0
10/19/1995	50	No		00%-0		\$ 0	\$ 85,109
06/02/1995	50	No		00%-0		\$ 0	\$ 0
03/04/1992	50	No		00%-0		\$ 0	\$ 62,295

## ▼ Assessment History

Show All: ☐ Hide Inactive Rolls: ☐

Showing 1 to 10 of 51 entries.

Bill Number	Bill Type	Bill Status	Date to Auditor	Recording Date	Total Value	Land Value	Improvement Value
223-PSEG				01/03/2023	\$ 1,840,461	\$ 530,214	\$ 1,310,247
2230100	T		0	01/03/2023	\$	\$	
2230000	D		0	04/04/2014	\$	\$	
2220100	T		0	01/03/2023	\$	\$	
2220000	R	A	07/26/2022	04/04/2014	\$ 1,804,374	\$ 519,818	\$ 1,284,556
2210000	R	A	07/06/2021	04/04/2014	\$ 1,768,995	\$ 509,626	\$ 1,259,369
2200000	R	A	07/06/2020	04/04/2014	\$ 1,750,857	\$ 504,401	\$ 1,246,456
2180000	R	A	07/01/2019	04/04/2014	\$ 1,716,527	\$ 494,511	\$ 1,222,016
2180000	R	A	07/19/2018	04/04/2014	\$ 1,682,870	\$ 484,815	\$ 1,198,055
2170000	R	A	08/26/2017	04/04/2014	\$ 1,648,873	\$ 475,309	\$ 1,174,564



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PDS Effective Date: 05/02/2023

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 (<https://www.linkedin.com/company/los-angeles-county-office-of-the-assessor>)

 (<https://youtube.com/>)



6322 18  
SCALE 1" = 80'

1996

**PACIFIC**

**BLYD.**

## RUGBY

3 AVE.

# HUNTINGTON PARK

**M. B. 3-91**

**FOR PREV. ASSMT. SEE: 1987-18**

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

3-18-59  
12-4-62  
1-16-65  
690429  
720228  
950925006001-12

2.



## Summary

# AIN: 6322-018-014 4

### Situs Address:

6801 PACIFIC BLVD  
HUNTINGTON PARK CA 90255-4107

**Use Type:** Commercial  
**Parcel Type:** Regular Fee Parcel  
**Tax Rate Area:** 00589

**Parcel Status:** ACTIVE  
**Create Date:**  
**Delete Date:**  
**Tax Status:** CURRENT  
**Year Defaulted:**  
**Exemption:** None

### Building (0101) & Land Overview

**Use Code:** 2300  
**Design Type:** 2310  
**Quality Class:** C75A

**# of Units:** 0  
**Beds/Baths:** 0/0  
**Building SqFt:** 6,700

**Year Built:** 1930  
**Effective Year:** 1960  
**Land SqFt:** 8,550

(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6322-018>)

Parcel Map (<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6322-018>) / Map Index  
(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6322-NDX>)

	2023 Roll Preparation		2022 Current Roll	RC	Year		2023 Base Value
\$	577,000	\$	590,913	T	1999	\$	577,000
\$	300,000	\$	435,792	T	1999	\$	300,000
\$	877,000	\$	1,026,705			\$	877,000

### Assessor's Responsible Division

**District:** South District Office  
**Region:** 26  
**Cluster:** 26619 HP/MAYWOOD/BG

South District Office (<https://maps.google.com/?q=1401+E.+Willow+St.+Signal+Hill%2C+CA+90755>)

1401 E. Willow St.  
Signal Hill, CA 90755

Phone: (562) 256-1701  
Toll Free: 1 (888) 807-2111  
M-F 7:30 am to 5:00 pm





**Use Code: 2300 (Commercial)**  
**2 = Commercial**  
**3 = Bank, Savings and Loan**  
**0 = Unused or Unknown Code (No Meaning)**  
**0 = One Story**



Building Information

SUBPART: 0101  
Design Type: 2310  
Quality Class: C75A

# of Units: 0  
Beds/Baths: 0/0  
Building SqFt: 6,700

Year Built: 1930  
Effective Year: 1960  
Depreciation: UC55 / 3K / 68

RCN Other: \$ 0  
RCN Other Tranded: \$ 0  
Year Change: 1974

Design Type: 2310  
2 = Commercial  
3 = Bank, Savings and Loan  
1 = Bank  
0 = Unused or Unknown Code (No Meaning)

SUMMARY: Total

# of Units: 0  
Beds/Baths: 0/0  
Building SqFt: 6,700  
Avg SqFt/Unit:

Events History

Ownership () Parcel Change ()

Show Re-Assessable Only: ☐

Recording Date	Seq. #	Re-Assessed	# Parcels	%	Ver. Code	DTT Sale Price	Assessed Value
07/05/2022	50	Yes	2	00%-0	M	\$ 1,377,013	\$ 877,000
08/30/1998	50	Yes	1	00%-0	1	\$ 9	\$ 695,000
08/28/1987	50	No		00%-0		\$ 0	\$ 280,506
02/45/1967	50	Yes		00%-0		\$ 0	\$ 0

Assessment History

Show All: ☐ Hide Inactive Rolls: ☐

Showing 1 to 10 of 44 entries.

Bill Number	Bill Type	Bill Status	Date to Auditor	Recording Date	Total Value	Land Value	Improvement Value
223-PSEG				07/05/2022	\$ 877,000	\$ 577,000	\$ 300,000
2220100	T	A	03/12/2023	07/05/2022	\$ 877,000	\$ 577,000	\$ 300,000
2220000	R	A	07/26/2022	08/30/1998	\$ 1,026,705	\$ 580,913	\$ 435,792
2210000	R	A	07/06/2021	09/30/1998	\$ 1,006,575	\$ 579,327	\$ 427,248
2200000	R	A	07/06/2020	09/30/1998	\$ 996,255	\$ 573,387	\$ 422,868
2190000	R	A	07/01/2019	09/30/1998	\$ 976,722	\$ 562,145	\$ 414,577
2180000	R	A	07/19/2018	09/30/1998	\$ 957,572	\$ 551,123	\$ 406,449
2170000	R	A	06/28/2017	09/30/1998	\$ 938,797	\$ 540,317	\$ 398,480
2160000	R	A	07/05/2016	09/30/1998	\$ 920,390	\$ 529,723	\$ 390,667
2150000	R	A	06/23/2015	09/30/1998	\$ 906,566	\$ 521,767	\$ 384,799



PDB Effective Date: 05/02/2023

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 (<https://www.linkedin.com/company/los-angeles-county-office-of-the-assessor>)

 (<https://youtube.com/LACAssessor>)



2005



MAPPING AND GIS  
SERVICES  
SCALE 1" = 100'



3.



Summary

**AIN: 6320-012-062**

**Situs Address:**

6054 PACIFIC BLVD  
HUNTINGTON PARK CA 90255-2931

**Use Type:** Commercial  
**Parcel Type:** Regular Fee Parcel  
**Tax Rate Area:** 00594

**Parcel Status:** DELETED  
**Create Date:** 02/28/1990  
**Delete Date:** 01/02/2004  
**Tax Status:** CURRENT  
**Year Defaulted:**  
**Exemption:** None

**Building & Land Overview**

**Use Code:** 1100  
**Design Type:**  
**Quality Class:**

**# of Units:**  
**Beds/Baths:** /  
**Building SqFt:** 0

**Year Built:**  
**Effective Year:**  
**Land SqFt:**

(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6320-012>)

Parcel Map (<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6320-012>) / Map Index  
(<https://maps.assessor.lacounty.gov/GeoCortex/Essentials/PAIS/REST/sites/PAIS/VirtualDirectory/AssessorMaps/ViewMap.html?val=6320-NDX>)

	2023 Roll Preparation	2022 Current Roll	RC	Year	2002 Base Value
\$	0 \$	0		0 \$	235,000
\$	0 \$	0		0 \$	2,445,000
\$	0 \$	0		\$	2,680,000

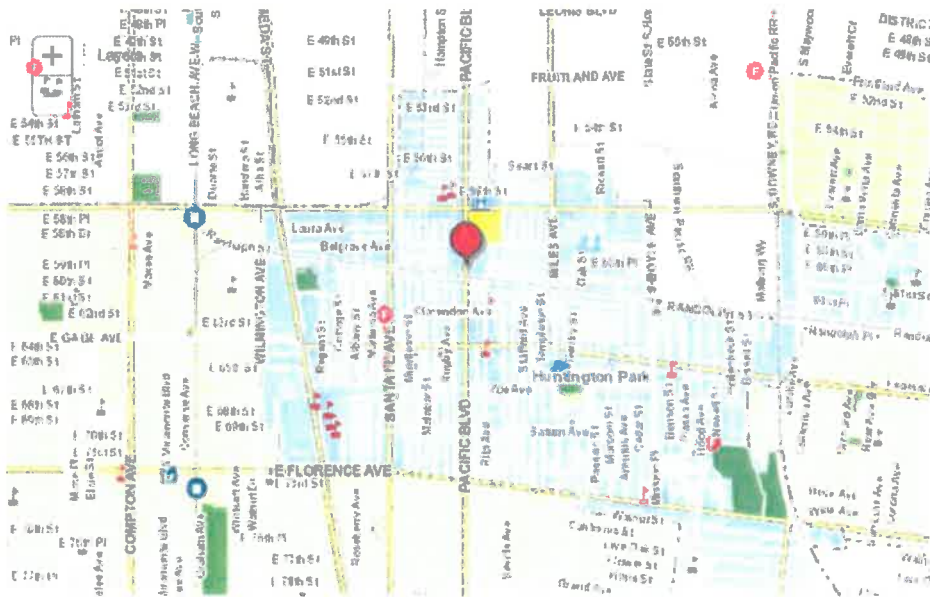
**Assessor's Responsible Division**

**District:** South District Office  
**Region:** 26  
**Cluster:** 26619 HP/MAYWOOD/BG

South District Office (<https://maps.google.com/?q=1401+E.+Willow+St.+Signal+Hill%2C+CA+90755>)  
1401 E. Willow St.  
Signal Hill, CA 90755

Phone: (562) 256-1701  
Toll Free: 1 (888) 807-2111  
M-F 7:30 am to 5:00 pm





## ♥ Building and Land Characteristics

### Land Information

Use Code = 1100 (Commercial)

Total SqFt (GIS): 0

Total SqFt (PDB): 0

Usable SqFt: 0

Acres:

Land W x D': 0 x 0

Sewers:

Flight Path:

X-Traffic:

Freeway:

Corner Lot:

Golf Front:

Horse Lot:

View:

Zoning: (Refer Issuing Agency)

Code Split:

Impairment: None

Situs Address:

6054 PACIFIC BLVD HUNTINGTON PARK CA 90255-2931

Legal Description (for assessment purposes):

HUNTINGTON PARK S 90 FT MEASURED ON E AND W LINES OF LOTS 17 AND 18 AND S 90 FT MEASURED ON E AND W LINES OF W 45.36 FT MEASURED ON N AND S LINES OF LOT 19 BLK 14

Use Code: 1100 (Commercial)

1 = Commercial

1 = Store

0 = Unused or Unknown Code (No Meaning)

0 = One Story



## Building Information

### SUBPART:

Design Type:

Quality Class:

# of Units:

Beds/Baths: /

Building SqFt: 0

Year Built:

Effective Year:

Depreciation: //

RCN Other: \$ 0

RCN Other Trended: \$ 0

Year Change:

Design Type:

=

=

=

=

### SUMMARY: Total

# of Units: 0

Beds/Baths: 0/0

Building SqFt: 0

Avg SqFt/Unit:

### ▼ Events History

Ownership () Parcel Change ()

Show Re-Assessable Only: ☐

Recording Date	Seq. #	Re-Assessed	# Parcels	%	Ver. Code	DTT Sale Price	Assessed Value
12/08/2001	50	Yes	4	00%-0		\$ 550,000	\$ 235,000
02/45/1967	50	Yes		00%-0		\$ 0	\$ 187,140

### ▼ Assessment History

Show All: ☐ Hide Inactive Rolls: ☐

Showing 1 to 10 of 22 entries.

Bill Number	Bill Type	Bill Status	Date to Auditor	Recording Date	Total Value	Land Value	Improvement Value
204-PSEG	R	A	06/26/2004	12/08/2001	\$ 2,784,636	\$ 244,175	\$ 2,540,461
2030001	C	A	02/01/2004	12/08/2001	\$ 2,733,600	\$ 239,700	\$ 2,493,900
2030000	R	I	06/27/2003	12/08/2001	\$ 1,235,220	\$ 308,000	\$ 929,220
2020100	N	A	02/01/2004	12/08/2001	\$ 2,680,000	\$ 235,000	\$ 2,445,000
2020001	C	A	01/18/2004	12/08/2001	\$ 235,000	\$ 235,000	\$ 0
2020000	R	I	07/05/2002	12/08/2001	\$ 1,211,000	\$ 300,000	\$ 911,000
2010200	N	A	02/01/2004	12/08/2001	\$ 2,680,000	\$ 235,000	\$ 2,445,000
2010101	U	A	01/18/2004	12/08/2001	\$ 235,000	\$ 235,000	\$ 0
2010100	T	I	05/12/2002	12/08/2001	\$ 1,211,000	\$ 300,000	\$ 911,000
2010000	R	A	06/30/2001	02/45/1967	\$ 233,051	\$ 65,886	\$ 187,165

« 1 2 3 »



ITEM 8





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

## **AUTHORIZATION FOR A REQUEST FOR PROPOSAL (RFP) PROCESS FOR SERVICES RELATED TO STREET LIGHT(S) AND WI-FI DEMONSTRATION PROJECT.**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Authorize a Request for Proposal (RFP) process for services related to Street Light(s) and Wi-Fi Demonstration Project.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Huntington Park has begun preliminary work on a project that would facilitate the installation of Wi-Fi components at various locations throughout the community. The installation of Wi-Fi related components in trial residential areas of the City would allow for the public to have access to Wi-Fi for educational and community related benefits. The program is currently in testing in the City's parks and an expansion of this trial program could have lasting benefits to a population of individuals that would otherwise not have access due to lack of economic means.

In order to save costs and work directly with a firm that specializes in electrical, street lighting, and internet connections, a request for proposal process is needed to solicit proposals from qualified firms. The RFP will solicit firms known for working with municipal agencies who understand current requirements. The selected firm will be tasked with working on behalf of the City to facilitate the infrastructure needs of the Wi-Fi project.

### **FISCAL IMPACT/FINANCING**

The selected firm will conduct and provide the services in their proposal under the appropriate tasks as outlined in the RFP. These tasks would be paid upon the conclusion of the contract by the selected firm from the City's General Fund, ARPA funding and



**AUTHORIZATION FOR A REQUEST FOR PROPOSAL (RFP) PROCESS FOR SERVICES RELATED TO STREET LIGHT(S) AND Wi-Fi DEMONSTRATION PROJECT.**

May 16, 2023

Page 2 of 2

CDBG funding. The most responsive proposal will return to the City Council for the funding amount at a future City Council meeting

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ricardo Reyes', with a stylized, flowing script.

**RICARDO REYES**  
City Manager

A handwritten signature in black ink, appearing to read 'Steve Forster', with a stylized, flowing script.

**STEVE FORSTER**  
Community Development Director

**ATTACHMENT(S)**

1. RFP for professional services related to Street Light(s) and Wi-Fi Demonstration Project.



# ATTACHMENT "A"



# ATTACHMENT "A"

## Provide and install WIFI system and mounting of electrical components on City Poles

Price is for the installation of (1) complete pole light setup as described below:

- Provide the Labor and equipment Install City Wide WIFI as per requested. (Price is based on 1 Pole installation)

Coverage area has **500** Poles Total

Below Scope applies for 250 Poles

- Provide and install the installation of Electrical Enclosure
- Provide and install 2 receptacles (240V) for network switch power.
- Install Network Switch ( Provided by others ) inside the enclosure
- Provide and install electrical rewire of lighting at cobra head LED lighting and utilize existing Circuitry.
- Provide the safe off and rewiring at Pedestal power box for constant power rewire.
- Provide the mounting of an A/P and A V5000 as a predetermined location on pole lighting. (Equipment provided by others) ( Wiring layout attached below )

Below Scope applies for the OTHER 250 Poles

- Provide and install the Photocells on lighting fixture and remove lighting circuitry to be constant power for network switch power.
- Provide boom equipment, Arrow boards, and traffic control as needed for Installation.
- All work will be done during normal business hours.
- This is for unit price only, final price based on defined scope

Inclusions or Exclusions Depend on the Proposal:

Plans, Permits, City fees, or Utility fees.

Coordination with the City and planning by others

Street signage and no parking signs by others

Hand hole boxes and hand hole covers removal and replacement



## Description

## Qty

3/4" STEEL BONDING LN

4

1" STEEL BONDING LN

4

3/4" CHASE NIPPLE

1

1" CHASE NIPPLE

1

3/4 NON METALLIC FLEX

10

3/4 NM 90 CONN

6

#8 THHN

30

NSI CONNECTORS

2

B2-1 RED WIRE CONN

10

4x1-1/2" SQ BOX COMB KO

2

4" SQ 1.719" DIAM REC COVER

2

A-18R188 18x18x8 SCR CVR 3R

1

20A 250V 3W STR PLUG

2

20A 250V 3WIRE 1PH TL REC

2

20A 250V 3WIRE 1PH TL PLUG

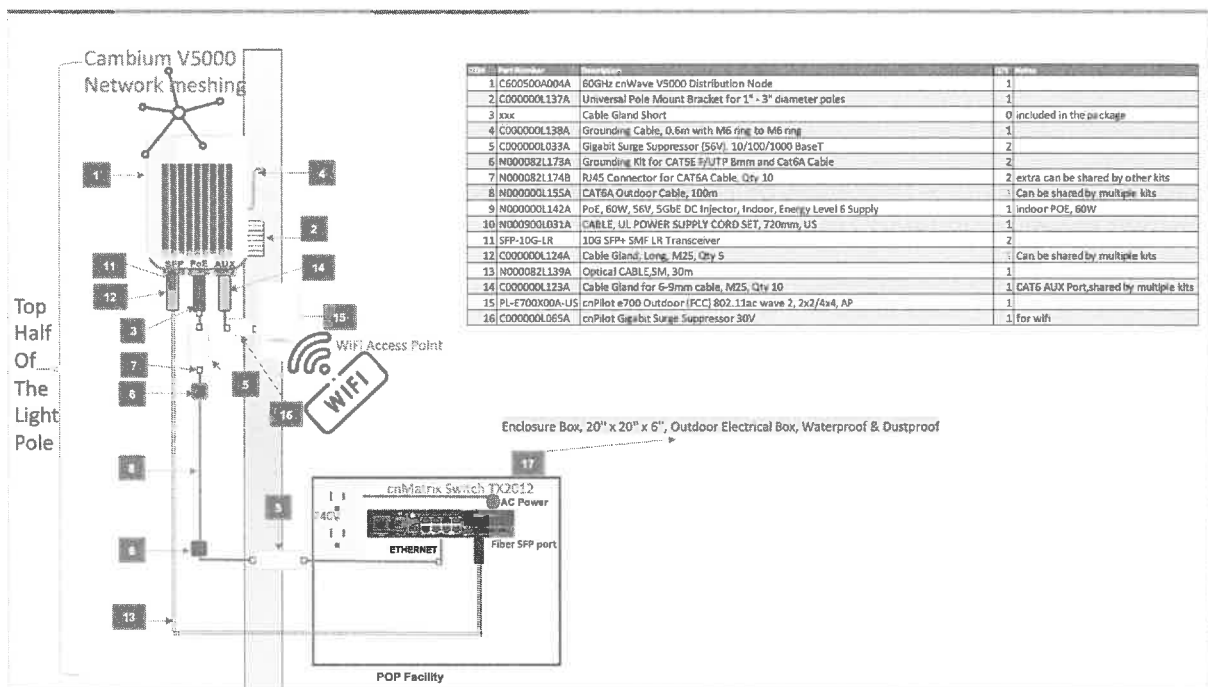
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BOX GROUNDING PIGTAIL

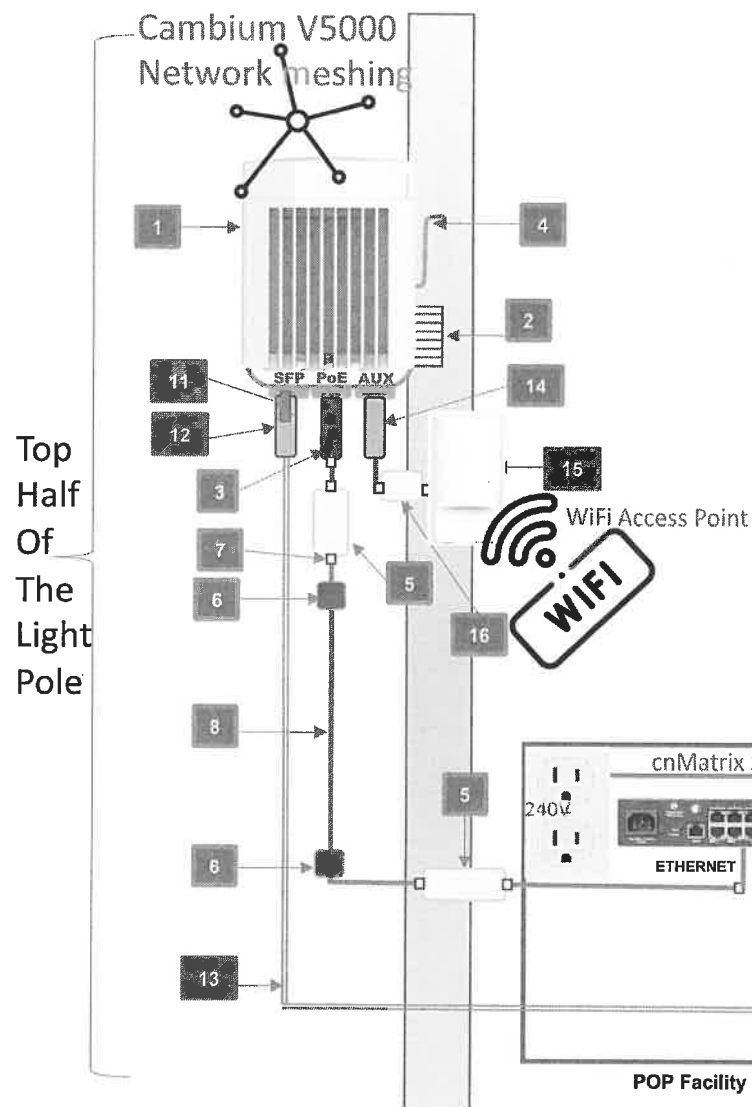
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PHOTOCELL

1







ITEM	Part Number	Description	QTY	Notes
1	C600500A004A	60GHz cnWave V5000 Distribution Node	1	
2	C000000L137A	Universal Pole Mount Bracket for 1" - 3" diameter poles	1	
3	xxx	Cable Gland Short	0	included in the package
4	C000000L138A	Grounding Cable, 0.6m with M6 ring to M6 ring	1	
5	C000000L033A	Gigabit Surge Suppressor (56V), 10/100/1000 BaseT	2	
6	N000082L173A	Grounding Kit for CAT5E F/UTP 8mm and Cat6A Cable	2	
7	N000082L174B	RJ45 Connector for CAT6A Cable, Qty 10	2	extra can be shared by other kits
8	N000000L155A	CAT6A Outdoor Cable, 100m	1	Can be shared by multiple kits
9	N000000L142A	PoE, 60W, 56V, 5GbE DC Injector, Indoor, Energy Level 6 Supply	1	indoor POE, 60W
10	N000900L031A	CABLE, UL POWER SUPPLY CORD SET, 720mm, US	1	
11	SFP-10G-LR	10G SFP+ SMF LR Transceiver	2	
12	C000000L124A	Cable Gland, Long, M25, Qty 5	1	Can be shared by multiple kits
13	N000082L139A	Optical CABLE, SM, 30m	1	
14	C000000L123A	Cable Gland for 6-9mm cable, M25, Qty 10	1	CAT6 AUX Port, shared by multiple kits
15	PL-E700X00A-US	cnPilot e700 Outdoor (FCC) 802.11ac wave 2, 2x2/4x4, AP	1	
16	C000000L065A	cnPilot Gigabit Surge Suppressor 30V	1	for wifi

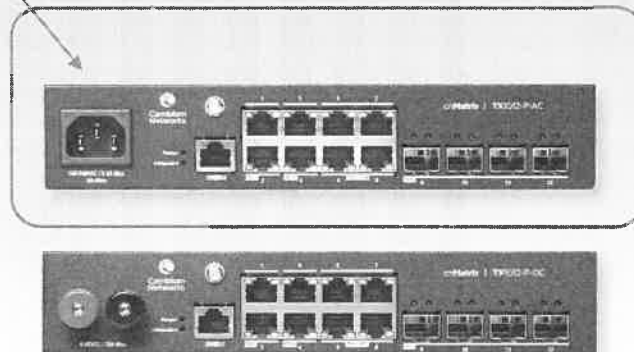


# cnMatrix™ TX1000 Series Switches

## QUICK LOOK:

- **Cloud Managed**
- **Non-Blocking, Fully Managed, Enterprise Grade, L2/L3 switch**
- **Comprehensive/Intelligent PoE Solution**
- **AC and DC models available**
- **Zero Touch Simplicity with automated configuration**
- **Automated security with device profiling and policy enforcement**

We are Selecting the AC Option for this Project



Cambium Networks' next generation switching platform offers a cloud managed, high performance, feature rich enterprise grade ethernet switching solution.

### The cnMatrix platform of switches provides:

- Full Line Rate, non-blocking architecture
- Easy and simple, free cloud (or on premise) management with cnMaestro™ or XMS\*
- Zero-touch deployment of switches makes installation easy
- Policy Based Automation eliminates manual and time consuming configuration
- Enhanced Security with automated device profiling and segmentation
- Policy Based Automation eliminates manual configuration during adds, moves and changes of network devices
- Unified Wired-Wireless access solution

\* Feature to be included in a future release.

The cnMatrix TX1000 Series Switches provides the following functionality:

### Comprehensive/Intelligent PoE solution

- 802.3af/at/bt - up to 90W
- 24V Passive PoE - up to 15W
- 54V Passive PoE - up to 90W

### Available with either AC or DC power supply

**WARNING:** TX1012-P-DC Switch does not have an isolated input/output power supply. The switch must be powered with a positive polarity power source, otherwise damage to the switch will occur.

### All interfaces located on front panel

The cnMatrix series of fully managed switches delivers full Layer 2 and Layer 3 capabilities with enhanced access security. The cnMatrix series offers flexibility with SFP+ (10 Gbps) or SFP (1 Gbps) uplink ports. These switches come with a 3-Year Limited Lifetime Warranty.



## cnMatrix™ TX1000 Series Switches

### Specifications

	TX1012-AC-P	TX1012-DC-P
<b>Throughput</b>	96 Gbps	96 Gbps
<b>Forwarding Rate in Mpps (64 Byte Packets)</b>	120	120
<b>10/100/1000 Mbps RJ45 Ports</b>	8	8
<b>1 Gbps Fiber Ports (SFP)</b>	0	0
<b>10 Gbps Fiber Ports (SFP+)</b>	4	4
<b>PoE+ Enabled Ports 802.3af/at/bt</b>	8	8
<b>Low Voltage Passive PoE (24V)</b>	4	4
<b>High Power 4 PPOE (up to 90W)</b>	2	2
<b>Serial Console</b>	Yes	Yes
<b>Rack Mount Kit</b>	Yes, optional	Yes, optional
<b>Internal Fans</b>	1	1
<b>Reset Button*</b>	Yes	Yes
<b>MAC Address Table Size</b>	16K	16K
<b>Flash Storage</b>	128 MB	128 MB
<b>DRAM</b>	512 MB	512 MB
<b>VLANs</b>	4096	4096
<b>QinQ*</b>	Yes	Yes
<b>LACP/Trunking</b>	8 LAGs/8 links per LAG	8 LAGs/8 links per LAG
<b>QoS Priority Queues</b>	8	8
<b>PVRST</b>	32	32
<b>Ingress/Egress ACL</b>	128	128
<b>Static ARP Entries</b>	512	512
<b>ARP Entries</b>	512	512
<b>Static Routes</b>	64	64
<b>Dynamic Routing</b>	512	512
<b>IGMP Multicast Groups</b>	256	256
<b>Policy Based Automation</b>	Yes	Yes

\* Feature to be included in a future release.



## cnMatrix™ TX1000 Series Switches

### Hardware Specifications

	TX1012-AC-P	TX1012-DC-P
<b>Power Supply</b>	260W	200W (DC-In: 9V-65V)
<b>Max Switch Power (WITH TRAFFIC)</b>	25.5W	24.5W
<b>MTBF @25°C (hours)</b>	741,409	749,495
<b>MTBF @60°C (hours)</b>	223,619	207,122
<b>Unit Weight</b>	2.22 kg (4.89 lbs)	2.1 kg (4.63 lbs)
<b>Unit Dimensions H x L x W</b>	4.4 x 28.0 x 23.0 cm (1.7 x 11.2 x 9.05 in)	4.4 x 28.0 x 23.0 cm (1.7 x 11.2 x 9.05 in)
<b>Boxed Weight</b>	2.75 kg (6.05 lbs)	2.65 kg (5.83 lbs)
<b>Boxed Dimensions H x L x W</b>	10.1 x 35.1 x 33 cm (4.04 x 13.82 x 13.00 in)	10.1 x 35.1 x 33 cm (4.04 x 13.82 x 13.00 in)
<b>CPU Speed</b>	800 MHz	800 MHz
<b>LEDs per port</b>	Link/Activity, PoE	Link/Activity, PoE
<b>PoE Power Budget</b>	200W	170W @ 30-65Vin, 120W @ 9-29Vin
<b>802.3af/at/bt PoE (54V)</b>	Ports 1–8	Ports 1–8
<b>24V Passive PoE - up to 15W</b>	Ports 5–8	Ports 5–8
<b>54V Passive PoE - up to 90W</b>	Ports 3–4	Ports 3–4
<b>54V Passive PoE - up to 30W</b>	Ports 1–2, 5–8	Ports 1–2, 5–8
<b>PoE Max Power Per Port</b>	Ports 1–2, 5–8: 30W Ports 3–4: 90W	Ports 1–2, 5–8: 30W Ports 3–4: 90W
<b>Rack Mountable</b>	Yes (Optional Accessory)	Yes (Optional Accessory)
<b>DIN Rail Mountable</b>	Yes (Optional Accessory)	Yes (Optional Accessory)
<b>Wall Mountable</b>	Yes (Optional Accessory)	Yes (Optional Accessory)
<b>Temperature Ranges</b>	-30°C to 60°C / Sea level	-30°C to 60°C / Sea level
<b>Operating Humidity</b>	20% to 90% RH	20% to 90% RH
<b>Storage Temperature</b>	-40°C to 70°C	-40°C to 70°C



## cnMatrix™ TX1000 Series Switches

### Specifications - All Models

<b>Quality of Service</b>	ACL mapping and marking of ToS/DSCP (COS)	<b>Layer 2 Feature Set</b>	802.1s multiple spanning tree
	ACL mapping marking of 802.1p		VLAN, Port, Protocol, 802.1q
	ACL mapping to priority queue		QinQ*
	DiffServ support		802.1d
	Honoring DSCP and 802.1p (CoS)		802.1x authentication
	Traffic shaping/metering		Auto MDI/MDIX
	Priority queue management using Weighted Round Robin (WRR), Strict Priority (SP) and a combination of WRR and SP		BPDU Guard, Root Guard
<b>Traffic Management</b>	ACL-based inbound rate limiting policies		IGMP Snooping V1/v2/v3*, Fast Leave
	Broadcast, multicast and unknown unicast rate limiting		LLDP/LLDP MED
	Inbound rate limiting per port		IGMP Proxy
	Outbound rate limiting per port/queue		Static MAC
<b>Security</b>	802.1x authentication		Flow Control per port
	MAC authentication*		Per VLAN STP (PVST/PVRST)
	DHCP snooping		Port Mirroring: port based, ACL based, VLAN based
	RADIUS authentication/authorization		Port Isolation/Private VLAN Edge
	Radius/Tacacs/Tacacs+		Link Aggregation Groups (Static/LACP)
	Authentication, Authorization, and Accounting (AAA)		Rate Limiting/Storm Control
	Secure shell		Jumbo frame (9k)
	Secure copy (SCP)*		DHCP Snooping
	Local username/password		BPDU filtering
			Broadcast/Multicast/Unlearned Unicast (Storm Control)
			DoS Protection
			Ping/TraceRoute/ICMPv6

\* Feature to be included in a future release.

### Layer 3 Feature Set

Inter-VLAN Routing

Static ARPs

Static Routes

DHCP Relay

Dynamic Routing – RIPv1/v2

Dynamic Routing – OSPFv2

Route Redistribution



## cnMatrix™ TX1000 Series Switches

### Specifications - All Models cont'd

#### Management

cnMaestro cloud management

XMS\* cloud management

Industry standard Command Line Interface (CLI)

DHCP Client

Embedded web management (HTTP/HTTPS)

Embedded DHCP server

SSH / SSH v2

SNMP v1/v2c/v3

DHCP relay

Simple Network Time Protocol (SNTP)

Local/remote system logging

Policy Based Automation

Display log messages multiple terminals\*

TFTP/SFTP

Password management

Autoinstall support for firmware images and config files

#### Security

PERMIT/DENY  
ACTIONS FOR  
INBOUND IP AND  
LAYER 2 TRAFFIC  
CLASSIFICATION  
BASED ON:

Source/Destination IP address

TCP/UDP Source/Destination port

IP Protocol Type

Type of Service (ToS) or differentiated services  
(DSCP) field

Source/Destination MAC address

EtherType

IEEE 802.1p user priority

VLAN ID

RFC 1858—Security Considerations for IP  
Fragment Filtering

\* Feature to be included in a future release.



## cnMatrix™ TX1000 Series Switches

### IEEE Standards

#### Switching

##### Core Switching Features

IEEE 802.1ab—Link Layer Discovery Protocol (LLDP)

IEEE 802.1D—Spanning tree compatibility

IEEE 802.1p—Ethernet priority with user provisioning and mapping

IEEE 802.1s—Multiple spanning tree compatibility

IEEE 802.1Q—Virtual LANs with port-based VLANs

IEEE 802.1X—Port-based authentication

##### VLAN Support

IEEE 802.1W—Rapid spanning tree compatibility

IEEE 802.3—10BASE-T

IEEE 802.3u—100BASE-T

IEEE 802.3ab—1000BASE-T

IEEE 802.3ac—VLAN tagging

IEEE 802.3ad—Link aggregation

IEEE 802.3x —Flow control

Bridged Local Area Networks - Amendment 07: Multiple Registration Protocol

##### IEEE 802.1Q-2003

RFC 4541—Considerations for Internet Group Management Protocol (IGMP) Snooping Switches

ANSI/TIA-1057—LLDP-MEDia Endpoint Discovery (MED)

##### Advanced Layer 2 Features

Authentication, Authorization, and Accounting (AAA)

IEEE 802.1ad (QinQ)\*

Broadcast/Multicast/Unknown unicast storm recovery

DHCP Snooping

IGMP Snooping Querier

Independent VLAN Learning (IVL) support

Jumbo Ethernet frame support

Port MAC locking

Port mirroring

Protected ports

Static MAC filtering

##### Layer 3 Features

Inter-VLAN Routing

Static ARP

Static Routes

RFC 2131 – DHCP Relay

RFC 2328 – OSPF Version 2

RFC 2453 – RIP Version 2

\* Feature to be included in a future release.



## cnMatrix™ TX1000 Series Switches

### System Facilities

Event and error logging facility

Run-time and configuration download capability

PING utility

FTP Transfers via IPv4/IPv6

RFC 768—UDP

RFC 783—TFTP

RFC 791—IP

RFC 792—ICMP

RFC 793—TCP

RFC 826—ARP

RFC 894—Transmission of IP datagrams over Ethernet networks

RFC 896—Congestion control in IP/TCP networks

RFC 951—BOOTP

RFC 1034—Domain names - concepts and facilities

RFC 1035—Domain names - implementation and specification

RFC 1321—Message digest algorithm

RFC 1534—Interoperability between BOOTP and DHCP

RFC 2021—Remote network monitoring management information base version 2

RFC 2030—Simple Network Time Protocol (SNTP)

RFC 2132—DHCP options and BOOTP vendor extensions

RFC 2819—Remote Network Monitoring Management Information Base

RFC 2865—RADIUS client

RFC 2869—RADIUS Extensions

RFC 3579—RADIUS support for EAP

RFC 3580—IEEE 802.1X RADIUS usage guidelines

RFC 3164—BSD syslog protocol

RFC 3580—802.1X RADIUS Usage Guidelines

\* Feature to be included in a future release.

### Management

SNMP v1, v2c, and v3

SSH 1.5 and 2.0

RFC 4252—SSH authentication protocol

RFC 4253—SSH transport layer protocol

RFC 4254—SSH connection protocol

RFC 4251—SSH protocol architecture

RFC 4716—SECSH public key file format

RFC 4419—Diffie-Hellman group exchange for SSH transport layer protocol

SSL 3.0 and TLS 1.2

RFC 2246—TLS protocol, version 1.2

RFC 2818—HTTP over TLS

RFC 3268—AES cipher suites for transport layer security

Telnet

Web GUI



## cnMatrix™ TX1000 Series Switches

### SNMP MIBs

#### Enterprise MIBs for Full Configuration Support of Switching Features

RFC 1213—MIB II

RFC 1493—Bridge MIB

RFC 1612—DNS resolver MIB extensions

RFC 1643—Definitions of managed objects for Ethernet-like interface types

RFC 2233—Interfaces group MIB using SMI v2

RFC 2613—SMON MIB

RFC 2618—RADIUS authentication client MIB

RFC 2674—VLAN MIB

RFC 2737—Entity MIB version 2\*

RFC 2819—RMON groups 1, 2, 3, and 9

RFC 2863—IF-MIB

RFC 2925—Definitions of Managed Objects for Remote Ping, Traceroute, and Lookup Operations

RFC 3273—RMON Groups 1, 2, and 3

RFC 3291—Textual conventions for Internet network addresses

RFC 3434—RMON Groups 1, 2, and 3

RFC 4022—TCP-MIB

RFC 4113—UDP-MIB

\* Feature to be included in a future release.

#### Quality of Service MIBs

MIBs for full configuration support of DiffServ, ACL, and CoS functionality

RFC 3289—Management information base for DiffServ architecture (read-only)

### Quality of Service

#### Classify Traffic Based on Same Criteria as ACLs and Optionally:

Mark the IP DSCP or Precedence header fields

Police the flow to a specific rate with two-color aware support

RFC 2474—Definition of the differentiated services field (DS field) in the IPv4 and IPv6 headers

RFC 2475—An architecture for differentiated services

RFC 2597—Assured forwarding Per-Hop Behavior

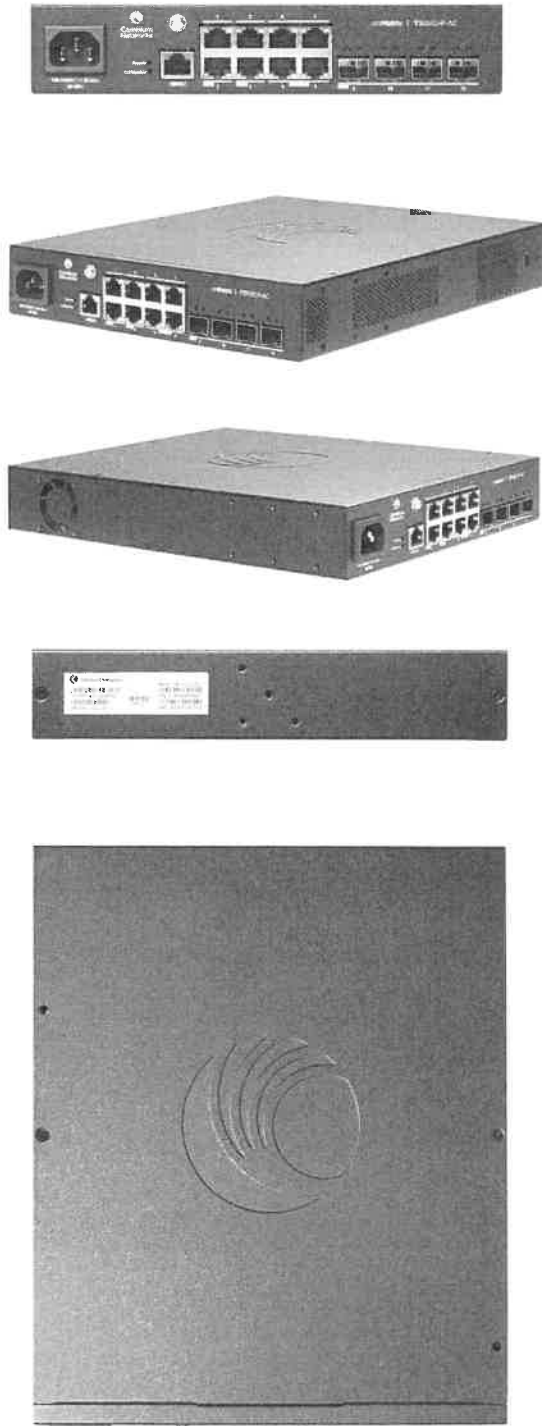
### HW Vibration Testing

IEC 60068-2-6 and IEC 60068-2-36

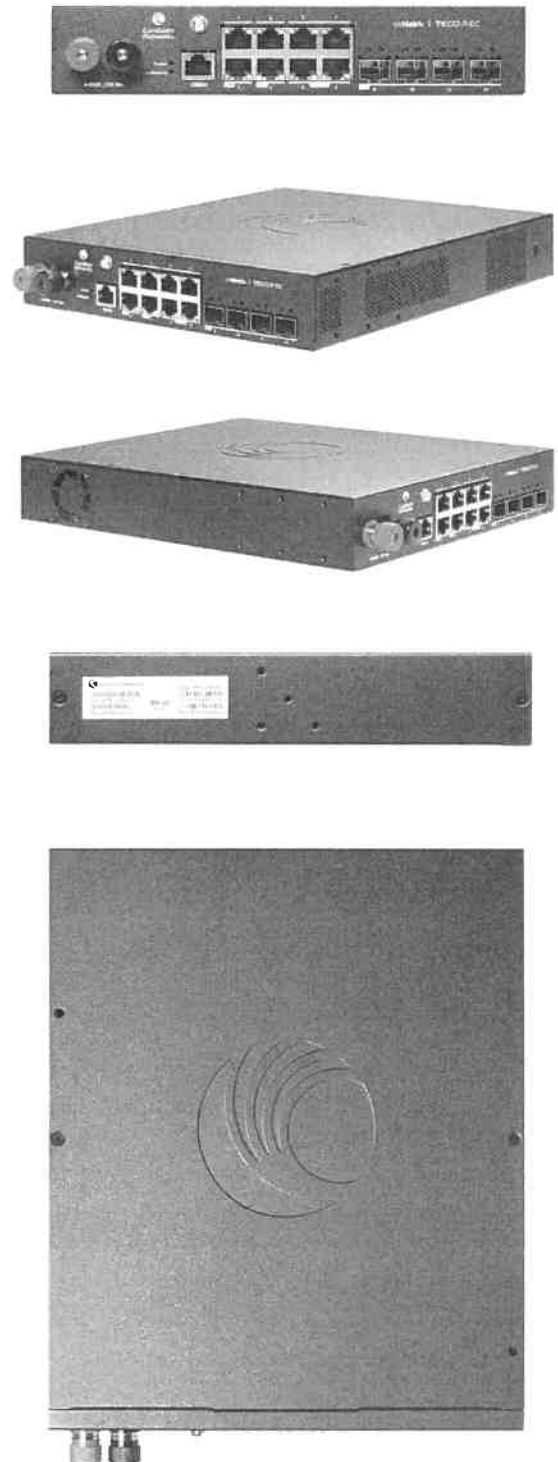


## cnMatrix™ TX1000 Series Switches

TX1012-P-AC



TX1012-P-DC





## cnMatrix™ TX1000 Series Switches

### Ordering Information

Type	Model	Part Number	Description
Switch	TX1012-AC-P	MXTX1012GxPA00	AC Powered Intelligent Ethernet PoE Switch, 8 x 1 Gbps, and 4 SFP+, no pwr cord
Switch	TX1012-DC-P	MXTX1012GxPA20	DC Powered Intelligent Ethernet PoE Switch, 8 x 1 Gbps, and 4 SFP+, no pwr cord
Switch	TX1012-AC-P	MXTX1012GxPA01	AC Powered Intelligent Ethernet PoE Switch, 8 x 1 Gbps, and 4 SFP+, no pwr cord, USA Only
Switch	TX1012-DC-P	MXTX1012GxPA21	DC Powered Intelligent Ethernet PoE Switch, 8 x 1 Gbps, and 4 SFP+, no pwr cord, USA Only
Power Cord	n/a	N000900L092A	AC line cord, US Type B, 15A, 1.2 m C13 connector
Power Cord	n/a	N000900L040A	AC line cord, US Type B, 1.2 m C13 connector
Rack Ears	n/a	MX-Rack-TX1K-0	cnMatrix 19" Rack mount kit: TX1012-P-AC / TX1012-P-DC
Rack Ears	n/a	MX-DIN-TX1K-0	cnMatrix DIN Rail mount kit: TX1012-P-AC / TX1012-P-DC
Transceiver	n/a	SFP-10G-SR	10G SFP+ MMF SR Transceiver, 850 nm, -40°C to 85°C (-40°F to 185°F)
Transceiver	n/a	SFP-1G-SX	1G SFP MMF SX Transceiver, 850 nm, -40°C to 85°C (-40°F to 185°F)
Transceiver	n/a	SFP-10G-LR	10G SFP+ SMF LR Transceiver, 1310 nm, -40°C to 85°C (-40°F to 185°F)
Transceiver	n/a	SFP-1G-LX	1G SFP SMF LX Transceiver, 1310 nm, -40°C to 85°C (-40°F to 185°F)
Transceiver	n/a	SFP-1G-Copper	1000 Base-T (RJ45) SFP Transceiver, -40°C to 85°C (-40°F to 185°F)
Transceiver	n/a	SFP-10G-Copper	10G Base-T (RJ45) SFP Transceiver, 0°C to 70°C (-40°F to 185°F)

### ABOUT CAMBIUM NETWORKS

Cambium Networks empowers millions of people with wireless connectivity worldwide. Its wireless portfolio is used by commercial and government network operators as well as broadband service providers to connect people, places and things. With a single network architecture spanning fixed wireless and Wi-Fi, Cambium Networks enables operators to achieve maximum performance with minimal spectrum. End-to-end cloud management transforms networks into dynamic environments that evolve to meet changing needs with minimal physical human intervention. Cambium Networks empowers a growing ecosystem of partners who design and deliver gigabit wireless solutions that just work.



# 60 GHz cnWave V5000

## Distribution Node

### QUICK LOOK:

- Supports 57 to 66 GHz
- Dual-sector with 280° coverage
- Up to 15.2 Gbps (7.6 Gbps UL and 7.6 Gbps DL) with channel bonding
- TDMA/TDD channel access and Network Synchronization
- 802.11ay technology with Terragraph certification

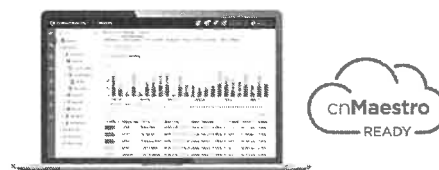


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certified

### DESIGNED FOR HIGH-SPEED AND HIGH-DENSITY DEPLOYMENTS

Cambium Networks' 60 GHz cnWave solution provides easy, fast and cost-effective wireless gigabit connectivity for edge access and/or high-capacity backhaul for edge access solutions at a significantly lower TCO than fiber infrastructure. Service providers and enterprises now have access to gigabit for business and residential connectivity, backhaul for Wi-Fi access or LTE/5G small cell. Certified for Facebook Terragraph, cnWave mesh solutions are highly efficient at handling high-density deployments in cities and suburban areas.

V5000 is featured with two sectors covering up to 280 degrees with beamforming. A single V5000 can connect up to four other distribution nodes or up to 30 client nodes. V5000 can be used for PTP, PMP and mesh configurations.



### CLOUD AND ON-PREMISES MANAGEMENT

60 GHz cnWave operates with Cambium Networks' cnMaestro management system. cnMaestro™ is a cloud-based or on-premises software platform for secure, end-to-end network control. cnMaestro wireless network manager simplifies device management by offering full network visibility and zero-touch provisioning. View and perform a full suite of wireless network management functions in real time. Optimize system availability, maximize throughput and meet emerging needs of business and residential customers.



## 60 GHz cnWave V5000 Distribution Node

Client Node Model		
	V1000	V3000
<b>Maximum Throughput in DL or UL</b>	1 Gbps	3.8 Gbps
<b>Maximum EIRP</b>	38 dBm	61 dBm

## Specifications

Spectrum	
<b>Frequency Range</b>	57 to 66 GHz in a single SKU
<b>Channel Width</b>	2.16 GHz, 4.32 GHz*
<b>Carrier Bonding*</b>	Up to 2 adjacent channels
<b>Mode of Operation</b>	PMP or Mesh, PTP

Interface	
<b>Channel Access</b>	TDMA/TDD
<b>Ethernet Interface</b>	1 x 100/1000/10G BaseT with PoE In, 1 x 100/1000 BaseT with 802.3at PoE Out, 1 x SFP+

Ethernet	
<b>Protocol Supported</b>	IPv4, IPv6
<b>Network Management</b>	cnMaestro, HTTP, HTTPS, SNMP v2c & v3
<b>MTU</b>	4,000 bytes
<b>VLAN*</b>	802.1ad (QinQ), 802.1Q with 802.1p priority
<b>QoS*</b>	4 Level QoS, DSCP and VLAN Tag

Security	
<b>Encryption</b>	128-bit AES
<b>Firmware Security</b>	Signed Firmware Images

\* Available in future release

Performance	
<b>Modulation &amp; Coding Schemes</b>	MCS-0 (BPSK) to MCS-12 (16-QAM)
<b>Latency</b>	< 1 ms
<b>Maximum EIRP</b>	38 dBm

Antenna	
<b>Gain</b>	22.5 dBi
<b>Type</b>	Integrated
<b>Beamforming Scan Range</b>	+/- 140° azimuth, +/- 20° elevation
<b>Beam Width</b>	12°

Powering	
<b>Type</b>	Passive PoE (42-57 V)
<b>Power Consumption</b>	60 W with AUX PoE Out in use, 35 W without AUX PoE Out in use

Physical	
<b>Environmental</b>	IP66/67
<b>Temperature</b>	-40°C to 60°C (-40°F to 140°F)
<b>Mean Time Between Failure</b>	> 40 years
<b>Weight</b>	< 4 kg (8.8 lbs)
<b>Dimensions W x H x D</b>	280 mm x 185 mm x 102 mm (11.0 in x 7.3 in x 4.0 in)
<b>Wind Survival</b>	200 km/h (124 mi/h)



## 60 GHz cnWave V5000 Distribution Node



### Ordering Information

<b>C600500A004A</b>	60 GHz cnWave V5000 Distribution Node
<b>C000000L136A</b>	Universal Wall Mount Bracket
<b>C000000L137A</b>	Universal Pole Mount Bracket for 1 inch to 3 inch diameter poles

**NOTE:** Power Supply Unit must be ordered separately.

### ABOUT CAMBIUM NETWORKS

Cambium Networks empowers millions of people with wireless connectivity worldwide. Its wireless portfolio is used by commercial and government network operators as well as broadband service providers to connect people, places and things. With a single network architecture spanning fixed wireless and Wi-Fi, Cambium Networks enables operators to achieve maximum performance with minimal spectrum. End-to-end cloud management transforms networks into dynamic environments that evolve to meet changing needs with minimal physical human intervention. Cambium Networks empowers a growing ecosystem of partners who design and deliver gigabit wireless solutions that just work.

[cambiumnetworks.com](http://cambiumnetworks.com)

00022020



# XV2-2T0 Wi-Fi 6 Outdoor Access Point

802.11ax dual-radio, 2x2

## QUICK LOOK:

- Dual radio 802.11ax
- 2.5 GbE Uplink Ethernet
- 1 GbE with power out
- Outdoor IP67 rated, -40°C to 65°C



## OUTDOOR WI-FI 6 DESIGNED FOR GREATER RANGE AND SPEED

The XV2-2T0 is a dual radio Wi-Fi 6 access point (AP) designed for outdoor deployments in Wi-Fi hotspots, outdoor enterprise networks, hospitality, and education markets. The XV2 2T features surge suppression up to 4kV and an LTE co-existence filter.

The XV2-2T0 delivers Cambium 30VDC power out, or 48VDC for PoE devices connected to the second gigabit Ethernet port. Ideal for connecting the XV2-2T0 to a Cambium subscriber module (SM), Terragraph CN (connection node), or any IP and Ethernet device such as a security IP camera, or another Wi-Fi access point.

The new IEEE 802.11ax standard delivers higher network speeds and enables more connected devices at higher packet quality. In outdoor deployments, the IEEE 802.11ax standard delivers greater range by boosting the RF frame preamble by 3dB and improved signal quality with increased guard interval vs previous Wi-Fi technology. The XV2-2T0 is fully backward compatible with existing Wi-Fi technology and prepares a network for higher growth and greater density of Wi-Fi connected devices.



## CLOUD OR ON-PREMISES MANAGEMENT

XV2-2T0 continues the enterprise network convergence with edge-intelligent AP managed by application-intelligent Cambium Networks XMS or cnMaestro™ management system. Choose the management system that best fits your business and use the latest technology from Cambium Networks.



## XV2-2T0 Wi-Fi 6 Outdoor Access Point

### Access Point Specifications

*Note: Some features will be included on subsequent firmware releases.*

**FCC** Ch 1–11, 36–48, 52–64, 100–144, 149–165

**ISED** Ch 1–11, 36–48, 52–64, 100–144, 149–165

**ETSI** Ch 1–13, 36–48, 52–64, 100–144

**ROW** (Individual country limits may apply)

Ch 1–14, 36–48, 52–64, 100–144, 149–177

2400–2483.5 MHz, 5150–5895 MHz

**Radios** **5 GHz** 802.11 a/n/ac Wave 2/ax, 2x2  
**2.4 GHz** 802.11 b/g/n/ax, 2x2  
BLE 4.1

**Wi-Fi** 802.11 a/b/g/n/ac Wave 2/ax

**SSID Security** WPA3, WPA2 (CCMP, AES, 802.11i), WPA2 Enterprise (802.1x/EAP), WPA PSK (TKIP), WEP, Open

**Max PHY Rate** **5 GHz radio** 1,201 Mbps  
**2.4 GHz radio** 573.5Mbps

**Ports** 1 x IEEE 100/1000/2500 Mbps  
1 x IEEE 10/100/1000 Mbps Ethernet with SW configurable passive PoE output of 30V or 48V up to 30 Watts

**Antenna** **5 GHz** 9.3 dBi, Omni  
**2.4 GHz** 5.3 dBi, Omni

**Max EIRP** **5 GHz** 36 dBm  
**2.4 GHz** 33 dBm  
*EIRP may be limited by country regulations*

**LTE Filter Band** 38, 40

**Power** 20W max  
Up to 50W when powering an auxiliary device

**Dimensions** 582 mm x 200 mm x 80 mm  
(22.91 in x 7.87 in x 3.15 in)

**Weight** 1,200 g (2.64 lbs)

**Security** Kensington lock slot

**LEDs** Multi-color status LEDs

**Ambient Operation Temperature** -40°C to 65°C  
(-40°F to 149°F)

**Storage Temperature** -40°C to 70°C  
(-40°F to 158°F)

**Humidity** 95% RH non-condensing

**MTBF** 25°C = 669,174 hours  
65°C = 206,739 hours

**Mount Options** Pole or wall mounting.  
**Pole diameter:** MIN 30 mm / MAX 75 mm

**Certifications (Compliance)** Wi-Fi Alliance 802.11 a/b/g/n/ac/ax, FCC, IC, CE, EN 60601-1-2, EN 60950-1, IEC 62368-1 Safety, EN 60601-1-2 Medical, EN 61000-4-2/3/5 Immunity, EN 50121-1 Railway EMC, EN 50121-4 Railway Immunity, IEC 61373 Railway Shock & Vibration, EN 62311 Human Safety/RF Exposure, WEEE & RoHS



## XV2-2T0 Wi-Fi 6 Outdoor Access Point

### Management

*Note: Some features will be included on subsequent firmware releases.*



**Cambium Networks XMS** leverages intelligent APs with an embedded edge controller to deliver edge services at any network density. XMS management plane is a cloud-first technology with a simple and easy-to-use interface delivering application L7 policy-based control, EasyPass BYOD secure access, and an MSP dashboard with drag-and-drop design.



**Cambium Networks cnMaestro™** uses a distributed intelligence architecture with cloud-first management and edge-intelligent APs that self-optimize for the RF environment. cnMaestro delivers a single pane-of-glass management for Cambium broadband fixed wireless, cnMatrix Ethernet switches, enterprise-grade Wi-Fi APs and service provider residential routers.

	XMS Management	cnMaestro Management
<b>Deployment</b>	Xirrus Management System (XMS-Cloud)	cnMaestro Cloud, cnMaestro on-premises, Standalone AP
<b>Services</b>	Deep Packet Inspection (DPI) Application Visibility and Control EasyPass Access Service	Monetized, cloud-managed guest portal with design tools
<b>APIs</b>	RESTful management and statistics API Location API	RESTful management and statistics API Location API Webhooks
<b>Captive Portal</b>	Web page redirect, landing page, redirect to internal or external server, landing page and authentication Client isolation per SSID, per network Client rate limiting per SSID EasyPass, Guest Ambassador Click-through authentication Microsoft Azure and Google G Suite SSO integration	Hosted on cnMaestro or hosted on site AP Redirect to HTTP/RADIUS external portal/authentication Active Directory integration, Google, Facebook, Office 365 integration Data rate, time duration, data throughput limit Server DNS logging, Hotspot 2.0 Credit Card Merchant billing, ePSK, Vouchers
<b>Accounting</b>	RADIUS accounting, load balancing AAA servers, Dynamic Authorization COA, DM	



## XV2-2T0 Wi-Fi 6 Outdoor Access Point

### Network Specifications

*Note: Some features will be included on subsequent firmware releases.*

<b>Operational Modes</b>	Standalone Cloud managed cnMaestro or VM Cloud managed XMS	<b>RF Management</b>	Multimodal RF optimization supporting AutoCell performed in the intelligent edge AP. Out-of-band RF spectrum analysis, radio self test network assurance, RF monitor with chn/noise/interference  Data rate pruning and minimum data rates
<b>WLAN</b>	512 clients, 16 SSIDs WPA3, WPA3 SAE, WPA3 Enterprise, WPA-TKIP, WPA2 AES, 802.1x, 802.11w PMF	<b>Network</b>	LACP (802.3ad), TCP connection log, NAT logging firewall, DHCP server, L2, L3 or DNS based access control, VLAN Pooling, RADIUS attribute VID, VLAN per SSID per user
<b>Authentication Encryption</b>	802.1x EAP-SIM/AKA, EAP-PEAP, EAP-TTLS, EAP-TLS MAC authentication to local database or external RADIUS	<b>Band Steer Load Balance</b>	Yes
<b>Scheduled WLAN</b>	On/off by day, week, time of day	<b>Tunnel</b>	L2TP, L2oGRE, PPPoE
<b>Guest Access</b>	See "Captive Portal" section for additional details.	<b>Network and RF Management Tools</b>	Wired and wireless remote packet capture, auto logging, ZapD performance tool, rogue AP detection
<b>Data Limit</b>	Client bitrate/time/throughput limit per SSID	<b>Services</b>	NTP, Syslog, SNMP traps, DNS proxy
<b>Subscriber QoS</b>	WMM		
<b>Fast Roaming</b>	802.11r, OKC, Enhanced roaming		
<b>Mesh</b>	Multi-hop, either band		
<b>Channel Selection</b>	Multimodal channel selection with AutoChannel and AutoBand. Granular control of off-channel scan and channel selection		

### Standards

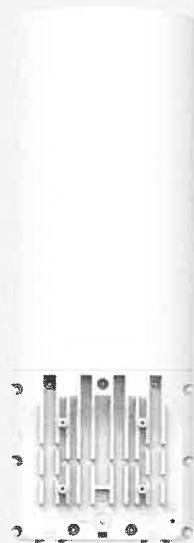
<b>Wi-Fi Protocols</b>	VHT MCS rates, 16/64/256/1024-QAM, 20/40/80 MHz  TWT, Long OFDM Symbol, Transmit beamforming, Airtime Fairness, AMSDU, AMPDU, RIFS, STBC, LDPC, MIMO Power Save, MRC, BPSK, QPSK, CCK, DSSS, OFDM, OFDMA, UL/DL MU-MIMO  IEEE 802.11 a/ac/ax/b/d/e/g/h/i/k/n/r/u/v
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## XV2-2T0 Wi-Fi 6 Outdoor Access Point



Front View



Back Panel



Bottom View



Side View



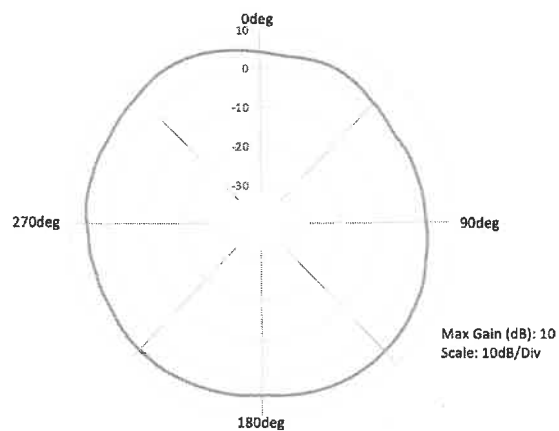
Front View



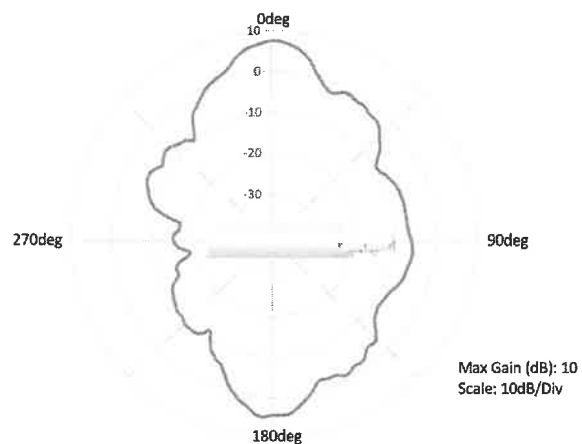
## XV2-2T0 Wi-Fi 6 Outdoor Access Point

### Antenna Patterns

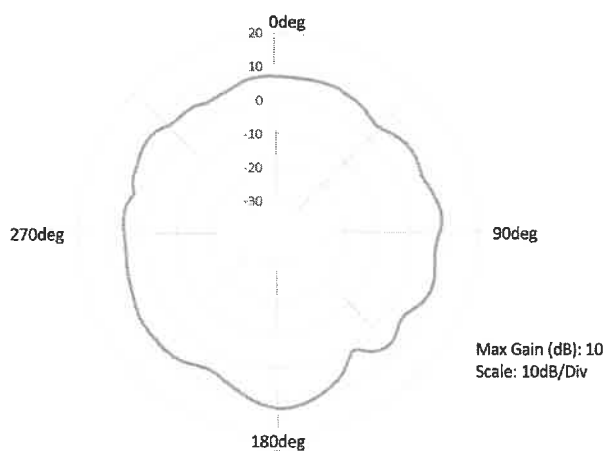
2.4 GHz Azimuth



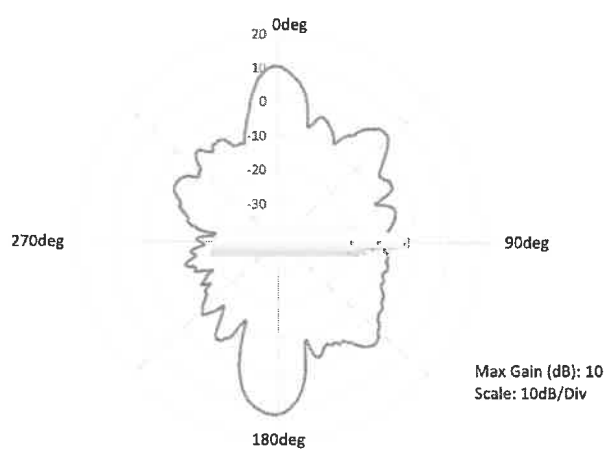
2.4 GHz Elevation



5 GHz Azimuth



5 GHz Elevation





## XV2-2T0 Wi-Fi 6 Outdoor Access Point

### Cambium Ordering Information

<b>REG-XV2-2T0</b>	Regulatory Model
<b>XV2-2T0XA00-US</b>	XV2-2T0 Dual-Radio Wi-Fi 6. Outdoor (FCC) 802.11ax 2x2, Omni, US
<b>XV2-2T0XA00-CA</b>	XV2-2T0 Dual-Radio Wi-Fi 6. Outdoor (IC) 802.11ax 2x2, Omni, CA
<b>XV2-2T0XA00-EU</b>	XV2-2T0 Dual-Radio Wi-Fi 6. Outdoor (ETSI) 802.11ax 2x2, Omni, EU
<b>XV2-2T0XA00-RW</b>	XV2-2T0 Dual-Radio Wi-Fi 6. Outdoor 802.11ax 2x2, Omni, RW
<b>N000000L142A</b>	PoE, 60W, 56V, 5GbE DC Injector, Indoor, Energy Level 6 Supply, accepts C5 connector
<b>N000900L031A</b>	AC line cord, US Type B, 720mm, C5 connector
<b>N000900L032A</b>	AC line cord, EU Type F angled, 720mm, C5 connector
<b>N000900L033A</b>	AC line cord, UK Type G angled, 720mm, C5 connector
<b>N000900L034A</b>	AC line cord, BR Type N, 720mm, C5 connector
<b>N000900L011A</b>	AC line cord, AU Type I, 720mm, C5 connector
<b>N000900L012A</b>	AC line cord, IN Type D angled, 720mm, C5 connector
<b>N000900L013A</b>	AC line cord, AR Type I, 720mm, C5 connector
<b>N000900L015A</b>	AC line cord, CN Type I, 720mm, C5 connector
<b>N000900L048A</b>	AC line cord, ZA Type M angled, 720mm, C5 connector

### cnMaestro X Ordering Information

<b>MSX-SUB-T3-1</b>	cnMaestro X for Enterprise: Advanced management and includes Cambium Care Pro Support; 1-year term
<b>MSX-SUB-T3-3</b>	cnMaestro X for Enterprise: Advanced management and includes Cambium Care Pro Support; 3-year term
<b>MSX-SUB-T3-5</b>	cnMaestro X for Enterprise: Advanced management and includes Cambium Care Pro Support; 5-year term
<b>MSX-SUB-T3-M</b>	cnMaestro X for Enterprise: Advanced management and includes Cambium Care Pro Support; 1-month term



## XV2-2T0 Wi-Fi 6 Access Point

### XMS and Cambium Care Ordering Information

<b>XMSC-SUB-2R-1</b>	XMS-Cloud 1-year subscription: 2-radio AP with EasyPass Guest Self-Registration and Guest Ambassador modules and Cambium Care Advanced Support
<b>XMSC-SUB-2R-3</b>	XMS-Cloud 3-year subscription: 2-radio AP with EasyPass Guest Self-Registration and Guest Ambassador modules and Cambium Care Advanced Support
<b>XMSC-SUB-2R-5</b>	XMS-Cloud 5-year subscription: 2-radio AP with EasyPass Guest Self-Registration and Guest Ambassador modules and Cambium Care Advanced Support
<b>EASY-SUB-2R-1</b>	EasyPass 1-year subscription for a 2-radio AP operating with XMS-Cloud or XMS-Enterprise
<b>EASY-SUB-2R-3</b>	EasyPass 3-year subscription for a 2-radio AP operating with XMS-Cloud or XMS-Enterprise
<b>EASY-SUB-2R-5</b>	EasyPass 5-year subscription for a 2-radio AP operating with XMS-Cloud or XMS-Enterprise
<b>CCADV-SUP-XV2-2T-1</b>	Cambium Care Advanced, 1-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support, SW updates, and NBD advance replacement for HW
<b>CCADV-SUP-XV2-2T-3</b>	Cambium Care Advanced, 3-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support, SW updates, and NBD advance replacement for HW
<b>CCADV-SUP-XV2-2T-5</b>	Cambium Care Advanced, 5-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support, SW updates, and NBD advance replacement for HW
<b>CCPRO-SUP-XV2-2T-1</b>	Cambium Care Pro, 1-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support and SW updates
<b>CCPRO-SUP-XV2-2T-3</b>	Cambium Care Pro, 3-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support and SW updates
<b>CCPRO-SUP-XV2-2T-5</b>	Cambium Care Pro, 5-year support for one XV2-2T0 Wi-Fi 6 AP. 24x7 TAC support and SW updates

### LIMITED WARRANTY

Cambium Networks XV2-2T0 Wi-Fi 6 Access Point includes  
a 3-year hardware warranty.

### ABOUT CAMBIUM NETWORKS

Cambium Networks empowers millions of people with wireless connectivity worldwide. Its wireless portfolio is used by commercial and government network operators as well as broadband service providers to connect people, places and things. With a single network architecture spanning fixed wireless and Wi-Fi, Cambium Networks enables operators to achieve maximum performance with minimal spectrum. End-to-end cloud management transforms networks into dynamic environments that evolve to meet changing needs with minimal physical human intervention. Cambium Networks empowers a growing ecosystem of partners who design and deliver gigabit wireless solutions that just work.

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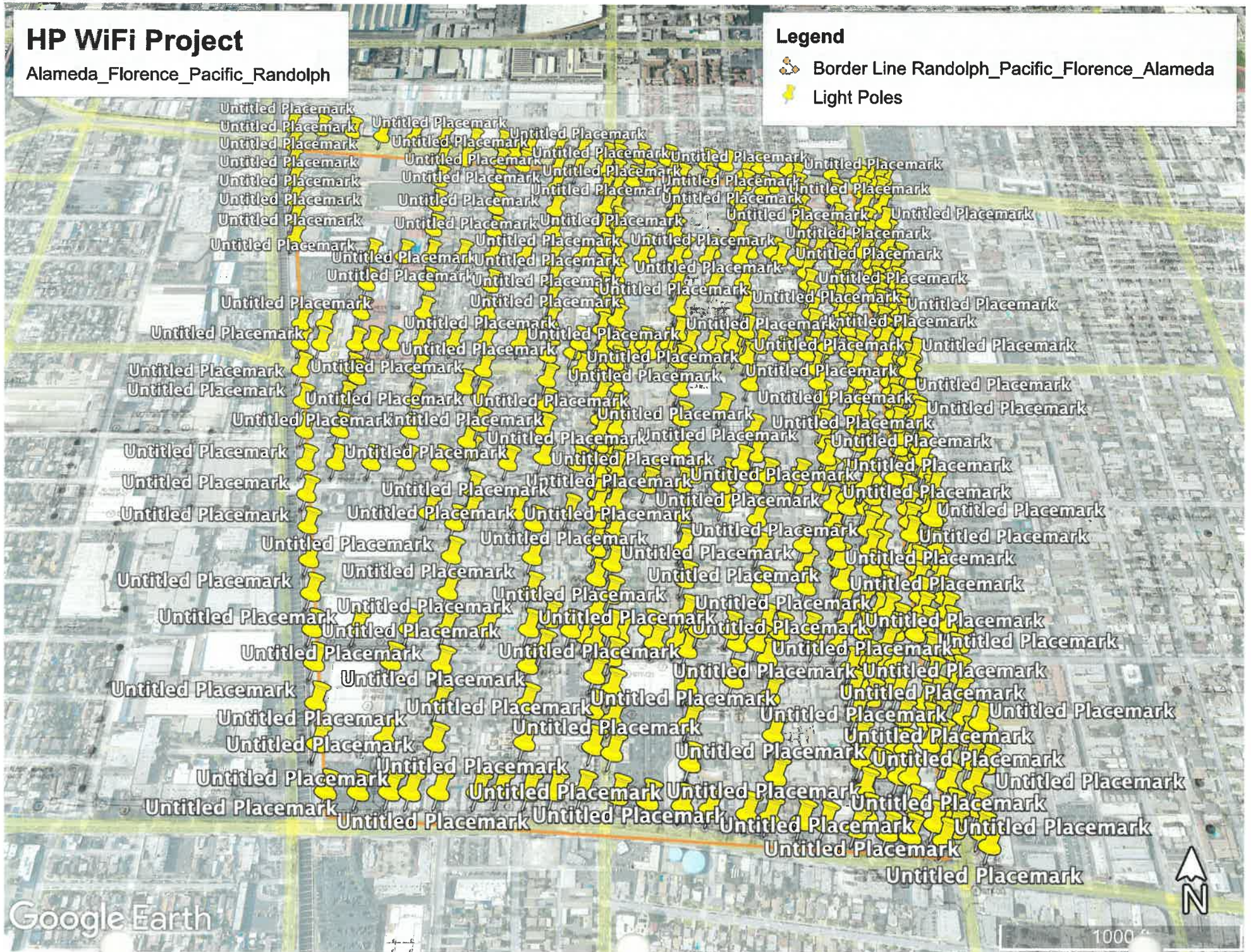


# HP WiFi Project

Alameda\_Florence\_Pacific\_Randolph

## Legend

-  Border Line Randolph\_Pacific\_Florence\_Alameda
-  Light Poles





ITEM 9





# **CITY OF HUNTINGTON PARK**

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-13 CITY HALL & POLICE DEPARTMENT ROOF REPAIRS AND REPLACEMENT**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the preparation of Plans, Specifications, and Estimate of CIP 2022-13 City Hall & Police Department Roof Repairs and Replacement to JT Construction Group, Inc. for a not-to-exceed amount of \$32,900 payable from Account No. 111-8023-451.61.20; and
2. Authorize the City Manager to execute the professional services agreement.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

During the recent rainy weather, it became more and more evident that roofs at several City facilities needed attention. The existing roofs at City Hall and the Police Department need replacement due to their age. Architectural features are integral to the look of City Hall and the Police Department. It is important to replace the ceramic tile and roof foundations with structurally sound material that is consistent with the overall look of the civic center.



# **CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-13 CITY HALL & POLICE DEPARTMENT ROOF REPAIRS AND REPLACEMENT**

May 16, 2023

Page 2 of 3

At the regularly scheduled City Council meeting of April 4, 2023, the City Council authorized staff to solicit proposals for the preparation of Plans, Specifications, and Estimate (PS&E). The Request for Proposal (RFP) was published on April 7, 2023. The City received two proposals on May 10, 2023. The following is the recommending ranking of the two firms:

- |                                |          |
|--------------------------------|----------|
| 1. JT Construction Group, Inc. | \$32,900 |
| 2. Infrastructure Architects   | \$86,040 |

Staff has relayed that engineering support from an outside consultant is necessary to accomplish the PS&E for this project. JT Construction Group, Inc. is ranked highest based on their experience, understanding of the scope of work and proposed method to accomplish the work. JT Construction Group, Inc. is the most qualified consultant with the best overall proposal and is readily available to provide the services requested. Based on the need to commence the design and complete the construction prior to the rainy season, it is staff's recommendation to award the professional services agreement for design to JT Construction Group, Inc.

## **LEGAL REQUIREMENT**

Congress adopted the Brooks Act (P.L. 92-582), requiring the use of Qualifications-Based Selection (QBS) for the procurement of architect and engineering services. The use of QBS ensures that taxpayers receive highly technical architect and engineering services from the most experienced and most qualified firms at a fair and reasonable cost. California's QBS requirements can be found at Government Code sections 4525 et seq., also known as the Mini Brooks Act.

## **FISCAL IMPACT/FINANCING**

JT Construction Group, Inc. submitted a proposal and a fee schedule for \$32,900 in accordance with the requirements stipulated in the RFP. Staff recommends awarding the PSA to JT Construction Group, Inc. for the not-to-exceed amount and utilizing Account No. 111-8023-451.61.20 to fund the project.

## **CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



**CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-13 CITY HALL & POLICE DEPARTMENT ROOF REPAIRS AND REPLACEMENT**

May 16, 2023

Page 3 of 3



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works

**ATTACHMENT(S)**

1. JT Construction Group, Inc. PSA
2. Other Proposal



# ATTACHMENT "A"





**PROFESSIONAL SERVICES AGREEMENT**  
CIP 2022-13 CITY HALL & POLICE DEPARTMENT  
ROOF REPAIRS AND REPLACEMENT DESIGN

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this **16<sup>th</sup> day of May 2023**, (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and **JT CONSTRUCTION GROUP, INC.** (hereinafter, "CONSULTANT"). For the purposes of this Agreement CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably.

**RECITALS**

This AGREEMENT is made and entered into with respect to the following facts:

WHEREAS, on May 16, 2023, the Huntington Park City Council at its Regular Meeting approved the Professional Services Agreement to the CONSULTANT to design CIP 2022-13 City Hall & Police Department Roof Repairs and Replacement; and

WHEREAS, CONSULTANT represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and skill of its principals and employees; and

WHEREAS, CONSULTANT further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement; and

WHEREAS, the execution of this Agreement was approved by the Huntington Park City Council at its Regular Meeting of May 16, 2023.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:



I.  
ENGAGEMENT TERMS

- 1.1 SCOPE OF SERVICES: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONSULTANT agrees to perform the services and tasks set forth in that certain document entitled "Scope of Services" and attached hereto as **Exhibit "A"** (hereinafter referred to as the **"Scope of Services"**). CONSULTANT further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and work necessary to competently perform and timely complete the services and tasks as set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."
- 1.2 TERM: This Agreement shall have a term of completion on or before **July 31, 2023** commencing from the Effective Date unless terminated as provided elsewhere in this Agreement (hereinafter, the "Term"). This date was chosen in order to ensure that construction starts before the rainy season (October 15, 2023). Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause as further set out herein.
- 1.3 COMPENSATION: During the term of this Agreement and any extension term provided herein, CONSULTANT shall perform the Services set forth in Section 1.2 above, for a not-to-exceed fee of \$32,900, included in the proposal reflected in **Exhibit "A"**. CONSULTANT shall not exceed the Contract Price unless such added expenditure is first approved by the CITY Council acting in consultation with the City Manager. In the event CONSULTANT's charges are projected to exceed the Contract Price prior to the expiration of the Term or any single extension term, CITY may suspend CONSULTANT's performance of any additional Work outside the Work as defined in Exhibit A, pending CITY approval of any anticipated expenditures in excess of the Contract Price or any other CITY-approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: On the first of each month, CONSULTANT shall submit to CITY an itemized invoice for that month's Base Fee and indicating the additional services and tasks performed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's monthly compensation is a function of hours worked by CONSULTANT's personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall pay any undisputed amounts. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONSULTANT in writing of any disputed amounts included in the invoice. CITY shall not withhold



applicable taxes or other authorized deductions from payments made to CONSULTANT.

- 1.5 ACCOUNTING RECORDS: CONSULTANT shall maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the reasonable right to access and examine such records, without charge. CITY shall own and further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.
- 1.6 ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONSULTANT shall deliver to CITY immediately and without delay, all written materials, including any electronic communications, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

## II. PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager (hereinafter, the "CITY Representative") to act as its representative for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representative or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONSULTANT shall not accept directions or orders from any person other than the CITY Representative or their designee.
- 2.2 CONSULTANT REPRESENTATIVE: CONSULTANT hereby designates **Edvin Tsaturyan** to act as its representative for the performance of this Agreement (hereinafter, "CONSULTANT Representative"). CONSULTANT Representative shall have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. CONSULTANT Representative or his designee shall supervise and direct the performance of the Work, using his professional skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONSULTANT Representative shall constitute notice to CONSULTANT. CONSULTANT may, by written notice to CITY, advise CITY of any change in CONSULTANT Representative.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the



Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONSULTANT shall be subject to inspection and approval by CITY Representatives or their designees.

2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONSULTANT represents, acknowledges and agrees to the following:

- A. CONSULTANT shall perform all Work skillfully, competently and in accordance with industry standards of CONSULTANT's profession;
- B. CONSULTANT shall perform all Work in a manner in accordance with this Agreement;
- C. CONSULTANT shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 *et seq.*);
- D. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
- F. Except as otherwise set forth in this Agreement, all of CONSULTANT's employees and agents (including but not limited to subCONSULTANTS and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT shall perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with its obligation set out herein or failure on the part of CONSULTANT's employees, agents, CONSULTANTS, subCONSULTANTS and subconsultants to fulfill its obligations herein. Such effort by CONSULTANT to correct any errors or omissions shall be commenced as soon as reasonably practicable upon their discovery or notice by either Party and shall be completed within seven (7) calendars days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing, in accordance with applicable industry standards. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience



necessary to perform the Work skillfully, competently and in accordance with applicable industry standards of CONSULTANT's profession.

2.5 ASSIGNMENT: The skills, training, knowledge and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY, which consent shall not be unreasonably withheld. CITY shall have up to sixty (60) calendar days to consider any proposed assignment by CONSULTANT. CONSULTANT can withhold consent where the CITY determines that the proposed assignee does not have the financial capacity to comply with the terms of this Agreement. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONSULTANT: The Work shall be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent CONSULTANT basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and shall at all times be under CONSULTANT's exclusive direction and control. CONSULTANT shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

2.7 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants fail or refuse to perform the Work in accordance with this Agreement, such officer, employee, agent, CONSULTANT, subCONSULTANT or subconsultant shall be promptly removed by CONSULTANT and shall not be reassigned to perform any of the Work.



2.8 COMPLIANCE WITH LAWS: CONSULTANT shall keep itself informed of and in compliance with all applicable federal, State or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements. To the extent that any changes in applicable law result in an increase in CONSULTANT's cost of performance, the Parties shall negotiate in good faith to reach a mutually agreeable price adjustment. Should the Parties fail to reach such an agreement within 30 days (or such other agreeable time period) of CONSULTANT's notice to CITY of its increased cost of performance, either Party may terminate this Agreement upon 60 days' written notice.

(a) In the event that water treatment violations occur following the effective date of this Agreement, subject to Sub-Section (b) below and the applicable Force Majeure provisions, the CONSULTANT shall, in respect of violations that may be imposed by Applicable Law and to the extent due to CONSULTANT's fault, be responsible for: fines, penalties, or damages. Prior to settlement or payment of any such fines, penalties or damages, the CONSULTANT reserves the right to contest government or private actions, suits or proceedings for violations through administrative procedures or otherwise.

(b) To the extent that violations of applicable laws, rules, regulations or permits are caused by failures in the facilities or causes beyond CONSULTANT's control, including the CITY's failure to approve recommended repairs or maintenance, CONSULTANT will use its professional efforts to maximize performance of the Facilities but shall not be responsible for associated violations or damages, fines or penalties which result.

2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONSULTANT shall not discriminate against any employee, subCONSULTANT, subconsultant, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.

2.10. INDEPENDENT CONSULTANT STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and shall at all times remain, wholly independent CONSULTANTS and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONSULTANTS, subCONSULTANTS and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

2.11 CITY RESPONSIBILITIES: During the term of this Agreement, the CITY shall:

a) obtain and maintain all state, federal, and local permits and licenses required for ownership, operation and maintenance of the Facilities,



including without limitation, the CITY's Permits;

- c) comply with Applicable Law relating to the management, ownership, operation, maintenance, repair and replacement of the Facilities (to the extent that the responsibility of complying with those laws is not specifically assumed by the CONSULTANT under this Agreement). The CONSULTANT shall not be responsible for the CITY's failure to comply with any provision of Applicable Law that is not otherwise specifically assumed by the CONSULTANT hereunder.

### III. INSURANCE

3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT shall procure and maintain the following insurance coverage, at its own expense:

- A. Commercial General Liability Insurance: CONSULTANT shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per occurrence and Four Million Dollars (\$4,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
- B. Automobile Liability Insurance: CONSULTANT shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto) or if CONSULTANT does not own or lease automobiles, Hired and Non-Owned Automobile Liability shall be accepted. Such Automobile Liability Insurance shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and property damage.
- C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California. However, if the CONSULTANT has no employees, for example a sole practitioner or a partner in a firm with only contracted support staff, then Workers' Compensation is not required by the State. CONSULTANT shall the city's form stating they are either the owner of the organization or a partner and are exempt from the State's workers' compensation requirements because they have no employees and agree to hold the Entity harmless from loss or liability for such. A waiver must be signed.

3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.



- 3.3 The Entity, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the CONSULTANT including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the CONSULTANT's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).
- 3.4 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.
- 3.5 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT (except Professional Liability and Workers' Compensation) shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONSULTANT's insurance and shall not contribute with it.
- 3.6 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subCONSULTANTS or subconsultants from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY.
- 3.7 VERIFICATION OF COVERAGE: CONSULTANT acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any work or any of the Work. Upon CITY's written request, CONSULTANT shall also provide CITY with certified copies of all required insurance policies and endorsements.



IV.  
INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to this Agreement subject to Paragraph 4.2 and 4.3. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with protection as set forth herein and to the extent possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 Work of CONSULTANT's Design Professionals Services: The duty to indemnify and hold harmless as set forth under this subsection shall apply to the negligence, recklessness or willful misconduct of any individual who qualifies as a "design professional" within the meaning of subsection (c)(2) of section 2782.8 of the California Civil Code in so far as such negligence, recklessness or willful misconduct occurs in the performance work or activities that must be performed by a "design professional." Subject to the limitation of the preceding sentence, to the fullest extent permitted by law, CONSULTANT shall indemnify and hold harmless the CITY Indemnities, defined above, from and against any and all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) to the extent caused by the negligence, recklessness, or willful misconduct of CONSULTANT or any of CONSULTANT's officers, employees, servants, agents, CONSULTANTS, subCONSULTANTS or authorized volunteers or any other person or entity for whom CONSULTANT is legally liable in the performance of design professional services under this Agreement. The Parties understand and agree that the duty of CONSULTANT to indemnify and hold harmless pursuant to this subsection does not include an upfront duty to defend. CONSULTANT will reimburse the CITY Indemnitees' reasonably incurred defense fees and costs to the extent they are determined to have been caused by the negligence, recklessness or willful misconduct of CONSULTANT, or as the parties otherwise agree in settlement. CONSULTANT's obligation to indemnify does not apply to the extent that it is finally adjudicated that the liability was caused by the active negligence or willful misconduct of an indemnified party. If it is finally adjudicated that liability is caused by the comparative active negligence or willful misconduct of an indemnified party, then CONSULTANT's indemnification obligation shall be in proportion to the established comparative liability.
- 4.3 Work of All Other Persons/Non-Design Professionals: Except as otherwise provided under Section 4.2 of this Article, above, to the fullest extent permitted by law, CONSULTANT shall indemnify, defend and hold harmless the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other reasonable costs and fees of litigation) of every nature to the extent caused by CONSULTANT's negligent performance under this Agreement, including but not limited to the negligent acts, errors or omissions of CONSULTANT or CONSULTANT's officers, employees,



agents, servants, CONSULTANTS, subCONSULTANTS or subconsultants or the failure of the same to comply with any of the duties, obligations or standards of care set forth herein. The duty to indemnify, defend and hold harmless under this subsection shall not encompass a duty to indemnify, defend or hold harmless for liability, loss, suit, damage, expense, or cost to the extent caused by the negligence or willful misconduct of any or all of the City Indemnitees. The duty to indemnify, defend and hold harmless as set forth under this subsection is intended to encompass liabilities, losses, damages, expense and costs not otherwise subject to subsection 4.2, above.

- 4.4 CITY shall have the right to offset against the amount of any compensation due CONSULTANT under this Agreement any amount due CITY from CONSULTANT as a result of CONSULTANT's failure to pay CITY promptly any indemnification arising under this Article and related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.5 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers.
- 4.6 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every subCONSULTANT or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT acknowledges that its obligations under Sections 4.2 and 4.3 apply.
- 4.7 CITY does not, and shall not, waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.8 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. TERMINATION

- 5.1 TERMINATION WITHOUT CAUSE: Except for the first two years of this Agreement, either Party may, by written notice to the other, immediately terminate this Agreement at any time for convenience and without cause by giving written notice to Consultant of such termination, which notice shall specify the effective date of such termination, which effective date shall not be less than 90 days from the



written notice. Upon such termination for convenience, CONSULTANT shall be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

## **5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:**

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT shall cure the following Events of Defaults within the following time periods:
- i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
  - i. Within thirty (30) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 30-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default



cannot be reasonably cured within the 30-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 30-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT shall include, but shall not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violate any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary or involuntary; (v) CONSULTANT's refusal or failure to perform or observe any material covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, shall be cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.
- D. Either Party may also immediately suspend performance under this Agreement pending the Defaulting Party's cure of any Event of Default by giving said Party written notice of the Party's intent to suspend performance (hereinafter, a "Suspension Notice"). A Party may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT shall be compensated only for those services and tasks which have been rendered by CONSULTANT in accordance with this Agreement up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.



F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:

- i. Upon a thirty (30) day written notice to CONSULTANT, the CITY may terminate this Agreement in whole or in part;
- ii. Upon written notice to CONSULTANT, the CITY may extend the time of performance;
- iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
- iv. The CITY may exercise any other available and lawful right or remedy.

G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.

5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

## VI.

### MISCELLANEOUS PROVISIONS

6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: So long as CONSULTANT has been paid pursuant to this Agreement for the Work resulting in such Documents and Data, all Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all materials, equipment, reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the



performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no additional cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT shall require all subCONSULTANTS and subCONSULTANT working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subCONSULTANT or subCONSULTANT as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement. CITY acknowledges that the Documents and Data are intended solely in connection with the Project for which they were prepared, and should the CITY reuse or modify them without CONSULTANT'S consent, it does so at its sole risk.

- 6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONSULTANT without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 FALSE CLAIMS ACT: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.
- 6.4 NOTICES: All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

**CONSULTANT:**

JT Construction Group, Inc.  
1730 Evergreen Street  
Duarte, CA 91010  
Phone: (626) 500-0404  
Attn: Edwin Tsaturyan,  
General Manager

**CITY:**

City of Huntington Park  
Public Works  
6550 Mile Avenue  
Huntington Park, CA 90255  
Attn: Ricardo Reyes, City Manager  
Phone: (323) 582-6161



Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 COOPERATION; FURTHER ACTS: The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 SUBCONTRACTING: CONSULTANT shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein; without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subCONSULTANTS), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement with the exception of provisions relating to insurance requirements and indemnification.
- 6.7 CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS: CITY reserves the right to employ other CONSULTANTS in connection with the various projects worked upon by CONSULTANT.
- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 TIME IS OF THE ESSENCE: Time is of the essence for each and every provision of this Agreement. Design completion date: **July 31, 2023**.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, the venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and



recover from the losing Party reasonable attorneys' fees and all other costs of such action.

- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONSULTANT prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONSULTANT and the two remaining counterparts shall remain with the City for



archiving and day-to-day reference by the department responsible for administering the Agreement on the City's behalf.

6.21 Notwithstanding any provision to the contrary contained in this Agreement, in no event shall either party be liable for punitive damages.

6.22 **FORCE MAJEURE:** A party's performance of any obligation under this Agreement shall be excused if, and to the extent that, the party is unable to perform because of any event of Force Majeure. In any such event, the party unable to perform shall be required to resume performance of its obligations under this Agreement upon the termination of the event or cause that excused performance hereunder. "Force Majeure" herein means an event which is beyond the reasonable control of a party, including without limitation: (a) acts of God; (b) flood, fire, earthquake, hurricane or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances, other than those involving the affected parties employees;] (i) shortage of adequate power or transportation facilities.

**[SIGNATURE PAGE TO FOLLOW]**



IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

**CITY OF HUNTINGTON PARK:**

**By:** \_\_\_\_\_  
Ricardo Reyes, City Manager

**JT CONSTRUCTION GROUP, INC.**

**By:** \_\_\_\_\_  
Edvin Tsaturyan, General Manager

**APPROVED AS TO FORM:**

**By:** \_\_\_\_\_  
City Attorney



**EXHIBIT "A"**  
**SCOPE OF WORK**  
(SEE ATTACHED)





# CITY OF HUNTINGTON PARK

## **REQUEST FOR PROPOSAL FOR**

## **CIP 2022-13 Design Roof Repairs at City Hall and Police Department**

PROPOSAL DUE DATE: MAY 10, 2023, 2:00 P.M.

6550 Miles Ave

Huntington Park, CA 90255





**CONSTRUCTION GROUP, INC.**

## **CITY OF HUNTINGTON PARK**

# **DESIGN ROOF REPAIRS AT CITY HALL AND POLICE DEPARTMENT TECHNICAL PROPOSAL**

**SUBMITTED BY JT CONSTRUCTION GROUP, INC.**  
**May 10, 2021**





CONSTRUCTION GROUP, INC. LIC# 1011456  
727 SONORA AVE. #A, GLENDALE, CA 91201 \* 626.500.0404

JT Construction Group, Inc. has been in business since October of 2015; We hold a B and C10 contractor's license, CSLB# 1011456.

Our main focus is in renovation and upgrade work; We have full knowledge of OSHPD requirements and have performed Tenant Improvement, New Space, Upgrades, Refresh, Retrofitting, Conversion, Fire Safety Upgrade, Structural work to name a few, in several hospital and commercial facilities throughout California.

Between our team of project managers, superintendents and foremen, we hold more than 30 years of experience. Besides our inhouse team, we select only subcontractors with knowledge of OSHPD work and experience working in hospital and commercial facilities as well as MOB's.

Our team has been together since the establishment of this company and have grown a very strong network of team players to meet all the needs necessary and bring a successful completion to any project. We work closely with the Owner/Requestor, Architects and Consultants at all times to ensure the goal is being met.

We hope to meet your requirements and to have a successful business relationship.

Sincerely,

*Edvin Tsaturyan*

Edvin Tsaturyan

Sr. Project Manager/General Manager



CITY OF HUNTINGTON PARK DESIGN ROOF REPAIRS AT CITY HALL & POLICE DEPARTMENT  
**KEY STAFF**

---

<b>DBE/GENERAL CONTRACTOR</b>	Sr. Project Manager	Edvin Tsaturyan	310.962.5858
	Sr. Project Manager	Todd Murphy	818.535.4185
	Project Manager	Bernardo Leiva	818.649.0007
	Superintendent	Nik Watritsch	909.450.1469
	Document Control	Estella Delgado	626.500.0404
<b>PRINCIPAL ENGINEER</b>	Engineer	Gegam Burnazyan	818.521-6342
<b>STRUCTURAL ENGINEER</b>	Engineer	Gegam Burnazyan	818.521-6342
<b>CIVIL ENGINEER</b>	Engineer	Gegam Burnazyan	818.521-6342
<b>ELECTRICAL ENGINEER</b>	Engineer	Zhilbert Asatryan	818.937.9229
<b>MECHANICAL ENGINEER</b>	Engineer	Edick Abramian	818.244.9090
<b>ARCHITECTURAL DESIGN TEAM</b>	Architect	Raymond Medak	310.480.0258
		Art Design Company	
		Ara Amyan	
		David Vardanyan	
		Hrachya Yeghoyan	



## **Edvin Tsaturyan**

### **CFO/Sr. Project Manager**

Work closely with the entire project team, As Sr. Project Manager; from the design phase through project completion, to ensure that the needs of the Owner/Owners are met.

**Work Experience:** 25 Years

### **JT Construction Group, Experience**

**Healthcare** - in the capacity of Sr. Project Manager

**City of Hope;** Duarte, Pasadena, Arcadia, Upland, Glendora

- \*12/2022 Prep Pathology Rooms 2102 & 2111 for Steel Cabinets Relocation Anchorage
- \*8/2021 Gonda South Bldg Lab Renovation
- \*2/2021 Flash Bldg CTO Conditioned Storage Unit and FD&C Alterations
- \*11/2019 Helford Bldg Operating Room Automatic Door Upgrade and Anchoring of TV's
- \*8/2018 Furth Building Warm Rooms and Conversion of open Space
- \*12/2017 Rad Room Conversion, Modification and Upgrade for New Equipment

\*2/2020 Desert Ridge and Healthcare Center - New 77,000 sqft facility

\*4/2018 Pacifica Hospital of the Valley Upgraded 20 Rooms in Psych Ward while facility remained fully operational

### **Healthcare Centre of Fresno**

- \*4/2020 Complete 4<sup>th</sup> and 5<sup>th</sup> Floor Upgrades (concurrently while maintaining minimum facility services)
- \*4/2020 Renovation of Doctor and Staff Parking Lot

### **Long Beach Memorial Hospital**

- \*Current Clinical Nutrition Office
- \*Current OR's Lighting Upgrade
- \*Current Men's Women's Restrooms Sinks and Toilets Upgrade to ADA Compliance
- \*6/2022 Nuclear Med Conversion and Upgrade

### **MLK Jr. Community Hospital**

- \*Current Material Management Office Remodel
- \*Current East Compton Clinic IDF Room Conversion into 2 Rooms
- \*8/2022 Design Built – Convert Space into Finance Office; Rooms, Restrms, Break Room, Partitions, etc.
- \*2/2022 Design Built Education Center; Private Offcs, 4 Classrms, Restrms, Conference Rm, Break Rm...
- \*6/2021 Design Built Digital Imaging Suite in Shell Space; XRay Rms, Restrooms, Reception/Waiting, etc.
- \*2/2019 Design Built - Hahn Plaza Education Center; 3 Classrms, Simulation Lab, 8 Computer Stns, 4 Private Offices, 6 Person Cubicle Area, Reception Area, Waiting Area, Restrooms, Lounge/Break Area, Student Parking Lot Expansion

### **Pomona Valley Healthcare;** Pomona, Claremont, Chino Hills

- \*Current HDR Suite Remodel
- \*8/2022 Upgrade/Renovate Radiology XRAY Area



**St. John Pleasant Valley Hospital Camarillo/St. John Regional Medical Center Oxnard**

- \*Current Camarillo Temporary Trailer Shore Power
- \*Current Camarillo Convert Exam Rooms 10 and 11 into Anti-ligature Rooms
- \*Oxnard Food Service Automatic Entry Door Replacement/Upgrade
- \*6/2022 Infusion Center Alteration and Modification
- \*3/2022 Upgrade Existing Space to Receive New Edge CT Equipment
- \*2/2021 Convert Old Credit Union into Offices

**Sutter Health Alta Bates Summit Medical Center, Oakland**

- \*4/2018 Upgrade Patient Rooms/Nurse Stn ADA Compliance - while facility remains fully operational

**Valley Presbyterian Hospital**

- \*12/2018 Convert Open Space into Business offices with Private Rooms, Reception and Waiting Area, Hallways, Restrooms
- \*7/2018 Central Sterile Corrective measures to bring into ADA Compliance
- \*9/2017 Radiology Space Conversion: XRay Rooms, CT Room, Imaging Room, Offices, Reception/Waiting, Lounge, etc.
- \*10/2016 Cath Lab Equipment Anchorage, New Lighting, New HVAC Split System

**West Hills Hospital and Medical Center**

- \*Current CT Replacement Room Remodel and Temporary MRI Trailer Setup
- \*Current Badge Access System Upgrade
- \*Current 6<sup>th</sup> Floor Employees Lounge Remodel
- \*6/2022 Fourth Floor East Side Modifications and Upgrades while services maintain fully operational
- \*6/2021 First Floor Refresh of entire floor while services remain fully operational
- \*6/2021 Second Floor OR Conversion and Refresh; Close and Open walls to create more offices, Upgrade All OR Rooms
- \*12/2019 Physicians Lounge and Cafeteria Renovation and Upgrades

**City/Commercial – in the capacity of Sr. Project Manager**

- \*Current - Salt Lake Park Aquatics Center, Football Field and Playground  
Design Build 30,000 square foot 2 story Aquatic Center with Olympic Size Pool, Locker Room, Showers, Saunas, Gym/Exercise Room, Conference Rooms, Multi-purpose Room, Public Restrooms, New Playground, New Football Field

- \*2/2017 Solo Food Fish and Meat Retail Building  
Convert 2 Story Building into Fish/Meat Distribution Building with Refrigerated Rooms and Warehouse for Delivery Vehicles

- \*7/2016 Wilmington Cannabis Distribution Warehouse  
Design Built Space for distribution center with adequate HVAC/Ventilation/Lighting for cannabis growth

- \*2/2016 VEPO Corporation San Pedro Offices and Commercial Building  
Design Built a 2 Story Building into Offices and Retail Warehouse for Vepo Laundry Automated Serv.



**Todd W. Murphy**  
**Construction Manager**

(818) 535-4185  
[todd@360ior.com](mailto:todd@360ior.com)

**Role & Responsibility**

As Construction Manager, for the project(s), work closely with the team from design phase through project completion, ensuring the needs of the Owner are met.

**Education and Professional Affiliation**

Bachelor of Arts, Business Administration, Cal State University Northridge

California Office of Statewide Health Planning and Development / Healthcare Access and Information  
licensed Inspector of Record for Hospital Construction. License# A-20416

Construction Management Association of America

**Project Experience:** 38 Years Including

**Total Development**

1700 acre site development. All aspects of Water treatment, Sewer treatment, Roads and infrastructure to complete 2200 single family dwellings. 200 multi-family housing and 100 low-income housing units. Project also included elementary and junior high schools. Grocery store, restaurants, athletic club, 4 story office building, US Post office, community center and church. Clayton, North Carolina – 1.9B

**Residential**

Canon Luxury Condominiums, Beverly Hills, California – 62M

4 Luxury custom homes. Malibu, California – 14M

West Hollywood Lux Condo Club. Hollywood, California – 54M

Sunset Retirement Villas. Sarasota, Florida – 22M

**Hospitality**

The Montage Beverly Hills. Beverly Hills, California – 140M

Village at Santa Monica Condo/ Hotel. Santa Monica, California – 220M

Lux Hotels. 6 Sites in Los Angeles, California – 150M

Commerce Casino. Los Angeles, California – 22M



Pacific Imaging Centers. (4) Four locations in southern California. All new imaging centers. Southern California – 28M

Healthcare Development. 62,000sqft 159 bed Skilled nursing facility. Reseda, California – 36M

**Religious**

Blessed Kateri Catholic Church. New ground up 32,000sqft. Worship building and 6,000sqft activities and administrative offices. Santa Clarita, California – 22M

Archdiocese of Los Angeles California. Multiple projects at parish sites. Los Angeles, California – 15M

JW.Org. Seismic upgrades of 16 facilities. 16 meeting facilities. Southern California – 9M

**Government**

Veterans Administration. Remodel of Hospital Operating rooms. Replacement of ventilation systems North Hills, California – 17M

Marine Corps Logistics Base. Medical Facilities. Barstow, California – 15M

Edward Airforce Base. Medical Facilities. Kern County, California – 12M

EPA Building. Laboratories. Raleigh, North Carolina – 220M



## NIK WATRITSCH

229 N. Rennell Ave. San Dimas, CA

Mobile: (909) 450-1469

[nik@jtconstructiongroup.com](mailto:nik@jtconstructiongroup.com)

**OBJECTIVE:** To obtain long term and permanent employment.

### SKILLS:

- |                           |                         |                              |
|---------------------------|-------------------------|------------------------------|
| ▪ Blueprint Reading       | ▪ CLF & MBGR Estimating | ▪ Landscaping & Irrigation   |
| ▪ Estimating & Take Off   | ▪ Inspections           | ▪ Bridge Retrofit & Widening |
| ▪ Project Management      | ▪ Carpentry, 20 yrs (+) | ▪ Renovation & Restoration   |
| ▪ AutoCAD                 | ▪ Finish Carpentry      | ▪ Architectural / Structural |
| ▪ MS Word, Excel, Outlook | ▪ Windows & Doors       | Design                       |

### EMPLOYMENT HISTORY:

**Project Superintendent, 06/11 – Current**

*JT Construction Group Inc. 1730 Evergreen St. Duarte CA 91010*

- Knowledge of OSHPD in Hospital and Healthcare Facilities
- Provide support for the Estimating team.
- Attended job-walks and recorded all necessary information.
- Thoroughly checked all infectious control.
- Assigned and supervised work crews and sub-contractors from 2 to 18+ employees.
- Inspected all work including new construction & restoration of Medical Clinics, Hospitals & Correctional Facilities throughout Southern California.
- Solicited sub-contractors for quotes.
- Reviewed completed construction with final inspections.
- Recorded daily work progress including time sheets.
- Ordered/purchased materials if/when required.
- Maintained excellent relations and a positive attitude with clients and co-workers.
- Followed up with clients on work performed and inquired on upcoming bids.

JT Construction Group, Inc. Projects Experience in Various Facilities (to name a few)

- MLK Hahn Plaza - Modify and Convert existing space to an Education Center to contain 3 Classrooms, 1 Health Simulation Lab with 8 computer stations, 4 Private Offices and 6 Person Bull Pen. Project total \$800K
- MLK Community Hospital – Convert Waiting Rooms on 4<sup>th</sup> & 5<sup>th</sup> Floors to accommodate new Staff Offices with Waiting Room accommodations retained. Project Total \$914K
- City of Hope – Rad Room Equipment Room Replacement – Remodel existing Exam Room, Control Room and Mechanical Area to accommodate new Radixact System (Tomotherapy System). Project Total \$390K
- City of Hope – Arcadia Radiation Oncology Center Linac Replacement; Installation of New Varian Trubeam and associated electrical and mechanical work and modifications to Control Room. Project Total \$330K
- Fountain Valley Regional Hospital – Upgrade Lab Department to Receive New Equipment; 2 ACCESS, 2 AU680, 4 DxH. Project Total \$675K
- Valley Presbyterian Hospital – Central Sterile Sterrad Corrective measures of existing Sterilizer Units installed by others; Structural, concrete, Mechanical, Electrical, Plumbing, Seismic Anchorage. Project Total \$720K
- Valley Presbyterian Hospital – Radiology Office Remodel. Project Total \$920K



**Project Manager / Estimator, 04/08 – 04/11 to Currently performing On-Call Architectural Service**  
*CPO Ent. Inc. (formerly Olivas Valdez Inc). 846 N. Charter Dr., CA 91724*

- Oversaw projects from bid to completion with results on time and under budget
- Reviewed project plans, specifications and schedules
- Instructed and directed foremen and sub-contractors on daily activities
- Maintained daily construction site safety
- Ordered concrete, purchased materials and submitted receipts and expense reports
- Estimated concrete for foundations, curbs and gutters, cross gutters, sidewalks, driveways and approaches, stamped colored concrete and access ramps, including handicap ramps
- Created Excel spreadsheets to record daily progress and inspections
- Conducted mobilization and demobilization of equipment
- Measured and confirmed concrete quantities with inspectors
- Issued change orders and submittals
- Performed Landscape & Irrigation Maintenance including programming & repairs

**Project Manager / Estimator / Sales, 10/06 – 04/08**  
*Alcorn Fence Co. 9901 Glenoaks Blvd., Sun Valley, CA 91352*

- Attended bid meetings followed up with job-walks and inspection of potential project.
- Obtained plans and specifications from various Cities throughout Southern California.
- Conducted meetings with potential clients.
- Compiled field notes, sketches and take measurements backed up with photos.
- Addressed issues followed up with RFI's.
- Reviewed project plans, specifications.
- Prepared estimates based on plans and specifications.
- Calculated concrete required and costs, paying close attention to design mix.
- Issued request for quotes, based on materials required.
- Requested quotes from various Sub-contractors.
- Compiled and issue change orders and submittals.
- Assessed contracts followed with compiling work orders and schedules.
- Reviewed work schedules with Superintendents and Foremen.
- Draw required submittals and forward for approval.
- Answered and reply to telephone, emails and facsimile requests on a daily basis.
- Accepted instructions from General Manager and fulfill every request.
- Reviewed foreman and crew's daily work schedule tickets.
- Compiled weekly Bid Results and monthly billing reports.
- Attended weekly sales meeting and report bid results to General Manager.
- Operated and maintain company vehicle.



**EDUCATION:**

**Basic Weatherization Training Certificate, 05/2011**

**Duct Shell & Sealing / Blower Door Training Certificate, 05/2011**

**Combustion Appliance Safety Training Certificate, 05/11**

*Community Action Partnership of San Bernardino County, CA*

**Mechanical Engineering of Technology, Bachelor's Degree, 05/2001**

*Sheridan College, Brampton, Ontario, Canada*

**AutoCAD R13 Certificate, 06/1997**

**Ontario Secondary School Diploma, 06/1997**

*Burnhamthorpe Collegiate Institute, Etobicoke, Ontario, Canada*



## **MLB Consulting and Engineering, Inc**

7918 Foothill Blvd, Sunland, CA 91040

818-521-6342

[info@mlbengineering.org](mailto:info@mlbengineering.org)

[www.mlbengineering.org](http://www.mlbengineering.org)



MLB Consulting and Engineering, Inc is one of the leading small business engineering firms in Southern California. MLB Consulting and Engineering specializes in the engineering, planning, design, permitting and construction engineering support of residential and commercial buildings including marine and waterfront facilities.

MLB designs include civil engineering and structural designs for building up to five stories tall, floating structures electrical, plumbing, mechanical design, engineering surveys, with construction support, wave analysis and floating wave attenuation, fixed shoreline structures, site development and design of ADA facilities.

MLB was founded in 2016 and has grown with a significant client base and has completed over 3600 engineering projects from 2016 to 2023.

### **Staff:**

MLB staff is head by the principal engineer, Mr. Gegam Burnazyan, who has engineering experience since 2005. He is a licensed Civil Engineer. Mr. Burnazyan's team includes 20 associate engineers including one additional licensed Civil Engineer. All associate engineers are on track to be licensed Civil or Structural Engineers in the near future.

### **Registrations**

Mr. Gegam Burnazyan

- Civil Engineer – CA# C76761, NCEES Registered, QSP, QSD Certified

Mr. Derik Danialian

- Civil Engineer – CA# C94256

### **Design Expertise:**

- Structural Engineering of Commercial and Residential Buildings up to 5 stories in height with following construction materials: Wood, Reinforced Concrete, Post Tensioned and Pre-Tensioned Concrete Structures, Structural Steel, Light Gauge Steel, Aluminum, Concrete Masonry Units
- Site Grading and Drainage Design
- Retrofitting for Lateral Resisting Systems
- Utility designs: Fire Protection, Domestic Water, Sewer, Electrical
- Recreational Marinas: Structural design, wind/wave analysis, and planning
- ADA/ Handicap facilities

### **Project Experience**

The following is a partial listing of project experience which include Project Structural Engineer, Grading Engineer, and/or Marine Engineering:

2023	Multiple engineering designs for commercial buildings for manufacturing or retail completed in City of Long Beach, Santa Ana, Montebello, City of Commerce, Compton, Desert Hot Springs, Cathedral City, Fresno, Delano, etc.
2022	Commercial Medical Building Tennant Improvement, 3030 Fresno Ave, Fresno, CA – Civil Engineering
2021	New Commercial Building (68,000 sf) at 4552 Doran St, Los Angeles, CA – Structural/Civil Engineering
2020	New Commercial Building (23,000 sf) at 12744 W Ventura Blvd, Los Angeles – Structural/Civil Engineering
2018	Tenant improvement for new Medical Center – 13061 Victory Blvd, North Hollywood, CA
2017	Remodel and Seismic retrofit of Existing Building for new Banquet Hall – 3070 Los Feliz Los Angeles, CA
2016	Seismic Retrofit of two existing commercial buildings – 1525 West Magnolia, Burbank CA
2015	Lake Sonoma – Project Management, Structural Engineering and Civil Engineering
2012	Cabrillo Way Marina Redevelopment (POLA) – Project Management and Civil Engineering





## Jobs in Progress and Completed

HP Salt Lake Park DB Aquatic Center and Upgrade Football Field and Playground  
Commercial Bldg 3610 San Pedro St DB 40,000 sq. ft into Manufacturing Space and Offices  
Healthcare Centre of Fresno Refreshment of entire Fourth and Fifth Floors  
Desert Ridge Healthcare Grading for New Wellness Center Building  
Innovative Artist LA Office Lobby and Conference Room Upgrades  
Santa Monica Healthcare Center Installation of New Generator and Trash Enclosure  
LACCD WLAC Diane E. Watson Sound Stage Renovations  
Newport Beach Utilities Yard Tenant Improvement

## References:

Steve Forster (562) 587-4860 – City of Huntington Park

Rodolfo Cisneros (213) 220-9198 – Los Angeles Community College District

Shelby Morgan (949) 664-3013 – City of Newport Beach

John Ramirez, (818) 792-1891 - Dignity Health St. John Regional Medical Center

Saro Tomasian ((818) 968-8887 – Long Beach Memorial Medical Center

Michael Silva (818) 281-2439 – Martin Luther King Jr. Community Hospital

Brian Ehrlich ( 805) 807-9472 – West Hills Hospital and Medical Center





**CONSTRUCTION GROUP, INC.**

**Cesar Roldan  
6550 Miles Avenue  
Huntington Park, CA 90255**

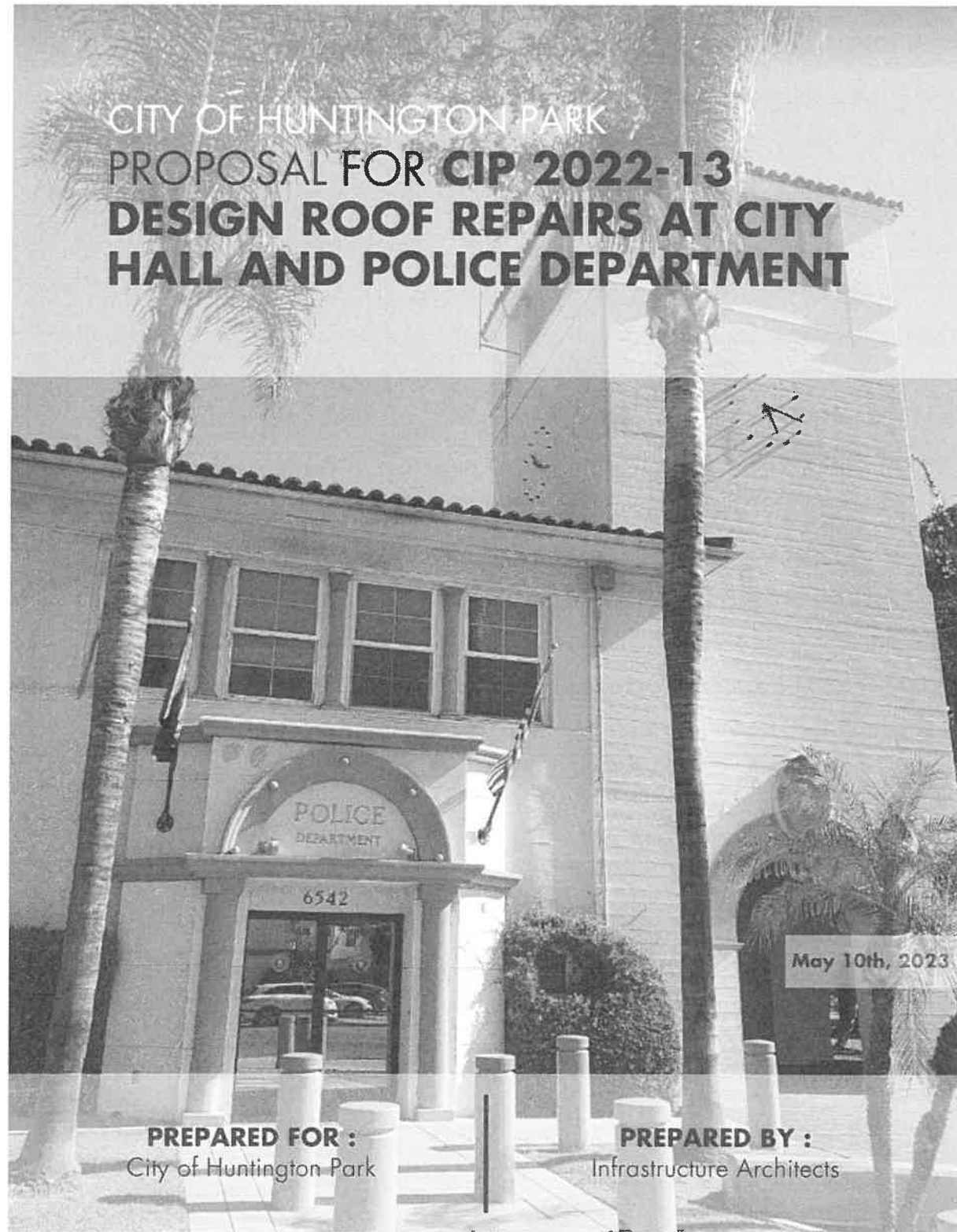
**RE: FEE SCHEDULE  
City of HP CIP 2022-13 Design Roof Repairs at City Hall and Police Department**

<b>DRAWING PACKAGE TOTAL</b>	<b>\$ 24,900.00</b>
<b>EXTRA SITE VISITS</b>	<b>\$ 800.00 PER VISIT</b>



## ATTACHMENT "B"







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## Cover Letter

May 10, 2023

**Attn: Cesar Roldan, Director of Public Works**

City of Huntington Park – City Clerk's Office

6550 Miles Avenue

Huntington Park, CA 90255

**Subject: Proposal for CIP 2022-13 Design Roof Repairs at City Hall and Police Department**

Dear Mr. Roldan:

Infrastructure Architects (iARCH) was founded in California in 2017 as an S Corporation. iARCH is excited to submit our professional architectural services proposal in response to the Request for Proposals released by the City of Huntington Park ("City"). We understand the City is seeking qualified architectural engineering firms to provide technical professional services related to the design of plans, specifications, and engineer's estimate for the design of roof repairs at City Hall and the Police Department.

iARCH has had the distinct pleasure of providing a full range of architectural services to many local municipalities and educational institutions in the Southern California region.

Our proposed architectural team is comprised of talented individuals who have over 100 years of cumulative architectural and engineering design expertise. This experience includes designing a wide variety of public and private development facilities. In addition, we have teamed with exceptional subconsultants who bring decades of experience as well.

iARCH will utilize two subconsultants for the City's architectural service needs. MRH Structural Engineers, Inc. will assist with structural engineering. Mohammad Hariri, S.E. from MRH Structural is located in Orange, California. Gary Zhou, P.E. from GMEP Engineers will assist with mechanical, electrical, and plumbing engineering. GMEP is located in Lake Forest, California.

I have read, understand, and agree to all statements in this RFP. I agree to all addenda issued and to the terms, conditions, and attachments referenced. As an Officer of the firm, I am authorized to bind Infrastructure Architects to all commitments made in this proposal and to execute agreements. Our proposal will remain valid for 180 days from the proposal due date. After reviewing our qualifications, should you have any questions, please contact me as Principal-in-Charge, Ray Abassi, at (213) 880-4000, or by email at [rabassi@infrastructurearchitects.com](mailto:rabassi@infrastructurearchitects.com).

Sincerely,

Infrastructure Architects



Ray Abassi, MSCE, PE, TE, QSD/QSP  
President





## **Consultant's Background**

iARCH team members selected for this assignment have over 100 years of cumulative architectural and engineering design expertise. Additionally, we have selected a team of subconsultants, with decades of experience, to complement our expertise on this assignment.

Our success in providing responsive and meaningful services comes from approaching each project as unique with an understanding of what our client needs. We work with each client in developing a program of addressing requirements, collaborating with city staff and the entire team of architects, engineers, and specialty subconsultants to make a project successful. Once all information is gathered, we begin a thorough investigation and prepare a checklist of critical elements.

iARCH works on all occupancy types and develops internal courses, checklists, and drawing templates for code analysis. We provide services for all project phases such as project design, design development, interior design, construction documents and follow through with construction administration. We work closely with our subconsultants - structural, mechanical, plumbing, and electrical engineering.

At iARCH, our team is responsible for project design, design development, construction document preparation/coordination, and construction administration. Our team has an in-house code expert for all aspects of iARCH projects regardless of occupancy, and has developed internal courses, checklists, and drawing templates for code analysis. For any project, we meet weekly to go over tasks for the week and review schedules to ensure that we are current. Responsibilities include production of construction documents/drawings, coordination with consultants, client, and civic/government agencies. We attend meetings to provide progress of our work. We also manage plan approvals and construction administration, including managing all aspects of projects in construction and closeout phases, i.e., attending construction meetings, reviewing field conditions, field reports, preparation of architectural supplemental instructions, reviewing and responding to RFIs, drafting shop drawings, evaluating change order requests, and coordinating project activities with contractors. iARCH also coordinates with user groups and facilities/planning departments regarding problem solving on-site issues, review contractors project schedule, and submittal schedules.

We believe that the fundamental framework for successful delivery of program and project management remains the same; nonetheless, the approach to different projects needs to be dynamic and innovative enough to address the unique characteristic of each project. As such, we do not believe in prescribing generic solutions and products. Our approach to managing projects begins with gaining a thorough understanding of the City's needs, not by making assumptions but through careful study and evaluation of pertinent documents and, more importantly, by carefully listening to the ideas and needs of all stakeholders. Only then, do our team members start to devise tailor-made strategies and procedures.

### **Our Team's Experience Working for Municipalities**

iARCH was recently awarded On-Call Architectural Services contracts with the City of Banning, the City of Placentia, and the County of Orange. We have specialized design experience executing new projects as well as renovation projects that include office components for our clients, such as the cities of Bell Gardens, La Puente, Hawaiian Gardens, Adelanto, Baldwin Park, Lynwood, and Montebello. Our focus is on incorporating established client standards with the latest design strategies to create spaces that are effective, with pleasing aesthetics and functionalities.





### **Company Information**

From the beginning, we have been committed to being the best municipal services provider. Our mission is to earn the respect and confidence of our clients by providing the highest standard of professional architectural services that ultimately make a positive contribution to the community.

### **Our Philosophy**

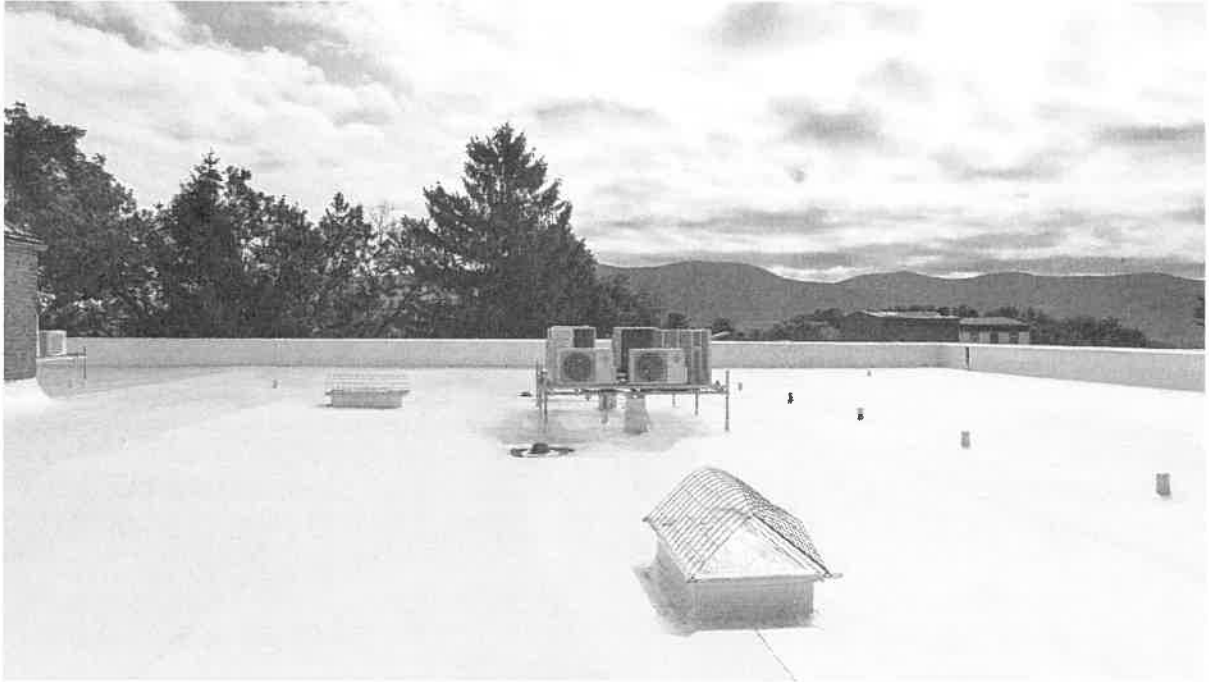
At iARCH, we like to say that we deliver legendary client service. We are passionate about what we do, and we make quality personal. In other words, we are the difference between a company that says what it will do and a company that does what it says. As doers, iARCH will get it done. We embrace a company culture of clear communication, friendliness, and strong core values which include company 'fundamentals' that constantly remind us how to communicate with each other and with our clients.





## Qualifications and Experience of Consultant's Personnel

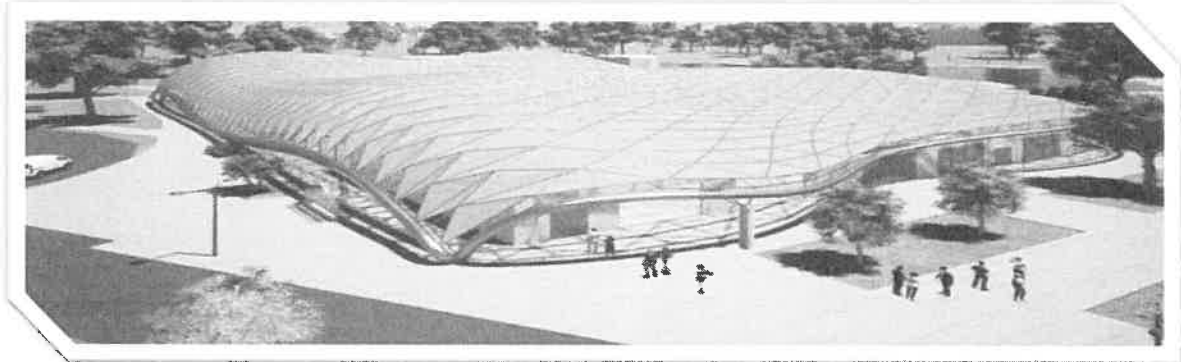
### 1. Hawaiian Gardens C. Robert Lee Roof Replacement



Scope: iARCH was contracted to provide inspection of the current roof and determine the best roof replacement option that would suit the City's requirements. In the process of investigation, we discovered that there are some structural members that have rotted and need replacement. Furthermore, we observed that the building may also have contaminated gypsum board and lead-based paint. We added provisions in the specifications for the examination and if found, for the removal of the contaminated materials. The project went through the bid process in April 2023 and currently, it is under construction.

**Timeline:** July 2022 – current

### 2. City of Bell Gardens Aquatic Center





**Scope:** The schematic design phase included the Architectural and landscape design, civil, structural, and MEP engineering services for Ford Park Aquatic Center project located in Bell Gardens, CA.

**Timeline:** December 2019 – February 2020

### 3. Baldwin Park City Hall Renovation - 2nd Floor



**Scope:** iArch prepared the TI design plans of the City Hall second story interior renovations. The project was constructed in 2021 and has created a customer friendly layout with the maximum consideration for the city hall employees.

**Timeline:** MSarch 2020 – June 2020

### 4. UCI Campus Rowland Hall Renovation

**Scope:** iARCH has been involved with multiple TI improvements for various campus structures during the past 4 years. Rowland Hall Renovation is the latest Architectural design TI services of existing interiors along with electrical, mechanical, and plumbing.

**Timeline:** February 2020 – October 2020



### 5. UCI Campus Palo Verde Housing Remodel

**Scope:** Architectural design services and renovation of existing housing units.



**Timeline:** October 2021 – Ongoing





## **Project Approach**

iARCH will evaluate and explore the existing roof system on the City Hall and the Police Department. Part of our initial research will be on the visual inspection of the building to ensure that we have observed all the areas that may need to be examined for replacement and repairs.

At iARCH, we take pride in understanding our clients' needs and we possess the expertise to forecast future improvements. We are well equipped to capture the City's current roof condition and all miscellaneous items related to the roof through our site visit and as-built plans review which includes site investigation, checklists of all critical elements, and review the as-built plans for the buildings' roofing system. iARCH will contract with an hazardous material testing firm to examine and identify any hazardous material in the roofing system.

Part of the initial tasks to start a project would be to engage our hazardous material testing company to survey the building site and provide testing and analysis of the roofing system to find any potentially hazardous material such as asbestos or lead-based paint. Upon completion of the survey and testing, a report will be generated that will identify the type and location of the hazardous material and provide directions on how to remove and dispose of the set hazardous material properly and legally.

Following the environmental inspection of the project, our staff will prepare a report with the findings of the environmental survey attached and will suggest procedures to move forward. Once Environmental surveying and the needs assessment is approved by the client, we will provide a proposed approach for work to prepare the needed PS&E for the improvements.

### **Pre-Design**

Since this project is an improvement and replacement of the roofing systems on the two buildings, iARCH will require existing as-built drawings. We will use the existing as-built drawings to create the base sheet for the proposed roof replacement.

### **Conceptual Design**

This step involves preparing the basic concept plans for the roof replacement. Once the conceptual design is approved by the city, iARCH will commence design development.

### **Design Development**

iARCH will refine the program by refining the plans and details to the City's satisfaction. Once the City approves the design development, construction documents will follow.

### **Construction Documents**

iARCH in conjunction with the sub consultant will prepare the plans, specifications, and engineer's estimate for the proposed improvements. Within the said construction documents and the specification, we will have the hazardous material, if found, as a bid item to ensure that the contractor will have a unit price for the proper removal and disposal of the said hazardous material. The unit price will serve us well, should the quality of the hazardous material be different than what was anticipated. We will include a pricing negotiation clause in the specifications that will be used if the quantities are found to be different than what was initially observed.

### **Building Permit**

Construction documents, and any additional information needed to obtain a building permit, are submitted for review and approval.





**Architectural and Associated Engineering Services include:**

**A. Conceptual/Schematic Design Phase**

iARCH will meet with City staff to receive their input on the specifics of the conceptual design. We will then develop a schematic design. The schematic design documents will incorporate the information gathered through existing information and site measurements and will represent the scale and relationship of the project components. These documents will be used to determine areas, area relationships, volume, or other units necessary to calculate the project requirements. At a minimum, this will include the following:

1. iARCH will prepare, for approval by the City, schematic roof replacement plans and other documents that generally illustrate the scale and relationship of project components, indicate plan arrangements, the general scope and character of the project for the new design.
2. In addition, this document will include the following based on the type and scope of project:
  - Architectural drawings (site plans, roof plans, details)
  - Proposed material boards (material samples, color strike offs)

**B. Design Development Phase**

Upon the City's approval of the schematic design, iARCH will update schematic design documents, including preparing design development documents consisting of drawing and other necessary documents that describe the proposed roofing design, the appropriate engineering for the project, and all other systems and components that are appropriate for the roofs on the two buildings. Detailed architectural drawings, including roof plans, sections, and schedules (tiles, roof sections, etc.) will be provided at 65% and 90% completion phases. The design development documents will include:

1. Preparation and further development of drawings and details of significant aspects of the design.
2. Outline specifications, including an index and technical sections.
3. Provide Engineer's Estimate of the Probable Construction Cost.
4. iARCH will conduct a meeting with the City team to review all documents.

**C. Construction Documentation Phase**

Upon approval of the design development documents by the City, the architect will update all the design development documents and prepare construction documents. These documents will include plans and specifications that in detail set forth the requirements for construction. The construction documents will include drawings, as follows:

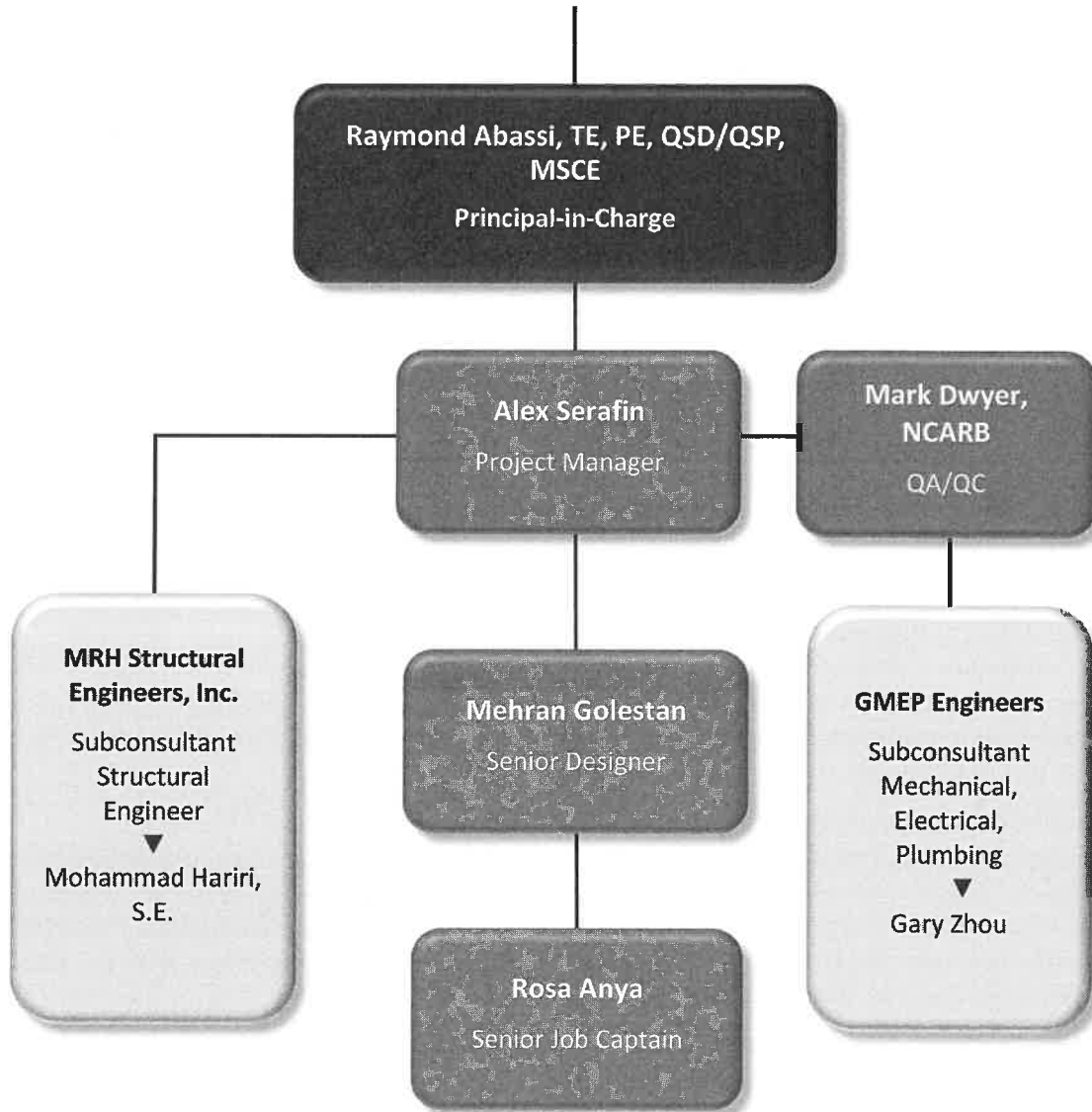
1. iARCH will provide all drawings, specifications, and Construction Estimate, for the roof replacements including any other miscellaneous documents in support of the roof replacement.
2. Drawings to be signed and sealed by iARCH or its subconsultants.
3. iARCH will provide general coordination with documents prepared by its subconsultants. Review of such documents prepared by others is only for conformance to iARCH contract documents.
4. iARCH will Attend a pre-bid meeting with the city staff. We further will provide bid support including timely responses to any RFI's from the contractors contemplating to bid the project.
5. iARCH will provide construction support during the construction of the set roofs by responding to any RFI's timely.





## Proposed Personnel

### *City of Huntington Park*





## Raymond Abassi – Principal-in-Charge

### Education:

- MS, Transportation, California State University, Long Beach
- BS, Civil Engineering, University of South Florida, Tampa, FL

### Registrations/Certifications:

- Registered Civil Engineer, CA, No. 48091
- Registered Traffic Engineer, CA, No. 1759
- Registered Civil Engineer, FL, No. 41797
- Qualified SWPPP Developer, QSP/D Ca, No. 41797

**Years of Experience: 35+**

Ray Abassi has more than 35 years of professional experience in project management. He has professional certifications in multiple fields, including professional engineer, traffic engineer as well as storm water management. Ray's experience includes principal-in-charge on numerous projects, design plans and specifications, construction documents, and quality assurance as well as taking projects through the bid process and construction management. He has provided construction oversight associated with infrastructure improvements, such as facilities, pavement, drainage, utilities, and onsite water and wastewater systems. Further traffic experience includes traffic operations and associated design elements including impact studies, traffic circulation, feasibility studies, transportation planning and preparation of the PS&E for traffic safety improvements. In addition, Ray has provided contract City Engineer and City Traffic Engineer services to various cities in Southern California.

### **Principal-in-Charge and Program Management, City of Calexico, CA.**

Ray was responsible for providing program management and oversight of the widening of Second Street from a two-lane to a

six-lane facility. The project's design and construction for Phase 1 were completed on schedule and within the budget with minimal change orders.

### **Principal-in-Charge, Home 2 Suite Hotel, Montebello, CA.**

This hotel project was a private and public partnership. Ray was part of the program management team that represented the City and assisted with the process of the design plans, bid analysis, and program management during construction. The project is one of the most successful projects in the City of Montebello and has been in service for two years now.

### **Principal-in-Charge, Bicycle Casino Club, City of Bell Gardens, CA.**

The owners of the Bicycle Casino Club had planned an aggressive renovation and upgrade of the casino facilities. Ray, on behalf of the City of Bell Gardens, was involved in helping the developer with the design process and permitting. During construction, Ray was a part of the program management team that provided oversight and inspection of construction. Ray also coordinated and helped with the offsite improvements that were deemed necessary to support the new construction.

### **Principal-in-Charge and Program Manager, New Outlet Mall, City of Calexico, CA.**

Charles Company, a developer in Beverly Hills, purchased a large land parcel in the City of Calexico to design and build an outlet mall, power center, and car dealer parcels. The first phase was a 400,000 square foot outlet mall. Ray was employed by the developer to manage a design crew to design the outlet mall, including the buildings, facilities, and the parking and drainage facilities which were completed in 2014. After the completion and permitting of the design plans, Ray provided program management to help the developer take the project through the bid process. After award of the bid, Ray provided program management and construction oversight for the completion of the project that ended in 2015.





## Alex Serafin – Project Manager

### Education:

- BA, Art, California State Fullerton, Fullerton, CA.

### Registrations/Certifications:

- Revit 2021 Certificate

Years of Experience: 30

Alex has over 30 years of architectural experience acting on behalf of owners and organizations managing new and remodel projects from project conception to agency review, construction documentation preparation and construction completion. This expertise was developed while working on project types such as residential, commercial, hospitality, liturgical design, retail, health care facilities, institutional projects (K-12 and higher education). Site planning, and fuel station design.

### **Project Lead, Infrastructure Architects, Anaheim, CA.**

Manages project schedules and staff. Oversees project budgets and project schedules. Leads teams on conceptual designs, design development, and interior design.

### **Associate/Project Manager, Greenberg Farrow Architects, Irvine, CA.**

Worked on various commercial projects such as Panda Express, Honey Birdette, Home Depot, and a broad range of tenant improvements. Developed construction documents for permitting.

### **Project Manager, Daniel D. White Architects, Covina, CA.**

Project Manager for the institutional branch (church design) from Armando Ruiz and Associates. Developed construction documents for permitting.

### **Project Manager, API Consultants, La Jolla, CA.**

Institutional (USC campus). Developed construction documents for permitting.

### **Project Coordinator, KSP Studio, Lake Forest, CA.**

Retail projects (Home Depot). Developed construction documents for permitting.

### **Project Coordinator, Lundstrom & Associates, Irvine, CA.**

Project Coordinator/Institutional (USC campus). Developed construction documents for permitting.

### **Project Manager, Steven Langford Architects, Inc., Irvine, CA.**

Project Manager/Project Coordinator for hospitality projects. Developed construction documents for permitting.

### **Project Manager, Ruhnau Clarke Architects, Riverside, CA.**

Project Coordinator/Institutional (USC campus). Developed construction documents for permitting.

### **Project Manager, Armando Ruiz and Associates, Diamond Bar, CA.**

Project Manager and Designer for Commercial, residential, and institutional (church design). Developed construction documents for permitting.

### **Project Manager, Greenberg Farrow Architects, Irvine, CA.**

Project Coordinator/Project Manager for retail (Home Depot projects). Developed construction documents for permitting.





## Mark Dwyer, NCARB – QA/QC

### Education:

- BS, Architecture, California State Polytechnic University, Pomona, CA.

### Registrations/Certifications:

- California Architects License C 23283
- National Council of Architectural Registration Boards

**Years of Experience: 40+**

As Senior Project Architect and QA/QC, Mark is responsible for project design, design development, construction document preparation and coordination, and construction administration. Mark is the in-house code expert for all aspects of iArch projects regardless of occupancy, and has developed internal courses, checklists, and drawing templates for code analysis. As a certified instructor through the California Architects Board, Mark has also written and taught courses for Accessibility Continuing Education Requirements for license renewal for California State Architecture licensure.

### **Senior Project Manager, Infrastructure Engineers, Orange, CA.**

As the Senior Project Manager at iArch, Mark brings over forty years of experience and knowledge to the company. Mark conducts weekly project meetings with IE team members and

managers and leads projects for our client cities. Mark has worked on various types of projects and shares his extensive knowledge with our team.

### **Project Manager, LPA Inc., City of Irvine, CA.**

Projects: Murrieta Healthcare Resort. Skilled Nursing Facility, 63,500 square feet, two story building (\$26 million project), Various healthcare projects – construction administration.

### **Project Manager, Ware Malcomb, City of El Monte, CA.**

Projects: Longo Lexus/Toyota Campus remodel – Six buildings, 50,000 square feet, ground-up and tenant improvement construction including the new service pavilion building, site upgrades, landscaping, and multiple existing building renovations (\$20 million project), Huntington Beach medical office building – shell only, Hyland's Pharmaceutical manufacturing plant – building retrofit, Porsche Experience driving school facility – construction administration.

### **Project Manager, Northwest Tower and Central Plant, St. Jude Medical Center. City of Fullerton, CA.**

St. Joseph Health System Fullerton, California. 250,000 square feet, four story tower. \$300 million construction cost. The tower holds 120-beds, private and semi-private, across four nursing units; 14 operating rooms, including robotic surgical suites; a pre-op/post-op anesthesia care unit; dining; pharmacy, including robotics; sterile processing; physician and staff lounges; and patient and staff healing gardens. Central Utility Plant. 14,000 square feet.

### **Project Manager, Anderson Medical Pavilion, City of La Jolla, CA.**

Scripps Health La Jolla, California, 175,000 square feet, seven story tower. \$250 million construction cost. New construction, outpatient, design-build. The clinic features office and administration space, diagnostic facilities, and roughly 15 medical procedure departments.





## Mehran Golestan –Senior Designer

### Education:

- BA Architecture, Shahid Beheshti University, Tehran, Iran.

### Years of Experience: 37

Mehran Golestan is a highly experienced professional with over 35 years of expertise in the field of architecture and interior design. He has an exceptional track record in designing and delivering a wide range of residential, hoteling, commercial, and other construction projects.

Throughout his career, he has worked on numerous high-profile projects, including luxury hotels, high-end residential developments, and commercial buildings. He is recognized for his creative approach to design, his attention to detail, and his ability to incorporate the latest technologies into his projects. Mehran is adept at balancing the aesthetic and functional requirements of a project and can manage complex projects with ease. He is committed to delivering projects that exceed his client's expectations and is highly respected in the industry for his professionalism and dedication. He has extensive experience in overseeing the design and construction of buildings, ensuring that they meet all safety, environmental, and regulatory requirements. From 2011 to 2017 Mehran held the positions of the board of director and lecturer at TAFE, Box Hill Institute, Australia based in Tehran.

**Babe Herman Restroom Facility Redesign, City of Glendale**

**C Robert Lee Roof Replacement Project, City of Hawaiian Gardens**

**Lee Ware Restroom Redesign, City of Hawaiian Gardens**

**Fire Station TI Improvements and ADA Compliance, City of Adelanto**

**New Senior Center Conceptual Design, City of Adelanto**

**New Belflower Community Park, City of Adelanto**

**AJ Paddleford Park Expansion, City of Artesia**

**Magnolia Crossing Condominium, City of Riverside**

**Taghe Kasra Residential Complex, 450,000 sqf Shahr kord Parsian Hotel, 50,000 sqf**

**Baku V.I.P. Hotel, 50,000 sqf Siemens Factory, 200,000 sqf Parsian Hotel, 40,000 sqf Safaiye Hotel, 80,000 sqf Laavan Sport Center, 38,000 sqf**

**Bahregan Sport & Culture Center, 40,000 sqf Namak Abrood Residential Complex, 360,000 sqf Psychophysics Laboratory, 50,000 sqf**

**ABFA Main Administration Building, 140,000 sqf Siry Airport Terminal Passenger, 34,000 sqf Noory University, 220,000 sqf**

**Ice Tower Mall & Hotel, 220,000 sqf**

**A.O.C. Trail, Commercial, & Hotel, 2,000,000 sqf Almaty Sports Center, 100,000 sqf**

**Single-Family House 3 Units – 8,000 sqf each**





## Rosa Anaya – Senior Job Captain

### Education:

- BA, Architecture, Monterrey Institute of Technology, Campus Queretaro, Mexico

### Certifications:

- Interior Design Certificate, UCLA Extension

### Years of Experience: 17

Rosa is responsible for various tasks in the development of construction documents. Rosa has over seventeen (17) years of experience and obtained her BA in Architecture. Rosa is involved in dealing with client's needs, coordination of the project and consultants. She initiates project research for the development of construction documents.

### Job Captain, PM Design Group, Irvine, CA.

Rosa prepared presentation and construction documents conforming to codes and zoning regulations for new and tenant improvements for commercial, retail, and fast-food projects such as Raising Cane's, Super Star Car Wash, etc. Coordinated construction drawings with Structural, Electrical,

Mechanical, Plumbing and Civil disciplines. Prepared and coordinated City Submittal packages for building permits and plan check corrections. Distributed hard copies and electronic drawings to clients and consultants. Conducted site visits and prepared as-built drawings. Assisted Project Architect/Project Manager. Maintained specific and scheduled deadlines for client submittals. Construction administration for Chase Bank projects: RFIs and shop drawings submittals.

### Project Captain, GreenbergFarrow, Irvine, CA.

Rosa prepared presentation and construction documents conforming to codes and zoning regulations for several commercial, retail, office space, restaurant, and fast-food projects such as Marshalls, 7-Eleven, Walgreens, Savers, Unisource, Garbanzo Mediterranean Grill, Five Guys, Starbucks, etc. Coordinated construction drawings with Structural, Electrical, Mechanical, Plumbing and Civil disciplines. Prepared and coordinated City Submittal packages for building permits and plan check corrections. Checked and coordinated shop drawings. Distributed hard copies and electronic drawings to clients and consultants. Conducted site visits and prepared as-built drawings. Assisted Project Architect/Project Manager. Maintained specific and scheduled deadlines for client submittals. Space planning and design of fast casual restaurants.





## Subconsultant Resumes

### GMEP Engineers Gary Zhou, PhD, PE

#### Education:

University of Science and  
Technology of China (USTC),  
Hefei, China

- ME, Electrical Engineering in Signal Processing
- PhD, Mechanical Engineering in Solid Mechanics/Acoustic/Vibration Control
- ME, Mechanical Engineering in Solid Mechanics/Acoustic/Vibration Control
- BE, Electrical Engineering in Signal Processing
- BS, Engineering Mechanics in Applied Mechanics

Years of Experience: 25

#### Registrations/Certifications/Licenses

**Arizona** PE Electrical 59217 PE Mechanical 59205

**California** PE Electrical 18959 PE Mechanical 34279

**Colorado** PE 50504

**District of Columbia** PE 908249

**Florida** PE 79232

**Georgia** PE 39280

**Hawaii** (\*M/P only) PE 18707-0

**Idaho** Mechanical and Electrical PE 17526

**Kentucky** PE 32609

**Louisiana** Mechanical and Electrical PE 40529

**Maryland** PE 47032

**Minnesota** PE 55114

**Nevada** Mechanical and Electrical PE 22069

**New Mexico** PE 23383

**Ohio** PE 80513

**Oregon** PE 92596

**Texas** PE 114123

**Utah** PE 12066844-2202

**Virginia** PE 402054672

**Washington** Mechanical and Electrical PE 52853

#### Expertise Highlights

1. Electrical and Power System Design
2. Solar PV Design
3. Mechanical HVAC Design
4. Heat transfer
5. Humidity Control
6. Noise Mitigation





**MRH Structural Engineers, Inc.**  
**Mohammad Hariri, SE, PE – Structural Engineer**

**Years of Experience: 38**

Mr. Hariri is a licensed Structural professional engineer in California and Nevada. He holds a bachelor's degree in civil engineering from University of Evansville and a master's degree in structural engineering from Virginia Tech.

Mr. Hariri has 38 years of extensive and sometimes unique experience. He has a broad spectrum of in-depth structural engineering knowledge in investigation, evaluation, review, peer review, analysis, design, forensic investigation testing of complex and unusual buildings, non-buildings and component systems and structures. Fully experienced in the design of reinforced concrete, steel, aluminum, stainless steel, timber, fiberglass, masonry structures.

He has been assigned and worked as a structural expert for the California Board for Professional Engineers and Land Surveyors for Reviewing & Evaluating other Structural Engineers' Work.

Mr. Hariri has designed complex projects including new buildings, seismic strengthening of existing buildings, Central Plant, substation structures, petrochemical structures, steel stacks, towers, wind turbine, steel tanks, cranes, freeway sign structures, high mast poles, theme park structures, pedestrian bridges, deep foundation, and foundation vibration analysis. He has overseen seismic certification of mechanical and electrical equipment such as fire pumps, battery racks and transformers by analysis and shake table testing per CBC and IEEE. He has extensive knowledge about performance based seismic strengthening for building and wind vibration and fatigue analysis for dynamically sensitive stacks, poles and towers and dynamically loaded structures.

Mr. Hariri has provided structural services to utility companies, municipality such as Pacific Gas and Electric (PG&E), San Diego Gas and Electric (SDG&E), Southern California Edison (SCE), Los Angeles Department of Public Works, Los Angeles World Airport (LAWA), Los Angeles Department of Transportation, John Wayne Airport, City of Newport Beach, City of Glendale, City of El Segundo, City of El Monte, and City of Calabasas. And private companies such as Eaton Corporation, ABB Power Generation, Ltd. and VOTAW Precision Technologies.

Mr. Hariri has extensive working knowledge of current design building codes including but not limited to CBC, IBC, ASCE, AISC, ACI, NDS, ADM, AISI, AWS, IEEE, IEC, NESC, TIA, ASME, NFPA, AASHTO, API, AWWA, UFC, CMAA, NBCC, and Eurocode.

Mr. Hariri is a co-authored of "Analysis of the Catastrophic Failure of the Support Structure of the Changeable Message Sign", April 1999; with Lawrence Kashar, M. Russell Nester, J. William Jones, and Sanford Friezner; published by Consultants' Bureau a Division of Kashar Technical Services, Inc. Presented at the 1999 ASCE Structures Congress & Exposition in New Orleans.

Mr. Hariri is an active member of Structural Engineers Association of Southern California (SEAOSC), American Society of Civil Engineers (ASCE), American Concrete Institute (ACI), and American Institute of Steel Construction (AISC), International Code Council (ICC) and American Welding Institute (AWS). Mr. Hariri is an active member of ASCE 113 Substation Structures Committee (seismic, wind vibration and foundation), IEEE 693 Seismic Standards committee, IEEE 1527 Seismic Standards committee, and Member of SEAOSC Seismology Committee.





## References

iArch has provided satisfactory work to all our clients. Listed below are a few of our clients for the City's reference.

Jessie Florez, City Manager City of Adelanto 11600 Air Expy Adelanto, CA 92301	Phone: (760) 246-2300 Email: <a href="mailto:jflores@ci.adelanto.ca.us">jflores@ci.adelanto.ca.us</a>
Sam Gutierrez, Director of Public Works City of Baldwin Park 14403 E. Pacific Avenue Baldwin Park, CA 91706	Phone: (626) 960-4011 ext. 460 Email: <a href="mailto:sgutierrez@baldwinpark.com">sgutierrez@baldwinpark.com</a>
Michael O'Kelly, City Manager City of Bell Gardens 7100 Garfield Ave Bell Gardens, CA 90201	Phone: (562) 806-7700 Email: <a href="mailto:mokelly@bellgardens.org">mokelly@bellgardens.org</a>

## Schedule and Schedule Control

The schedule for this project with the span over fourteen weeks with 2 two-week reviews for the city staff. After we received the notice to proceed from the city, we anticipate the following timelines for different tasks:

- I. **Pre-Design:** Project kick off and initial record research to locate all the as-built drawings and any HVAC plans that may be available. This task is expected to take two weeks.
- II. **Conceptual Design:** iARCH will prepare a conceptual plan that will show the intended redesign of the roof. This will be circulated to the city for any comments. This task is expected to take three weeks.
- III. **Design Development:** iARCH, based on any input received from the city, will revise the plans to further show the contemplated design and include more details to create the background plans for the construction documents. We also repair the preliminary specification for the roof replacement project. The updated design concept and the specification will be submitted to the city for any final revisions before we start the Final PS&E. This task is expected to take four weeks.
- IV. **Construction Documents/PS&E:** iARCH will take any city's input on the design development plans and specifications and will incorporate them in the final construction document. The final document will include construction plans, specifications and engineers' estimate. The bid ready PS&E package will be delivered to the city for the future public bidding of the project. This task is expected to take four weeks.

iARCH's "Project Schedule" appears on the following page.





Infrastructure Architects, Inc.														
City of Huntington Park - Architectural Services (CIP 2022-13 Design Roof Repairs at City Hall and Police Department)														
Tasks	Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10	Week 11	Week 12	Week 13	Week 14
DESIGN PHASE														
Pre-Design Services														
Conceptual Design Services														
City Review														
Design Development Services														
City Review														
Evaluation of Possible Locations of Contamination and Prepare Report														
Develop Complete Plans, Specifications, and Estimates for Public Bidding Purposes (PS&E)														





## **Fee Schedule/Cost Proposal**

iArch's "Fee Schedule/Cost Proposal" and "2022-2023 Hourly Rate Schedule" appear in a separate sealed envelope, per the RFP.





## INFRASTRUCTURE ARCHITECTS, INC.

City of Huntington Park - Architectural Services (CIP 2022-13 Design Roof Repairs at City Hall and Police Department)

### Tasks and Hours

Tasks	PIC QA/QC	Project Manager/ Sr. Architect	Project Architect	Sr. Job Captain	Environmental Consultant	Cost of Tasks
	\$250	\$200	\$180	\$150		
DESIGN PHASE						
Pre-Design Services		8		24		\$5,200
Conceptual Design Services	2	8	24	40		\$12,420
Design Development Services	2	8	24	40		\$12,420
Evaluation of Possible Locations of Contamination		8			\$10,000	\$11,600
Develop Complete Plans, Specifications, and Estimates for Public Bidding Purposes (PS&E)	8	40	80	120		\$42,400
Reimbursement Expenses (Photocopying, Postage, Travel, etc.)						\$2,000
<b>Grand Total</b>						<b>\$86,040</b>



**2022-2023 HOURLY RATE SCHEDULE**  
(effective January 1, 2023)



INFRASTRUCTURE  
**ARCHITECTS**

**ARCHITECTS & ENGINEERS**

PIC	Principle in Charge	\$250	HR
Director	Director of Architecture	\$220	HR
SM	Studio Manager	\$200	HR
SPM	Sr. Project Manager	\$200	HR
PM/PA	Project Manager/Architect	\$180	HR
SJC	Sr. Job Captain	\$150	HR
JC	Job Captain	\$140	HR
DD	Design Drafter	\$125	HR
PE	Principle Engineer	\$220	HR
SE	Sr. Engineer	\$190	HR
SPCE	Sr. Plan Check Engineer	\$190	HR
AE	Associate Engineer	\$180	HR
ASE	Assistant Engineer	\$155	HR
MEP	MEP Engineer	\$190	HR
EA	Engineering Associate	\$150	HR
EAS	Engineering Assistant	\$125	HR
PTE	Principle Traffic Engineer	\$200	HR
STE	Sr. Traffic Engineer	\$190	HR
TE	Traffic Engineer	\$180	HR
SWE	Sr. Water Engineer	\$200	HR
WE	Water Engineer	\$180	HR
PM-NPDES	NPDES Program Manager	\$190	HR
CM	Construction Manager	\$200	HR
RE	Resident Engineer	\$220	HR
SI	Sr. Inspector	\$145	HR
DSM	Development Services Manager	\$220	HR
PLM	Planning Manager	\$200	HR
PRP	Principle Planner	\$190	HR
SRP	Sr. Planner	\$180	HR
ASP	Associate Planner	\$170	HR
CEQAS	CEQA/NEPA Specialist	\$200	HR
EP	Environmental Planner	\$180	HR
FE	Fire Engineer	\$220	HR
OC	Office Clerk	\$120	HR

Additional billing classifications may be added to the above list throughout the year as new positions are created. The above schedule is for straight time. Overtime will be charged at 1.5 times. Sundays and Holidays are charged at 2.0 times the standard time. Deposition and court appearances will be charged at 2 times the listed billing rates.



ITEM 10





# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE A FORKLIFT**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the proposal to Southwest Toyotalift, A Division of Southwest Material Handling, Inc. as the lowest responsive, responsible proposer for a not to exceed fee of \$44,000 payable from Account No. 111-8023-451.56-41; and
2. Authorize the City Manager to execute the proposal (Attachment 1).

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the April 18, 2023 City Council meeting, the City Council authorized staff to solicit proposals to purchase a forklift for use by staff in support of all related construction and maintenance improvements throughout the City. Forklifts are versatile and necessary when moving heavy loads in the warehouses and construction sites.

The Request for Proposal (RFP) was published on April 21, 2023, in a newspaper of general circulation. Proposals were received on or before May 3, 2023. City received three proposals. The following is the ranking of proposals commencing from the lowest responsive, responsible proposal:

Bidder (lowest bid first)	Total Bid
Southwest Toyotalift	\$44,000.00
ReBas, Inc. dba Toyota Material Handling Solutions	\$71,570.17
Komatsu	\$80,714.79

Southwest Toyotalift provided the most competitive proposal. Staff inspected the proposal to ensure that the lowest responsive, responsible proposal met all state and local



## **CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE A FORKLIFT**

May 16, 2023

Page 2 of 2

requirements. Based on the investigation, staff's recommendation is to award Southwest Toyotalift the proposal. The remaining bid proposals are included in Attachment 2.

### **LEGAL REQUIREMENT**

The City Clerk published the RFP notice in a newspaper of general circulation.

### **FISCAL IMPACT/FINANCING**

Staff requests approval from City Council to purchase the one-time capital purchase and associated equipment for a not to exceed amount of \$44,000 payable from Account No. 111-8023-451.56-41 from Southwest Toyotalift.

### **CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works

### **ATTACHMENT(S)**

1. Southwest Toyotalift Proposal
2. Other Proposals



## ATTACHMENT "A"





To: City of Huntington Park – Public Works  
6900 Bissell Street  
Huntington Park, CA 90255

Attn: Ricardo Ramirez

Date: May 3, 2023  
Our Ref:  
Phone:

We respectfully submit this quotation for the following **Pre-Owned Toyota** equipment (1 each):

**Certified Used GOLD Toyota Model 8FGC35U**, Propane sit-down, quality engineered with the following specifications:

**Lifting Capacity:** 8,000lbs

**Hours:** 4,500-7,500

**Year:** 2017-2019

**Mast Size:** 189"

**Delivery Estimate:** TBD

**Side Shift:** Yes

**4-Way Valve:** TBD

**Fork Size:** 48"

**Condition:** -Single Shift Application with Performance & Value to Budget  
**GOLD** -Complete Engine Tune-Up to include Hydraulic/Engine/Transmission Service  
-In-House Paint (Bondo and Sanding)  
-80% or More Remaining on Tires  
-Brakes Inspected and Serviced by Certified Toyota Technician  
-New Chains and Hoses as Needed

**Warranty:** 30-day Bumper-to-bumper + 90-day Major Components  
\*Engine, Powertrain, Drive / Lift Motor, Motherboard (if applicable)



<b>Investment</b>	Price-Toyota Model 8FGC35U as specified above:	<b>\$38,499</b>	Each
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**Financing and Maintenance** A broad range of competitive and flexible financing options are available through Toyota. Financing requires credit approval. Terms and conditions are subject to change.

In addition, Full Maintenance and Planned Maintenance programs are available.



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**Terms and  
Conditions**

Actual Model Year & Hours – TBD Upon Order Placement for Customer Approval  
Payment: Net 10 days / Cash or Financed  
Delivery: Will advise at time of order.  
FOB: Delivered (within our APR) (Area of Prime Responsibility)  
Lease offerings subject to credit approval.  
Quote valid for 30 days. - INVENTORY SUBJECT TO CHANGE  
Prices are exclusive of any sales or use taxes now in force or which may be made effective in the future by any federal, state, or local governments.  
Performance and specifications stated are based on specific testing and operation conditions. Actual performance and specifications may vary based on application, option configuration, operating conditions, and environmental factors.  
Some options and configurations may void UL.  
Net Terms and Lease offerings subject to credit approval.  
A processing fee of 3.5% will be applied to credit card transactions.  
All orders are firm and cannot be cancelled without approval from Southwest ToyotaLift  
Cancellation will result in a restocking charge of 20% of the sale price.  
Any additional costs associated with cancellation will be charged to the customer.  
Special order equipment may require down or full payment at the time of order

---

Sincerely,  
Southwest Toyotalift

Accepted:  
City of Huntington Park – Public Works

Cash Price           \$ \_\_\_\_\_  
Financed Payment   \$ \_\_\_\_\_ Per Month \_\_\_\_\_ Months \_\_\_\_\_

By:     *Matt Meza*

By:     \_\_\_\_\_

Name:   Matt Meza

Name:   \_\_\_\_\_

Title:    Account Manager

Title:    \_\_\_\_\_

Date:     \_\_\_\_\_

*Payment estimates on this proposal are calculated based on current market interest rates as of the date of this quotation. Fluctuation in interest rates between the date of your order and actual delivery date are likely, under current market conditions. Interest rate fluctuations will influence the actual payment amount. Your actual payment amount will be recalculated at market interest rates at the time of equipment shipping from the factory and within 30 days of delivery.*

**Initial Acknowledged** \_\_\_\_\_



## ATTACHMENT "B"





5/3/2023

ATTN: Ricardo Ramirez  
City of Huntington Park  
6900 Bissell Street  
Walnut Park, CA, 90255  
323-847-6379  
Email: [r.ramirez@hpca.gov](mailto:r.ramirez@hpca.gov)



**Model: FG40ZTU-10**  
**Quantity: 1**  
**Base Capacity: 8,000**

We are pleased to present you with the following quotation for the **Komatsu Forklift Model FG40ZTU-10 - Pneumatic Tire, Sit-Down, Counterbalanced Rider**

---

**Komatsu Warranty – Our Commitment to you:**

Your new Komatsu Forklift comes with the strongest factory warranty in the industry!

- **2 years / 3,000 hours carriage to counterweight**
- **5 years / 6,000 hours power train**
- **5 years / 10,000 hours wet disc brakes**

This is Komatsu's standard manufacturer's warranty - not an add-on or purchased extended warranty.

**KES – Komatsu Engineering Standards** – Exclusive engineering standards that exceed industry standards, derived from our platform of world-renowned construction equipment, quality and reliability.

---

**Operator Comfort:**

- **Counterweight Exhaust Flow Directional Outlets:**  
This is truly **a unique design feature that increases operator comfort and productivity**. When your operator is driving in reverse, the unique Komatsu designed counterweight flows the hot engine compartment air flow out and down the sides of the forklift, away from the operator's face. **The operator stays cool with less fatigue and a fresher breath of air.**
- **Dual Floating Structure:**  
Vibration-damping mounts separate the engine and the transmission from the forklift's frame. There is no metal to metal contact between the drive train and frame. Additionally, our **Isolated Floating Cab** employs a four-point rubber suspension mounting, providing a smooth ride for the operator.
- **EZ view mast:**  
Komatsu offers one of best visibilities in the industry without sacrificing the rail or bearing size and improving operation efficiencies. This design provides a low maintenance expense over the total life cost of the forklift.

---

**Performance Enhancements:**

- **Durable Wet Disc Brakes:**
  - Cooling system achieves increased braking stability
  - Cushioning Valve improves the braking feel
- **Closed-center Load Sensing System (CLSS) enables lifting at low engine RPMs**
- **Fully Hydrostatic Power Steering for Superb Maneuverability**





<u>Factory ID</u>	<u>Category</u>	<u>Description</u>
K2KL	Environmental	"Komfort S" Full Suspension Seat - Vinyl with Orange Seat Belt
2SBB02AC	Fuel Option(s)	LPG System with Fold Back Tank Bracket
33LB	Fuel Option(s)	LPG Tank - 33# Aluminum
168PT	Masts	3-stage Full Free View Mast Includes 47" ITA Class III 6-Roller Carriage & 48.0" High LBR 168" Maximum Fork Height 82.5" Overall Lowered Height 34.5" Free Lift 6° Forward / 6° Backward Tilt
60BR	Forks	ITA Class III, Hook Type Pallet Forks 60" long x 6" wide x 2" thick
2SVAC-CXZ	Drive Tires	Single Solid Pneumatic - 250 - 15 - 16 PR
2SWAC-CX	Steer Tires	Solid Pneumatic Steer Tires - 7.00 - 12 - 12 PR
2SRP03	Hydraulic Control Valves	3-Way Control Valve with Individual Port Relief (3rd Function)
AT	Hydraulics	Internal Hosing - 3-way for Sideshifter and 3-Stage Full Free View Mast
SS47W3	Attachments	47" wide Hang-on Sideshifter
6TA06L-CX	Lights	Amber Strobe Light
6TB08A-CX	Model Option(s)	Back-up Alarm
LBR48	Load Backrests	48" Load Backrest
6R47	Carriages	47" Wide ITA Class III 6-Roller Carriage with 48" High LBR 47.0" standard fork carriage with single drive only prep and delivery

---

Standard Features

U.L. Certified

**Komatsu Forklift USA, LLC • 20434 S. Susana Road, Long Beach, CA 90810**  
Tel: (310) 438-4560 • Toll Free: (800) FORKLIFT • Fax: (310) 885-4788





**Engine Protection System w/ Two-stage Prevention of Excessive Engine Coolant Heat**

**EPA Emission Compliant Fuel System**

**GK45 LPG Engine w/ Electronic Control System**

**Fully Hydrostatic Power Steering (FHPS)**

**Anti-Restart Ignition Switch**

**Tilting Steering Console**

**Single Speed Powershift Transmission (T)**

**Headlights, OHG Mounted**

**Torque Converter & Hydraulic Oil Cooler**

**Stop, Tail, Turn Signals, and Backup Lights**

**Wet Disc Brakes**

**"Komfort S" Full Suspension Seat - Vinyl with Orange Seat Belt**

**Fuel (Gas) & Water Temperature Gauges**

**Operator Restraint System w/ Retractable Seat Belt**

**Warning Lights For Oil Pressure and Battery Charge**

**Full Floating Operator Compartment (SC) and Powertrain**

**Three-Way Hydraulic Control Valve**

**Adjustable Toggle Type Parking Brake**

**Closed Loop Exhaust System w/ Three-Way Catalytic Converter**

**Horn & Hour Meter**

**CLSS Hydraulic System**

**Publications - English**

**Komatsu Operator Presence System PLUS (KOPS PLUS)**

**Tires: Drive - 250 - 15 -16 PR (I) Single**

**Steer - 7.00 - 12 - 12 PR (I)**

**ANSI / ITSDF B56.1 - 2020 Compliant**

***KOMATSU – KNOWN FOR ITS DURABILITY WORLDWIDE***





City of Huntington Park – Page 2

**Investment Options:**

**Cash Purchase: \$73,210.69 +tax, OR**

**\$1 buyout monthly payment option:***(please circle option)*

**60months \$1442.37 per month plus tax**

**Fair market value lease options:***(please circle option)*

**60months \$1170.91 per month plus tax**

FMV-minimum PM maintenance required. Rates based 2000hrs per year OT\$1.75

*The lease is subject to approved credit by the equipment financing company. Payment does not include \$150 documentation fee which is billed on first invoice. Finance payments based on current rates, and subject to change.*

**TERMS FOR ACCEPTANCE OF PROPOSAL AND ATTACHMENTS**

The proposal in this quote is property of Komatsu Forklift U.S.A., LLC and is confidential and proprietary. Unauthorized disclosure could be harmful to Komatsu Forklift U.S.A., LLC and by acceptance, prospective buyer agrees not to publish, copy, or reproduce the contents without the express written consent of Komatsu Forklift U.S.A., LLC. **City of Huntington Park** will not use such information for any other purpose than for the consideration of a Komatsu Forklift U.S.A. supplied system and will return any or all information contained herein to Komatsu Forklift U.S.A., LLC upon request.

*Komatsu Terms and conditions link:*

<https://komatsu.stylelabs.cloud/api/public/content/7398022e774342a1900d7ef3d4edb2ad?v=83c9e660>

**ACCEPTANCE AS CONTRACT OF SALE**

**Acceptance:**

**City of Huntington Park**

By: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Komatsu Forklift U.S.A, LLC  
Audrey Mejia, Account Executive  
Cell: 310-415-5840

**Quote expires: 5.30.2023**

**Komatsu Forklift USA, LLC • 20434 S. Susana Road, Long Beach, CA 90810**  
Tel: (310) 438-4560 • Toll Free: (800) FORKLIFT • Fax: (310) 885-4788





ReBas, Inc.  
dba Toyota Material Handling Solutions  
Santa Fe Springs, CA 90670-4715  
Phone: 562-941-4155  
Fax: 562-941-4414  
www.toyotamhs.com

To: **City of Huntington Park**  
6900 Bissell St.  
Huntington Park, CA. 90255  
Attn: Ricardo Ramirez  
Email: r.ramirez@hpcg.gov

Date: 5/3/2023  
Our Ref: 00133

Telephone : 323-847-6379

We respectfully submit this quotation for the following NEW Heli Pneumatic Tire - Internal Combustion Lift Truck (1) each:

**Heli CPYD40-KUTG3 - Wet Brake - 8,000 lbs. Base Capacity @ 24" Load Center, Pneumatic Tire - Internal Combustion**, quality engineered with the following specification

**Standard Equipment**

Hydraulic Power Steering  
Electric Control Automatic Transmission (2Forward / 1 Reverse)  
Head Lights  
Turn Signals  
Brake Lights  
Back-up Lights  
Back-up Alarm  
Seat Belt  
Horn  
Towing Pin  
Load-Backrest  
Air Intake in O.H.G.  
Tools Case  
Rear Grab Handle with Horn  
Speed Control



Photo may portray optional equipment not included in your quotation

<b>Engine</b>	Kubota WG3800 84.8 HP / 2400 RPM LPG Tier 5 Euro V
<b>Mast</b>	185" Triple Stage
<b>Carriage</b>	54.3" Standard Class III Carriage
<b>Attachment</b>	54.3" Wide Class III Hang-On Side Shifter
<b>Forks</b>	48" Length
<b>Control Valve</b>	4 Valve with Handle
<b>Hose Group</b>	Dual IHR For 3-Stage Full Free Mast
<b>Fuel Tank</b>	LPG Tank
<b>Overhead Guard</b>	Standard Height
<b>Mirror</b>	Center
<b>Warning Lights</b>	Flashing Amber
<b>Seat</b>	G Series with Manual Doc Holder
<b>Tires</b>	Solid Single
<b>Warranty</b>	Standard Warranty - 12 Months or 2,000 Hours

**Other Heli Equipment**



Blue Light - Rear Mount  
LPG Bracket - Swing Out Drop  
Speed Control System  
Wet Disc Brakes

**Other Equipment & Accessories**

LP-Tank

---

**Warranty:**

12 Months or 2,000 hours whichever occurs first: Full Coverage

24 Months or 4,000 hours whichever occurs first: Drivetrain

Warranty coverage for non-standard option components will be covered by the manufacturer of that component and not covered under the Heli forklift limited warranty.

**Optional Extended Powertrain Warranty**

---

**36-Months or 4,500 Hours – Add \$ 1,175**

**48-Months or 6,000 Hours – Add \$1,285**

**Investment**

Price HeliCPYD40-KUTG3 - Wet Brake - 8,000 lbs. Base Capacity @ 24" Load Center, Pneumatic Tire -  
Internal Combustion as specified above: \$ 64,916.25 Each

Plus Tax

---

**Terms and Conditions:**

Payment Terms: Contingent upon credit evaluation -- Either Net 10 days or cash-on-delivery (COD) if not financed by approved financial entity

Delivery: Will advise at time of order

F.O.B.: Delivered

Prices are exclusive of any sales or use taxes now in force or which may be made effective in the future by any federal, state, or local governments.

Lease offerings subject to credit approval.

This quote is valid for 30 days from the quote date above and pricing, lease rates, and specifications are subject to change

Performance and specifications stated are based on specific testing and operating conditions. Actual performance and specifications may vary based on application, option configuration, operating conditions, and environmental factors.

Some options and configurations may void UL.

A storage fee of \$5.00 per day, per unit, will be charged for units held 30 days beyond the agreed delivery date.

**CANCELLATION AFTER ORDER IS PLACED WILL RESULT IN A RESTOCKING CHARGE OF 20% OF THE SALE PRICE.**

Shipping and delivery dates are estimates based upon conditions prevailing at the time of quotation. Seller shall not be liable for delays due to: changes made by Purchaser, Acts of God, supplier delays, strikes, floods, epidemics, war and all other causes beyond Seller's control. In the event of such delay, the delivery shall be extended by the amount of time incurred as a result of the delay. If delivery is delayed as a result of acts by Purchaser, Seller shall have the option of requesting payment from Purchaser on such date as delivery was to have occurred as provided in the Proposal. Purchaser shall pay any and all expenses incurred by Seller due to Purchaser's postponement of delivery, including among other expenses, Seller's storage expenses.

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Sincerely,  
ReBas, Inc.  
dba Toyota Material Handling Solutions

Accepted:  
City of Huntington Park

Cash Price \$ \_\_\_\_\_

Financed Payment \$ \_\_\_\_\_ Per Month \_\_\_\_ Months

By: \_\_\_\_\_

Victor Barbosa

Account Manager

By: \_\_\_\_\_

Ricardo Ramirez

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Quantity of Units: \_\_\_\_\_

Email: \_\_\_\_\_

Purchase order Number (if required): \_\_\_\_\_

Delivery Hours: \_\_\_\_\_ Ground and Dock Delivery: \_\_\_\_\_

If financing, provide Insurance Name: \_\_\_\_\_ Phone: \_\_\_\_\_

If Electric, unit provide Building voltage: \_\_\_\_\_

Planned Maintenance Authorization:

Yes \_\_\_\_\_ I would like Planned Maintenance

Planned Maintenance Authorization: Yes \_\_\_\_\_ No \_\_\_\_\_ Price \$145 + \$40 MFC

Choose Interval 30 Day \_\_\_\_\_ 60 Day \_\_\_\_\_ 90 Day \_\_\_\_\_

No \_\_\_\_\_ I am not interested in Planned Maintenance

If No Please Provide # of Explanation Listed Below \_\_\_\_\_

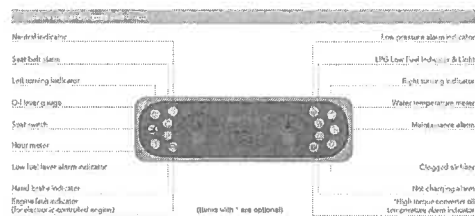
1. Service Already Provided by TMHS
2. Service Being Provided by 3rd. Party
3. Service is Handled In-house
4. Service is On-Call

*\* Customer: please signify acceptance of an option by initialing in the space provided.*

.....



# HELI



Standard Equipment	Optional Equipment	Optional Equipment	Optional Equipment
1. Fan	Standard Fork	Optional Fork	Optional Fork
2. Gear Shift	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
3. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
4. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
5. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
6. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
7. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
8. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
9. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
10. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
11. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
12. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
13. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
14. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
15. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
16. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
17. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
18. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
19. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork
20. Hydraulic Fork	Hydraulic Fork	Hydraulic Fork	Hydraulic Fork

ANHUI HELI CO., LTD.  
Add: No. 486, Fuyang Road, Hefei, China  
Tel: +86-551-63379966 (Marketing), 63379967 (Service)  
Fax: +86-551-63379968  
63379969 (Sales), 63380122 (Finance & HR Dept)  
63380130 (Pay Accounts Dept), 63380131 (General Inquiry)

# HELI

## 8000-10000lbs [4-5t] H3 IC Pneumatic Tire Forklift CP[Q]YD40-50



www.helitruck.com

## H3 SERIES CP[Q]YD40-50

### Technical features remarkably improved



#### Damping

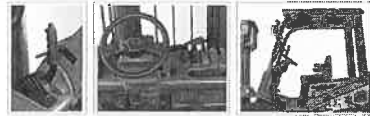
> With suspension damping station on overhead guard and optimized design for the transmission, the whole truck's vibration reduced a lot and relieve driver's fatigue greatly.

#### Noise reduction

> Equipped with optimize designed parts around the engine, noise nearby ear and the truck sound level are reduced greatly.

#### Heat dissipation

> With the optimized cooling system and great cooling performance, highly improved the reliability and durability of the transmission and engine, etc., many key parts.



#### Efficiency

> With more power and low emission engine, stronger loading capacity, higher gradeability, with load sensing hydraulic system, quicker lifting speed, higher working efficiency.

#### Reliability

> Strengthen and Optimize designed core structure parts, strength improved greatly with intelligent gear shifting technology to avoid stall gear start, improved transmission life.

#### Comfort

> Intelligent gear shifting system, ease of operation. Standard half surrounded seat, safety and comfort.

#### Maintainability

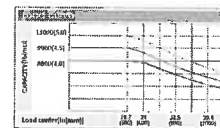
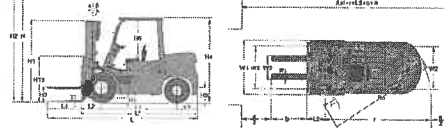
> Wider internal space, more reasonable parts layout and 80° extend opening angle make maintenance easy.



H3 SERIES CP[Q]YD40-50

[illegible]

Material type					
400	stainless steel - 316 (1Cr1Ni9)			200	
401	stainless steel - 304			Polymethyl type	
402	stainless steel - 304			025 (5-14) 025-0247 (1)	304 (5) 025 (1) 025 (1)
403	stainless steel - 304			Hydrophobic type	
404	stainless steel - 304			Mechanical type	



CPQ(Y)VD40 CPQ(Y)VD45 CPQ(Y)VD50

[illegible]

Year	Age	Dissatisfied (N=1000)				Dissatisfied (N=1000)				Dissatisfied (N=1000)				Total
		Very	Somewhat	Not at all	Don't know	Very	Somewhat	Not at all	Don't know	Very	Somewhat	Not at all	Don't know	
1962	18-24	80	10	10	10	80	10	10	10	80	10	10	10	80
1962	25-34	70	15	10	5	70	15	10	5	70	15	10	5	70
1962	35-44	60	20	10	10	60	20	10	10	60	20	10	10	60
1962	45-54	50	25	10	15	50	25	10	15	50	25	10	15	50
1962	55-64	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	65-74	30	35	10	25	30	35	10	25	30	35	10	25	30
1962	75+	20	40	10	30	20	40	10	30	20	40	10	30	20
1962	All	50	20	10	20	50	20	10	20	50	20	10	20	50
1962	White	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Black	45	25	10	20	45	25	10	20	45	25	10	20	45
1962	Hispanic	35	30	10	25	35	30	10	25	35	30	10	25	35
1962	Male	50	20	10	20	50	20	10	20	50	20	10	20	50
1962	Female	45	25	10	20	45	25	10	20	45	25	10	20	45
1962	Married	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	Single	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Widowed	30	35	10	25	30	35	10	25	30	35	10	25	30
1962	Divorced	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	Never married	50	20	10	20	50	20	10	20	50	20	10	20	50
1962	High school or less	45	25	10	20	45	25	10	20	45	25	10	20	45
1962	Some college	50	20	10	20	50	20	10	20	50	20	10	20	50
1962	Bachelor's or more	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Rep/Lean Rep	45	25	10	20	45	25	10	20	45	25	10	20	45
1962	Dem/Lean Dem	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Conservative	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	Liberal	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Conservative	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	Liberal	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Conservative	40	30	10	20	40	30	10	20	40	30	10	20	40
1962	Liberal	55	18	10	17	55	18	10	17	55	18	10	17	55
1962	Conservative	40	30	10	20	40	30	10	20	40	30	10	20	40

11. (1) The height of the front of the truck is 10.5 ft. The height of the front of the truck is 10.5 ft. The height of the front of the truck is 10.5 ft.

[illegible]

Notes: (1)  $\gamma$  is the thermal capacity coefficient of the body (J/kg·K);  
(2)  $W$  is the weight of the body (N);  
(3)  $h$  is the height of the body (m).



## Item 11





# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE TWO COMMERCIAL GRADE SIT-DOWN RIDER FLOOR SCRUBBERS**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the proposal to Aviate Enterprises, Inc. as the most responsive proposer to purchase two commercial grade sit-down rider floor scrubbers for a not to exceed fee of \$226,835;
2. Payable from Account No. 111-8022-419.56-41 (\$190,000) and Account No. 111-8023-451.56-41 (\$36,835);
3. Authorize the purchasing of the trailer from Aviate Enterprises, Inc. to transport the scrubbers for a not to exceed amount of \$32,000 payable from Account No. 111-8023-451.56-41; and
4. Authorize the City Manager to execute all associated proposals.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the April 18, 2023 City Council meeting, the City Council authorized staff to solicit proposals to purchase two commercial grade sit-down rider floor scrubbers and accompanying equipment. Forklifts are versatile and necessary when moving heavy loads in the warehouses and construction sites. The reason for the two scrubbers is that two individuals are able to clean the west and east sides of Pacific Boulevard simultaneously. Cleaning Pacific Boulevard falls under the purview of the Public Works Department. Currently there are three assigned part-time employees that monitor the cleanliness of the boulevard and surrounding areas. The ability to utilize the scrubbers will increase efficiency and water conservation.



**CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED SUPPLIER TO PURCHASE TWO COMMERCIAL GRADE SIT-DOWN RIDER FLOOR SCRUBBERS**

May 16, 2023

Page 2 of 3

The Request for Proposal (RFP) was published on April 21, 2023, in a newspaper of general circulation. Proposals were received on or before May 3, 2023. City received two proposals. The following is the ranking of proposals commencing from the most responsive proposal:

Bidder (lowest bid first)	Total Bid
Aviate Enterprises, Inc.	\$226,835
Total Clean Equipment	\$253,067

Aviate Enterprises, Inc. provided the most competitive proposal (Attachment 1). Staff inspected the proposal to ensure that the lowest responsive, responsible proposal met all state and local requirements. Based on the investigation, staff's recommendation is to award Aviate Enterprises, Inc. the proposal. The remaining bid proposal is included in Attachment 2.

**LEGAL REQUIREMENT**

The City Clerk published the RFP notice in a newspaper of general circulation.

**FISCAL IMPACT/FINANCING**

Staff requests approval from City Council to purchase the one-time capital purchase and associated equipment for a not to exceed amount of \$258,835 payable from Account Nos. 111-8022-419.56-41 (\$190,000) and 111-8023-451.56-41 (\$68,835) from Aviate Enterprises, Inc.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works



**CONSIDERATION AND APPROVAL TO AWARD A PROPOSAL TO A QUALIFIED  
SUPPLIER TO PURCHASE TWO COMMERCIAL GRADE SIT-DOWN RIDER FLOOR  
SCRUBBERS**

May 16, 2023

Page 3 of 3

**ATTACHMENT(S)**

1. Aviate Enterprises, Inc., Proposal
2. Total Clean Equipment Proposal



# ATTACHMENT "A"





5844 Price Ave. McClellan, CA 95652



U.S.A.



# QUOTE

Number

Q23118-01 AH

Date

May 3, 2023

## Sold To

**City of Huntington Park**  
Richard Ramirez  
CITY OF HUNTINGTON PARK  
6900 BISSELL ST  
HUNTINGTON PARK, CA 90255-5507  
United States

**Phone** 325-584-6268  
**Fax**

## Ship To

**City of Huntington Park**  
Richard Ramirez  
CITY OF HUNTINGTON PARK  
6900 BISSELL ST  
HUNTINGTON PARK, CA 90255-5507  
United States

**Phone** 325-584-6268  
**Fax**

## Your Sales Rep

**Tiffany Parsley**  
916-993-4000  
tparsley@aviateinc.com

*Tiffany Parsley*

Aviate Enterprises, Inc. is your Solution's Provider for all of your agencies needs.

ARO	Agency Tracking/ Solicitation No.	Ship Via	Expiration Date
13 - 14 Months	24861777	DIRECT SHIP	5/28/2023

Line	Qty	UOM	Part No.	Description	Unit Price	Ext. Price
<b>Tennant Model M-M30 Sweeper/Scrubber</b>						
1	2	ea	M-M30	M-M30 MODEL MM30 SWEEPER/SCRUBBER Machine Warranty: Parts 36 m/ Labor 24m / Trip 6m/ 2000 hr Reference Number: M30-LP Machine as equipped Trim Level Membrane Panel Cleaning Technology ES Squeegee Material Linatex Power Source LPG LPG Tank Full UL/ETL Rating UL Type LP Side Brush Type Scrubbing Side Brush Location Right Hand Dust Control System Dry Front Tire(s) High Traction Rear Tire(s) Solid Rubber Warning Lights and Alarms AV BU Alarm-Strobe on Tank Cleaning Tool Polypropylene Brush Side Cleaning Tool Polypropylene Brush Warranty Standard Warranty Operator Manual English Parts Manual Yes Packaging Pad Wrap Gov Price Adjustment	\$90,213.91	\$180,427.82
2	2	ea	PPD MTCE	PREPAID MAINTENANCE - GOLD	\$12,658.60	\$25,317.20

ALL QUOTES ARE ONLY VALID ON AN "ALL OR NONE" BASIS - RESTOCKING FEES IN ACCORDANCE WITH STATE AND FEDERAL STANDARDS WITH ORIGINAL PACKAGING. PRICES ARE SUBJECT TO CHANGE IF QUANTITIES CHANGED. PRICING NOT VALID FOR ANY OTHER ORDER. ALL OFFICE SUPPLY RETURNS OVER 5 DAYS WILL BE SUBJECT TO RESTOCKING FEES IN ACCORDANCE WITH AVIATE VENDOR AND MANUFACTURER POLICIES. NON-RETURNABLE/NON-REFUNDABLE ITEMS ARE MARKED AS SUCH IN PRODUCT DESCRIPTION. ALL SDS (SAFETY DATA SHEETS) AVAILABLE UPON REQUEST-- PLEASE ALLOW 24 HOURS.



Line	Qty	UOM	Part No.	Description	Unit Price	Ext. Price
<b>SubTotal</b>						\$205,745.02
<b>Tax</b>						<b>TBD</b>
<b>Total</b>						<b>\$205,745.02</b>

### CLOSING NOTES & SPECIAL INSTRUCTIONS

Please contact me if I can be of further assistance.

**\*\* Sales Tax is based on the exact shipping location and delivery method for the materials ordered as specified by the State of CA Board of Equalization \*\***  
**THIS IS AN OPEN MARKET QUOTE**  
**\*\* Unless otherwise stated, SHIPPING TERMS are FOB - Destination \*\***

### AVIATE ENTERPRISES, INC.'S IDENTIFICATION NUMBERS

<b>CA DVBE No.</b> 1792472 Exp. 12/31/2024	<b>HUBZone No.</b> 56820	<b>Federal Tax ID No.</b> 47-2290683	<b>SELLER PERMIT ID No.</b> SR KH 102-666482
<b>CAGE Code</b> 7BCA8	<b>SAM Unique Entity ID</b> XZ2XCSEGEQME5	<b>VERIFIED &amp; APPROVED QUOTE</b> Andrew Heintschel 04/28/23 12:52 AM	

ALL QUOTES ARE ONLY VALID ON AN "ALL OR NONE" BASIS - RESTOCKING FEES IN ACCORDANCE WITH STATE AND FEDERAL STANDARDS WITH ORIGINAL PACKAGING. PRICES ARE SUBJECT TO CHANGE IF QUANTITIES CHANGED. PRICING NOT VALID FOR ANY OTHER ORDER. ALL OFFICE SUPPLY RETURNS OVER 5 DAYS WILL BE SUBJECT TO RESTOCKING FEES IN ACCORDANCE WITH AVIATE VENDOR AND MANUFACTURER POLICIES. NON-RETURNABLE/NON-REFUNDABLE ITEMS ARE MARKED AS SUCH IN PRODUCT DESCRIPTION. ALL SDS (SAFETY DATA SHEETS) AVAILABLE UPON REQUEST-- PLEASE ALLOW 24 HOURS.



## Commercially Useful Function Questionnaire

All new and renewing Small Business (SB) and Disabled Veteran Business Enterprise (DVBE) applicants must include this completed Commercially Useful Function (CUF) form with their submittal.

### 1. BUSINESS NAME

"DOING BUSINESS AS" (DBA) NAME

Aviate Enterprises, Inc.

OSDS REF # (CURRENTLY CERTIFIED FIRMS ONLY)

1792472 Exp. 12/31/2024

### 2. COMMERCIALLY USEFUL FUNCTION (CUF)

All certified Small Business, Microbusiness, and/or DVBE contractors, subcontractors or suppliers must meet the commercially useful function requirements under Government Code, Section 14837(d)(4) (for SB) and Military and Veterans Code, Section 999(b)(5)(B) (for DVBE).

Answer the following questions as they apply to the applicant firm when fulfilling a contract or purchase order.

1	Is the applicant firm responsible for the execution of a distinct element of the work of the contract or purchase order?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2	Will the applicant firm carry out its obligation on a contract or purchase order by actually performing, managing, or supervising the work involved?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3	Will the applicant firm perform work on a contract or purchase order that is normal for its business, services and functions?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
4	Does the applicant firm perform the work themselves, rather than further subcontracting a portion of the work that is greater than would be expected by normal industry practices?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5	Does the applicant firm add value by performing the work themselves, rather than being an extra participant in a transaction, contract, or project through which funds are passed in order to obtain the appearance of SB and/or DVBE participation?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

### AUTHORIZING SIGNATURE (REQUIRED)

The signatory of this document must be the certified firm's owner (or officer in the case of a corporation) and as such, hereby certifies under penalty of perjury under the laws of the State of California that all information provided herein is truthful and accurate.

OWNER'S/OFFICER'S SIGNATURE

*Terry P. Deane*

DATE

05/09/2023



## **DARFUR CONTRACTING ACT CERTIFICATION**

Public Contract Code Sections 10475 – 10481 applies to any company that currently or within the previous three years has had business activities or other operations outside of the United States. For such a company to bid on or submit a proposal for a State of California contract, the company must certify that it is either a) not a scrutinized company; or b) a scrutinized company that has been granted permission by the Department of General Services (DGS) to submit a proposal.

If your company has not, within the previous three years, had any business activities or other operations outside of the United States, you do **not** need to complete this form.

### **OPTION #1 – CERTIFICATION**

If your company, within the previous three years, has had business activities or other operations outside of the United States, in order to be eligible to submit a bid or proposal, please insert your company name and Federal ID Number and complete the certification below.

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that a) the Prospective proposer/bidder named below is **not** a scrutinized company per Public Contract Code 10476; and b) I am duly authorized to legally bind the prospective proposer/bidder named below. This certification is made under the laws of the State of California.

<i>Company/Vendor Name (Printed)</i>		<i>Federal ID Number</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in the County and State of</i>	

### **OPTION #2 – WRITTEN PERMISSION FROM DGS**

Pursuant to Public Contract Code section 10477(b), the Director of the Department of General Services may permit a scrutinized company, on a case-by-case basis, to bid on or submit a proposal for a contract with a state agency for goods or services, if it is in the best interests of the state. If you are a scrutinized company that has obtained written permission from DGS to submit a bid or proposal, complete the information below.

We are a scrutinized company as defined in Public Contract Code section 10476, but we have received written permission from the Department of General Services to submit a bid or proposal pursuant to Public Contract Code section 10477(b). A copy of the written permission from DGS is included with our bid or proposal.

<i>Company/Vendor Name (Printed)</i>		<i>Federal ID Number</i>
<i>Initials of Submitter</i>		
<i>Printed Name and Title of Person Initialing</i>		



## BIDDER DECLARATION

1. Prime bidder information (Review attached Bidder Declaration Instructions prior to completion of this form):

- a. Identify current California certification(s) (MB, SB, NVSA, DVBE): DVBE \_\_\_\_\_ or None ☐ (If "None", go to Item #2)
- b. If you are a California certified DVBE, percentage of DVBE participation and/or incentive claimed? 100 %
- c. Will subcontractors be used for this contract? Yes ☐ No ☒ (If yes, indicate the distinct element of work your firm will perform in this contract e.g., list the proposed products produced by your firm, state if your firm owns the transportation vehicles that will deliver the products to the State, identify which solicited services your firm will perform, etc.). Use additional sheets, as necessary.

- d. If you are a California certified DVBE: (1) Are you a broker or agent? Yes ☐ No ☒  
(2) If the contract includes equipment rental, does your company own at least 51% of the equipment provided in this contract (quantity and value)? Yes ☐ No ☒ N/A ☐

2. If no subcontractors will be used, skip to certification below. Otherwise, list all subcontractors for this contract. (Attach additional pages if necessary):

Subcontractor Name, Contact Person, Phone Number & Fax Number	Subcontractor Address & Email Address	CA Certification (MB, SB, NVSA, DVBE or None)	Work performed or goods provided for this contract	Corresponding % of bid price	Good Standing?	51% Rental?
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>

CERTIFICATION: By signing the bid response, I certify under penalty of perjury that the information provided is true and correct.

*Timothy P. Blaine*



## BIDDER DECLARATION Instructions

### All prime bidders (the firm submitting the bid) must complete the Bidder Declaration.

- 1.a. Identify all current certifications issued by the State of California. If the prime bidder has no California certification(s), check the line labeled "None" and proceed to Item #2. If the prime bidder possesses one or more of the following certifications, enter the applicable certification(s) on the line:

- Microbusiness (MB)
- Small Business (SB)
- Nonprofit Veteran Service Agency (NVSA)
- Disabled Veteran Business Enterprise (DVBE)

- 1.b. For a California certified DVBE, enter the percentage of DVBE participation and/or incentive claimed.

- 1.c. Mark either "Yes" or "No" to identify whether subcontractors will be used for the contract. If the response is "No", proceed to Item #1.c. If "Yes", enter on the line the distinct element of work contained in the contract to be performed or the goods to be provided by the prime bidder. Do not include goods or services to be provided by subcontractors.

Bidders certified as MB, SB, NVSA, and/or DVBE must provide a commercially useful function as defined in Military and Veterans Code Section 999 for DVBEs and Government Code Section 14837(d)(4)(A) for small/ microbusinesses.

Bids must propose that certified bidders provide a commercially useful function for the resulting contract or the bid will be deemed non-responsive and rejected by the State. For questions regarding the solicitation, contact the procurement official identified in the solicitation.

**Note: A subcontractor is any person, firm, corporation, or organization contracting to perform part of the prime's contract.**

- 1.d. This item is only to be completed by businesses certified by California as a DVBE.

(1) Declare whether the prime bidder is a broker or agent by marking either "Yes" or "No". The Military and Veterans Code Section 999.2 (b) defines "broker" or "agent" as a certified DVBE contractor or subcontractor that does not have title, possession, control, and risk of loss of materials, supplies, services, or equipment provided to an awarding department, unless one or more of the disabled veteran owners has at least 51-percent ownership of the quantity and value of the materials, supplies, services, and of each piece of equipment provided under the contract.

(2) If bidding rental equipment, mark either "Yes" or "No" to identify if the prime bidder owns at least 51% of the equipment provided (quantity and value). If **not** bidding rental equipment, mark "N/A" for "not applicable."

2. If no subcontractors are proposed, do not complete the table. Read the certification at the bottom of the form and complete "Page \_\_\_\_ of \_\_\_\_" on the form.

If subcontractors will be used, complete the table listing all subcontractors. If necessary, attach additional pages and complete the "Page \_\_\_\_ of \_\_\_\_" accordingly.

### 2. (continued) Column Labels

**Subcontractor Name, Contact Person, Phone Number & Fax Number**—List each element for all subcontractors.

**Subcontractor Address & Email Address**—Enter the address and if available, an Email address.

**CA Certification (MB, SB, NVSA, DVBE or None)**—If the subcontractor possesses a current State of California certification(s), verify on this website ([www.eprocure.pd.dgs.ca.gov](http://www.eprocure.pd.dgs.ca.gov)).

**Work performed or goods provided for this contract**—Identify the distinct element of work contained in the contract to be performed or the goods to be provided by each subcontractor. Certified subcontractors must provide a commercially useful function for the contract. (See paragraph 1.b above for code citations regarding the definition of commercially useful function.) If a certified subcontractor is further subcontracting a greater portion of the work or goods provided for the resulting contract than would be expected by normal industry practices, attach a separate sheet of paper explaining the situation.

**Corresponding % of bid price**—Enter the corresponding percentage of the total bid price for the goods and/or services to be provided by each subcontractor. Do not enter a dollar amount.

**Good Standing?**—Provide a response for each subcontractor listed. Enter either "Yes" or "No" to indicate that the prime bidder has verified that the subcontractor(s) is in good standing for all of the following:

- Possesses valid license(s) for any license(s) or permits required by the solicitation or by law
- If a corporation, the company is qualified to do business in California and designated by the State of California Secretary of State to be in good standing
- Possesses valid State of California certification(s) if claiming MB, SB, NVSA, and/or DVBE status

**51% Rental?**—This pertains to the applicability of rental equipment. Based on the following parameters, enter either "N/A" (not applicable), "Yes" or "No" for each subcontractor listed.

Enter "**N/A**" if the:

- Subcontractor is NOT a DVBE (regardless of whether or not rental equipment is provided by the subcontractor) or
- Subcontractor is NOT providing rental equipment (regardless of whether or not subcontractor is a DVBE)

Enter "**Yes**" if the subcontractor is a California certified DVBE providing rental equipment and the subcontractor owns at least 51% of the rental equipment (quantity and value) it will be providing for the contract.

Enter "**No**" if the subcontractor is a California certified DVBE providing rental equipment but the subcontractor does NOT own at least 51% of the rental equipment (quantity and value) it will be providing.

Read the certification at the bottom of the page and complete the "Page \_\_\_\_ of \_\_\_\_" accordingly.



## Postconsumer Recycled-Content Certification

To be completed by the State agency	
State Agency:	
Purchasing Agent:	PO #:
Phone:	E-mail:

The State Agency Buy Recycled Campaign (SABRC) is a state mandated program that requires the reporting of all purchases made within 11 specified product categories. All state agencies are required to verify the recycled-content of all products purchased within each of these categories.

All businesses shall certify the minimum percentage in writing to the contracting officer or his or her representative, if not the exact percentage, of postconsumer recycled-content (PCRC) material in the products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the minimum content requirements specified in law (see reverse side). The certification shall be furnished under penalty of perjury. The certification shall be provided regardless of content, even if the product contains no recycled material. A State agency may waive the certification requirement if the percentage of postconsumer material in the products, materials, goods, or supplies can be verified in a written advertisement, including, but not limited to, a product label, a catalog, or a manufacturer or vendor Internet website.

Public Contract Code sections 12205(a)(1), (2), (3) and (b)(1), (2), and (3)

Contractor/Company Name Aviate Enterprises, Inc.

Address 5844 Price Avenue, McClellan, CA 95652

Phone (916) 993-4000

Purchase Order # RFQ # RFP # IFB # Cal Card Order #	Item #	Product or Services Description	<sup>1</sup> Percent Postconsumer Recycled- Content Material	<sup>2</sup> SABRC Product Category Code	Meets SABRC
		Item(s) 1, TENNANT Sweeper/Scrubber	N/A	N/A	

Pursuant to Public Contract Code 12205(b)(1), I certify under penalty of perjury under the laws of the State of California that the above information is true and correct.

Timothy P. Devine



President

05/09/2023

Print Name

Signature

Title

Date

### FOOTNOTES:

1. "Postconsumer recycled-content material" is defined as products that were bought, used, and recycled by consumers. For example, a newspaper that has been purchased, recycled, and used to make another product would be considered postconsumer material.
2. "Product category" refers to one of the categories listed below, into which the reportable purchase is best placed.
3. If the product does not belong in any of the product categories, enter "N/A." Common "N/A" products include wood products, natural textiles, aggregate, concrete, and electronics such as computers, TV, software on a disk or CD, and telephones.
4. For reused or refurbished products, there is no minimum content requirement. (PCC 12209(l))



Code	Product Categories	Product Examples <i>Examples are inclusive but are not limited to the individual product.</i>	Minimum Postconsumer Recycled-Content Requirement
1a	Paper Products	Paper janitorial supplies, cartons, wrapping, packaging, file folders, and hanging files, building insulation and panels, corrugated boxes, tissue, and toweling.	30 percent by fiber weight postconsumer fiber.
1b	Janitorial Paper Supplies		30 percent by fiber weight postconsumer fiber.
2	Printing and Writing Papers	Copy, xerographic, watermark, cotton fiber, offset, forms, computer printout paper, white wove envelopes, manila envelopes, book paper, note pads, writing tablets, newsprint, and other uncoated writing papers, posters, index cards, calendars, brochures, reports, magazines, and publications.	30 percent by fiber weight postconsumer fiber.
3a	Compost and Co-compost Products	Soil amendments, erosion controls, soil toppings, ground covers, weed suppressants, and organic materials used for water conservation; yard trimmings and wood byproducts that are separated from the municipal solid waste stream or other source of organic materials such as biosolids or other comparable substitutes such as livestock, horse, or other animal manure, food residues or fish processing byproducts; mechanical breakdown of materials.	80 percent recovered material that would otherwise be normally disposed of in a landfill.
3b	Mulch		80 percent recovered material that would otherwise be normally disposed of in a landfill.
4	Glass Products	Windows, test tubes, beakers, laboratory or hospital supplies, fiberglass (insulation), reflective beads, tiles, construction blocks, desktop accessories, flat glass sheets, loose-grain abrasives, deburring media, liquid filter media, and containers.	10 percent postconsumer, by weight.
5	Lubricating Oils	Intended for use in a crankcase, transmission, engine, power steering, gearbox, differential, chainsaw, transformer dielectric fluid, cutting, hydraulic, industrial, or automobile, bus, truck, vessel, plane, train, heavy equipment, or machinery powered by an internal combustion engine.	70 percent re-refined base oil.
6a	Plastic Products	Printer or duplication cartridges, diskette, carpet, office products, plastic lumber, buckets, wastebaskets, containers, benches, tables, fencing, clothing, mats, packaging, signs, posts, binders, sheet, buckets, building products, garden hose, and trays.	10 percent postconsumer, by weight.
6b	Printer or Duplication Cartridges		a. Have 10 percent postconsumer material, or b. Are purchased as remanufactured, or c. Are backed by a vendor-offered program that will take back the printer cartridge after their useful life and ensure that the cartridge is recycled and comply with the definition of recycled as set forth in section Public Contract Code §12156.
6c	Carpet		10 percent postconsumer, by weight.
6d	IT / Electronics		10 percent postconsumer, by weight.
7a	Paint: Low-VOC <50 grams/liter	Water-based paint, graffiti abatement, interior and exterior, and maintenance.	50 percent postconsumer paint (exceptions when 50 percent postconsumer content is not available or is restricted by a local air quality management district, then 10 percent postconsumer content may be substituted).
7b	Paint: Other VOC >50 grams/liter		50 percent postconsumer paint (exceptions when 50 percent postconsumer content is not available or is restricted by a local air quality management district, then 10 percent postconsumer content may be substituted).
8	Antifreeze	Recycled antifreeze, and antifreeze containing a bittering agent or made from polypropylene or other similar non-toxic substance.	70 percent postconsumer material.
9	Tires	Truck and bus tires, and those used on fleet vehicles and passenger cars.	Retreaded: Must use an existing casing that has undergone retreading or recapping process in accordance with Public Resources Code (commencing with section 42400).
10	Tire- Derived Products	Flooring, mats, wheelchair ramps, playground cover, parking bumpers, bullet traps, hoses, bumpers, truck bedliners, pads, walkways, tree ties, road surfacing, wheel chocks, rollers, traffic control products, mudflaps, and posts.	50 percent recycled used tires.
11a	Metal Products	Staplers, paper clips, steel furniture, desks, pedestals, scissors, jacks, rebar, pipe, plumbing fixtures, chairs, ladders, file cabinets, shelving, containers, lockers, sheet metal, girders, building and construction products, bridges, braces, nails, and screws.	10 percent postconsumer material, by weight.
11b	Metal: Vehicles		10 percent postconsumer material, by weight.
11c	Metal: Open Office Panel Systems		10 percent postconsumer material, by weight.
For additional information, please visit us <a href="http://www.calrecycle.ca.gov/BuyRecycled/StateAgency/">online</a> : <a href="http://www.calrecycle.ca.gov/BuyRecycled/StateAgency/">www.calrecycle.ca.gov/BuyRecycled/StateAgency/</a>			



**DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS**

DGS PD 843 (Rev. 9/2019)

Formerly STD. 843

**Instructions:** The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

**SECTION 1**

Name of certified DVBE: Aviate Enterprises, Inc. DVBE Ref. Number: 1792472

Description (materials/supplies/services/equipment proposed): OFFICE SUPPLIES/ BUILDING & PLUMBING EQUIPMENT/ TOOLS

Solicitation/Contract Number: Q23118-01 SCPRS Ref. Number: \_\_\_\_\_

(FOR STATE USE ONLY)

**SECTION 2**

**APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.**

- ☒ I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.
- ☐ Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). (Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

Timothy P. Devine, President  05/09/2023

(Printed Name of DV Owner/Manager) (Signature of DV Owner/ Manager) (Date Signed)

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager)

(Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent: \_\_\_\_\_

(If more than one firm, list on extra sheets.) (Print or Type Name)

Firm/Principal Phone: (916) 993-4000 Address: 5844 Price Ave., McClellan, CA 95652

**SECTION 3**

**APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.**

- ☐ Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.
- ☐ The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in *Military and Veterans Code 999.2, subsections (c) and (g)*. Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in *Military and Veterans Code 999.2, subsections (c) and (g)*, will result in the DVBE being deemed an equipment broker.

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

(Printed Name)

(Signature)

(Date Signed)

(Address of Owner)

(Telephone)

(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

(Printed Name of DV Manager)

(Signature of DV Manager)

(Date Signed)

Page \_\_\_\_ of \_\_\_\_

PRINT

CLEAR



**PAYEE DATA RECORD**(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7)  
STD 204 (Rev. 03/2021)**Section 1 – Payee Information****NAME** (This is required. Do not leave this line blank. Must match the payee's federal tax return)

Aviate Enterprises, Inc.

**BUSINESS NAME, DBA NAME or DISREGARDED SINGLE MEMBER LLC NAME** (If different from above)

N/A

**MAILING ADDRESS** (number, street, apt. or suite no.) (See instructions on Page 2)

5844 Price Avenue

**CITY, STATE, ZIP CODE**

McClellan, CA 95652

**E-MAIL ADDRESS**

Diane@aviateinc.com

**Section 2 – Entity Type****Check one (1) box only that matches the entity type of the Payee listed in Section 1 above.** (See instructions on page 2)☐ **SOLE PROPRIETOR / INDIVIDUAL**☐ **SINGLE MEMBER LLC** *Disregarded Entity owned by an individual*☐ **PARTNERSHIP**☐ **ESTATE OR TRUST****CORPORATION** (see instructions on page 2)☐ **MEDICAL** (e.g., dentistry, chiropractic, etc.)☐ **LEGAL** (e.g., attorney services)☐ **EXEMPT** (e.g., nonprofit)☒ **ALL OTHERS****Section 3 – Tax Identification Number**Enter your Tax Identification Number (TIN) in the appropriate box. The TIN must **match** the name given in Section 1 of this form. Do not provide more than one (1) TIN. The TIN is a 9-digit number. **Note:** Payment will not be processed without a TIN.

- For **Individuals**, enter SSN.
- If you are a **Resident Alien**, and you do not have and are not eligible to get an SSN, enter your ITIN.
- Grantor Trusts (such as a Revocable Living Trust while the grantors are alive) may not have a separate FEIN. Those trusts must enter the individual grantor's SSN.
- For **Sole Proprietor or Single Member LLC (disregarded entity)**, in which the **sole member is an individual**, enter SSN (ITIN if applicable) or FEIN (FTB prefers SSN).
- For **Single Member LLC (disregarded entity)**, in which the **sole member is a business entity**, enter the owner entity's FEIN. Do not use the disregarded entity's FEIN.
- For all other entities including LLC that is taxed as a corporation or partnership, estates/trusts (with FEINs), enter the entity's FEIN.

**Social Security Number (SSN) or Individual Tax Identification Number (ITIN)**

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**OR****Federal Employer Identification Number (FEIN)**

4 7 - 2 2 9 0 6 8 3

**Section 4 – Payee Residency Status** (See instructions)☒ **CALIFORNIA RESIDENT** – Qualified to do business in California or maintains a permanent place of business in California.☐ **CALIFORNIA NONRESIDENT** – Payments to nonresidents for services may be subject to state income tax withholding.☐ No services performed in California☐ Copy of Franchise Tax Board waiver of state withholding is attached.**Section 5 – Certification***I hereby certify under penalty of perjury that the information provided on this document is true and correct. Should my residency status change, I will promptly notify the state agency below.***NAME OF AUTHORIZED PAYEE REPRESENTATIVE**

Timothy P. Devine

**TITLE**

President

**E-MAIL ADDRESS**

Devine@aviateinc.com

**SIGNATURE****DATE**

05/09/2023

**TELEPHONE** (include area code)

(916) 993-4000

**Section 6 – Paying State Agency****Please return completed form to:****STATE AGENCY/DEPARTMENT OFFICE****UNIT/SECTION****MAILING ADDRESS****FAX****TELEPHONE** (include area code)**CITY****STATE****ZIP CODE****E-MAIL ADDRESS**



**PAYEE DATA RECORD**

(Required when receiving payment from the State of California in lieu of IRS W-9 or W-7)  
STD 204 (Rev. 03/2021)

**GENERAL INSTRUCTIONS**

Type or print the information on the Payee Data Record, STD 204 form. Sign, date, and return to the state agency/department office address shown in Section 6. Prompt return of this fully completed form will prevent delays when processing payments.

Information provided in this form will be used by California state agencies/departments to prepare Information Returns (Form 1099).

**NOTE:** Completion of this form is optional for Government entities, i.e. federal, state, local, and special districts.

A completed Payee Data Record, STD 204 form, is required for all payees (non-governmental entities or individuals) entering into a transaction that may lead to a payment from the state. Each state agency requires a completed, signed, and dated STD 204 on file; therefore, it is possible for you to receive this form from multiple state agencies with which you do business.

Payees who do not wish to complete the STD 204 may elect not to do business with the state. If the payee does not complete the STD 204 and the required payee data is not otherwise provided, payment may be reduced for federal and state backup withholding. Amounts reported on Information Returns (Form 1099) are in accordance with the Internal Revenue Code (IRC) and the California Revenue and Taxation Code (R&TC).

**Section 1 – Payee Information**

**Name** – Enter the name that appears on the payee's federal tax return. The name provided shall be the tax liable party and is subject to IRS TIN matching (when applicable).

- Sole Proprietor/Individual/Revocable Trusts – enter the name shown on your federal tax return.
- Single Member Limited Liability Companies (LLCs) that is disregarded as an entity separate from its owner for federal tax purposes - enter the name of the individual or business entity that is tax liable for the business in section 1. Enter the DBA, LLC name, trade, or fictitious name under Business Name.
- Note: for the State of California tax purposes, a Single Member LLC is not disregarded from its owner, even if they may be disregarded at the Federal level.
- Partnerships, Estates/Trusts, or Corporations – enter the entity name as shown on the entity's federal tax return. The name provided in Section 1 must match to the TIN provided in section 3. Enter any DBA, trade, or fictitious business names under Business Name.

**Business Name** – Enter the business name, DBA name, trade or fictitious name, or disregarded LLC name.

**Mailing Address** – The mailing address is the address where the payee will receive information returns. Use form STD 205, Payee Data Record Supplement to provide a remittance address if different from the mailing address for information returns, or make subsequent changes to the remittance address.

**Section 2 – Entity Type**

If the Payee in Section 1 is a(n)...	THEN Select the Box for...
Individual • Sole Proprietorship • Grantor (Revocable Living) Trust disregarded for federal tax purposes	Sole Proprietor/Individual
Limited Liability Company (LLC) owned by an individual and is disregarded for federal tax purposes	Single Member LLC-owned by an individual
Partnerships • Limited Liability Partnerships (LLP) • and, LLC treated as a Partnership	Partnerships
Estate • Trust (other than disregarded Grantor Trust)	Estate or Trust
Corporation that is medical in nature (e.g., medical and healthcare services, physician care, nursery care, dentistry, etc.) • LLC that is to be taxed like a Corporation and is medical in nature	Corporation-Medical
Corporation that is legal in nature (e.g., services of attorneys, arbitrators, notary publics involving legal law related matters, etc.) • LLC that is to be taxed like a Corporation and is legal in nature	Corporation-Legal
Corporation that qualifies for an Exempt status, including 501(c) 3 and domestic non-profit corporations.	Corporation-Exempt
Corporation that does not meet the qualifications of any of the other corporation types listed above • LLC that is to be taxed as a Corporation and does not meet any of the other corporation types listed above	Corporation-All Other

**Section 3 – Tax Identification Number**

The State of California requires that all parties entering into business transactions that may lead to payment(s) from the state provide their Taxpayer Identification Number (TIN). The TIN is required by R&TC sections 18646 and 18661 to facilitate tax compliance enforcement activities and preparation of Form 1099 and other information returns as required by the IRC section 6109(a) and R&TC section 18662 and its regulations.

**Section 4 – Payee Residency Status**

**Are you a California resident or nonresident?**

- A corporation will be defined as a "resident" if it has a permanent place of business in California or is qualified through the Secretary of State to do business in California.
- A partnership is considered a resident partnership if it has a permanent place of business in California.
- An estate is a resident if the decedent was a California resident at time of death.
- A trust is a resident if at least one trustee is a California resident.
  - For individuals and sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.

For information on Nonresident Withholding, contact the Franchise Tax Board at the numbers listed below:

Withholding Services and Compliance Section: 1-888-792-4900

E-mail address: [wscs.gen@ftb.ca.gov](mailto:wscs.gen@ftb.ca.gov)

For hearing impaired with TDD, call: 1-800-822-6268

Website: [www.ftb.ca.gov](http://www.ftb.ca.gov)

**Section 5 – Certification**

Provide the name, title, email address, signature, and telephone number of individual completing this form and date completed. In the event that a SSN or ITIN is provided, the individual identified as the tax liable party must certify the form. Note: the signee may differ from the tax liable party in this situation if the signee can provide a power of attorney documented for the individual.

**Section 6 – Paying State Agency**

This section must be completed by the state agency/department requesting the STD 204.

**Privacy Statement**

Section 7(b) of the Privacy Act of 1974 (Public Law 93-579) requires that any federal, state, or local governmental agency, which requests an individual to disclose their social security account number, shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of it. It is mandatory to furnish the information requested. Federal law requires that payment for which the requested information is not provided is subject to federal backup withholding and state law imposes noncompliance penalties of up to \$20,000. You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the state agency(ies) with which you transact that business.

All questions should be referred to the requesting state agency listed on the bottom front of this form.



CALIFORNIA STATE BOARD OF EQUALIZATION

**SELLER'S PERMIT**



ACCOUNT NUMBER

1/1/2015 SR KH 102-666482

AVIATE ENTERPRISE INC  
5844 PRICE AVE  
MCCLELLAN, CA 95652-2407

**NOTICE TO PERMITTEE:**  
*You are required to obey all Federal and State laws that regulate or control your business. This permit does not allow you to do otherwise.*

IS HEREBY AUTHORIZED PURSUANT TO **SALES AND USE TAX LAW** TO ENGAGE IN THE BUSINESS OF SELLING TANGIBLE PERSONAL PROPERTY AT THE ABOVE LOCATION. THIS PERMIT IS VALID ONLY AT THE ABOVE ADDRESS.

THIS PERMIT IS VALID UNTIL REVOKED OR CANCELED AND IS NOT TRANSFERABLE. IF YOU SELL YOUR BUSINESS OR DROP OUT OF A PARTNERSHIP, NOTIFY US OR YOU COULD BE RESPONSIBLE FOR SALES AND USE TAXES OWED BY THE NEW OPERATOR OF THE BUSINESS.

*Not valid at any other address*

**For general tax questions, please call our Customer Service Center at 1-800-400-7115 (TTY:711).  
For information on your rights, contact the Taxpayers' Rights Advocate office at 1-888-324-2798 or 1-916-324-2798.**

BOE-442-R REV. 16 (11-14)

**A MESSAGE TO OUR NEW PERMIT HOLDER**

**As a seller, you have rights and responsibilities under the Sales and Use Tax Law. In order to assist you in your endeavor and to better understand the law, we offer the following sources of help:**

- Visiting our website at [www.boe.ca.gov](http://www.boe.ca.gov)
- Visiting a field office
- Attending a Basic Sales and Use Tax Law class offered at one of our field offices
- Sending your questions in writing to any one of our offices
- Calling our toll-free Customer Service Center at 1-800-400-7115 (TTY:711)

**As a seller, you have the right to issue resale certificates for merchandise that you intend to resell. You also have the responsibility of not misusing resale certificates. While the sales tax is imposed upon the retailer,**

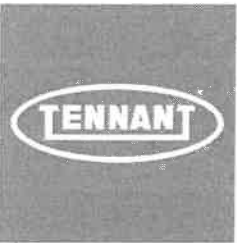
- You have the right to seek reimbursement of the tax from your customer
- You are responsible for filing and paying your sales and use tax returns timely
- You have the right to be treated in a fair and equitable manner by the employees of the California State Board of Equalization (BOE)
- You are responsible for following the regulations set forth by the BOE

As a seller, you are expected to maintain the normal books and records of a prudent businessperson. You are required to maintain these books and records for no less than four years, and make them available for inspection by a BOE representative when requested. You are also expected to notify us if you are buying, selling, adding a location, or discontinuing your business, adding or dropping a partner, officer, or member, or when you are moving any or all of your business locations. If it becomes necessary to surrender this permit, you should only do so by mailing it to a BOE office, or giving it to a BOE representative.

If you would like to know more about your rights as a taxpayer, or if you are unable to resolve an issue with the BOE, please contact the Taxpayers' Rights Advocate office for help by calling toll-free, 1-888-324-2798 or 1-916-324-2798. Their fax number is 1-916-323-3319.

**Please post this permit at the address for which it was issued and at a location visible to your customers.**





March 2, 2017

701 N. Lilac Drive  
P.O. Box 1452  
Minneapolis, MN  
55440-1452

T: 763.540.1200  
F: 763.540.1437

RE: AUTHORIZED DISTRIBUTOR

To Whom It May Concern:

Aviate Enterprises is authorized to distribute the Tennant products contained on Tennant's GSA Schedule contracts GS-07F-098CA and GS-30F-002DA.

Should you have any questions regarding this matter, please contact us at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Gracia Anderson", is positioned above the printed name.

Gracia Anderson  
Government Channel Manager





CREATING A CLEANER, SAFER, HEALTHIER WORLD.

EQUIPMENT



# M30

## LARGE INTEGRATED SWEEPER-SCRUBBER

- Effectively clean in just one pass – wet or dry – with FloorSmart® integrated cleaning system technology
- Achieve excellent cleaning results with ec-H2O™ technology and MaxPro<sup>2</sup>™ hydraulic technology
- Increase visibility with cab-forward design, open sightlines, and steering-wheel-mounted controls
- Improve the operator and supervisor experience with available Pro-Panel™ technology



## INNOVATIVE TECHNOLOGIES



Pro-ID™

Pro-Check™

PerformanceView™

Backup Camera

Multiple Languages

### AVAILABLE PRO-PANEL™ TECHNOLOGY REDEFINES THE USER EXPERIENCE

Transform your cleaning operation with Pro-Panel™ technology – a revolutionary breakthrough in user experience. Pro-Panel™ technology integrates multiple controls into an intuitive, high-visibility touch screen interface.



- Effectively manage your asset and operators with **supervisor controls** that allow the machine function to be matched to the operator skill level and prevent unauthorized use.
- Ensure successful starts with **Pro-ID™** operator login that automatically activates the specific operator's personalized cleaning settings and downloadable **Pro-Check™** pre-operation checklists.
- Increase cleaning efficiency with programmable **Zone Settings™** that allow you to establish preferred cleaning settings by area of facility.
- Provide operators a view of their cleaning path without having to take their eyes off the direction of travel with **PerformanceView™**.
- Increase visibility with **backup camera** featuring colored guidelines that help drivers safely dump debris and avoid objects when in reverse.
- Reduce the need for extensive operator training with **on-board, on-demand videos**.
- Increase machine ease of use with **28 different language** options.

### ADDITIONAL EXCLUSIVE TECHNOLOGIES

All technologies increase scrub time up to three times using a single tank of water.



ec-H2O™ technology electrically converts water into an innovative cleaning solution that cleans effectively, saves money, improves safety, and reduces environmental impact\* compared to daily cleaning floor chemicals and methods.



ES® Extended Scrubbing productivity enhancement system recycles cleaning chemicals to increase uptime and improve productivity by scrubbing floors using 66% less chemicals than traditional cleaning methods.



\* Based on a study by EcoForm™. Visit [www.tennantco.com](http://www.tennantco.com) for more information.



AN INNOVATIVE, HIGH-PERFORMANCE, INTEGRATED  
SWEEPER-SCRUBBER FOCUSED ON DELIVERING  
CUSTOMIZED SOLUTIONS TO MEET CUSTOMER NEEDS



THE M30 ADDRESSES YOUR KEY BUSINESS CHALLENGES



REDUCE COST TO CLEAN

- Improve productivity by cleaning in a single pass with FloorSmart® integrated cleaning system technology that combines sweeping and scrubbing functions.



MAINTAIN HEALTH & SAFETY

- Ensure employee safety with a high-capacity, multi-level hydraulic rear hopper that eliminates the need to manually handle debris.



ENHANCE FACILITY IMAGE

- Deliver excellent cleaning results with MaxPro<sup>2</sup>™ hydraulic technology that provides consistent power to the brush drive motors regardless of floor surface changes.



EASY OPERATION & MAINTENANCE

- Reduce training and simplify operation with the Touch-n-Go™ control module featuring 1-Step™ start button.



# INSIDE THE M30

Touch-n-Go™ control module .....  
with 1-Step™ start button  
allows easy access to all settings  
without having to remove  
hands from wheel

Forward operating position  
improves operator safety  
and visibility

Optional ec-H2O™ technology  
improves productivity and reduces  
environmental impact

Full front shroud  
ensures operator  
leg and foot :  
protection .....

Solution and recovery  
tanks allow for complete  
visual inspection and  
cleanout :

Corrosion-resistant ...  
Duramer™ construction  
on shrouding and  
solution and recovery  
tanks for long life

Heavy-gauge steel frame  
with full wraparound  
bumper and cushioned  
rollers help protect  
machine life :

Front-wheel steering  
and high-traction  
tires provide excellent  
maneuverability in  
congested spaces

Yellow touch points  
save time and ensure  
proper maintenance

FloorSmart® integrated cleaning technology  
provides exceptional sweeping and scrubbing  
results in one pass

Wet/dry synthetic  
fiber panel filter with  
InstantAccess™ provides  
excellent dust control  
and shakeback

Dura-Track™ parabolic  
squeegee with SmartRelease™  
improves water pickup and  
damage resistance

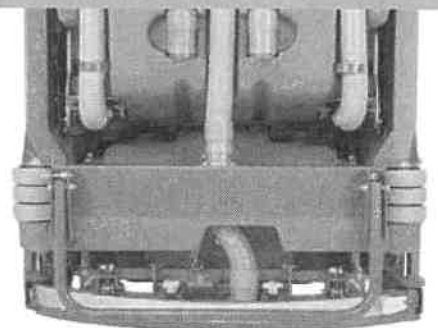
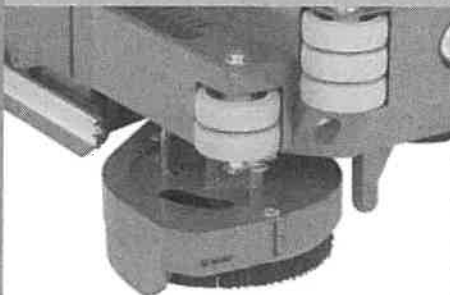
Rugged 18 in/460 mm tires allow easy  
maneuvering indoors and out

Scrubbing side brush widens  
cleaning path from 48 in/1,220 mm  
up to 62 in/1,575 mm.

Spray hose makes machine  
spray-down and cleanup quick  
and easy.

Rear and side steel guards protect  
squeegee upon impact and prevent  
it from hooking on to obstacles.

KEY OPTIONS





## ENGINEERED FOR PRODUCTIVITY



Touch-n-Go™ Control Module

▶ **Touch-n-Go™ control module with 1-Step™ start button** allows operators quick access to all settings without removing hands from the steering wheel.

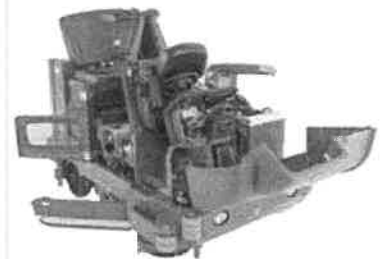
▶ **High-capacity, multi-level hydraulic rear hopper** (7 ft³/198 L | 650 lbs/295 kg) increases cleaning productivity by eliminating the need to manually handle debris.

▶ **Dura-Track™ parabolic squeegee with SmartRelease™** delivers exceptional water pickup and reduces maintenance and replacement parts due to squeegee damage.

▶ **Easy-access design** offers quick service access and visibility to on-board diagnostics, helping minimize downtime and reduce maintenance costs.

▶ **Cab-forward position and spacious operator compartment** provide outstanding visibility, safety and ergonomics to protect operators, the machine and your facility.

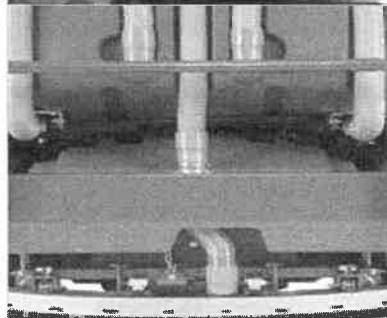
▶ **Easy-to-identify yellow maintenance touch points** help save time and money in routine maintenance activity.



Easy-Access Design



Operator Compartment



Yellow Maintenance Touch Points



Hydraulic Rear Hopper

Dura-Track™ Parabolic Squeegee

Overhead guard protects operators from falling objects.

High-powered pressure washer allows for easy blast-cleaning of hard-to-reach areas.

Safety warning light ensures awareness of machine during operation.

KEY OPTIONS





- Reduce rework, labor and safety costs by using only TennantTrue parts and service.
- Ensure optimal cleaning performance by selecting a TennantTrue Service program provided by a network of over 400 factory-trained Tennant service representatives.
- Improve uptime by leveraging TennantTrue parts and service.
- Simplify budgeting by bundling TennantTrue service plans, including parts, into the purchase or financing of your machine.



Manage your cleaning program with key performance metrics based on machine data.

Lease. Pre-Owned. Rent. Tennant has flexible options that get you the machines you need, however you need them.

## M30 LARGE INTEGRATED SWEEPER-SCRUBBER

### INTEGRATED CLEANING SYSTEM

Cleaning path	1,220 mm
With scrubbing side brush	1,575 mm
With sweeping side brush	1,625 mm
Cylindrical main brushes	
Brush speed	480 rpm
Brush down pressure (up to)	177 kg
Brush diameter (2)	305 mm
Side brush	
Brush speed	150 rpm
Scrubbing brush diameter	410 mm
Sweeping brush diameter	533 mm
Tanks	
Solution tank	284 L
Solution capacity with ES*	379 L
Recovery tank	360 L
Demisting chamber	76 L
Debris hopper	
Volume capacity	198 L
Weight capacity	295 kg
Dump height (variable to)	1,525 mm
Vacuum fans	
Scrubbing fan speed	11,000 rpm
Scrubbing fan water lift	890 mm
Sweeping fan speed	6,500 rpm
Sweeping fan airflow	290 cfm / 8.2 m³/min

### PROPELLING SYSTEM

Propel speed forward (variable to)	12.9 km/h
Propel speed reverse (variable to)	4.8 km/h
Gasoline (2.0 L)	
Gross Intermittent Power*	37.8 kW @2800 rpm
Tennant Governed Power	30.3 kW @2300 rpm
LPG (2.0 L)	
Gross Intermittent Power*	38.5 kW @2800 rpm
Tennant Governed Power	31.6 kW @2300 rpm
Engine-diesel turbo (1.5 L)	
Gross Intermittent Power*	33.0 kW @3000 rpm
Tennant Governed Power	30.6 kW @2800 rpm
Gradeability	
Transport at gross weight	8.0° / 14%
Working (cleaning)	6.0° / 10%
Ground clearance (transport)	80 mm

### DUST CONTROL SYSTEM

Filter system	Synthetic fiber panel
Filter area	7.3 m²
Dust filtration (to)	3 microns @ 99% efficiency
Shaker mechanism (automatic)	Timed, beater bar

### MACHINE SPECIFICATIONS

Length	2,745 mm
Width	
Frame	1,473 mm
Rear squeegee	1,500 mm
With side brush	1,625 mm
Height	1,473 mm
With overhead guard	2,135 mm
Weight (empty)	1,815 kg
Minimum aisle turn	3,175 mm

### WARRANTY

See your local representative for warranty information.

\*Per SAE J1995  
Specifications subject to change without notice.

### SEEING IS BELIEVING

For a demonstration or additional information,  
call 1800 226 843 or email [contactus@tennantco.com](mailto:contactus@tennantco.com)

Tennant Australia  
Unit 11, 4 Southridge Street  
Eastern Creek NSW 2766

T: 1800 226 843 (FREE CALL)  
T: +61 2 9839 9700

[www.tennantco.com.au](http://www.tennantco.com.au)  
[contactus@tennantco.com](mailto:contactus@tennantco.com)

Tennant New Zealand  
Unit 5, 103 Cryers Road  
East Tamaki  
Auckland 2013

T: +64 9 253 9013  
F: +64 9 253 9015

[www.tennantco.co.nz](http://www.tennantco.co.nz)  
[contactus@tennantco.com](mailto:contactus@tennantco.com)



## ATTACHMENT "B"



**Buyer:** Mario Lopez mlopez@hpcg.gov  
City of Huntington Park  
6900 Bissell St.  
Huntington Park, CA 90255



**Factory Rep:** Ruben Ortiz  
Total Clean Equipment  
2070 N White Ave  
La Verne, Ca 91750  
phone: 323-485-4650 email: rubeno@haaker.com

**PowerBoss**  
Authorized Dealer

Quote Date : 05/03/23  
Expires : 06/03/23

**BUILT-IN "THE POWER OF CLEAN" INCLUDES:**

**Standard Equipment and Features SCRUBMASTER 45 CYLINDRICAL Rider Scrubber / Sweeper**

**INTERGRATED CLEANING SYSTEM**

- Scrubbing Path (main scrub deck) | With scrubbing side brush 55 in / 1,143 mm  
| 45.5 in / 1,409.7 mm with no side brush
- Cylindrical brush speed 500 rpm
- Cylindrical brush down force (up to) 400 lb
- Cylindrical Debris hopper 0.7 ft<sup>3</sup>
- Disk brush speed 315 rpm
- Disk brush down force (up to) 400 lb
- Solution tank 90 gal
- Recovery tank 104 gal (including demister chamber)
- Vacuum fan power (2) @ .8 hp
- Vacuum fan speed 14,500 rpm
- Vacuum water lift 65 in
- 60,300 sq.ft per hour 55"/12" = 4.58 sq/ft coverage 4.58' x 3.66 ft/second (2.5 mph)  
1005 sq.ft per minute x 60 minutes = 60,300



**BATTERY SELECTIONS**

- Standard battery 750 AH C 6
- Optional battery (opportunity charge capable) 840 AH C6
- Optional battery (opportunity charge capable) 864 AH

**MACHINE SPECIFICATIONS**

- Length basic machine 85.5 in
- Width, body 55 in
- Width, including side scrub 61.75 in
- Height (top of steering wheel) 58.12 in
- With overhead guard 80 in
- Weight empty (no battery) 3400 lb
- Minimum aisle turn 94.75 in
- Ground Clearance 2.5 in
- Run Time - up to 6 hrs 36V, 750 AH
- Run Time - up to 7 hrs 36V, 840 AH
- Run Time - up to 8+ hrs 600 AH Lithium

**PROPELLING SYSTEM**

- Propel speed forward (transport variable to) | Propel speed forward (scrubbing variable to) 5.5 mph / 4 mph
- Dual Force Gradeability - Working | Transport | 3 degrees/5%  
| 9.7 degrees/17%

**Nautilus E - CYLINDRICAL Low Dump**

**Nautilus E - Electric Scrubber-Sweeper Warranty**

Parts / Replacement Parts	36 Months / 3,000 Hours
Labor	24 Months
Travel (2 hour cap)	180 Days
Batteries & Industrial Batteries	0-3 mos. Replacement; 12 Months Prorated
Tanks	10 Years
Extended Warranty	Available up to +24 months / +3,000 Hours

PowerBoss O-Ring faced hydraulic hose seal design comes with a 3 year leak proof warranty.

**Base Configuration**

	Description	Part Number	Price	Qty.	Extended Price
	Nautilus Electric LD Cyl 750Ah QP	SM45CQP	\$57,286.95	1	\$ 57,286.95
	Opt - 840Ah Battery Upgrade	719187	\$1,299.85	1	\$ 1,299.85
OPTION	Opt - Lithium Battery/Opp Charger Upgrad	719189	\$22,050.47		
	Opt- Side Scrub Group, Cylindrical Includes Install.	718365	\$4,760.74	1	\$ 4,760.74
	Opt - High Water Flow w/Side Scrub Na/HD Includes Install.	730002-HF	\$905.42	1	\$ 905.42
	Opt - Chemical Metering Nautilus/HD Includes Install.	730015	\$1,499.23	1	\$ 1,499.23
	Opt- Spray And Wash Includes Install.	719516	\$457.54	1	\$ 457.54
	Opt- Vacuum Wand Includes Install.	719517	\$2,115.56	1	\$ 2,115.56
	Opt- Light, Amber Led, W/OHG Includes Install.	719512	\$194.79	1	\$ 194.79
	Opt- Rear Squeegee Guard Group Includes Install.	719545	\$669.67	1	\$ 669.67



Brush, Cyl 45" 180 Grit	719533	Included	1	
Squeegee Blade, Front Linard	714684	Included	1	
Squeegee Blade, Rear Linatex	714685	Included	1	
Opt -Suspension Seat w Seat Belt Naut/HD Includes Install.	730007	\$942.09	1	\$ 942.09
Opt- Power Steering, Cyl Includes Install.	719518	\$2,315.24	1	\$ 2,315.24
Opt - Mirror, Stainless Steel, Universal Includes Install.	3316405	\$139.60	1	\$ 139.60
36 Months Parts, 24 Months Labor Standard N/C	Standard	Included	1	

**Specials--write in description, qty, price, and PN if applicable**

Customer Discount
Hydrotek Pressure Washer Skid mounted on 16' trailer
Tripple L Trailer with options: T7616
Trailer Freight
Trailer Registration
Labor to install pressure washer on Trailer
Actual freight charged at time of shipment. Estimated only.
California Tire Tax (Trailer)
Subject to all applicable taxes

Scrubber Discount
Pressure Washer
Custom Trailer
Subtotal
Special
Special
Labor
Freight
Tax
Tax
9.50%

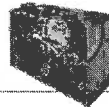
Insert Prices Here

\$ 3,500.00	-1	\$ (3,500.00)
\$ 10,074.00	1	\$ 10,074.00
\$ 22,530.87	1	\$ 22,530.87
<b>\$ 101,691.55</b>		
\$ 150.00	1	\$ 150.00
\$ 150.00	1	\$ 150.00
\$ 600.00	1	\$ 600.00
\$ 2,500.00	1	\$ 2,500.00
\$ 1.75	10	\$ 17.50
\$ 9,660.70	1	\$ 9,660.70

**MACHINE TOTAL\***

**\$ 114,769.75**

#### Battery Options



Battery Box Dimension:  
38.13"x 30.56"x 17.38" (L x W x H)

##### Standard Wet Lead

- › 750 AH included with machine
- › 6 hour runtime

##### Thin Plate Pure Lead (TPPL)

- › Compatible with Nautilus E
- › Fast Charging
- › Full 3 Shift Runtime w/ opportunity charge

##### Lithium Ion

- › Compatible with Nautilus E
- › Flux Power -- UL certification
- › 8+ hours of continuous runtime
- › Up to 10-year warranty

#### Terms and Conditions

Ask your local sales rep for estimated lead times. Verify details when placing your order

All orders subject to acceptance by Minuteman International Inc

Prices subject to change without notice.

Terms: Net 30 days. Subject to any applicable taxes and dealer profile.

All orders are subject to Minuteman's Terms and Conditions



Order Placement Information: To place your order, fill in PO# and customer signatures,  
call or fax to the numbers listed below. Customer Purchase Order is required.  
If information is missing, orders will be entered and held until all information is received.

Quote Date : 45027

Customer Number

**Sold To Information (Please Verify)**

**Company:**

City of Huntington Park

**Address:**

6900 Bissell St.

Huntington Park, CA 90255

**Name:**

Mario Lopez mlopez@hpca.gov

**Phone:**

323-447-6115

**Ship to Information (Please Verify)**

**Company:**

City of Huntington Park

**Address:**

6900 Bissell St.

Huntington Park, CA 90255

**Name:**

Mario Lopez mlopez@hpca.gov

**Phone:**

323-447-6115

**Shipping/Carrier Instructions:**

TBD

**Order Special Instruction:**

**Customer Purchase Order No.**

(please attach copy)

**Tax Exempt**

Yes

No

If Yes, attach a copy of your exemption certificate.

**Requested Delivery Date**

Authorized Buyer (please print)

Phone Number

Authorized Buyer Signature

Power Boss Representative

The Power of Clean  
Haaker Equipment  
Direct: 909-598-2706







**ITEM NO. 12**





# **CITY OF HUNTINGTON PARK**

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS, AND ESTIMATE OF CIP 2022-12 WATER QUALITY GREEN STREETS PROJECT ON SALT LAKE AVENUE BETWEEN WALNUT STREET AND SANTA ANA STREET**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the preparation of Plans, Specifications, and Estimate of CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street to Infrastructure Engineers for a not-to-exceed amount of \$176,834;
2. Allocate \$176,834 into Account No. 111-8031-433.76.17 from Account No. 111-0000-333.30-00 (City received FY 2022-2023 Measure W allotment in the amount of \$433,496.74 on 12/28/2022); and
3. Authorize the City Manager to execute the professional services agreement.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the March 15, 2022 City Council meeting, City Council authorized staff to submit the Los Angeles County Safe Clean Water's Municipal Program Expenditure Plan for the upcoming fiscal year 2022-23. One of the items included the design of a complete streets element; focusing on Salt Lake Avenue between Walnut Street and Santa Ana Street.



**CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS, AND ESTIMATE OF CIP 2022-12 WATER QUALITY GREEN STREETS PROJECT ON SALT LAKE AVENUE BETWEEN WALNUT STREET AND SANTA ANA STREET**

May 16, 2023

Page 2 of 3

Project objective is to clean and beautify the Salt Lake Corridor in order to add sidewalks, native/drought tolerant trees, trash receptacles, pedestrian lighting and ADA-compliant pedestrian ramps. Included in the design is angled parking on the westside of the street to increase the number of on street spaces and utilize porous pavement in the parking stalls. The enhancement become traffic calming measures that lower speeds of automobiles and define the edges of automobile travel lanes, including a road diet, center medians, shorter curb corner radii, elimination of free-flow right-turn lanes, angled, face-out parking, street trees and planter strips.

At the regularly scheduled City Council meeting of March 21, 2023, the City Council authorized staff to solicit proposals for the preparation of Plans, Specifications, and Estimate (PS&E). The Request for Proposal (RFP) was published on March 24, 2023. The City received one proposal on April 26, 2023 from Infrastructure Engineers in the amount of \$176,834. City staff has relayed that engineering support from an outside consultant is necessary to accomplish the PS&E for this project. Infrastructure Engineers understands the scope of work and proposed method to accomplish the work. Based on the need to commence the design and complete in a timely manner, it is staff's recommendation to award the professional services agreement for design to Infrastructure Engineers.

**LEGAL REQUIREMENT**

Congress adopted the Brooks Act (P.L. 92-582), requiring the use of Qualifications-Based Selection (QBS) for the procurement of architect and engineering services. The use of QBS ensures that taxpayers receive highly technical architect and engineering services from the most experienced and most qualified firms at a fair and reasonable cost. California's QBS requirements can be found at Government Code sections 4525 et seq., also known as the Mini Brooks Act.

**FISCAL IMPACT/FINANCING**

At the regularly scheduled meeting of March 15, 2022, the City Council approved the FY 2022-23 Los Angeles County Safe, Clean Water Annual Expenditure Plan. \$168,040 was allocated towards the design of this project. Requesting authorization to utilize Measure W funds in the full amount of \$176,834 to cover this cost and adjust the budget when reporting actual expenditures on or before the December 31, 2023 reporting period.

Staff recommends allocating \$176,834 into Account No. 111-8031-433.76.17 from Account No. 111-0000-333.30-00 (City received FY 2022-2023 Measure W allotment in the amount of \$433,496.74 on 12/28/2022). Infrastructure Engineers submitted a proposal and a fee schedule for \$176,834 in accordance with the requirements stipulated



**CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF PLANS, SPECIFICATIONS, AND ESTIMATE OF CIP 2022-12 WATER QUALITY GREEN STREETS PROJECT ON SALT LAKE AVENUE BETWEEN WALNUT STREET AND SANTA ANA STREET**

May 16, 2023

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in the RFP. Staff recommends the award of the PSA to Infrastructure Engineers based on the availability of Measure W funds for a not-to-exceed fee of \$176,834 payable from Account No. 202-8080-431.76-23.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works

**ATTACHMENT(S)**

1. Infrastructure Engineers PSA



## ATTACHMENT "A"





### **PROFESSIONAL SERVICES AGREEMENT**

CIP 2022-12 Water Quality Green Streets Project  
Salt Lake Avenue between Walnut Street and Santa Ana Street

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this **16<sup>th</sup> day of May 2023**, (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and **INFRASTRUCTURE ENGINEERS** (hereinafter, "CONSULTANT"). For the purposes of this Agreement CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably.

### **RECITALS**

This AGREEMENT is made and entered into with respect to the following facts:

WHEREAS, on May 16, 2023, the Huntington Park City Council at its Regular Meeting approved the Professional Services Agreement to the CONSULTANT to design CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street; and

WHEREAS, CONSULTANT represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and skill of its principals and employees; and

WHEREAS, CONSULTANT further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement; and

WHEREAS, the execution of this Agreement was approved by the Huntington Park City Council at its Regular Meeting of May 16, 2023.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:



I.  
ENGAGEMENT TERMS

- 1.1 SCOPE OF SERVICES: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONSULTANT agrees to perform the services and tasks set forth in that certain document entitled "Scope of Services" and attached hereto as **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONSULTANT further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and work necessary to competently perform and timely complete the services and tasks as set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."
- 1.2 TERM: This Agreement shall have a term of completion (November 13, 2023) commencing from the Effective Date unless terminated as provided elsewhere in this Agreement (hereinafter, the "Term"). Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause as further set out herein.
- 1.3 COMPENSATION: During the term of this Agreement and any extension term provided herein, CONSULTANT shall perform the Services set forth in Section 1.2 above, for a not-to-exceed fee of \$176,834, included in the proposal reflected in **Exhibit "A"**. CONSULTANT shall not exceed the Contract Price unless such added expenditure is first approved by the CITY Council acting in consultation with the City Manager. In the event CONSULTANT's charges are projected to exceed the Contract Price prior to the expiration of the Term or any single extension term, CITY may suspend CONSULTANT's performance of any additional Work outside the Work as defined in Exhibit A, pending CITY approval of any anticipated expenditures in excess of the Contract Price or any other CITY-approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: On the first of each month, CONSULTANT shall submit to CITY an itemized invoice for that month's Base Fee and indicating the additional services and tasks performed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's monthly compensation is a function of hours worked by CONSULTANT's personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall pay any undisputed amounts. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONSULTANT in writing of any disputed amounts included in the invoice. CITY shall not withhold



applicable taxes or other authorized deductions from payments made to CONSULTANT.

- 1.5 ACCOUNTING RECORDS: CONSULTANT shall maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the reasonable right to access and examine such records, without charge. CITY shall own and further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.
- 1.6 ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONSULTANT shall deliver to CITY immediately and without delay, all written materials, including any electronic communications, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

## II.

### PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager (hereinafter, the "CITY Representative") to act as its representative for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representative or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONSULTANT shall not accept directions or orders from any person other than the CITY Representative or their designee.
- 2.2 CONSULTANT REPRESENTATIVE: CONSULTANT hereby designates Farzad Dorrani to act as its representative for the performance of this Agreement (hereinafter, "CONSULTANT Representative"). CONSULTANT Representative shall have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. CONSULTANT Representative or his designee shall supervise and direct the performance of the Work, using his professional skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONSULTANT Representative shall constitute notice to CONSULTANT. CONSULTANT may, by written notice to CITY, advise CITY of any change in CONSULTANT Representative.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the



Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONSULTANT shall be subject to inspection and approval by CITY Representatives or their designees.

2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONSULTANT represents, acknowledges and agrees to the following:

- A. CONSULTANT shall perform all Work skillfully, competently and in accordance with industry standards of CONSULTANT's profession;
- B. CONSULTANT shall perform all Work in a manner in accordance with this Agreement;
- C. CONSULTANT shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 *et seq.*);
- D. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
- F. Except as otherwise set forth in this Agreement, all of CONSULTANT's employees and agents (including but not limited to subCONSULTANTS and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT shall perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with its obligation set out herein or failure on the part of CONSULTANT's employees, agents, CONSULTANTS, subCONSULTANTS and subconsultants to fulfill its obligations herein. Such effort by CONSULTANT to correct any errors or omissions shall be commenced as soon as reasonably practicable upon their discovery or notice by either Party and shall be completed within seven (7) calendars days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing, in accordance with applicable industry standards. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience



necessary to perform the Work skillfully, competently and in accordance with applicable industry standards of CONSULTANT's profession.

2.5 ASSIGNMENT: The skills, training, knowledge and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY, which consent shall not be unreasonably withheld. CITY shall have up to sixty (60) calendar days to consider any proposed assignment by CONSULTANT. CONSULTANT can withhold consent where the CITY determines that the proposed assignee does not have the financial capacity to comply with the terms of this Agreement. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONSULTANT: The Work shall be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent CONSULTANT basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and shall at all times be under CONSULTANT's exclusive direction and control. CONSULTANT shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

2.7 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants fail or refuse to perform the Work in accordance with this Agreement, such officer, employee, agent, CONSULTANT, subCONSULTANT or subconsultant shall be promptly removed by CONSULTANT and shall not be reassigned to perform any of the Work.



2.8 COMPLIANCE WITH LAWS: CONSULTANT shall keep itself informed of and in compliance with all applicable federal, State or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements. To the extent that any changes in applicable law result in an increase in CONSULTANT's cost of performance, the Parties shall negotiate in good faith to reach a mutually agreeable price adjustment. Should the Parties fail to reach such an agreement within 30 days (or such other agreeable time period) of CONSULTANT's notice to CITY of its increased cost of performance, either Party may terminate this Agreement upon 60 days' written notice.

(a) In the event that water treatment violations occur following the effective date of this Agreement, subject to Sub-Section (b) below and the applicable Force Majeure provisions, the CONSULTANT shall, in respect of violations that may be imposed by Applicable Law and to the extent due to CONSULTANT's fault, be responsible for: fines, penalties, or damages. Prior to settlement or payment of any such fines, penalties or damages, the CONSULTANT reserves the right to contest government or private actions, suits or proceedings for violations through administrative procedures or otherwise.

(b) To the extent that violations of applicable laws, rules, regulations or permits are caused by failures in the facilities or causes beyond CONSULTANT's control, including the CITY's failure to approve recommended repairs or maintenance, CONSULTANT will use its professional efforts to maximize performance of the Facilities but shall not be responsible for associated violations or damages, fines or penalties which result.

2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONSULTANT shall not discriminate against any employee, subCONSULTANT, subconsultant, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.

2.10. INDEPENDENT CONSULTANT STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and shall at all times remain, wholly independent CONSULTANTs and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONSULTANTs, subCONSULTANTs and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

2.11 CITY RESPONSIBILITIES: During the term of this Agreement, the CITY shall:

a) obtain and maintain all state, federal, and local permits and licenses required for ownership, operation and maintenance of the Facilities,



including without limitation, the CITY's Permits;

- c) comply with Applicable Law relating to the management, ownership, operation, maintenance, repair and replacement of the Facilities (to the extent that the responsibility of complying with those laws is not specifically assumed by the CONSULTANT under this Agreement). The CONSULTANT shall not be responsible for the CITY's failure to comply with any provision of Applicable Law that is not otherwise specifically assumed by the CONSULTANT hereunder.

### III. INSURANCE

3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT shall procure and maintain the following insurance coverage, at its own expense:

- A. Commercial General Liability Insurance: CONSULTANT shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per occurrence and Four Million Dollars (\$4,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
- B. Automobile Liability Insurance: CONSULTANT shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto) or if CONSULTANT does not own or lease automobiles, Hired and Non-Owned Automobile Liability shall be accepted. Such Automobile Liability Insurance shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and property damage.
- C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California. However, if the CONSULTANT has no employees, for example a sole practitioner or a partner in a firm with only contracted support staff, then Workers' Compensation is not required by the State. CONSULTANT shall the city's form stating they are either the owner of the organization or a partner and are exempt from the State's workers' compensation requirements because they have no employees and agree to hold the Entity harmless from loss or liability for such. A waiver must be signed.

3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.



- 3.3 The Entity, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the CONSULTANT including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the CONSULTANT's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).
- 3.4 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.
- 3.5 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT (except Professional Liability and Workers' Compensation) shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONSULTANT's insurance and shall not contribute with it.
- 3.6 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subCONSULTANTS or subconsultants from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY.
- 3.7 VERIFICATION OF COVERAGE: CONSULTANT acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any work or any of the Work. Upon CITY's written request, CONSULTANT shall also provide CITY with certified copies of all required insurance policies and endorsements.



IV.  
INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to this Agreement subject to Paragraph 4.2 and 4.3. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with protection as set forth herein and to the extent possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 Work of CONSULTANT's Design Professionals Services: The duty to indemnify and hold harmless as set forth under this subsection shall apply to the negligence, recklessness or willful misconduct of any individual who qualifies as a "design professional" within the meaning of subsection (c)(2) of section 2782.8 of the California Civil Code in so far as such negligence, recklessness or willful misconduct occurs in the performance work or activities that must be performed by a "design professional." Subject to the limitation of the preceding sentence, to the fullest extent permitted by law, CONSULTANT shall indemnify and hold harmless the CITY Indemnities, defined above, from and against any and all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) to the extent caused by the negligence, recklessness, or willful misconduct of CONSULTANT or any of CONSULTANT's officers, employees, servants, agents, CONSULTANTS, subCONSULTANTS or authorized volunteers or any other person or entity for whom CONSULTANT is legally liable in the performance of design professional services under this Agreement. The Parties understand and agree that the duty of CONSULTANT to indemnify and hold harmless pursuant to this subsection does not include an upfront duty to defend. CONSULTANT will reimburse the CITY Indemnitees' reasonably incurred defense fees and costs to the extent they are determined to have been caused by the negligence, recklessness or willful misconduct of CONSULTANT, or as the parties otherwise agree in settlement. CONSULTANT's obligation to indemnify does not apply to the extent that it is finally adjudicated that the liability was caused by the active negligence or willful misconduct of an indemnified party. If it is finally adjudicated that liability is caused by the comparative active negligence or willful misconduct of an indemnified party, then CONSULTANT's indemnification obligation shall be in proportion to the established comparative liability.
- 4.3 Work of All Other Persons/Non-Design Professionals: Except as otherwise provided under Section 4.2 of this Article, above, to the fullest extent permitted by law, CONSULTANT shall indemnify, defend and hold harmless the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other reasonable costs and fees of litigation) of every nature to the extent caused by CONSULTANT's negligent performance under this Agreement, including but not limited to the negligent acts, errors or omissions of CONSULTANT or CONSULTANT's officers, employees,



agents, servants, CONSULTANTS, subCONSULTANTS or subconsultants or the failure of the same to comply with any of the duties, obligations or standards of care set forth herein. The duty to indemnify, defend and hold harmless under this subsection shall not encompass a duty to indemnify, defend or hold harmless for liability, loss, suit, damage, expense, or cost to the extent caused by the negligence or willful misconduct of any or all of the City Indemnitees. The duty to indemnify, defend and hold harmless as set forth under this subsection is intended to encompass liabilities, losses, damages, expense and costs not otherwise subject to subsection 4.2, above.

- 4.4 CITY shall have the right to offset against the amount of any compensation due CONSULTANT under this Agreement any amount due CITY from CONSULTANT as a result of CONSULTANT's failure to pay CITY promptly any indemnification arising under this Article and related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.5 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers.
- 4.6 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every subCONSULTANT or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT acknowledges that its obligations under Sections 4.2 and 4.3 apply.
- 4.7 CITY does not, and shall not, waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.8 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. TERMINATION

- 5.1 TERMINATION WITHOUT CAUSE: Except for the first two years of this Agreement, either Party may, by written notice to the other, immediately terminate this Agreement at any time for convenience and without cause by giving written notice to Consultant of such termination, which notice shall specify the effective date of such termination, which effective date shall not be less than 90 days from the



written notice. Upon such termination for convenience, CONSULTANT shall be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

## 5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT shall cure the following Events of Defaults within the following time periods:
  - i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
  - ii. Within thirty (30) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 30-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default



cannot be reasonably cured within the 30-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 30-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT shall include, but shall not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violate any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary or involuntary; (v) CONSULTANT's refusal or failure to perform or observe any material covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, shall be cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.
- D. Either Party may also immediately suspend performance under this Agreement pending the Defaulting Party's cure of any Event of Default by giving said Party written notice of the Party's intent to suspend performance (hereinafter, a "Suspension Notice"). A Party may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT shall be compensated only for those services and tasks which have been rendered by CONSULTANT in accordance with this Agreement up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.



F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:

- i. Upon a thirty (30) day written notice to CONSULTANT, the CITY may terminate this Agreement in whole or in part;
- i. Upon written notice to CONSULTANT, the CITY may extend the time of performance;
- ii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
- iv. The CITY may exercise any other available and lawful right or remedy.

G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.

5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

## VI.

### MISCELLANEOUS PROVISIONS

6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: So long as CONSULTANT has been paid pursuant to this Agreement for the Work resulting in such Documents and Data, all Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all materials, equipment, reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the



performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no additional cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT shall require all subCONSULTANTS and subCONSULTANT working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subCONSULTANT or subCONSULTANT as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement. CITY acknowledges that the Documents and Data are intended solely in connection with the Project for which they were prepared, and should the CITY reuse or modify them without CONSULTANT'S consent, it does so at its sole risk.

- 6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONSULTANT without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 FALSE CLAIMS ACT: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.
- 6.4 NOTICES: All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

**CONSULTANT:**

Infrastructure Engineers  
3060 Saturn Street, Suite 250  
Brea, CA 92821  
Phone: (714) 940-0100  
Attn: Farzad Dorrani, Senior V.P.  
Phone: (714) 940-0100

**CITY:**

City of Huntington Park  
Public Works  
6550 Mile Avenue  
Huntington Park, CA 90255  
Attn: Ricardo Reyes, City Manager  
Phone: (323) 582-6161



Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 COOPERATION; FURTHER ACTS: The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 SUBCONTRACTING: CONSULTANT shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subCONSULTANTS), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement with the exception of provisions relating to insurance requirements and indemnification.
- 6.7 CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS: CITY reserves the right to employ other CONSULTANTS in connection with the various projects worked upon by CONSULTANT.
- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 TIME IS OF THE ESSENCE: Time is of the essence for each and every provision of this Agreement. Design completion date: June 30, 2023.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, the venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and



recover from the losing Party reasonable attorneys' fees and all other costs of such action.

- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONSULTANT prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONSULTANT and the two remaining counterparts shall remain with the City for



archiving and day-to-day reference by the department responsible for administering the Agreement on the City's behalf.

6.21. Notwithstanding any provision to the contrary contained in this Agreement, in no event shall either party be liable for punitive damages.

6.22. **FORCE MAJEURE:** A party's performance of any obligation under this Agreement shall be excused if, and to the extent that, the party is unable to perform because of any event of Force Majeure. In any such event, the party unable to perform shall be required to resume performance of its obligations under this Agreement upon the termination of the event or cause that excused performance hereunder. "Force Majeure" herein means an event which is beyond the reasonable control of a party, including without limitation: (a) acts of God; (b) flood, fire, earthquake, hurricane or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances, other than those involving the affected parties employees;] (i) shortage of adequate power or transportation facilities.

**[SIGNATURE PAGE TO FOLLOW]**



IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

**CITY OF HUNTINGTON PARK:**

**INFRASTRUCTURE ENGINEERS**

**By:** \_\_\_\_\_  
Ricardo Reyes, City Manager

**By:** \_\_\_\_\_  
Farzad Dorrani, Senior Vice President

**APPROVED AS TO FORM:**

**By:** \_\_\_\_\_  
City Attorney



**EXHIBIT "A"**  
**SCOPE OF WORK**  
(SEE ATTACHED)



CITY OF HUNTINGTON PARK

# PROPOSAL FOR **CIP 2022-12** **WATER QUALITY GREEN STREETS** **PROJECT ON SALT LAKE AVENUE** **BETWEEN WALNUT STREET AND** **SANTA ANA STREET**



**PREPARED FOR:**  
City of Huntington Park

**PREPARED BY:**  
Infrastructure Engineers



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## Cover Letter

April 26, 2023

Cesar Roldan  
Director of Public Works  
City of Huntington Park – City Clerk's Office  
6550 Miles Avenue  
Huntington Park, CA 90255

**Subject: Proposal for Plans, Specifications, and Estimate (PS&E) for CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue Between Walnut Street and Santa Ana Street**

Dear Mr. Roldan,

Infrastructure Engineers was founded in 1994 by a traffic engineer to provide contract traffic engineering and other municipal services to cities throughout Southern California. Improving and enhancing safe travel through our cities has been the focal point of our team ever since. That's why we are pleased to submit our proposal to the City of Huntington Park to provide Plans, Specifications, and Estimate (PS&E). The objective of the project is to create pedestrian safety and mobility enhancements along Salt Lake Avenue between Walnut Street and Santa Ana Street.

The City of Huntington Park is a valued client. We have completed a broad range of public works design and construction projects for the City including safety enhancements and traffic improvement projects, such as the HAWK Signal at Gage Avenue-and Bissell Street project, ATP Cycle 3 Uncontrolled Crosswalk and Safety Enhancement project, the i-Park System Implementation Design and Construction Management, and the Signal Synchronization/Bus Speed Improvements project, among others. With this in mind, we are proposing a highly skilled team of technical experts to field investigate and comply with the environmental studies to complete this project's PS&E phase. We are eager to begin this compelling project and attentively use all available tools identified by the project PSRE. Our team will be led by Aidan Mousavi. The team has completed numerous similar projects with Caltrans oversight for many traffic safety improvement projects such as Baldwin Park's ATP Cycle 3 Pedestrian and Bicycle Safety Enhancement Project and Hawaiian Garden's HSIP Cycle 8 Carson Street and Norwalk Boulevard Safety Improvement Projects.

I have read, understand, and agree to all statements in this request for proposal and acknowledge receipt of all addendums/amendments as well as to the terms, conditions, and attachments referenced. If you have any questions about our proposal, please contact me by phone at (714) 940-0100 or by email at [rabassi@infengr.com](mailto:rabassi@infengr.com). We thank you for this opportunity to continue to be of service to the City of Huntington Park.

Sincerely,  
Infrastructure Engineers



Raymond Abassi, MSCE, TE, PE, QSP/QSD  
President  
Principal-in-Charge



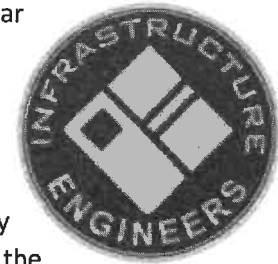
Aidan Mousavi, MBA, PE, QSP/QSD  
Director of Engineering Services  
Project Manager





## Consultant's Background

Infrastructure Engineers is an S Corporation established in 1994 with a clear mission to provide professional engineering and municipal services to cities and counties throughout Southern and Central California. We are committed to making a difference in the communities we serve by maintaining and improving infrastructure and supporting civic services.



Our staff are focused practitioners and expert technicians in every field they service. Many of them are former city employees, so they understand the importance of maintaining strict oversight of project schedules, budgets, and maintenance. They possess first-hand knowledge of city operations and priorities, which empowers them to be strong advocates for every city they serve. We work closely with our clients to address issues before they become a problem and strive to always deliver high-quality results on time and within budget.

As a mid-sized municipal services consulting firm, we have achieved great success in our pursuit of service to cities, which has allowed us to grow to a firm with more than 100 staff in four (4) offices conveniently located throughout Southern and Central California. Our staff includes design engineers, traffic engineers, construction managers, inspectors, urban planners, environmental specialists, and plan checkers, allowing us to truly be a full-service firm for our clients. IE has the resources available to provide services under this RFP from the first day that we start work.

### Civil Engineering



Infrastructure Engineers has extensive experience serving municipal governments on a wide variety of civil engineering design projects. Expertise includes street design and rehabilitation, analysis of existing pavement conditions and recommendations; resurfacing and slurry sealing; storm drain design; water main and sanitary sewer design services; and master plans. Our extensive knowledge of local, federal, and state guidelines ensures accurate and timely delivery of projects that are 100% code-compliant and of sound design.

### Traffic and Transportation Engineering

Providing traffic engineering services is one of Infrastructure Engineers' core disciplines. We have the know-how to produce warrants assessments, traffic signal design and synchronization, system integration, construction management of signal installation, and funding opportunities. Our team is knowledgeable in standards and guidelines for Caltrans, the Los Angeles County, the California Manual on Uniform Traffic Control Devices (CA-MUTCD) and other relevant traffic standards and methodologies, including the State of California vehicle code.



### Description of Professional Experience

Infrastructure Engineers has extensive experience serving municipal governments on a wide variety of Civil Engineering design projects and Traffic and Transportation Engineering assignments. Our experience includes working within several departments in a government environment including cities and counties. For example, in various Cities within both Los Angeles County and Orange County such as Baldwin Park, Montebello, Brea, and Anaheim, Infrastructure Engineers provided design plans, specifications and cost estimates for various CIP projects. Such projects included grind and overlay, traffic signals, sewer improvements, and drainage improvements with LIDs/BMPs. We have also provided project and staff





augmentation services to the Counties of Orange and San Bernardino for building and safety, planning, construction management, environmental, and plan checking needs.

Our engineering, design, environmental, and plan checking staff have worked on multiple CIP projects in the past for the municipalities. Our personnel will be assigned based on the requirements and needs of each assigned task. We will utilize our staff to fulfill the services outlined in the RFP.

- Civil Engineering
- Master Planning
- Roadways & Streets Design
- Street Beautification
- Pavement Rehabilitation
- Grading & Earthwork Analysis
- Erosion & Sedimentation
- Street Lighting & Utilities
- Storm Drains
- Parks & Community Facilities
- Parking Lots
- Transportation and Traffic Engineering
- Traffic Impact & Operational Analysis
- Traffic Signage & Striping Design
- Traffic Control & Traffic Detour Design
- Traffic Signal Design
- Green Street Design
- Americans with Disabilities Act (ADA) Compliance Design
- Project and Construction Management
- Program Management
- Portfolio Management
- Construction Management & Inspection
- Constructability Review
- Construction Methods & Solutions
- Value Engineering
- Storm Drainage Master Planning
- Architecture and Facilities Design
- Architectural Design
- Environmental Review and Mitigation Management
- Full Project Programming
- Site Evaluation
- Building Investigations and Renovations
- Building and Safety Services
- Building Official
- Building Inspector
- Permit Technician and Plan Checker
- Building and Safety Management
- City Counter Assistance and Staffing
- Water Resources Engineering
- Water System Design & Analysis
- Water System Master Planning
- Watershed Management & Flood Control
- Hydrology & Hydraulic Analysis
- Infiltration & Detention Basins
- Storm Water Quality & NPDES Compliance
- Wastewater Engineering
- Wastewater Master Planning
- Sanitary Sewer Systems
- Sewer Hydraulic Modeling
- Sewer Rate Study





## Qualifications and Experience of Consultant's Personnel

### City of Baldwin Park - Frazier Street Pedestrian & Bicycle Safety Improvements Project

Infrastructure Engineers provided engineering design services for the Frazier Street project, from Foster Street to the I-10 freeway. The project included various traffic calming strategies, as identified in the application that was submitted to Los Angeles METRO for award to the City. The project design entailed the complete reconfiguration of existing striping, changing Frazier Street to a single lane in both directions to accommodate the pedestrian and



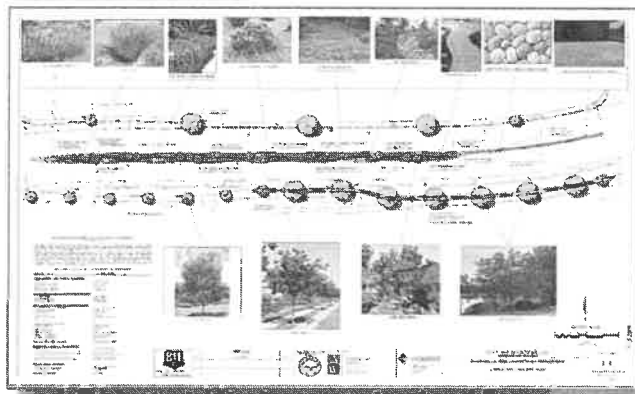
bicycle safety improvements. In addition, rapid flash beacons and new APS pedestrian push buttons were included as part of the project. Extensive coordination with the City was necessary for the completion of the project. Infrastructure Engineers was also responsible for construction management and inspection, bringing the project to a successful conclusion.

**Project Design Cost: \$54,854; Construction Management Cost: \$61,209; Construction Cost: \$1,073,858**

#### Relevance to Project Services:

- Project management
- Utility coordination
- Topographical survey and preparation of additional base maps
- Pavement rehabilitation
- Class III Bikeway
- Redesign of intersections
- Revisions to project plan set sheets, editing to the project's specifications and cost estimate
- Traffic calming strategies

### City of Montebello - Montebello Boulevard Widening, Bike Lane and Sidewalk Improvement



The scope of work under Phase II of the Montebello Boulevard Bike Lane and Sidewalk Improvement project included design, preparation of PS&E for roadway improvements and widening, pavement rehabilitation, concrete improvements, sidewalk improvement, utility adjustments, ADA improvements, Class II bike lane, traffic signal improvements, pedestrian lighting, and landscaping, bioswales along center medians and irrigation improvements. Infrastructure





Engineers also provided project management, contract administration and construction management and inspection services, preparation of daily reports, review of change orders and progress payment requests, and coordinate soils testing services. Infrastructure Engineers delivered this successful project that was aimed at benefiting the underprivileged community to encourage residents to practice a healthy and active lifestyle.

### ATP Cycle III Project, City of Huntington Park



Infrastructure Engineers developed Plans, Specifications and Estimate (PS&E) for improvements of 17 intersections and three mid-block improvements in the City of Huntington Park. Features include ADA ramps, various concrete improvements, advanced yield and stop markings, countdown signals, updated pedestrian signs, street light installation, solar powered Rectangular Rapid Flashing Beacon systems.

### City of Baldwin Park - San Gabriel River Bikeway Project

Infrastructure Engineers provided engineering design services for 2.5 miles of a Class I bicycle and pedestrian path project to connect with an existing Class III bicycle route. The entire project is built on rights-of-way either controlled by the City of Baldwin Park, Los Angeles County Department of Public Works, Los Angeles County Flood Control



District or Caltrans. The right-of-way was acquired by the City through a land use agreement with the Los Angeles County Department of Public Works and Permits from Caltrans District 7. The design phase of the project included project management and meetings, data collection and record research, utility research and agency coordination, surveying, hydraulic and hydrology analysis, and final plans, specifications, and cost estimate (PS&E).



## Project Approach

Infrastructure Engineers (IE) has reviewed the project Request for Proposal, conducted extensive field reviews of the project corridor, and made a careful and critical examination of their geometric characteristics. We have a good understanding of the project and will provide engineering services to develop Plans, Specifications, and Estimate (PS&E) for Complete Street project.

As it's written here, IE has identified all work items, relevant tasks, and processes. Based on that, we have developed a work schedule, shown on the Project Schedules, that is very realistic and achievable.

IE will prepare geometric and functional base plan sheets in CAD format to depict all information gathered through our field investigations, as built plans, utility research and coordination, conducted surveys and all pertinent information for this project. The plans and specifications will also include geotechnical investigation, topographic and boundary survey, plans and profiles, layouts, typical sections, and all pertinent construction details necessary to construct the required work.

IE will prepare all construction documents in accordance with the Standard Specifications for Public Works Construction (SSPWC) latest Edition, Caltrans standard plans and specifications, California Manual on Uniform Traffic Control Devices (CA-MUTCD), Work Area Traffic Control Handbook (WATCH), and all required standard plans and manuals. IE and our sub-consultants shall comply with Public Contract Code Section 10120 in the preparation of full, complete, and accurate PS&E.

IE is familiar with all relevant laws, rules and regulations concerning environmental permitting. The provided PS&E and documents will include and integrate these requirements, mitigation measures, NPDES requirements such as MS4 LID, BMPs, erosion and sediment control, and air/water quality.

IE will provide the city with 30%, 75% and 100% submittals of plans, specifications and cost estimates for review and comments. All provided cost estimates shall have quantities and unit prices with back-up calculations for all quantities. IE will verify all unit prices at the time of final plan approval.

IE believes the coordination with the city staff, stakeholders, utility companies and all involved agencies are the key to success for any project, therefore we would participate and set up meetings as necessary in addition to the following required meetings by the city:

- Scoping/Kick off (2)
- City Staff (6)

### **Salt Lake Avenue- Walnut Street to Santa Ana Street (Length=4,500 feet)**

Westerly portion of Salt Lake Avenue between the project limits is a two-lane residential street, with some minimal parallel parking allowed on the south side of the street with intermittent restrictions and a railroad along the east side of the street. IE will provide a plan for resurfacing asphalt pavement; restriping all existing pavement markings; remove and reconstruct existing ADA ramps with retaining curbs and yellow truncated domes; design of angled parking and landscaping along the north side of the street.

### **Field Investigation**

IE will conduct a field investigation to evaluate the existing condition of pavement, curb and gutter, curb ramps, sidewalk, driveway approaches, catch basins, drainage inlets, landscaping and other street improvements that could be made. During this investigation, locations of improvements to be made will be inspected, confirmed, and summarized in a report. All pictures and videos taken during the field investigation will be provided to the City in a link for download.





### **ADA Compliance**

Our design team members have complete knowledge of the ADA requirements and have been creative in our approach to designing construction details, as related to improvements in the public right-of-way, including curb ramps, to fit the needed improvement within the existing constraints of each location to the best possible extent. In cases when this cannot be achieved, we devise solutions with minimum impact to the surrounding existing improvements, acknowledging project cost controls.



### **Complete Streets**

Our approach to designing Salt Lake Avenue shall encompass all measures to transform the roadway into a complete street by making modifications to improve connectivity and accessibility for people with disabilities. As part of the modifications, improvements shall involve enhanced greening to create a visually scenic avenue. As part of the complete streets improvement, our design team will work with City staff to provide alternative approaches to increase shade within the limits of the project. Alternatives can include trees and various shade structures that not only enhance the appeal of the roadway but also create comfort.

### **Storm Water/Water Quality**

Our design team will take advantage of the opportunities available with all the greening elements that are to be included as part of the project. Rain gardens, swales, dry wells are just a few of the BMPs that are to be considered when identifying design alternatives to improve water quality before recharging the groundwater. A hydrology and hydraulic analysis shall take place to identify the best suited BMPs along with their locations and sizes. Design shall comply with all state, county and local requirements including adherence to MS4 LID requirements.



### **Coordination with Agencies and Stakeholders**

IE will take a professional approach to ensure efficient, quality project management during the project by coordinating with the City, Agencies and Stakeholders involved in the project to receive as-builts of any underground or overhead utilities, right-of-way and easement information, and any other pertinent information needed to proceed with the project.

### **Support Services**

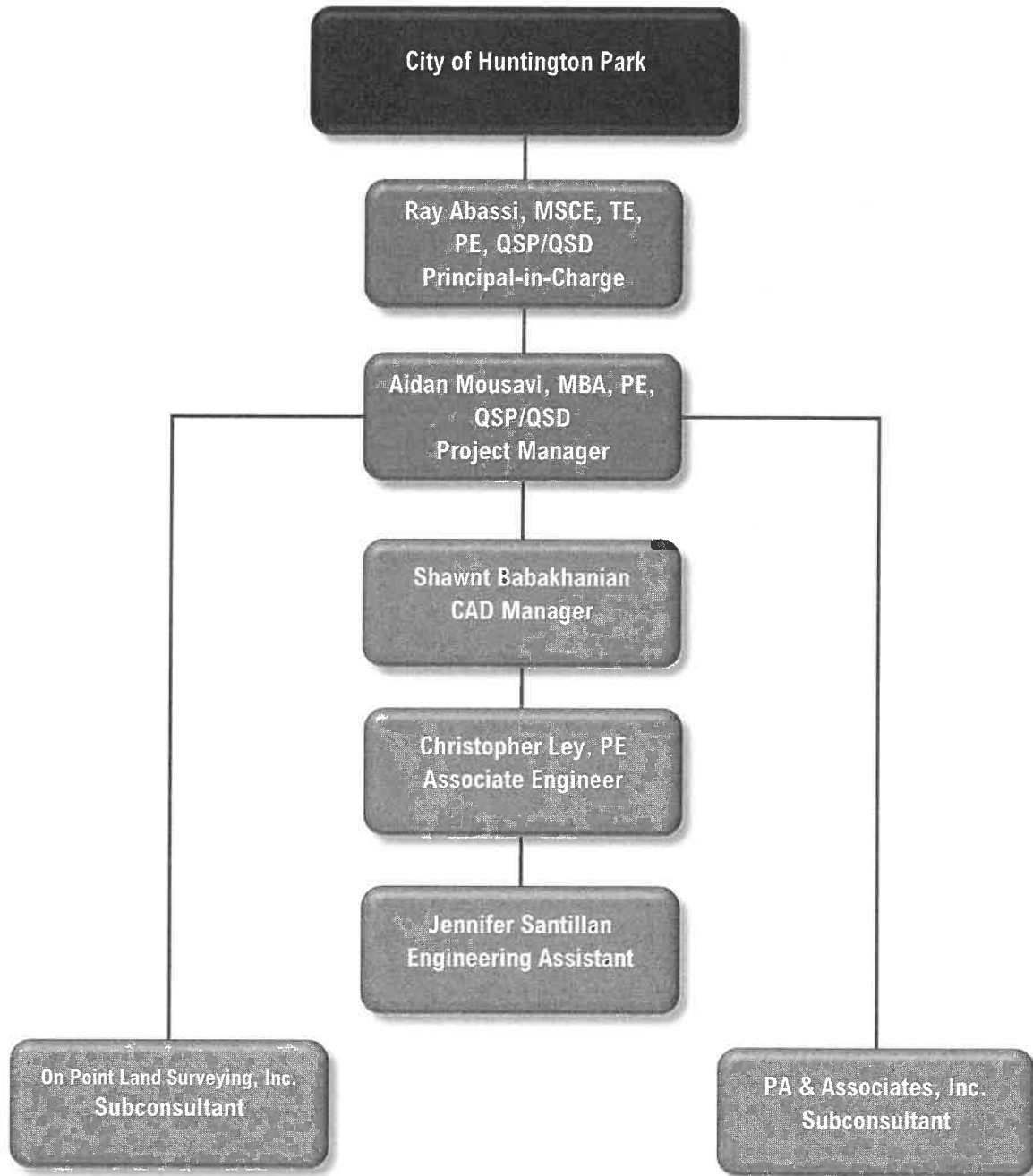
IE will provide engineering support services during the bidding and construction phases of the project. This includes providing clarification of design

documents, responding to contractors' RFIs, tabulation of RFIs and responses. IE's Project Manager will coordinate with the City to attend the preconstruction meeting, job walk, and job-site meetings and will provide field recommendations during construction when required by the City. The IE team will be ready to respond to all RFIs, attend meetings, and review material mix designs, submittals, and shop drawings. A tabulated response to all RFIs will be submitted to the City.





## Proposed Personnel





## Ray Abassi, MSCE, TE, PE, QSP/QSD – Principal-in-Charge

### Education:

- MS, Transportation,  
California State University,  
Long Beach
- BS, Civil Engineering,  
University of South Florida,  
Tampa, FL

### Registrations/Certifications:

- Registered Civil Engineer,  
CA, No. 48091
- Registered Traffic Engineer,  
CA, No. 1759
- Registered Civil Engineer,  
FL, No. 41797
- Qualified SWPPP Developer,  
QSP/D CA, No. 41797

**Years of Experience: 35+**

Ray Abassi has more than 35 years of professional experience in both civil and traffic engineering design, as well as project management. He has professional certifications in the field, including professional engineer, traffic engineer as well as storm water management. Ray's experience covers all aspects of traffic engineering, including signal design and operation. Ray has worked on hundreds of street improvement designs involving investigations, studies, design plans and specifications, construction documents, and quality assurance as well as taking projects through the bid process and construction management. He has provided construction oversight associated with infrastructure improvements, such as pavement, drainage, utilities, and onsite water and wastewater systems. Further traffic experience includes traffic operations and associated design elements including impact studies, traffic circulation, feasibility studies, transportation planning and preparation of the PS&E for traffic safety improvements. In addition, Ray has provided contract City Engineer and City Traffic Engineer services to various cities in Southern California.

### Relevant Experience

#### **Contract City Traffic Engineer, City of Calexico, CA.**

Ray was responsible for providing oversight of the widening of Second Street from a two-lane to a six-lane facility. The project's design and construction for Phase 1 were completed on schedule and within the budget with minimal change orders.

#### **Contract City Traffic Engineer, City of Yorba Linda, CA.**

Ray was instrumental in reorganizing the traffic department to clear a huge backlog of work, citizens' complaints, and CIP projects. In addition, Ray presented the various traffic items to the Traffic Commission and followed up with projects through implementation and reported back to the City Engineer.

#### **Contract City Traffic Engineer, City of Hermosa Beach, CA.**

Ray provided the traffic engineering expertise to help the City implement many safety improvements, including intersection traffic signal modifications and traffic signal timing. He conducted studies involving neighborhood traffic calming, stop sign warrant analysis, speeding, and cut-through traffic. Ray attended Public Works Commission meetings, providing needed expertise to help the commissioners decide on traffic-related issues.

#### **Contract City Traffic Engineer, City of La Puente, CA.**

Ray provided traffic engineering expertise to help the City implement many safety improvements, including intersection traffic signal modifications and traffic signal timing. He conducted studies involving neighborhood traffic calming, stop sign warrant analysis, speeding, and cut-through traffic. Ray attended





City Council meetings to provide needed expertise to help Council members and Commissioners decide on traffic-related issues.

**Contract City Traffic Engineer, City of Montebello, CA.**

Ray provided traffic engineering expertise to help the City implement many safety improvements, including intersection traffic signal modifications and traffic signal timing. He conducted studies involving neighborhood traffic calming, stop sign warrant analysis, speeding, and cut-through traffic. He would attend the Traffic Safety Commission and the City Council meetings providing needed expertise to help the Council members and Commissioners decide on traffic-related issues.

**Contract City Engineer/City Traffic Engineer, City of Maywood, CA.**

Ray provided city engineering and city traffic engineering expertise to help the City of Maywood implement CIP projects. Several significant projects were completed while Ray was the City Engineer. Those projects included American Recovery and Reinvestment Act street improvements, Los Angeles County truck-impacted intersections, County Traffic Signal Synchronization Program projects, and design and construction of the Maywood Aquatic Center and the Maywood Riverfront Park. Ray also implemented many safety improvements, including intersection traffic signal modifications and traffic signal timing. He conducted studies involving neighborhood traffic calming, stop sign warrant analysis, and speeding and cut-through traffic. He would attend City Council meetings to provide needed expertise to help the Council members decide on engineering issues.

**Contract City Engineer/City Traffic Engineer, City of Bell Gardens, CA.**

Ray provided city engineering and city traffic engineering expertise to help the City implement CIP projects. There were several significant projects completed in the City while Ray was the City Engineer. Ray also implemented many safety improvements, including intersection traffic signal modifications and traffic signal timing. He conducted studies involving neighborhood traffic calming, stop sign warrant analysis, speeding, and cut-through traffic. Ray attended City Council meetings to provide needed expertise to help the Council members decide on engineering issues.

**Manager, Various Projects, Engineering Services, City of La Puente, CA.**

Ray was a manager supporting City engineering efforts on a multitude of work, including final design PS&E, studies, and plan-check reviews. Design projects included the city hall basement renovation, the city hall freight elevator renovation, traffic signal synchronization of Temple Avenue, street pavement reconstruction and rehabilitation for Temple Avenue (two segments), Nelson Avenue, Francisquito Avenue, Hacienda Boulevard, and Amar Street, and a Project Study Report Equivalent for widening of the Valley Boulevard Bridge. Plan-check services included review, comment, and approval of developer-submitted tract and parcel maps, site grading, drainage, and utility connections.

**Project Manager, Various Street Rehabilitation Projects, City of La Puente, CA.**

Was responsible for final PS&E documents and construction support for several street rehabilitation projects. Specific work included geotechnical evaluations, detailed field observations, field surveys, topographic mapping, and final PS&Es for pavement rehabilitation, concrete repairs to curbs, gutters, and sidewalks, bus pads, utility adjustments, restriping, and other related improvements.





## **Aidan Mousavi, MBA, PE, QSP/QSD – Project Manager**

### **Education:**

- MBA, General, California State Polytechnic University, Pomona
- BS, Civil Engineering, California State Polytechnic University, Pomona

### **Registrations/Certificates:**

- Registered Civil Engineer, CA, No. 91136
- QSP/QSD No. 91136

**Years of Experience: 10**

Aidan Mousavi's professional focus is primarily in the field of city engineering and environmental infrastructure by providing civil engineering assistance to Public Works and Engineering Departments. Aidan's experience includes Traffic signal design, traffic impact analysis, calming studies, warrant reports, roadway design projects, parks, and downtown revitalization design projects, contract procurement, grant applications, project management, and administration. Aidan is familiar with municipal protocols and works within these structures to conduct field inspections and develop annual compliance reports. As an MBA graduate, Aidan brings his academic knowledge to Infrastructure Engineers to work with the firm's Operations Manager to manage all Capital Improvement Program (CIP) and non-CIP projects.

### ***Relevant Experience***

#### **Engineering Supervisor, San Gabriel River Bikeway Environmental Services and Permits, City of Baldwin Park, CA.**

Responsible for developing and approving SWPPP so all pollutants and their sources, including sources of sediment associated with construction site erosion and all other activities associated with construction activity are controlled. All discharges are identified and either eliminated, controlled or treated. BMPs selected that are effective and result in the reduction or elimination of pollutants in stormwater discharges. Post-construction BMPs are identified and installed during construction that are intended to reduce or eliminate pollutants after construction is completed. Developed methods to implement BMP inspection, visual monitoring, Rain Even Action Plan (REAP) and Construction Site Monitoring Program (CSMP).

#### **Senior Engineer, Traffic Signal Improvement at Olive Street and Phelan Avenue Intersection, City of Baldwin Park, CA.**

Aidan had prepared a signal warrant study for the intersection of Olive and Phelan per the City's request. After having passed warrant requirements, Aidan had designed proposed improvements to make the intersection signalized. The improvements included pavement rehabilitation, upgrading ramps to be ADA compliant, striping crosswalks and camera detection.

#### **Senior Engineer, ATP Cycle 2 – Unprotected Crosswalk Safety Enhancement Improvements City of Huntington Park, CA.**

The City requested Infrastructure Engineers (IE) to revise and complete the current Plans (39 sheets), Specifications and Estimates which had been prepared by Transtech. The scope included 22 intersection improvements for pedestrian accessibility and safety. The City also requested IE to obtain E76 for construction since it has only obtained Preliminary Environmental Study (PES) certifications from Caltrans. In order to complete the E76 process, the Right of Way certifications and request for construction was





required before completion, this process took between 6-8 weeks after completion of the 100% PS&E documents.

**Senior Engineer, Slauson Avenue Congestion Relief Improvements Project, City of Huntington Park, CA.**

The City of Huntington Park was awarded a Metro Grant for Slauson Avenue Congestion Relief Improvements Project (MR306.83) for the design of five (5) intersections along the Slauson Avenue corridor and all other associated improvements to increase safety, intersection capacity, and operations. The design phase was part of the I-710 Early Action Projects program. Aidan provided design services for the project while also pursuing the construction funding through the Gateway Cities COG, I-710 Project Committee.

**CIP Manager, City of Montebello, CA.**

Aidan was responsible for reviewing CIP and land development projects by establishing project priorities and scheduling. He evaluated work products of staff and contractors, developed project budgets, prepared cost estimates, coordinated multiple projects with other City departments, analyzed specifications, and made recommendations to City staff. Provided oversight for the City, ensuring that all major projects were running smoothly. Hosted pre-construction meetings with the contractors, construction managers, and City staff. In these meetings, ensured the construction manager understood relevant job duties as explained in the scope of work, and that the project was kept within budget and schedule while meeting all safety requirements. Assisted City residents with their concerns over the phone, at the front counter, and onsite.

**Engineering Associate, City of South El Monte, CA.**

Assisted the City Engineer by providing counter staff support and responding to inquiries at the Engineering counter; responded to contractors, engineers, and architects; provided various engineering information, such as traffic counts data, surveying information, and City, county, and state standards. Conducted research, compiled data, and reports for the City Engineer, conducted field visits for land development projects, when required; responded to telephone inquiries and generally assisted the department and the public with their needs and requests. Assisted with NPDES compliance requirements by providing annual training to field staff and by preparing the City for audits from the county or state Water Boards. Managed the City's goal in attaining Climate Registered status. Hosted weekly meetings between various departments to elaborate on recent activities taking place within the City and proposed activities to take place in the future. Wrote warrants to be paid to contractors and issued permits to be paid to the City. Drafted staff reports, resolutions, and Requests for Proposals (RFPs) to be presented to Council. Attended City Council meetings to be well informed on the needs of the public and the intended direction of the Council. Maintained correspondence between all relevant government agencies such as LA Metro, Consolidated Sewer Maintenance District, Caltrans, etc. Managed plan checking services by maintaining the log, hosting meetings between developers and the plan checker, and drafting fees to be paid. Proofread and refined all documents from the Public Works Department. Organized and maintained all Public Works documents in the appropriate physical and electronic files.





## Shawnt Babakhanian – CAD Manager

### Certificates:

- AutoCad Glendale College, Glendale
- AutoCad Civil 3D Westech College, Pomona
- Microstation Westech College, Pomona
- Land Development Desktop Westech College, Irvine

**Years of Experience: 30**

Shawnt Babakhanian has 30 years of experience in the preparation of contract drawings for a variety of civil engineering, transportation engineering, and structural engineering projects. He also has extensive knowledge and expertise in both IT and CADD management.

### *Relevant Experience*

#### **Designer/Drafter, Safe Routes to School - Pleasant View, Vineland and Tracy Elementary Schools, City of Baldwin Park, CA.**

The project consisted of preparation of PS&E for new signing and striping, curb extensions, new curb and gutter, sidewalks, ADA-compliant ramps, and pavement. Other improvements included the installation of detectable warning surfaces. The

project consists of work on nine intersections.

#### **CAD Manager, Safe Routes to School Program Implementation Plan, Bell Gardens High School & Garfield Elementary School, City of Bell Gardens, CA.**

Responsible for all drawings for this project, which included removing existing markings, rehabilitating pavement areas, installing zebra crosswalks, raised truncated domes, bulb-outs, pedestrian countdown signal heads, solar streetlights, solar radar speed feedback signs, pavement legend, and marking, striping, markers at 15 intersections.

#### **CAD Manager, Federal Safe Routes to School Program Implementation Plan - Eastmont Intermediate School, City of Montebello, CA.**

Responsible for all drawings for this project, which included school-area improvements by replacing school crosswalks, concrete sidewalk, signs, traffic striping, markers, pavement markings to increase the safety of children walking to school.

#### **CAD Manager, Traffic Signal Modification at Nelson Avenue and Sunset Avenue, City of industry, CA.**

Provided design assistance and plans for this project, which included construction of roadway improvements, including removal of existing improvements including AC pavement, concrete sidewalk, curbs and gutters, storm drain improvements, landscaping and traffic signals, and construction of new street and sidewalk improvements, including new PCC curb and gutter, PCC sidewalk, storm drain catch basins, drainage inlet modifications, AC pavement sections, and replacement of the traffic signal system located at the intersection.

#### **CAD Manager, Elm Street ADA Accessibility Project, City of Montebello, CA.**

Responsible for the preparation of plans and details. Involved in detailed field investigations, including a field survey of curb ramps, driveways, and sidewalks. Specifications and cost estimates were prepared for





ADA accessibility improvements. Quality assurance/quality control was put into practice to ensure the improvements were completed as defined by the client.

**CAD Manager, Alley Improvement Project, City of Bell Gardens, CA.**

Responsible for drafting pavement, longitudinal gutters, and utility improvements. The project included reconstruction of the alley's intersection, pavement, and gutter system. Also involved in specifications and cost estimate preparation. Responsible for quality assurance/quality control for the project's plans and details to ensure that the project was completed while adhering to city requirements. The project was completed on time and within budget.

**CAD Manager, Safe Routes to School Program Implementation Plan, Bell Gardens High School & Garfield Elementary School, City of Bell Gardens, CA.**

Provided design assistance and plans for this project, which included removing existing markings, rehabilitating pavement areas, installing zebra crosswalks, raised truncated domes, bulb-outs, pedestrian countdown signal heads, solar streetlights, solar radar speed feedback signs, pavement legend, and marking, striping, markers at 15 intersections.

**CAD Manager, Garfield Avenue Street Improvement Project, City of Montebello, CA.**

Responsible for the preparation of plans, profiles, and details, and involved with the field investigation that included field surveys of the asphalt pavement, sidewalks, curbs and gutters, driveways, and curb ramps. In addition, specification and cost estimates were prepared for the street improvements. The project was completed successfully, ahead of the deadline and under budget.

**CAD Manager, Street Improvement Project/Pedestrian Crossing Light Improvements, Various Streets, City of Bell Gardens, CA.**

Provided design assistance and plans for this project, which included overlay of asphalt rubber hot mix (ARHM), reconstruction of sidewalks, driveway approaches, curbs and gutters, cross gutters, alley intersections, curb ramps, AC pavement, striping and marking, and pedestrian crossing light improvements.

**CAD Manager, Gran Plaza Design Project, City of Calexico, CA.**

The project called for designing a new shopping mall, including a site plan, grading, sewer system, water system, drainage, and signing and striping. Responsibilities included designing/drafting the site plan and drafting the project's sewer and water plan and profiles. The project was completed successfully ahead of the deadline, under budget, and to the client's satisfaction.

**CAD Manager, Various Street Rehabilitation Projects, City of Bell Gardens, CA.**

Responsible for drafting street improvements, signing and striping, and utility plans. In addition, Shawnt was involved in specifications and cost estimates preparation. He was responsible for quality assurance/quality control for project plans and details to ensure the project was completed while adhering to city requirements. The project was completed on time and within budget.

**CAD Manager, University Drive Street Improvement Project, City of Irvine, CA.**

University Drive required improvements to the asphalt pavement, median islands, curbs and gutters, driveways, sidewalks, and adjustments to the utilities. Shawnt oversaw drafting and design for the project, as well preparing cost estimates and conducting the field investigation. The project was completed to the client's specifications, on time, and well within budget.





## Christopher Ley, PE – Associate Engineer

### Education:

- BS, Civil Engineering,  
Oregon State University

### Registrations/Certificates:

- Registered Civil Engineer,  
No. 80620

**Years of Experience: 15+**

Christopher Ley has over 15 years design and engineering experience. He is excellent when it comes to CAD and graphic design. His experience includes civil engineering design including street layout, hydrology, drainage, sewer design and grading for residential and commercial projects.

### ***Relevant Experience***

#### **Project Engineer, Walden and Associates, Irvine, CA.**

Christopher was responsible for civil engineering design including street layout, hydrology, drainage, sewer design and grading for residential and commercial projects. Skilled in

developing plans and survey data sets using AutoCAD Civil 3D 2012 and 2016. Production of reports using Microsoft Word and Excel, Bentley WaterCAD, and Bluebeam.

#### **Staff Engineer/CAD Manager, WWD/L&S Engineering, Monterey, CA.**

Responsible for civil engineering design including street layout, hydrology, drainage, sewer design and grading for residential and commercial projects. Skilled in developing plans and survey data sets using AutoCAD Land Desktop 2006 and AutoCAD Civil 3D 2011. Responsible for company's migration from Land Desktop 2006 to Civil 3D 2011. Subsequent duties as CAD Manager, responsible for all training in Civil 3D after initial offsite classes, development of comprehensive styles and description key sets, and implementing transitions to Civil 3D standards from Land Desktop. Also developed training aids and curriculum for transition. Responsible for conversion of Civil 3D files for Revit.

#### **CAD Manager/Senior Draftsman, Saroyan Masterbuilders, Sand City, CA.**

Responsible for residential and commercial design and drafting while ensuring ADA compliance, egress requirements and coordination of plans from various disciplines into a single set. Was responsible for implementation of AutoCAD 2006 system, training of 2 supervisors, development of CAD standards and overseeing transition from hand drafting.

#### **Drafting and Engineering Manager, Greenway Design, Marina, CA.**

Residential design and drafting including determination of code compliance for lateral stability and egress. Extensive experience with MicroStation V8 and Triforma production drafting of residential structures, including application of engineering notes.

#### **Senior Draftsman, Lindal Cedar Homes, Inc., Seattle, WA.**

Senior draftsman with responsibility for residential design and drafting, including determination of code compliance for lateral stability and egress. Instrumental in creating structural designs of posts and beams for a variety of vertical and lateral loads. Pioneered development of various charts as aids in design of structural elements. Directly involved in the implementation of MicroStation Triforma 3D and developed methods of aligning nonplanar elements that were subsequently used by MicroStation in their official training programs.





## Jennifer Santillan – Engineering Assistant

### Education:

- BS, Civil Engineering,  
University of California,  
Irvine

Years of Experience: 2

Jennifer has 2 years of progressive experience in design and CAD support in engineering and transportation. Jennifer has experience working for civil design, engineering, and transportation.

### ***Relevant Experience***

#### **Engineering Assistant, Water Well No. 1, City of Bell Gardens, CA.**

Jennifer designed and expanded a water well pumping station and install a 25 ft reservoir on site. This required expanding the concrete working area by around 12,000 square feet. The area was flat, so area drains had to be designed to capture all the flows from the east side to the west which all discharges into an existing catch basin. The flows were captured with new storm drainpipes which connected to an existing system. In addition, this site had to comply with MS4 permit and hydrology retention basin requirements. To accomplish this, storm drainpipes were re-routed to discharge into an underground detention chamber. This chamber was sized to comply for both requirements which simplified our design. The chambers were designed to percolate storm flows and an overflow pipe is designed to flow into an existing catch basin during large storm events.

#### **Engineering Assistant, Various Residential Street Improvements Projects, City of Bell Gardens, CA.**

Jennifer worked on the design of pavement rehabilitation of various residential streets within the City of Bell Gardens. This included preparing plans, specifications and estimate for the City to advertise the package for contractors to bid. Other roles included sending out utility notices to coordinate with Edison, water, and gas companies.

#### **Engineering Assistant, Arterial Street Improvement, City of Bell Gardens, CA.**

Jennifer prepared alignments, profiles, utility research, and many other items for plans. She also communicated with the engineering team on projects and assisted the staff engineers with their day-to-day duties. Jennifer coordinated field investigations with City staff and took field data measurements to then be able to map on AutoCAD and prepare improvements, establish quantities necessary for work, prepare a cost estimate and develop a spec package for performance and bidding requirements.

#### **Engineering Assistant, CIP Priority 2 Street Improvement Project, City of Lynwood, CA.**

Jennifer coordinated with geotechnical investigators to obtain boring and coring results to identify pavement rehabilitation requirements on various streets within the City of Lynwood. Other tasks included obtaining field data from conducting multiple site investigations and plotting obtained data onto AutoCAD.





## Subconsultants

### **On Point Land Surveying, Inc.**

On Point Land Surveying has highly experienced staff that can manage any level of surveying, from small residential lots to multi-million-dollar construction projects. Services include boundary surveys, design surveys, construction staking, GPS surveys, topographic surveys (conventional and aerial), parcel maps, tract maps, and records of survey. On Point ensures staff have proper training and are equipped with the most up-to-date technology including software and equipment. They utilize both static and RTK GPS, combined with the latest software for processing geospatial data. Robotic total stations ensure that survey crew supervisors are not tied to one location and can stay mobile to oversee projects. A licensed professional oversees all aspects of projects.

The following list presents just a few of the many Infrastructure Engineers projects that On Point has worked on:

- City of Baldwin Park - SB1 Fund Street Rehabilitation Project FY2018-19
- City of Huntington Park - Slauson Avenue Congestion Relief Improvement Project
- City of Hawaiian Gardens - Various Residential Street Improvements FY 19-20
- City of Bell Gardens - Garfield & Eastern Intersection Improvements

### **PA & Associates, Inc. – Geotechnical Investigations**

Infrastructure Engineers has been working with PA & Associates for many years. This collaboration has included dozens of pavement and street rehabilitation and underground infrastructure projects. PA & Associates are a geotechnical engineering, environmental, and material inspection consulting company that has been in operation since 1991. PA & Associates will assist with pavement condition assessment and subsurface soil investigation for the SB1 Street Enhancement project.

The following list presents just a few of the many Infrastructure Engineers projects that PA & Associates has worked on:

- City of Bell Gardens - Garfield & Eastern Intersection Improvements
- City of Montebello - Various Street Improvements FY 19-20
- Huntington Park - Various Street Improvements
- City of Montebello - Concourse Avenue Street Improvement
- City of Montebello - Chapin Road Pavement Investigation Report
- City of Lynwood - Bullis Road Street Improvement Project
- City of Baldwin Park - SB1 Fund Street Rehabilitation Project FY2018-19





## Quality Assurance/Quality Control

Quality assurance and quality control (QA/QC) are top priorities for Infrastructure Engineers. Producing engineering and compliance documents of the highest caliber is what keeps us in business. Our QA/QC practice involves a comprehensive process to ensure delivery of quality products and services to meet your stringent criteria.

For Quality Assurance (QA), we implement a proactive process that aim to prevent errors and ensure quality deliverables. Our Quality Control (QC) simply refers to the process of inspecting the projects to identify and correct inaccuracies. QA and QC are closely related concepts and are both aspects of our quality management.

Infrastructure Engineers appoints an experienced and qualified QA/QC reviewer to provide leadership and guidance in producing complete and comprehensive documents to meet all industry standards as well as the City's expectations. Our monitoring and inspection documents will result in meeting the NPDES and MS4 mandates and will provide clear understanding to your staff and constituency of all related requirements. Key elements of our quality control are the assignment of skilled personnel who are experienced in the particular discipline, effective and constant communications, and monitoring of project progress. The quality control process includes the following principles:

- Assignment of skilled professionals instituting a comprehensive and interactive orientation of the project goals and the means of achieving these goals
- Daily contact by the Project Manager with each on-going activity to provide support and guidance, to maintain focus and momentum, and to monitor the quality of work
- Maintaining regularly scheduled project staff meetings for reviewing work status, reviewing technical elements of the project, coordinating and interfacing of activities, reviewing budget parameters, and discussing upcoming activities and responsibilities
- Internal (peer review) audits of municipal services for quality, accuracy, and completeness
- Strictly and rigorously following Infrastructure Engineers-developed QA/QC standards and guidelines
- Review by the Project Manager prior to submittal to assure services meet all standards and codes, project goals and objectives, and contract requirements
- Design QA/QC are carried out by our highly experienced and licensed professional civil engineers
- Constructability reviews during the design phase are carried out by our experienced construction managers and inspectors

For Quality Assurance (QA), we implement a proactive process that aims to prevent errors and ensure quality deliverables. Our Quality Control (QC) simply refers to the process of inspecting the projects to identify and correct inaccuracies. QA and QC are closely related concepts and are both aspects of our quality management.





## References

<b>City of Baldwin Park</b> Sam Gutierrez, Director of Public Works 14403 Pacific Avenue Baldwin Park, CA 91706	Phone: (626) 813-5255 Email: <a href="mailto:sgutierrez@baldwinpark.com">sgutierrez@baldwinpark.com</a> Project: San Gabriel River Bikeway Project
<b>City of Lynwood</b> Julian Lee, Public Works Director 11750 Alameda Street Lynwood, CA 90262	Phone: (310) 603-0220 Email: <a href="mailto:jlee@lynwood.ca.us">jlee@lynwood.ca.us</a>
<b>City of Bell Gardens</b> Grissel Chavez, Director of Public Works 8327 Garfield Avenue Bell Gardens, CA 90201	Phone: (562) 806-7770 Email: <a href="mailto:gchavez@bellgardens.org">gchavez@bellgardens.org</a> Project: Various Residential Street Improvements FY 2021-2022
<b>City of Montebello</b> James Enriquez, Director of Public Works 1600 W Beverly Blvd. Montebello, CA 90640	Phone: (323) 887-1200 Email: <a href="mailto:jenriquez@cityofmontebello.com">jenriquez@cityofmontebello.com</a> Project: Montebello Boulevard Widening, Bike Lane and Sidewalk Improvement Project



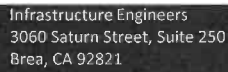


## **Schedule and Schedule Control**

The proposed work schedule, as defined by task with sub-tasks, appears on the following page.







PS&E Services for CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street

4/26/23

[illegible]



## **Fee Schedule/Cost Proposal**

The fee schedule/cost proposal appears in the separate, sealed enveloped entitled "CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street," per the RFP.





## City of Huntington Park

PS&E Services for CIP 2022-12 Water Quality Green Streets Project on Salt Lake Avenue between Walnut Street and Santa Ana Street

Prepared by Infrastructure Engineers

## Cost Proposal

4/26/73

Task	Task Description	Principal-in-Charge	Project Manager	CAD Manager	Associate Engineer	Engineering Assistant	P.A. & Associates, Inc.	On-Point Land Surveying Inc.	Total
		Ray Abassi, MSCE, PE, TE, QSP/QSD	Aidan Mousavi, MBA, PE, QSP/QSD	Shawnt Babakhanian	Christopher Ley, PE	Jennifer Santillan	Subconsultant	Subconsultants	
	Rate:	\$238	\$185	\$135	\$155	\$115	Lump Sum	Lump Sum	
1	Two (2) Kickoff Scope Meetings		8		8				\$2,720
2	Six (6) Review Meetings with City		24		24				\$8,160
3	Prepare & Submit 30% Design PS&E: Due July 31, 2023	6	16	40	60	80	\$32,528	\$39,330	\$100,146
4	Prepare & Submit 75% Design PS&E: Due September 28, 2023	4	24	60	80	90			\$36,242
5	Prepare & Submit 100% Design PS&E: Due November 13, 2023	2	12	24	32	40			\$15,496
6	Answer Bidding RFIs/RFCs		2		6	8			\$2,220
7	Attend Pre-Construction Meeting		4		4				\$1,360
8	Answer Construction RFIs/RFCs		2		6	16			\$3,140
9	Review Construction Submittals/Shop Drawings		2		4	8			\$1,910
10	As-Builts/Record Drawings		4	12	8	16			\$5,440
Team Member Totals		\$2,856	\$18,130	\$18,360	\$35,960	\$29,670	\$32,528	\$39,330	
TOTAL									\$176,834



**ITEM NO. 13**





# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL TO EXECUTE AMENDMENT NO. 1 TO MEASURE R FUNDING AGREEMENT BETWEEN THE CITY OF HUNTINGTON PARK AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Accept Amendment No. 1 to Measure R funding agreement between the City and the Los Angeles County Metropolitan Transportation Authority;
2. Authorize the Director of Finance to increase budgeted revenues and expenditures in the total sum of \$4,900,000 to account number 111-8010-431.76-06 for the construction of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669; and
3. Authorize the City Manager to sign Amendment No. 1 (Attachment 1).

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the regularly scheduled City Council meeting of June 8, 2019, the City Council supported the execution of the funding agreement between the City and the Los Angeles County Metropolitan Transportation Authority (LACMTA) to complete the design phase of the CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669 (Project). This amount was for \$700,000.

At the regularly scheduled City Council meeting of September 20, 2022, the City Council supported the execution of the funding agreement between the City and LACMTA to exchange \$1,608,365 of Federal Surface Transportation Program-Local (STP-L) and



**CONSIDERATION AND APPROVAL TO EXECUTE AMENDMENT NO. 1 TO MEASURE R FUNDING AGREEMENT BETWEEN THE CITY OF HUNTINGTON PARK AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

May 16, 2023

Page 2 of 2

\$273,119 of Highway Infrastructure Programs funds HIP Funds (HIP) to local transportation funds. Total amount was \$1,881,484.

This specific request is to execute Amendment No. 1 to the Measure R funding agreement between the City and the LACMTA to accept the additional \$4,900,000 to complete the construction of the project.

**FISCAL IMPACT/FINANCING**

The LACMTA Board programmed funds for the environmental, design and construction phases of the City's project. This grant is fully funded by Metro and City staff provides the appropriate supporting documentation when submitting expenditure reports. Quarterly progress reports are submitted in compliance with the agreement.

Staff recommends accepting the \$4,900,000 of LACMTA's Measure R funds to complete the project. Total project budget for the environmental, design, construction and oversight of the project is \$7,481,484, of which \$700,000 have been spent on the environmental and design phases.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



CESAR ROLDAN  
Director of Public Works

**ATTACHMENT(S)**

1. MR306.53 Amendment 1



## ATTACHMENT "A"



**AMENDMENT No.1 TO MEASURE R FUNDING AGREEMENT  
BETWEEN CITY OF HUNTINGTON PARK AND THE LOS ANGELES COUNTY  
METROPOLITAN TRANSPORTATION AUTHORITY**

This Amendment No. 1 to the Funding Agreement (this "Amendment"), is dated as of February 21, 2023 by and between the City of Huntington Park ("Grantee") and the Los Angeles County Metropolitan Transportation Authority ("LACMTA").

**RECITALS:**

- A. Grantee and LACMTA entered into that certain Funding Agreement No. MR306.53. or 920000000MR306.53, dated May 1, 2019, (the "Existing FA"), which Existing FA provides for the Slauson Avenue Congestion Relief Improvements Project (the "Project"); and
- B. WHEREAS, the Grantee desires to increase the Project's budget of Measure R by **\$4,900,000** from **\$700,000** to **\$5,600,000**. This amount is within the Board authorized budget increase for the Project, the total new Project budget is **\$5,600,000** which was approved by the LACMTA Board on **January 27, 2022 and on June 23, 2022** and
- C. WHEREAS, the Funds are currently programmed for the Project as follows **\$700,000** in Measure R Funds in FY 2018-19, **\$800,000** in Measure R Funds in FY 2021-22, **\$2,500,000** in Measure R funds in FY 2022-23, and **\$1,600,000** in Measure R Funds in FY 2023-24. The total designated for PA&ED, PS&E, and Construction for the Project is **\$5,600,000**; and
- D. Whereas, the LACMTA Board on January 26, 2023, delegated administrative authority to staff to extend funding lapsing dates for Measure R funding agreements to meet PAED, PS&E, ROW, and Construction time frames; and
- E. WHEREAS, the Grantee and LACMTA desire to extend the lapsing date of the Project funds programmed for Fiscal Year FY 2018-19 to June 30, 2024; and
- F. Grantee and LACMTA desire to amend the Existing FA as provided herein.



AGREEMENT:

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereby agree as follows:

1. Part I, Paragraph 2.2 of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following: "To the extent the Measure R funds are available, LACMTA shall make to GRANTEE a grant of the Measure R funds in the amount of \$5,600,000 (the "Funds") for the Project. LACMTA Board of Directors actions on October 25, 2018, January 27, 2022 and on June 23, 2022 granted the Measure R Funds for the Project. The Funds are currently programmed in four (4) Fiscal Years: \$700,000 in FY 2018-19; \$800,000 in FY 2021-22; \$2,500,000 in FY 2022-23 and \$1,600,000 in FY 2023-24."

2. Part I, Paragraph 11 of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following:

"Los Angeles County Metropolitan Transportation Authority  
One Gateway Plaza  
Metro HQ  
Los Angeles, CA 90012  
Attention: **Lucy Delgadillo**, 99-18-2  
(213) -922-7099  
[DelgadilloLu@metro.net](mailto:DelgadilloLu@metro.net)"

3. Part II, Paragraph 3 of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following

"3. INVOICE BY GRANTEE

Unless otherwise stated in this FA, the Quarterly Progress/ Expenditure Report, with supporting documentation of expenses, Project progress and other documents as required, which has been pre-approved by LACMTA, all as described in Part II, Section 6.1 of this FA, shall satisfy LACMTA invoicing requirements. Grantee shall only submit for payment the LACMTA pre-approved Quarterly Progress/ Expenditure Report Packets to the LACMTA Project Manager at the email address shown in Part I and to LACMTA Accounts Payable Department as shown below.

Submit invoice with supporting documentation to:  
[ACCOUNTSPAYABLE@METRO.NET](mailto:ACCOUNTSPAYABLE@METRO.NET) (preferable)

or

mail to:

**Los Angeles County Metropolitan Transportation Authority**  
**Accounts Payable**  
**P. O. Box 512296**  
**Los Angeles, CA 90051-0296**

All invoice material must contain the following information:



Re: LACMTA Project ID# MR306.53 and FA# 920000000MR306.53  
Lucy Delgadillo; Mail Stop 99-18-2

4. Part II, Paragraph 6.1 of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following

“6.1 GRANTEE shall submit the draft of Quarterly Progress/Expenditure Report (Attachment D-2) within sixty (60) days after the close of each quarter on the last day of the months November, February, May and August to the LACMTA Project Manager for review and pre-approval of the applicable report. LACMTA Project Manager shall review and respond in writing to the draft Quarterly Progress/Expenditure Reports within thirty (30) calendar days from receipt. Grantee shall submit the LACMTA pre-approved Quarterly Progress/Expenditure Report no later than five (5) days after receipt of LACMTA’s written approval. Should GRANTEE fail to submit either the draft or pre-approved reports within five (5) days of the due date and/or submit incomplete reports, LACMTA will not reimburse GRANTEE until the completed required reports are received, reviewed, and approved. The Quarterly Progress/Expenditure Reports shall include all appropriate documentation (such as contractor invoices, timesheets, receipts, etc.), and any changes to interim milestone dates that do not impact the final milestone date. All supporting documents must include a clear justification and explanation of their relevance to the Project. If no activity has occurred during a particular quarter, GRANTEE will still be required to submit the Quarterly Progress/Expenditure Reports indicating no dollars were expended that quarter. If a request for reimbursement exceeds \$500,000 in a single month, then GRANTEE can submit such an invoice once per month with supporting documentation. Expenses that are not invoiced to LACMTA Accounts Payable within ninety (90) days after the lapsing date specified in Part II, Section 9.1 below are not eligible for reimbursement”

5. Part II, Section 9.1 (vii) of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following: “(vii) Expending the Funds granted under this FA for allowable costs by the lapsing date. All Funds programmed for FY2018-19 are subject to lapse by June 30, 2024. All funds programmed for FY2021-22 are subject to lapse by June 30, 2024. All funds programmed for FY2022-23 are subject to lapse by June 30, 2025. All funds programmed for FY2023-24 are subject to lapse by June 30, 2026.”

6. Part II, Paragraph 12 of the Existing FA is hereby amended by deleting it in its entirety and replacing it with the following:

“12. COMMUNICATIONS:

12.1 GRANTEE shall ensure that all Communication Materials contain recognition of LACMTA’s contribution to the Project as more particularly set forth in “Funding Recipient Communications Guidelines” available online at <http://metro.net/partners-civic>. The Funding Recipient Communications Guidelines may be changed from time to time during the course of this Agreement. GRANTEE shall be responsible for complying with the latest Funding Recipient Communications Guidelines during the term of this Agreement, unless otherwise specifically authorized in writing by the LACMTA Chief Communications Officer.



12.2 For purposes of this Agreement, "Communications Materials" include, but are not limited to, press events, public and external newsletters, printed materials, advertising, websites radio and public service announcements, electronic media, and construction site signage. A more detailed definition of "Communications Materials" is found in the Funding Recipient Communications Guidelines.

12.3 The Metro logo is a trademarked item that shall be reproduced and displayed in accordance with specific graphic guidelines. The preferred logo lock-up for Funding Recipients to use is included in the Funding Recipient Communications Guidelines.

12.4 GRANTEE shall ensure that any subcontractor, including, but not limited to, public relations, public affairs, and/or marketing firms hired to produce Project Communications Materials for public and external purposes will comply with the requirements contained in this Section.

12.5 The LACMTA Project Manager shall be responsible for monitoring GRANTEE's compliance with the terms and conditions of this Section. GRANTEE's failure to comply with the terms of this Section shall be deemed a default hereunder and LACMTA shall have all rights and remedies set forth herein."

7. Attachment A of the Existing FA is hereby replaced by Attachment A-1, attached.

8. Attachment B-1 of the Existing FA is hereby replaced by Attachment B-1-1, attached.

9. Attachment C of the Existing FA is hereby replaced by Attachment C-1, attached.

10. The parties have agreed that the Monthly Progress Report is no longer required and therefore, Attachment D-1 and all references thereto are hereby deleted.

11. Attachment E – TIP Sheet of the Existing FA is hereby replaced by Attachment E-1, attached.

12. Attachment G – Special Grant Conditions is hereby added to the agreement.

13. Except as expressly amended hereby, the Existing FA remains in full force and effect as originally executed. All rights and obligations of the parties under the Existing FA that are not expressly amended by this Amendment shall remain unchanged.



FTIP #: LA0G1669  
Subregion ID: Gateway Cities

Project#: MR306.53  
Amendment # 1  
FA# 920000000MR306.53

IN WITNESS WHEREOF, the parties have caused this Amendment No. 1 to the FA to be executed by their duly authorized representatives as of the dates indicated below:

LACMTA:

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

By: \_\_\_\_\_  
Stephanie N. Wiggins  
Chief Executive Officer

Date: \_\_\_\_\_

APPROVED AS TO FORM:

DAWYN R. HARRISON  
County Counsel

By: \_\_\_\_\_  
Deputy

Date: 4/27/2023

GRANTEE:

City of Huntington Park

By: \_\_\_\_\_  
Ricardo Reyes  
City Manager

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Araceli Almazan  
City Attorney

Date: \_\_\_\_\_



FTIP #: LA0G1669

**ATTACHMENT A-1 - PROJECT FUNDING**

Measure R Program - Funding Agreement Projects - FA# 9200000000MR306.53

Project Title: Slauson Avenue Congestion Relief Improvements      Project#: MR306.53

**PROGRAMMED BUDGET - SOURCES OF FUNDS**

SOURCES OF FUNDS	Prior Years	FY2018-19	FY 2021-22	FY2022-23	FY2023-24	Total Budget	% of Budget
LACMTA PROGRAMMED FUNDING							
MEASURE R FUNDS		\$ 700,000	\$ 800,000	\$ 2,500,000	\$ 1,600,000	\$ 5,600,000	
LACMTA PROGRAMMED FUNDS BY YEAR SUBTOTAL	\$ -	\$ 700,000	\$ 800,000	\$2,500,000	\$ 1,600,000	\$ 5,600,000	100%
OTHER SOURCES OF FUNDING:							
LOCAL:							0%
STATE:						\$ -	0%
FEDERAL:						\$ -	0%
PRIVATE OR OTHER:						\$ -	0%
OTHER FUNDING SUBTOTAL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%
TOTAL PROJECT FUNDS	\$ -	\$ 700,000	\$ 800,000	\$ 2,500,000	\$ 1,600,000	\$ 5,600,000	100%



**ATTACHMENT B1-1 - EXPENDITURE PLAN COST & CASH FLOW BUDGET**

Project Title: Saluson Avenue Congestion Relief Improvements Project

Project#: MR306.53

**PROGRAMMED SOURCES OF FUNDS**

SOURCES OF FUNDS	Prior Expenditures	FY 2021-22 Qtr 1	FY 2021-22 Qtr 2	FY 2021-22 Qtr 3	FY 2021-22 Qtr 4	FY 2022-23 Qtr 1	FY 2022-23 Qtr 2	FY 2022-23 Qtr 3	TOTAL BUDGET
LACMTA PROGRAMMED FUNDS:									
MEASURE R FUNDS:									
PAED	\$40,000								\$40,000
PS&E	\$427,658	\$4,859	\$9,345	\$54,535	\$54,535	\$54,535	\$54,535		\$660,000
RW Support									\$0
Const. Support									\$0
RW									\$0
Construction								\$1,022,778	\$1,022,778
Total MEASURE R	\$467,658	\$4,859	\$9,345	\$54,535	\$54,535	\$54,535	\$54,535	\$1,022,778	\$1,722,778
Prop C 25%									
PAED									\$0
PS&E									\$0
RW Support									\$0
Const. Support									\$0
RW									\$0
Construction									\$0
Prop C 25%	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
SUM PROG LACMTA FUNDS:	\$467,658	\$4,859	\$9,345	\$54,535	\$54,535	\$54,535	\$54,535	\$1,022,778	\$1,722,778
SUM NON-LACMTA FUNDS :	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
PROJECT FUNDING FY20-21 and FY21-22	\$467,658	\$4,859	\$9,345	\$54,535	\$54,535	\$54,535	\$54,535	\$1,022,778	\$1,722,778
SOURCES OF FUNDS	FY 2022-23 Qtr 4	FY 2023-24 Qtr 1	FY 2023-24 Qtr 2	FY 2023-24 Qtr 3	FY 2023-24 Qtr 4	FY 2024-25 Qtr 1	FY 2024-25 Qtr 2	FY 2024-25 Qtr 3	TOTAL BUDGET
MEASURE R FUNDS:									
PAED									\$0
PS&E									\$0
RW Support									\$0
Const. Support									\$0
RW									\$0
Construction	\$1,022,778	\$1,022,778	\$599,000	\$500,000	\$732,666				\$3,877,222
Total MEASURE R	\$1,022,778	\$1,022,778	\$599,000	\$500,000	\$732,666	\$0	\$0	\$0	\$3,877,222
SUM PROG LACMTA FUNDS:	\$1,022,778	\$1,022,778	\$599,000	\$500,000	\$732,666	\$0	\$0	\$0	\$3,877,222
SUM NON-LACMTA FUNDS :	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
PROJECT FUNDING FY22-23 and FY23-24	\$1,022,778	\$1,022,778	\$599,000	\$500,000	\$732,666	\$0	\$0	\$0	\$3,877,222
<b>SUMMARY OF ALL FUNDS</b>									
PAED	\$40,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$40,000
PS&E	\$427,658	\$4,859	\$9,345	\$54,535	\$54,535	\$54,535	\$54,535	\$0	\$660,000
RW Support	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Const. Support	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
RW	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Construction	\$1,022,778	\$1,022,778	\$599,000	\$500,000	\$732,666	\$0	\$0	\$1,022,778	\$4,900,000
TOTAL MILESTONES	\$1,490,436	\$1,027,637	\$608,345	\$554,535	\$787,201	\$54,535	\$54,535	\$1,022,778	\$5,600,000
SUM PROG LACMTA FUNDS	\$1,490,436	\$1,027,637	\$608,345	\$554,535	\$787,201	\$54,535	\$54,535	\$1,022,778	\$5,600,000
SUM NON-LACMTA FUNDS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TOTAL PROJECT FUNDING	\$1,490,436	\$1,027,637	\$608,345	\$554,535	\$787,201	\$54,535	\$54,535	\$1,022,778	\$5,600,000



## **ATTACHMENT C-1 SCOPE OF WORK**

### **PROJECT TITLE:**

Slauson Avenue Congestion Relief Improvements Project – MR306.53

### **PROJECT LOCATION:**

The project is located along Slauson Avenue from West City Limits to East City Limits in the City of Huntington Park, in the Los Angeles County area.

### **PROJECT LIMITS:**

This project limits encompass 500 feet in each direction of the five (5) Slauson Avenue intersections as follows:

- Slauson Avenue at Alameda Street – Intersection No's 68 and 168 (study and congestion relief)
- Slauson Avenue at Santa Fe Avenue – Intersection No. 151 (congestion relief)
- Slauson Avenue at Miles Avenue/Soto Street – Intersection No. 69 (congestion relief)
- Slauson Avenue at Bickett Street – (congestion relief)
- Slauson Avenue at Boyle Ave/State Street – Intersection No. 170 (congestion relief)

### **NEXUS TO HIGHWAY OPERATION, DEFINITION/PROJECT PURPOSE:**

The City's northerly border encompasses Slauson Avenue. Slauson Avenue is a major east/west arterial connecting the City of Los Angeles to the west and the Cities of Vernon, Maywood, Commerce, Pico Rivera, Santa Fe Springs, and Whittier to the east. The Slauson Avenue corridor in Huntington Park is primarily commercial/industrial along with a portion of residential including Huntington Park High School, which is located along Slauson Avenue at Miles Avenue. On-street parking along Slauson is allowed within close proximity of each intersection. The corridor average peak hour level of service (LOS) as of 2015 are LOS "E" in the AM and LOS "F" in the PM.

The project will provide 2 lanes of travel westbound on Slauson Avenue when approaching the intersections (distance of 500 feet) and 3 lanes of travel eastbound. The additional driving lanes, "3<sup>rd</sup> lane", utilize the parking lane during peak hours only. Westbound parking restriction during the AM peak hours and eastbound parking during the PM peak hours. Increase the left turn pocket lengths in all directions, relocation of bus stops to "far-side" of intersections for operation improvements. Upgrade at signalized intersections for installation and implementation of the County's Traffic Signal Synchronization Program. This will include new signal poles, conduit, wiring, controller cabinets with video detection.



The proposed improvements are anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.

#### PROJECT BACKGROUND:

The Slauson Avenue corridor is located in the northerly portion of Huntington Park. It is one of three primary east-west arterials that connect Huntington Park with the adjoining communities. The others are Gage Avenue and Florence Avenue. Traffic from Slauson Avenue gain access to the 1-710 freeway by the Florence Avenue and Atlantic/Bandini ramps. The proposed capacity improvements will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future LOS impacts.

#### PROJECT BUDGET:

COMPONENT	Measure R Funds	LACMTA Local Transportation Funds*	Other Non-MTA Funds
PA/ED	\$40,000		
PS and E	\$660,000		
R/W Support			
R/W Capital			
Construction Support		\$389,000	
Construction Capital	\$4,900,000	\$1,492,484	
Total	\$5,600,000	\$1,881,484	
<b>Total Budget</b>	<b>\$7,481,484</b>		

\*\$1,881,484 in LACMTA Local Transportation Funds were provided by Exchange Agreement# 9200000000HIP2136.

#### SCOPE:

The Project features include, but are not limited to, the following:

#### DESIGN:

- I. Preliminary Design – “35% Plans, Specifications, and Estimate” as Final Work Product (COMPLETED)

Tasks performed include, but are not limited to, the following:

- A. Account for field visits of the project area to identify design issues. Record existing site conditions in photographs and/or video.



- B. Prepare the traffic study to develop signal timing and coordination between intersections to maximize traffic flow with bicycle and pedestrian movements.
- C. Upon completion of traffic study, initiate contact with LA County Public Works for signal and project coordination.
- D. Provide a complete survey of the project area, establishing horizontal and vertical control for the project. Mapping shall include topographic features within 50 feet of project area.
- E. Identify and coordinate with all utilities in the project area to facilitate the final design of the Project.
- F. Conduct geotechnical investigations within project area.
- G. Identify right-of-way acquisitions, and/or vacations to provide for the optimal alignment of Road, which shall incorporate roadway widening, development build outs and preservation of existing improvements and scenic character of the area.
- H. Identify street pavement structural sections for project area.
- I. Identify all drainage/BMP structure improvements, based upon hydrology, hydraulic calculations and water quality issues. Structural BMPs shall be incorporated into the street design for stormwater quality improvements prior to entering natural waterways.
- J. Prepare and submit 35% Plans for roadway improvements, as well as the recommended ultimate repair strategy, the Engineer shall prepare and provide CAD drawings of the proposed alignment, which shall include vertical and horizontal alignment, improvements, and drainage/BMP structures. Right-of-way acquisitions and/or vacations shall be clearly identified.
- K. Prepare and submit an 35% Engineer's construction cost estimate for all recommended improvements.

## **II. Environmental Analysis (COMPLETED)**

Tasks performed include, but are not limited to, the following:

- A. Define a complete and detailed project description and delineate project study areas that will meet the needs of technical analyses and Initial Study/Mitigated Negative Declaration or Categorical Exemption (IS/MND/CE).
- B. Conduct the required technical analysis for the project.
- C. Prepare, following completion of appropriate technical analysis, an Administrative Draft IS, consistent with CEQA Guidelines Appendix G, for review and approval by the City.
- D. Prepare the Draft IS and Draft MND for public circulation or Draft CE.
- E. Prepare responses to public review of Draft and prepare a Final MND or prepare Notice of Exemption/CE and submit for review to the City.
- F. Prepare an MMRP.
- G. Coordinate with the City and prepare permit applications/notifications for the Project as applicable.
- H. Delineation of the Waters of the US will be conducted within the ESL if applicable.
- I. Prepare a final Tree report and map.



### **III. Final Design – Plans, Specifications and Estimates**

Tasks to be performed include, but are not limited to, the following:

- A. Prepare the 65%, 95% and Final civil roadway plans for the required improvements, consistent with City format. At a minimum, the plan set shall include Title Sheet, Site Plan, General Construction Notes, Horizontal Control, Typical Sections and Details, Plan and Profile, Drainage/BMP Structure(s) Details, Traffic Striping/Signage/Signal Plans, Street Lighting/Electrical, Bike Lane Plans, and Median/Landscaping Plans.
- B. Submittal of plan set shall be delivered at 65% and 95% complete and final (three (5) sets per submittal). When project is complete, the Engineer shall provide AutoCAD files for all plan sheets.
- C. Assist the City for the Community Information Workshop after the 90% submittal by preparing exhibits and attending workshop and be prepared to discuss City concerns associated with the project.
- D. Prepare construction specifications consistent with City format (SSPWC "Greenbook" APWA, current edition with updates.
- E. Submittal of specifications shall be delivered to the City at 65%, 95% and final submittals. When project is complete, the Consultant shall provide a digital file of specification package in Microsoft Word format for Windows.
- F. Prepare an engineer's construction cost estimate based on the itemized quantity take-off from the contract documents at the 65%, 95% and Final submittals.
- G. Submittal of the engineer's construction cost estimate shall be delivered to the City at all submittals complete and final in a spreadsheet format.

### **IV. Project Management and Preparation of Periodic Updated Schedule, Deliverables and Meetings (ON GOING)**

Tasks to be performed include, but are not limited to, the following:

- A. Meet as needed with the City to accomplish Project tasks as outlined. Meetings expected between the Consultant and City, shall be and not be limited to: Project Kick-off Meeting, presentation of plan exhibits, progress meetings and preparation for the Community Information Workshop at 95% design completion.
- A. Provide periodic schedule updates on deliverables and meetings as changes to original schedule occur or as needed based on the needs of the project.



## CONSTRUCTION:

Grantee expects to provide construction oversight, procure a consultant for construction management, award a contract for construction and to perform the following tasks:

- A. Conduct a "Ground Breaking" ceremony for the project.
- B. Contract with a separate engineering firm(s) to provide Construction Management and labor compliance for the Project. This will be accomplished through an RFP.
- C. Contract with a Contractor for construction through competitive bidding process.
- D. Conduct a "Ribbon Cutting" ceremony at the completion of the Project.

The Design Consultant shall meet as needed with the Grantee to accomplish Project tasks as outlined. Meetings expected between the Consultant and Grantee shall include, but not be limited to, Pre-Construction Meeting, progress meetings and preparation of responses to RFIs.



**MILESTONES:** The implementation schedule for this project will be as follows.

	START DATE	COMPLETION DATE
<b>SOLICITATION (BID/PROPOSAL)</b>		
Develop Solicitation Package		
Solicitation Response		
Evaluations		
Selection		
Board Approval	Oct 2019	Oct 2019
Contract Award	Oct 2019	Oct 2019
Fully Executed Contract	Oct 2019	Oct 2019
<b>PLANNING</b>		
Prepare Concept Report		
Prepare Feasibility Study		
Prepare Project Study Report		
<b>Intelligent Transportation System (ITS)</b>		
Feasibility Study		
Concept Exploration		
<b>PRELIMINARY DESIGN</b>		
Prepare Detailed Design Plans		
Prepare Detailed Construction Plans		
Prepare Project Cost Estimate		
<b>Intelligent Transportation System (ITS)</b>		
Concept of Operations		
System Requirements		
High Level Design		
<b>PA&amp;ED</b>		
Prepare Environmental Document	Oct 2019	Dec 2019
Document Type: _____		
Scoping	Oct 2019	Oct 2019
Technical Studies	Oct 2019	Nov 2019
Draft Environmental Document	Oct 2019	Nov 2019
Final Environmental Document	Nov 2019	Nov 2019
Community Outreach	Nov 2019	Nov 2019
Secure Project Approval	Nov 2019	Nov 2019
<b>Intelligent Transportation System (ITS)</b>		
Categorical Exemption Filing	Oct 2019	Oct 2019
<b>PS&amp;E</b>		
<b>35% PS&amp;E</b>		
Preliminary Investigations	Oct 2019	Jan 2020
Preliminary Foundation	N/A	
Geometric Drawings	Nov 2019	Jan 2020
Bridge Type Selection Roadway and Retrofit Strategy	N/A	
ADL Review	N/A	
Utilities	Oct 2019	Dec 2019
Right-of-Way	Oct 2019	Dec 2019
Estimating	Nov 2019	Dec 2019
Civic Design	Nov 2019	Feb 2020
Structural Design	N/A	N/A
<b>Intelligent Transportation System (ITS)</b>	N/A	N/A
Project Review & Comments	Feb 2019	Mar 2019



FTIP #: LA0G1669  
 Subregion ID: Gateway Cities COG

Project#: MR306.53  
 Amendment No.1  
 FA# 920000000MR306.53

<b>65% PS&amp;E</b>		
Civil Design Plans	Jan 2020	Mar 2021
Right-of-Way Engineering	N/A	
Structural Design	N/A	
Prepare Project Cost Estimate	Jan 2020	Mar 2021
Project Review & Comments	May 2021	May 2021
<b>95% PS&amp;E</b>		
Civil Design Plans	July 2021	Sep 2021
<b>Submittals &amp; Reviews</b>	Oct 2021	Dec 2021
Submit Final PS&E	Oct 2021	Mar 2023
Outside Agency Review	Oct 2021	Jun 2022
Remediation	N/A	N/A
<b>Utility Relocation</b>		
Third Party Coordination	Nov 2019	Mar 2020
Design Utilities	Jan 2020	Mar 2020
Relocate Utilities	Sep 2020	Dec 2020



**CONSTRUCTION MILESTONES:** The implementation schedule for this project will be as follows. Please include all applicable milestones and provide any additional specific activities that are not currently listed under "other."

SOLICITATION (BID/PROPOSAL)	START DATE	COMPLETION DATE
Develop Solicitation Package	Mar 2023	Mar 2023
Solicitation Response	Mar 2023	Mar 2023
Evaluations	Apr 2023	Apr 2023
Selection	Apr 2023	Apr 2023
Board Approval Process	May 2023	May 2023
Contract Award	May 2023	May 2023
Fully Executed Contract	May 2023	May 2023
<b>EXCAVATION</b>		
Clear/Grub	May 2023	Jun 2023
Survey	May 2023	Jun 2023
Sample Borings	May 2023	Jun 2023
Grading	May 2023	Jun 2023
Compaction	May 2023	Jun 2023
Drainage	May 2023	Jun 2023
<b>ENVIRONMENTAL</b>		
Hazardous Materials Handling	N/A	
Archaeological	N/A	
Air Quality Monitoring	N/A	
<b>CONCRETE</b>		
Form Work	Jul 2023	Oct 2023
Rebar Placement	Jan 2024	Aug 2024
Pole Placement	Jan 2024	Aug 2024
<b>TRAFFIC CONTROL</b>		
TMP	May 2023	Oct 2024
<b>STRUCTURAL</b>		
False Work	Jan 2024	Oct 2024
Iron Placement	Jan 2024	Oct 2024
Pole Placement	Jan 2024	Oct 2024
<b>UTILITIES</b>		
DWP	May 2023	Aug 2023
SCE	May 2023	Aug 2023
Railroad	May 2023	Aug 2023
<b>MATERIALS</b>		
Long-Lead Equipment (signal poles, etc.)	May 2023	Dec 2023
Staging	May 2023	Dec 2023
Material Lay Down Area	May 2023	Dec 2023
Signage	May 2023	Dec 2023
<b>ELECTRICAL</b>		
Power U/G Communication (conduit, etc.)	Oct 2023	May 2024
A/G Testing/Acceptance (signal equipment)	Oct 2023	May 2024



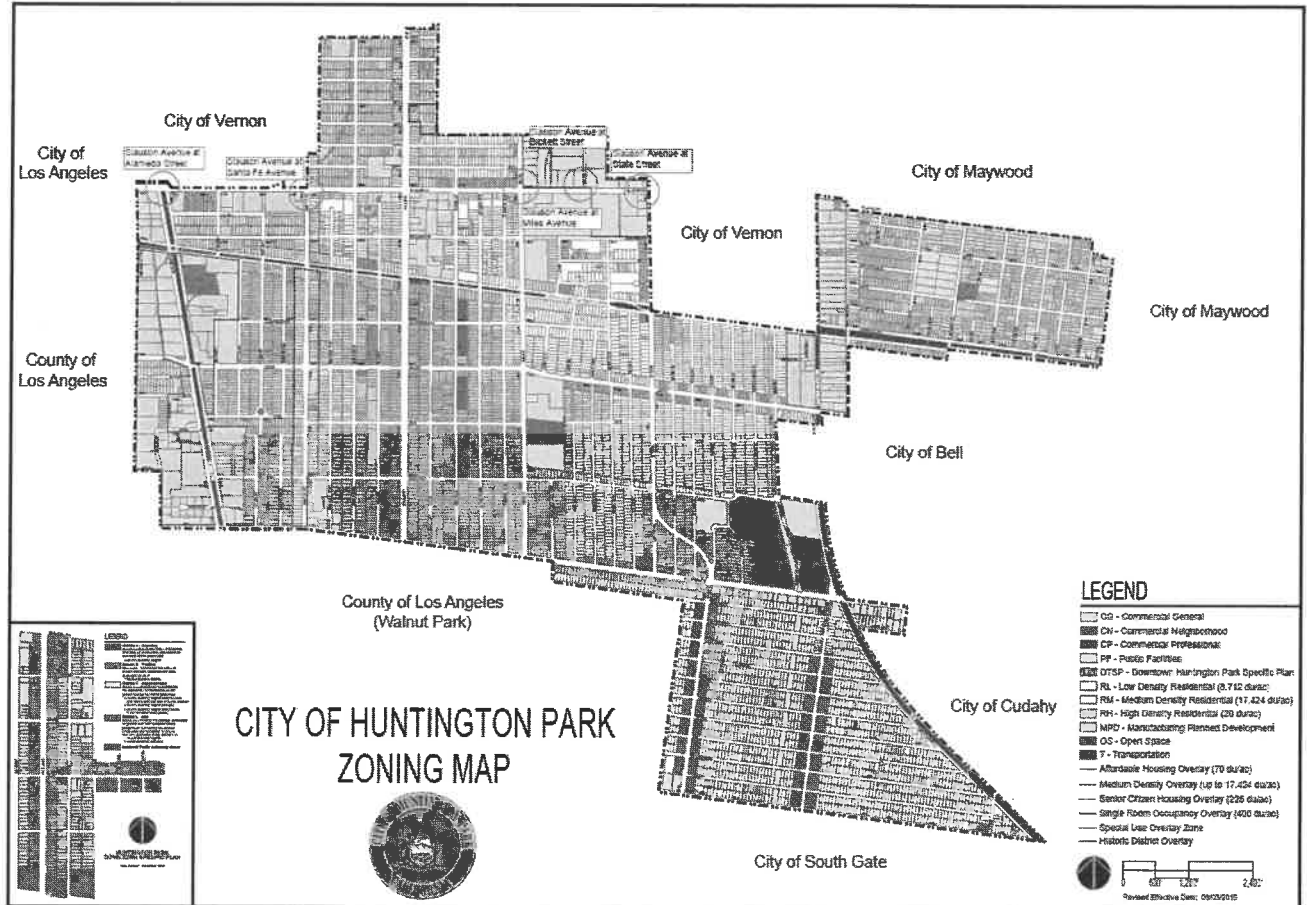
FTIP #: LA0G1669  
 Subregion ID: Gateway Cities COG

Project#: MR306.53  
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 FA# 920000000MR306.53

	START DATE	COMPLETION DATE
<b>LANDSCAPE</b>		
Clearing	N/A	N/A
Planting	N/A	N/A
Plant Establishment	N/A	N/A
Irrigation	N/A	N/A
Testing	N/A	N/A
General Construction/close out project	Nov 2024	Dec 2024
<b>CHANGE ORDERS</b>		
P.O. Processing Time	May 2023	Dec 2024
Weather	N/A	N/A
Third Party Issues	N/A	N/A
Strike Labor Walk Outs	N/A	N/A
Force Majeure	N/A	N/A
Claims	May 2023	Dec 2024



### ATTACHMENT C-1 – Location Map(s)





FTIP #: LA0G1669  
Subregion ID: Gateway Cities

Project#: MR306.53  
Amendment # 1  
FA# 9200000000MR306.53

## ATTACHMENT E - 1 Federal Transportation Improvement Program (FTIP)

### Los Angeles Metropolitan Transportation Authority 2023 Federal Transportation Improvement Program (\$000)

<b>TPID LA0G1669</b>		<b>Implementing Agency</b> Huntington Park, City of	
<b>Project Description:</b> This project will include new signal poles, conduit, wiring, controller cabinets, and video detection (not CCTV). The improvement locations include Steuson Ave at Alameda St, Steuson Ave at Santa Fe Ave, Steuson Ave at Miles Ave/Solo St, Steuson Ave at Boyle Ave/State St, Steuson Ave at Downey Rd/Walburg Way. Six new (6) signal sync intersections on Steuson at Alameda, Santa Fe, Pacific, Miles, Bickart, and State.		<b>SCAG RTP Project #</b> 7120001 <b>Study Area</b> LA Model Model B <b>PM</b> Daniel Hernandez - (323)564-6320  <b>LS</b> N LS GROUP <b>Conformity Category</b> TCM Committed	
<b>System Local Hwy</b>	<b>Route</b>	<b>Postmile</b>	<b>Distance</b>
<b>Lane # Extd.</b>	<b>Lane # Prop.</b>	<b>Imprv Desc.</b>	<b>Phase: BMD/Advises Phase</b>
<b>Toll Rate</b>	<b>Toll Code Loc</b>	<b>Toll Method</b>	<b>How acc sig loc</b>
		<b>Uza</b> Los Angeles-Long Beach-Santa Ana	<b>Sub-Area</b> Gateway Cities
		<b>CTPS ID</b>	<b>EA#</b>
		<b>Program Code</b> ITS02 - SIGNAL SYNCHRONIZATION	<b>Step Loc</b>
Completion Date 12/31/2024			
Air Basin: SCAB Env. Dec. CATEGORICALLY EXEMPT - 12/31/2018			
CITY - CRRBAA HRP STPL Exchange			
CITY-STPL Exchange			
MR25H - Measure R 20% Highway			
TOTAL			
TOTAL PE: \$700 TOTAL RW: \$0 TOTAL COM: \$6,731 TOTAL PROGRAMMED: \$7,431			
<ul style="list-style-type: none"> <li>- General Comment: 23-05: Rongsheng approved CD extension to 12/31/2024 and indicated scope change for addition of 6 new signal sync intersections.</li> <li>- Modeling Comment:</li> <li>- TCM Comment: 1) What is the new desired project completion date? December 31, 2024. 2) What are the delay reasons? The delay in completion is due to the need for extra lead time for the prospective contractor to procure signal poles and other steel equipment. Currently, lead time for such procurement is estimated at 8 to 12 months due to shortage and other supply chain issues. 3) What is the agency doing to overcome the delay? The City is also working to make sure contract for construction is awarded in early Fall 2022, so that construction's procurement process begins immediately afterward.</li> <li>- Amendment Comment:</li> <li>- CIP Comment:</li> <li>- Narrative:</li> </ul>			
<b>Last Revised</b> Amendment 23-05 - CTC PENDING		<b>Change reason</b> CDST INCREASE, BDOPE CHAN <b>Total Project Cost</b> \$7,481	



**ATTACHMENT G  
SPECIAL GRANT CONDITIONS**

**SIGNAL SYNCHRONIZATION, INTELLIGENT TRANSPORTATION SYSTEMS (ITS), AND  
TRANSPORTATION TECHNOLOGY IMPROVEMENTS**

1. Grantee is required to attend the LACMTA Arterial ITS Committee Meetings quarterly. Grantee shall coordinate through the Arterial ITS Committee, the Coalition for Transportation Technology and/or other appropriate and recognized forums to ensure consistency with local, subregional and regional ITS plans. Grantee shall provide the opportunity to LACMTA staff and other affected agencies to review, comment and participate on all aspects of the Project implementation to achieve multi-jurisdictional consensus, including, but not limited to, scope of work, consultant selection, PS&E, system design, bid documents and Project deliverables.
2. Grantee shall coordinate with LA County DPW when applicable and shall not advertise the Project for bid to begin construction before all affected agencies have fully executed an agreement regarding the maintenance and operation of traffic signal synchronization system(s) along multi-jurisdictional corridor(s). Grantee shall deliver or email a copy of the fully executed agreement to LACMTA within seven (7) days from the date of full execution.
3. Grantee shall commit and/or secure non-LACMTA funds to maintain and operate the Project improvements. Operations and maintenance plans shall be developed for all ITS projects. For multi-jurisdictional projects, multi-agency agreements shall be executed committing to the long-term operations and maintenance of shared project elements.
4. Grantee's Project shall not make major equipment or timing-plan changes on other Metro funded projects, within the first two years of Grantee's Project implementation/system operation without LACMTA or lead agency prior written approval.
5. For all central traffic control system projects, Grantee shall coordinate the system design through LACMTA staff to allow communication with the Los Angeles County Information Exchange Network (IEN) to facilitate multi-jurisdictional traffic management and coordination.
6. Grantee shall ensure Countywide Signal Priority (CSP) capabilities are maintained when Grantee's Project is on an existing CSP corridor.
7. Grantee shall make available all data from the Project, including, without limitation, improvements and inventory data, to LACMTA upon request.

Grantee shall:



- a. provide real-time traffic data from the Project, if available, to the County IEN
  - b. allow for archiving through the Regional Integration of ITS (RIITS) Network or any regional ITS software to support regional transportation planning and operations
  - c. populate ITS Field Inventory Resource Sharing Tool (ITS FIRST) with data upon completion of project
8. Grantee shall ensure that the project uses a generally accepted system engineering approach to maintain the integrity and quality of completed projects.
9. Grantee's project shall adhere to existing Metro guidelines for specific subprograms as applicable.

The obligations set forth in this section shall survive the expiration or termination of this Agreement.



**ATTACHMENT G  
SPECIAL GRANT CONDITIONS**

**LOS ANGELES COUNTY REGIONAL ITS ARCHITECTURE (CONNECT-IT)  
CONSISTENCY SELF-CERTIFICATION POLICY FORM**

This Los Angeles County Regional ITS Architecture (CONNECT-IT) consistency self-certification form should be completed and executed for all ITS Projects or Projects with ITS elements. The form should be sent to LACMTA for any planned ITS projects or proposed funding involving Local, State or Federal funds programmed or administered through the LACMTA.

1. Project Title: Slauson Avenue Congestion Relief Improvements Project
2. Name of Sponsoring Agency: City of Huntington Park
3. Contact Name: Cesar Roldan
4. Contact Phone: 323-584-6320
5. Contact Email: croidan@hpca.gov
6. Project Description:  
The project will provide 2 lanes of travel westbound on Slauson Avenue when approaching the intersections (distance of 500 feet) and 3 lanes of travel eastbound. The additional driving lanes, "3rd lane", utilize the parking lane during peak hours only. Westbound parking restriction during the AM peak hours and eastbound parking during the PM peak hours. Increase the left turn pocket lengths in all directions, relocation of bus stops to "far-side" of intersections for operation improvements. Upgrade at signalized intersections for installation and implementation of the County's Traffic Signal Synchronization Program. This will include new signal poles, conduit, wiring, controller cabinets with video detection.
7. Identify the ITS elements being implemented and the relevant CONNECT-IT Service Package(s), see Exhibit A.  
TM03 Traffic Signal Control
8. Outline of the concept of operations for the project.  
The proposed capacity improvements will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future LOS impacts. The project is anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.
9. Identify participating agencies roles and responsibilities.  
City of Huntington Park - Lead Agency  
Shared intersection with City of Vernon (Slauson and State/Boyle)  
Shared intersection with LA County (Slauson and Alameda)



By signing and self-certifying this form, the agency commits itself to follow the ITS requirements listed below during project design and implementation. Please be advised that your project may be subject to further review and documentation by Metro and the CONNECT-IT Maintenance Team during project design and implementation phases:

- Perform a lifecycle analysis for the ITS project elements and incorporate these costs into the Operations and Maintenance plan as part of the system engineering process,
- Maintain and operate the system according to the recommendations of the operations and Maintenance plan upon project completion,
- Use the systems engineering process and document the system engineering steps, and
- Use the CONNECT-IT interface standards, if required, and conform to the regional configuration management process.

Signature:



Agency Representative

2/14/23  
Date



**ITEM NO. 14**

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# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO AWARD THE PROPOSALS TO FABRICATE AND PURCHASE THE HOME OF THE BRAVE STATUE AND TWO PEDESTALS TO BE PLACED AT VETERANS PARK**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the proposal to fabricate and ship the Home of the Brave statue to Art of Bronze for a not-to-exceed fee of \$5,816.85 payable from Account 111-8010-415.56-41;
2. Authorize staff to coordinate with Bravo Sign & Design to fabricate two 5 ½ -foot high pedestals to place the Fallen Soldier Battle Cross and Home of the Brave statues for a not-to-exceed fee of \$17,000 payable from Account 111-8010-415.56-41; and
2. Authorize the City Manager to execute the proposals.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Veterans Park is a 10-block park located south of Walnut Street, north of Santa Ana Street and just west of California Street. The park is named in memoriam of all of the dedicated military Veterans that have served this country, with a special emphasis on Veterans that were born and raised in the City of Huntington Park. As a tribute to our Veterans, the City Council authorized the purchase and placing of two statues to commemorate their bravery and achievements. One was the Fallen Soldier Battle Cross and the other was the Home of the Brave. These two statues were unveiled prior to the 2021 Veterans Day celebrations.

Unfortunately, on December 19, 2022, Public Works staff informed the Police Department that the Home of the Brave statue was stolen. The Police Department has an ongoing investigation, though there have been no leads.



# CONSIDERATION AND APPROVAL TO AWARD THE PROPOSALS TO FABRICATE AND PURCHASE THE HOME OF THE BRAVE STATUE AND TWO PEDESTALS TO BE PLACED AT VETERANS PARK

May 16, 2023

Page 2 of 3

Staff contacted Art of the Bronze requesting a quote to fabricate and ship out the statue. The statue will be thicker at the bottom with the hope to deter theft. Additionally, staff has contacted Bravo Sign & Design to fabricate two 5 ½-foot pedestals to elevate the statues; hoping to increase visibility and safety. The pedestals will contain military insignias starting with the Army, Marine Corps, Navy, Air Force, Space Force and Coast Guard on all four sides.

Both companies are competent and able to perform the work as requested. Staff recommends awarding the proposals to Art of Bronze and Bravo Sign & Design. Once the City Council awards the proposals, Bravo Sign & Design will provide renderings for City approval.

## **LEGAL REQUIREMENTS**

Per the Municipal Code, *“Purchases of supplies and equipment and the sale of City property in the amount of Fifteen Thousand and no/100ths (\$15,000.00) Dollars or more shall be by formal bid procedure.”* Staff recommends that the City Council exercise its right the waive the formal bidding process based on the following:

Per the City's Municipal Code, *“Title 2 Administration, Chapter 5 Purchasing System, Subsection 2-5.12 Formal bid procedures.*

*(i) Waive of Bidding. City Council, by a majority vote, may dispense with bidding and other procedures required by this chapter in any individual instance upon finding that it would be impracticable, useless or economically infeasible to follow such procedures and that the public welfare would be promoted by dispensing with them.”*

## **FISCAL IMPACT/FINANCING**

Staff recommends awarding the proposal to fabricate and ship the Home of the Brave statue to Art of Bronze for a not-to-exceed fee of \$5,816.85 payable from Account 111-8010-415.56-41. Subsequently, authorize staff to coordinate with Bravo Sign & Design to fabricate two 5 ½ -foot high pedestals to place the Fallen Soldier Battle Cross and Home of the Brave statues for a not-to-exceed fee of \$17,000 payable from Account 111-8010-415.56-41.

## **CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in black ink, appearing to be a stylized name, possibly "J. [unclear]".



**CONSIDERATION AND APPROVAL TO AWARD THE PROPOSALS TO FABRICATE  
AND PURCHASE THE HOME OF THE BRAVE STATUE AND TWO PEDESTALS TO  
BE PLACED AT VETERANS PARK**

May 16, 2023

Page 3 of 3

**RICARDO REYES**

City Manager

A handwritten signature in cursive script, appearing to read "Cesar Roldan".

**CESAR ROLDAN**

Director of Public Works

**ATTACHMENT(S)**

1. Home of the Brave - Art of Bronze Proposal



# ATTACHMENT "A"





**Art of Bronze**  
278 Rancho Rd. Thousand Oaks, CA 91362  
(805) 908-5355 phone

INVOICE # 3-28-ABC122

Date: 03/28/2021

CONTACT:	Ricardo Ramirez	COMPANY NAME:	City of Huntington Park
HOME ADDRESS:		OFFICE ADDRESS:	6550 Miles Ave.
CITY, STATE, ZIP:		CITY, STATE, ZIP:	Huntington Park, CA 90255
HOME PHONE:		OFFICE PHONE:	323.584.6320
CELL PHONE:	323.847.6379	EMAIL:	r.ramirez@hpca.gov
<b>QUANTITY</b>	<b>TITLE</b>		<b>PRICE</b>
1	"Home of the Brave"	Gallery \$	7, 5 0 0. 00
	Bronze sculpture of standing boy	Less Discount \$	- 3, 0 0 0. 00
	dressed in military clothing.	A.O.B. Special Price \$	4, 5 0 0. 00
	Appx. 21" W. 41" H. Item #ABC122A	Stainless Steel welding	+ 1 9 5. 00
		Stainless Steel Pipes Inside Legs	+ 4 4 5. 00
<b>Special Requirements/ Additional Notes:</b>			
Upon payment of \$5,176.24, Art of Bronze will begin the casting process. A.O.B. will weld stainless steel mountain brackets so sculpture can be permanently secured. A.O.B. will weld stainless steel pipes into the leg cavities. A.O.B. will have sculpture ready after 5/19/23. A.O.B. will deliver to City of Huntington Park, CA.			
DELIVER TO:	City of Huntington Park	SUBTOTAL:	5, 1 4 0. 00
ADDRESS:	6550 Miles Ave.	SALES TAX: 10.25%	5 2 6. 85
	Huntington Park, CA 90255	DELIVERY:	1 5 0. 00
	323.584.6320	GRAND TOTAL DUE:	5, 8 1 6. 85

*Art of Bronze*

GALLERY SIGNATURE

PURCHASER'S SIGNATURE



**ITEM NO. 15**





# CITY OF HUNTINGTON PARK

## City Council Agenda Report

May 16, 2023

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

**ADOPTION OF A RESOLUTION OVERTURNING THE PLANNING COMMISSION'S DETERMINATION TO DENY PLANNING COMMISSION CASE NO. 2021-04 CUP (CONDITIONAL USE PERMIT), A REQUEST TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony;
3. Receive additional and final comments for or against the project; and
4. Adopt resolution overturning the Planning Commission's determination to deny Planning Commission Case No. 2021-04 CUP, to allow the use of a commercial building kitchen in a portion of an existing building located at 3355 East Gage Avenue, within the Manufacturing Planned Development (MPD) zone.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At a regular meeting on January 18, 2023, the Planning Commission conducted a public hearing considering Planning Commission Case No. 2021-04 CUP, a request to allow the use of a commercial kitchen in a portion of an existing building located at 3355 East Gage Avenue, within the Manufacturing Planned Development (MPD) zone. Pursuant to Huntington Park Municipal Code (HPMC) Section 9-4.302; catering services (includes commercial kitchens and commissaries) are permissible in the MPD zone subject to a CUP. After the Planning Staff's presentation and public testimony, the Planning Commission discussed several issues of concern and the inability to recommend



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

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approval for not making all the required findings. As such, the Planning Commission voted to deny Planning Commission Case No. 2021-04 CUP.

***Conditional Use Permit Findings***

A Conditional Use Permit may only be approved if all of the following findings can be made:

1. The proposed use is conditionally permitted within, and would not impair the integrity and character of, the subject zoning district and complies with all of the applicable provisions of this Code;
2. The proposed use is consistent with the General Plan;
3. The approval of the Conditional Use Permit for the proposed use is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines;
4. The design, location, size and operating characteristics of the proposed use are compatible with the existing and planned future land uses within the general area in which the proposed use is to be located and will not create significant noise, traffic or other conditions or situations that may be objectionable or detrimental to other permitted uses operating nearby or adverse to the public interest, health, safety, convenience or welfare of the City;
5. The subject site is physically suitable for the type and density/intensity of use being proposed; and
6. There are adequate provisions for public access, water, sanitation, and public utilities and services to ensure that the proposed use would not be detrimental to public health and safety.

***Property Violations***

Planning Staff was made aware of multiple unpermitted uses and work that was associated with the property at 3355 East Gage Avenue. Additionally, no entitlements or permits were issued from the City for the uses operating on the site except for a medical clinic. Below is a list of violations on the property:

1. A commercial kitchen currently operating without an entitlement or an active business license.



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

Page 3 of 9

2. A banquet hall operating for over 15 years without an entitlement or an active business license.
  - a. Per HPMC Section 9-4.203, banquet halls need to be 200 feet from a school use. Currently in violation of said Code section.
3. Occupancy violations for the banquet hall, YMCA/preschool, and commercial kitchen.
4. Live entertainment at the banquet hall without a Dance and Entertainment Permit.
5. Serving of alcohol at the banquet hall without an ABC License.
6. Violation of HPMC Section 9-4.303(F)(2) regulations for secondary tenants. Any secondary tenant shall be compatible with other businesses within the same space.

***Conditional Use Permit Findings Grounds for Denial***

As previously mentioned, all six findings need to be made in order for a Conditional Use Permit to be approved. Planning Staff provided an analysis of the required findings and how the proposed project does not comply with the Huntington Park Municipal Code.

***Finding No. 1:*** *The proposed use is conditionally permitted within, and would not impair the integrity and character of, the subject zoning district and complies with all of the applicable provisions of this Code.*

The Planning Staff found that the proposed commercial kitchen is conditionally permitted within the subject zoning district, pursuant to the HPMC Title 9, Chapter 4, Article 3, as "Catering services." The proposed project would provide a commercial kitchen within the subject property and zone. However, at the time there was a medical clinic use on the site. As such, the commercial kitchen cannot occupy a space in the building. Specifically, HPMC Section 9-4.303(F)(2) indicates that any secondary tenant shall be compatible with other businesses within the same space. **Planning Staff could not make a finding in support of the proposed project.**

***Finding No. 2:*** *The proposed use shall be consistent with the General Plan.*

The Planning Staff found that the proposed use is not consistent with Goal 6.0 of the General Plan, which calls to improve urban design in Huntington Park to ensure development that is both architecturally and functionally compatible, and to create uniquely identifiable neighborhoods and commercial districts. As previously mentioned, the proposed commercial kitchen was not compatible with the medical clinic on the site. **Planning Staff could make a finding in support of the proposed project.**



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023  
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***Finding No. 4:** The design, location, size and operating characteristics of the proposed use are compatible with the existing and planned future land uses within the general area in which the proposed use is to be located and will not create significant noise, traffic or other conditions or situations that may be objectionable or detrimental to other permitted uses operating nearby or adverse to the public interest, health, safety, convenience or welfare of the City.*

The Planning Staff found that the proposed use conflicts with HPMC Section 9-4.303(F)(2), which states that any secondary tenant shall be compatible with other businesses within the same space. In this case, the proposed commercial kitchen use was not compatible with the medical clinic operating on the site. In addition, the proposed project was not in compliance with all City and zoning development standards. **Planning Staff could make a finding in support of the proposed project.**

Based on the findings above and multiple violations, Planning Staff could not recommend approval for the CUP and the Planning Commission agreed. The Planning Commission voted unanimously to deny the Conditional Use Permit, and adopted Resolution No. 2021-04 CUP, denying Planning Commission Case No. 2021-04 CUP.

***Appeal Application***

On May 2, 2023, an Appeal Application was filed by Trio Community Meals. The Applicant is appealing the Planning Commission's determination to deny Planning Commission Case No. 2021-04 CUP.

**FISCAL IMPACTS**

There are no negative fiscal impacts to the City.

**CONCLUSION**

Since the denial of Planning Commission Case No. 2021-04, the Applicant along with the property owner have worked with the Planning Division to resolve any outstanding violations on the site and ensure that all businesses operating on the site are allowed per Code and operating with a valid City Business License. Also, the property owner was able to relocate the medical clinic to allow for the commercial kitchen to operate in the portion of the existing building that is also compatible with the current tenants occupying that same building.



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING  
PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE  
USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING  
LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING  
PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

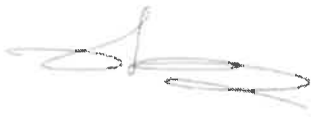
Page 5 of 9

Additionally, by incorporating conditions of approval to the proposed Conditional Use Permit, all of the required findings can be made in support of the subject property. Therefore, Planning Staff recommends that the City Council overturn the decision of the Planning Commission and approve the Applicant's request to allow the use of a commercial kitchen in a portion of an existing building located at 3355 East Gage Avenue, within the Manufacturing Planned Development (MPD) zone, subject to incorporated conditions of approval.

The City Council also has the option of upholding the Planning Commission's decision and reject the Applicant's request, or to continue this item for further discussion, and to add any additional appropriate conditions of approval to regulate the proposed business.

The City Council's action is final unless additional facts or information that was not originally considered are presented for reconsideration within 90 days following the final date of action.

Respectfully submitted,



Ricardo Reyes  
City Manager



Steve Forster  
Director of Community Development

**ATTACHMENTS**

- Exhibit A: Resolution No. 2021-04A, Upholding or Overturning Planning Commission's Determination
- Exhibit B: Planning Commission Case No. 2021-04 Staff Report
- Exhibit C: PC Resolution No. 2021-04
- Exhibit D: Site Plan
- Exhibit E: Zoning Plan
- Exhibit F: Floor Plan
- Exhibit G: Appeal Application



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING  
PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE  
USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING  
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PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

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**CONDITIONS OF APPROVAL:**

**PLANNING**

1. That the applicant/property owner and each successor in interest to the property which is the subject of this project shall defend, indemnify and hold harmless the City of Huntington Park and its agents, officers, and employees from any claim, action or proceedings, liability cost, including attorney's fees and costs against the City or its agents, officers or employees, to attack, set aside, void or annul any approval of the City, City Council, or Planning Commission. The City shall promptly notify the applicant of any claim, action or proceeding and should cooperate fully in the defense thereof.
2. Except as set forth in subsequent conditions, all-inclusive, and subject to department corrections and conditions, the property shall be developed substantially in accordance with the applications, environmental assessment, and plans submitted.
3. The proposed project shall comply with all applicable federal, state and local agency codes, laws, rules, and regulations, including Health, Building and Safety, Fire, Zoning, and Business License Regulations of the City of Huntington Park.
4. The property be maintained in a clean, neat, quiet, and orderly manner at all times and comply with the property maintenance standards as set forth in Section 9-3.103.18 and Title 8, Chapter 9 of the Huntington Park Municipal Code.
5. All proposed on-site utilities, including electrical and equipment wiring, shall be installed underground and/or routed along the ground floor and shall be completely concealed from public view as required by the City prior to authorization to operate.
6. That any existing and/or future graffiti, as defined by the Huntington Park Municipal Code Section 5-27.02(d), shall be diligently removed within a reasonable time period.
7. That the operator shall obtain a City of Huntington Park Business License prior to commencing business operations.
8. That the Applicant comply with all of the provisions of Title 7, Chapter 9 of the Huntington Park Municipal Code relating to Storm Water Management. The Applicants shall also comply with all requirements of the National Pollutant Discharge Elimination System (NPDES), Model Programs, developed by the County of Los Angeles Regional Water Quality Board. This includes compliance with the City's Low Impact Development (LID) requirements.



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING  
PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE  
USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING  
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PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

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9. That this entitlement shall be subject to review for compliance with conditions of the issuance at such intervals as the City Planning Commission shall deem appropriate.
10. That the violation of any of the conditions of this entitlement may result in a citation(s) and/or the revocation of the entitlement.
11. That this entitlement may be subject to additional conditions after its original issuance, upon a duly noticed public hearing item. Such conditions shall be imposed by the City Planning Commission and/or City Council as deemed appropriate to address problems of land use compatibility, operations, aesthetics, security, noise, safety, crime control, or to promote the general welfare of the City.
12. No outdoor storage, including but not limited to, recreational vehicles, motorhomes, trailers, campervans, boats, vehicles, motorcycles, etc. shall be permitted on the property.
13. That any vehicles loading and unloading shall occur on-site and not within any adjoining streets nor alleys.
14. Any proposed mechanical equipment and appurtenances, including satellite dishes, gutters, etc., whether located on the rooftop, ground level or anywhere on the property shall be completely shielded/enclosed so as not to be visible from any public street and/or adjacent properties. Such shielding/enclosure of facilities shall be of compatible design related to the building structure for which such facilities are intended to serve and shall be installed prior to final building inspection.
15. The applicant shall provide adequate on-site security at all times to ensure the safety of patrons and maintenance of the property.
16. This entitlement shall expire in the event it is not exercised within one (1) year from the date of approval unless an extension has been granted by the Planning Commission.
17. If the use ceases to operate for a period of six (6) months, the entitlement shall be null and void.
18. If the operation of this establishment be granted, deemed, conveyed, transferred, or should a change in management or proprietorship occur at any time, this Conditional Use Permit shall be null and void.



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING  
PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE  
USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING  
LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING  
PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

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19. That the Applicant shall comply with all applicable property development standards including, but not limited to, outdoor storage, fumes and vapors, property maintenance, and noise.
20. The Director of Community Development is authorized to make minor modifications to the approved plans or any of the conditions if such modifications shall achieve substantially the same results, as would strict compliance with said plans and conditions.
21. All on-site lighting shall be energy efficient, stationary, and directed away from adjoining properties and public rights-of-way.
22. All vehicles associated with the business shall be parked or stored on-site and not in adjoining streets or alleys.
23. The commercial kitchen shall not be subleased or operated by any other business and/or organization besides Trio Community Meals.
24. Provide routine maintenance to eliminate all trash/litter from the property.
25. Provide sufficient lighting in parking lots/driveways to promote safety.
26. Ensure all signs are permitted by the City and properly maintained.
27. Ensure trash enclosure is secured and kept properly maintained.
28. Post No Trespassing signs and No Loitering signs to prevent trespassers on the property.

**ADDITIONAL CONDITIONS OF APPROVAL**

29. The property associated with 3355 East Gage Avenue may operate as a commercial kitchen for a period of five (5) years. At the end of this period, the Conditional Use Permit(s) associated with the subject property will be considered expired and be deemed null and void.
  - a. At expiration of this Conditional Use Permit, all business license(s) associated with the subject property under this Conditional Use Permit are to be closed.
  - b. Subsequent business license applications for commercial kitchen or similar uses will require a new Conditional Use Permit.



**APPEAL OF THE PLANNING COMMISSION'S DETERMINATION DENYING  
PLANNING COMMISSION CASE NO. 2021-04 CUP, A REQUEST TO ALLOW THE  
USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING  
LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING  
PLANNED DEVELOPMENT (MPD) ZONE**

May 16, 2023

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- c. The property located at 3355 East Gage Avenue will not be eligible for Conditional Use Permit Transfers for commercial kitchen uses.
30. That the business owner (Applicant) and property owner agree in writing to the above conditions.



# ATTACHMENT "A"



**RESOLUTION NO. 2021-04A, UPHOLDING OR  
OVERTURNING PLANNING COMMISSION'S  
DETERMINATION**

**EXHIBIT A**







1       **WHEREAS**, all persons appearing in favor or against the appeal were given the opportunity  
2 to be heard in connection with said matter; and

3       **WHEREAS**, the Appellant has made on-site changes and modifications to remove the  
4 violations and non-compatible uses on-site, which previously made the proposed project unattainable;  
5 and

6       **WHEREAS**, all evidence and comments, both written and testimonial, were reviewed by the  
7 City Council; and

8       **WHEREAS**, the City Council is required to announce its findings and recommendations.  
9

10       **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON**  
11 **PARK DOES HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:**  
12

13       **SECTION 1:** The City Council hereby makes the following findings in connection with  
14 Conditional Use Permit No. 2021-04:

15       Conditional Use Permit:

- 16       (A) The proposed use is conditionally permitted within, and would not impair the integrity  
17 and character of, the subject zoning district and complies with all of the applicable  
18 provisions of this Code (Huntington Park Zoning Code Title 9); and
- 19       (B) The proposed use is consistent with the General Plan; and
- 20       (C) The approval of the Conditional Use Permit for the proposed use is in compliance with  
21 the requirements of the California Environmental Quality Act (CEQA) and the City's  
22 Guidelines; and
- 23       (D) The design, location, size, and operating characteristics of the proposed use are  
24 compatible with the existing and planned future land uses within the general area in  
25 which the proposed use is to be located and will not create significant noise, traffic, or  
26 other conditions or situations that may be objectionable or detrimental to other permitted  
27 uses operating nearby or adverse to the public interest, health, safety, convenience, or  
28 welfare of the City; and



1 (E) The subject site is physically suitable for the type and density/intensity of the use being  
2 proposed; and

3 (F) There are adequate provisions for public access, water, sanitation, and public utilities  
4 and services to ensure that the proposed use would not be detrimental to public health  
5 and safety.

6 **SECTION 2:** Based on the evidence within staff report and the Environmental Assessment  
7 Questionnaire, the Planning Commission adopts the findings in said Questionnaire and determines  
8 that the project, as proposed, will have no significant adverse effect on the environment and adopts an  
9 Environmental Categorical Exemption (CEQA Guidelines, Article 19, Section 15301, Existing  
10 Facilities).

11 **SECTION 3:** The City Council hereby modifies the decision of the Planning Commission  
12 and approves Conditional Use Permit No. 2021-04 subject to the execution and fulfillment of the  
13 following conditions:

14  
15 **PLANNING**

- 16 1. That the applicant/property owner and each successor in interest to the property which is the  
17 subject of this project shall defend, indemnify and hold harmless the City of Huntington Park  
18 and its agents, officers, and employees from any claim, action or proceedings, liability cost,  
19 including attorney's fees and costs against the City or its agents, officers or employees, to  
20 attack, set aside, void or annul any approval of the City, City Council, or Planning  
21 Commission. The City shall promptly notify the applicant of any claim, action or proceeding  
22 and should cooperate fully in the defense thereof.
- 23 2. Except as set forth in subsequent conditions, all-inclusive, and subject to department  
24 corrections and conditions, the property shall be developed substantially in accordance with  
25 the applications, environmental assessment, and plans submitted.
- 26 3. The proposed project shall comply with all applicable federal, state and local agency codes,  
27 laws, rules, and regulations, including Health, Building and Safety, Fire, Zoning, and  
28 Business License Regulations of the City of Huntington Park.



- 1 4. The property be maintained in a clean, neat, quiet, and orderly manner at all times and  
2 comply with the property maintenance standards as set forth in Section 9-3.103.18 and Title  
3 8, Chapter 9 of the Huntington Park Municipal Code.
- 4 5. All proposed on-site utilities, including electrical and equipment wiring, shall be installed  
5 underground and/or routed along the ground floor and shall be completely concealed from  
6 public view as required by the City prior to authorization to operate.
- 7 6. That any existing and/or future graffiti, as defined by the Huntington Park Municipal Code  
8 Section 5-27.02(d), shall be diligently removed within a reasonable time period.
- 9 7. That the operator shall obtain a City of Huntington Park Business License prior to  
10 commencing business operations.
- 11 8. That the Applicant comply with all of the provisions of Title 7, Chapter 9 of the Huntington  
12 Park Municipal Code relating to Storm Water Management. The Applicants shall also  
13 comply with all requirements of the National Pollutant Discharge Elimination System  
14 (NPDES), Model Programs, developed by the County of Los Angeles Regional Water  
15 Quality Board. This includes compliance with the City's Low Impact Development (LID)  
16 requirements.
- 17 9. That this entitlement shall be subject to review for compliance with conditions of the  
18 issuance at such intervals as the City Planning Commission shall deem appropriate.
- 19 10. That the violation of any of the conditions of this entitlement may result in a citation(s)  
20 and/or the revocation of the entitlement.
- 21 11. That this entitlement may be subject to additional conditions after its original issuance, upon  
22 a duly noticed public hearing item. Such conditions shall be imposed by the City Planning  
23 Commission and/or City Council as deemed appropriate to address problems of land use  
24 compatibility, operations, aesthetics, security, noise, safety, crime control, or to promote the  
25 general welfare of the City.
- 26 12. No outdoor storage, including but not limited to, recreational vehicles, motorhomes, trailers,  
27 campervans, boats, vehicles, motorcycles, etc. shall be permitted on the property.
- 28 13. That any vehicles loading and unloading shall occur on-site and not within any adjoining



streets nor alleys.

14. Any proposed mechanical equipment and appurtenances, including satellite dishes, gutters, etc., whether located on the rooftop, ground level or anywhere on the property shall be completely shielded/enclosed so as not to be visible from any public street and/or adjacent properties. Such shielding/enclosure of facilities shall be of compatible design related to the building structure for which such facilities are intended to serve and shall be installed prior to final building inspection.

15. The applicant shall provide adequate on-site security at all times to ensure the safety of patrons and maintenance of the property.

16. This entitlement shall expire in the event it is not exercised within one (1) year from the date of approval unless an extension has been granted by the Planning Commission.

17. If the use ceases to operate for a period of six (6) months, the entitlement shall be null and void.

18. If the operation of this establishment be granted, deemed, conveyed, transferred, or should a change in management or proprietorship occur at any time, this Conditional Use Permit shall be null and void.

19. That the Applicant shall comply with all applicable property development standards including, but not limited to, outdoor storage, fumes and vapors, property maintenance, and noise.

20. The Director of Community Development is authorized to make minor modifications to the approved plans or any of the conditions if such modifications shall achieve substantially the same results, as would strict compliance with said plans and conditions.

21. All on-site lighting shall be energy efficient, stationary, and directed away from adjoining properties and public rights-of-way.

22. All vehicles associated with the business shall be parked or stored on-site and not in adjoining streets or alleys.

23. The commercial kitchen shall not be subleased or operated by any other business and/or organization besides Trio Community Meals.



- 1 24. Provide routine maintenance to eliminate all trash/litter from the property.
- 2 25. Provide sufficient lighting in parking lots/driveways to promote safety.
- 3 26. Ensure all signs are permitted by the City and properly maintained.
- 4 27. Ensure trash enclosure is secured and kept properly maintained.
- 5 28. Post No Trespassing signs and No Loitering signs to prevent trespassers on the property.

6 **ADDITIONAL CONDITIONS OF APPROVAL**

- 7 29. The property associated with 3355 East Gage Avenue may operate as a commercial kitchen
- 8 for a period of five (5) years. At the end of this period, the Conditional Use Permit(s)
- 9 associated with the subject property will be considered expired and be deemed null and void.
- 10 a. At expiration of this Conditional Use Permit, all business license(s) associated with
- 11 the subject property under this Conditional Use Permit are to be closed.
- 12 b. Subsequent business license applications for commercial kitchen or similar uses will
- 13 require a new Conditional Use Permit.
- 14 c. The property located at 3355 East Gage Avenue will not be eligible for Conditional
- 15 Use Permit Transfers for commercial kitchen uses.
- 16 30. That the business owner (Applicant) and property owner agree in writing to the above
- 17 conditions.
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1        **SECTION 4:** The decision of the City Council is final and shall become effective  
2 immediately.

3        **SECTION 5:** The City Clerk shall certify to the adoption of this Resolution.

4        **PASSED, APPROVED, AND ADOPTED** this 16th day of May, 2023 by the following  
5 vote:

6  
7 \_\_\_\_\_  
8 EDUARDO MARTINEZ, Mayor  
9

10 ATTEST:

11  
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13 \_\_\_\_\_  
14 Eduardo Sarmiento, City Clerk  
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## ATTACHMENT "B"



**PLANNING COMMISSION CASE NO. 2021-04  
STAFF REPORT**

**EXHIBIT B**





# CITY OF HUNTINGTON PARK

## PLANNING DIVISION AGENDA REPORT

---

**DATE:** JANUARY 18, 2023

**TO:** CHAIRPERSON AND MEMBERS OF THE PLANNING COMMISSION

**ATTN:** STEVE FORSTER, DIRECTOR OF COMMUNITY DEVELOPMENT

**FROM:** JORDAN MARTINEZ, ASSISTANT PLANNER

**SUBJECT:** PLANNING COMMISSION CASE NO. 2021-04 CUP  
(CONDITIONAL USE PERMIT)

---

**REQUEST:** A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.

**APPLICANT:** Trio Community Meals  
775 Woodlands Parkway Suite 100,  
Ridgeland, MS 36157

**PROPERTY OWNER:** NewStart Housing Corporation Inc.

**PROPERTY OWNER'S MAILING ADDRESS:** 3355 East Gage Avenue  
Huntington Park, CA 90255

**PROJECT LOCATION:** 3355 East Gage Avenue

**ASSESSOR'S PARCEL NUMBER:** 6319-021-006

**PREVIOUS USE:** Medical Office

**LOT SIZE:** 141,134 square feet

**BUILDING SIZE:** 34,553 square feet

**GENERAL PLAN:** Manufacturing Planned Development (MPD)



**ZONE:** Manufacturing Planned Development (MPD)

**SURROUNDING  
LAND USES:** North: Manufacturing Planned Development (MPD)  
West: Commercial General (CG) and Medium Density  
Residential (RM)  
South: Commercial General (CG)  
East: Manufacturing Planned Development (MPD)

**MUNICIPAL CODE  
APPLICABILITY OF  
REQUIREMENTS FOR  
CONDITIONAL  
PERMIT:** Pursuant to Huntington Park Municipal Code (HPMC)  
Section 9-4.302; Catering services (includes commercial  
kitchens and commissaries) are permissible in the  
Manufacturing Planned Development Zone subject to a  
Conditional Use Permit.

**REQUIRED FINDINGS  
FOR A CONDITIONAL  
USE PERMIT:** Following a hearing, the Planning Commission shall record  
its decision in writing and shall recite the findings upon  
which the decision is based. The Commission may  
approve and/or modify a CUP application in whole or in  
part, with or without conditions, only if all of the following  
findings are made:

1. The proposed use is conditionally permitted within, and would not impair the integrity and character of, the subject zoning district and complies with all of the applicable provisions of this Code;
2. The proposed use is consistent with the General Plan;
3. The approval of the CUP for the proposed use is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines;
4. The design, location, size, and operating characteristics of the proposed use are compatible with the existing and planned future land uses within the general area in which the proposed use is to be located and will not create significant noise, traffic, or other conditions or situations that may be objectionable or detrimental to



other permitted uses operating nearby or adverse to the public interest, health, safety, convenience, or welfare of the City;

5. The subject site is physically suitable for the type and density/intensity of use being proposed; and
6. There are adequate provisions for public access, water, sanitation, and public utilities and services to ensure that the proposed use would not be detrimental to public health and safety.

**ENVIRONMENTAL  
REVIEW:**

The proposed project is Categorically Exempt pursuant to Article 19, Section 15301, (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines.

**PROJECT  
BACKGROUND:**

- ***Site Description***

The subject site is located on the northern side of Gage Avenue between Bissell Street (to the west) and the Atchison Topeka and Santa Fe Railroad (to the east). The site measures approximately 141,134 square feet. The site is developed with two buildings, one measuring approximately 1,813 square feet and the other measuring approximately 34,553 square feet. Both buildings are located on the southern portion of the lot. The subject site is surrounded by industrial uses to the north and east, residential and commercial uses to the west, and commercial uses to the south.

**ANALYSIS:**

- ***Project Proposal***

The Applicant, Trio Community Meals, is proposing to occupy a portion of the existing building for a commercial kitchen use (classified under catering services per Table IV-8 Allowed Land Uses from HPMC Section 9-4.302). Specifically, the commercial kitchen would occupy approximately 9,150 square feet of the existing 34,553 square-foot building. The Applicant is also proposing the installation of a new walk-in cooler and freezer (each measuring 15 feet by 40 feet) to be located in the



multipurpose room. There will be no changes to the building footprint.

- ***Business Operation***

The Applicant is proposing to provide a commercial kitchen use within the existing building. The kitchen operating mission is as follows:

1. To provide meals to senior citizens per "Meals on Wheels" format, lunch only.
2. To provide meals in bulk form to be delivered to senior citizen centers for food program distribution.
3. To provide a snack bar for the bingo activities.
4. To provide catering for in-house activities.

The commercial kitchen would operate Monday through Friday from 3:00 AM to 5:30 PM.

- ***Access/Circulation***

The subject site has vehicular access from Benedict Way, which is located on the northern side of the property. Additionally, the site can be accessed by pedestrians from Gage Avenue, which is located on the southern side of the property. The site has two (2) existing driveways along Benedict Way, both measuring twenty six (26) feet. Both driveways provide ingress and egress access (two-way) traffic onto the site.

- ***Off-Street Parking and Loading***

Per HPMC Section 9-3.804, the parking requirement for multi-tenant general under Commercial/Office uses is one (1) space for each four hundred (400) square feet of gross floor area.

In accordance with the City's parking standards, the total off-street number of parking spaces required for the proposed use is twenty three (23) parking spaces. There are approximately two hundred three (203) parking spaces provided for the entire property. As a result, the Project will comply with the number of required parking spaces. Therefore, parking will not be an issue for the commercial kitchen use. Additionally, HPMC Section 9-3.703 requires that commercial uses with less than 10,000 square feet of



gross floor area provide a minimum of one (1) loading space. There are currently eighteen (18) loading spaces on the site. Therefore, loading spaces will not be an issue for the commercial kitchen use. However, additional loading spaces may be required by the Planning Commission.

The parking calculations are summarized in the following table:

<b>Off-Street Parking Requirement</b>		
<b>Parking Standards</b>	<b>Required</b>	<b>Provided</b>
Commercial Kitchen	9,150 square feet / 400 square feet	23 spaces
Loading Zone	Less than 10,000 Square-Feet = 1 Space	1 Space
<b>Project Total</b>	<b>24 spaces</b>	<b>24 Spaces</b>
<b>Total Loading Spaces on Property</b>		<b>18 spaces</b>
<b>Total Parking on Property</b>		<b>203 Spaces</b>

- ***Property Violations***

It has come to Planning Staff's attention that multiple unpermitted uses and work is associated with the subject property. Additionally, no entitlements or permits were issued from the City for the uses operating on the site except for the medical clinic. Below is a list of violations on the property:

1. A commercial kitchen currently operating without an entitlement or an active business license.
2. A banquet hall operating for over 15 years without an entitlement or an active business license.



- a. Per HPMC Section 9-4.203, banquet halls need to be 200 feet from a school use. Currently in violation of said Code section.
3. Occupancy violations for the banquet hall, YMCA/preschool, and commercial kitchen.
4. Live entertainment at the banquet hall without a Dance and Entertainment Permit.
5. Serving of alcohol at the banquet hall without an ABC License.
6. Violation of HPMC Section 9-4.303(F)(2) regulations for secondary tenants. Any secondary tenant shall be compatible with other businesses within the same space.
7. A modular building (the YMCA building) that was supposed to be temporary and should have been removed since 2017 as part of the approval for a Minor Development Permit (MDP Case No. 12-137, issued 1/14/2012).
8. Operation of a YMCA/preschool within the modular building without an entitlement or business license.

- ***Conditional Use Permit Findings***

In granting a Conditional Use Permit to allow a commercial kitchen under the Catering services classification, the Planning Commission must make findings in connection with the Conditional Use Permit, as set forth in the HPMC. A Conditional Use Permit may be approved only if all of the following findings are made:

1. **The proposed use is conditionally permitted within, and would not impair the integrity and character of, the subject zoning district and complies with all of the applicable provisions of this Code.**

**Finding:** The proposed catering services use is conditionally permitted within the subject zoning district, pursuant to the HPMC Title 9, Chapter 4, Section 3, as "Catering services." The Manufacturing Planned Development zone is intended to provide for service commercial, business and industrial uses. The proposed Project will provide a commercial kitchen within the subject zone and community. However, there is currently an existing medical clinic use on the site. As



such, the proposed commercial kitchen that requests to occupy a space within the same building is not compatible with the existing medical clinic use occupying the same building. As such, the commercial kitchen cannot occupy a space in the building. Specifically, HPMC Section 9-4.303(F)(2) indicates that any secondary tenant shall be compatible with other businesses within the same space.

**2. The proposed use is consistent with the General Plan.**

**Finding:** The proposed use is not consistent with the General Plan. Specifically, the proposed use is not consistent with Goal 6.0 which calls to improve urban design in Huntington Park to ensure development that is both architecturally and functionally compatible, and to create uniquely identifiable neighborhoods and commercial districts. As previously mentioned, the proposed commercial kitchen is not compatible with the existing medical clinic on the site.

**3. The approval of the Conditional Use Permit for the proposed use is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines.**

**Finding:** The proposed project is Categorically Exempt pursuant to Article 19, Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines.

**4. The design, location, size and operating characteristics of the proposed use are compatible with the existing and planned future land uses within the general area in which the proposed use is to be located and will not create significant noise, traffic or other conditions or situations that may be objectionable or detrimental to other permitted uses operating nearby or adverse to the public interest, health, safety, convenience or welfare of the City.**

**Finding:** The proposed use is not compatible with the existing land uses within the general area. Specifically, the use conflicts with HPMC Section 9-4.303(F)(2),



which states that any secondary tenant shall be compatible with other businesses within the same space. The proposed commercial kitchen use is not compatible to the existing medical clinic operating on the site. In addition, the proposed Project is not in compliance with all City and zoning development standards. Finally, there is a potential for health and safety concerns in that it is possible for cross contamination of viruses from the medical clinic legally operating adjacent to the food preparation area.

**5. The subject site is physically suitable for the type and density/intensity of use being proposed;**

**Finding:** The Project Site measures approximately 141,134 square feet. The proposed Project will be of similar intensity as those known to have occupied the subject site and surrounding area. The subject site is surrounded by industrial uses to the north and east, residential uses to the west, and commercial uses to the south, providing similar conditions.

**6. There are adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed use would not be detrimental to public health, safety and general welfare.**

**Finding:** Vehicular access to the Project Site will be provided through Benedict Way and pedestrian access will be provided through Gage Avenue. The use proposes to utilize existing infrastructure and public utilities. The surrounding area is completely developed with public access, water sanitation, and other public utilities. The use will not impede the accessibility to public access, water, sanitation, or other public utilities and services. It is expected that the proposed development will not be detrimental to public health, safety and general welfare and will be required to comply with all building code requirements.

**CONCLUSION:**

Based on the above analysis, Staff has recommended denial for the Project based on the premise that the proposed Project does not comply with the Huntington Park Municipal Code and all of the required findings in



support of a Conditional Use Permit. However, the Planning Commission may approve, deny, or request modifications to the Project.

**RECOMMENDATION:**

Based on the evidence presented, it is the recommendation of Planning Division Staff that the Planning Commission **deny Case No. 2021-04 CUP.**

**EXHIBITS:**

- A: PC Resolution No. 2021-04 CUP
- B: Project Plans
- C: Vicinity Map
- D: Site Inspection December 21, 2022



## ATTACHMENT "C"



**PC RESOLUTION NO. 2021-04**

**EXHIBIT C**



**PC RESOLUTION NO. 2021-04**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, DENYING A CONDITIONAL USE PERMIT TO ALLOW THE USE OF A COMMERCIAL KITCHEN IN A PORTION OF AN EXISTING BUILDING LOCATED AT 3355 EAST GAGE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

**WHEREAS**, a public hearing was held at City Hall, 6550 Miles Avenue, Huntington Park, California on Wednesday, January 18, 2023 at 6:30 p.m. pursuant to the notice published and posted as required by law in accordance with the provisions of the Huntington Park Municipal Code, upon an application from Trio Community Meals, requesting approval of a Conditional Use Permit to allow the use of a commercial kitchen in a portion of an existing building located at 3355 East Gage Avenue, within the Manufacturing Planned Development (MPD) zone, described as:

Assessor's Parcel No. 6319-021-006, City of Huntington Park, County of Los Angeles; and

**WHEREAS**, the Planning Division has reviewed the request and has found that not all of the findings for approval of a Conditional Use Permit can be made as required by the Municipal Code; and

**WHEREAS**, all persons appearing for or against the approval of the Conditional Use Permit were given the opportunity to be heard in connection with said matter; and

**WHEREAS**, all written comments received prior to the hearing, and responses to such comments, were reviewed by the Planning Commission; and

**WHEREAS**, the Planning Commission is required to announce its findings and recommendations.

**NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS FOLLOWS:**

**SECTION 1:** Based on the evidence within staff report and the Environmental Assessment Questionnaire, the Planning Commission adopts the findings in said Questionnaire and determines that the project, as proposed, will have no significant



1 adverse effect on the environment and adopts an Environmental Categorical Exemption  
2 (CEQA Guidelines, Article 19, Section 15301, Existing Facilities).

3 **SECTION 2:** The Planning Commission hereby makes the following findings in  
4 connection with the proposed Conditional Use Permit:

- 5 1. The proposed use shall be conditionally permitted within, and shall not impair the  
6 integrity and character of, the subject zoning district and complies with all of the  
7 applicable provisions of this Code;

8 *The Planning Staff finds that the proposed commercial kitchen is*  
9 *conditionally permitted within the subject zoning district, pursuant to the*  
10 *HPMC Title 9, Chapter 4, Article 3, as "Catering services." The Manufacturing*  
11 *Planned Development zone is intended to provide for service commercial,*  
12 *business and industrial uses. The proposed Project will provide a*  
13 *commercial kitchen within the subject zone and community. However, there*  
14 *is currently an existing medical clinic use on the site. As such, the proposed*  
15 *commercial kitchen that requests to occupy a space within the same*  
16 *building is not compatible with the existing medical clinic use occupying the*  
17 *same building. As such, the commercial kitchen cannot occupy a space in*  
18 *the building. Specifically, HPMC Section 9-4.303(F)(2) indicates that any*  
19 *secondary tenant shall be compatible with other businesses within the same*  
20 *space. Planning Staff cannot make a finding in support of the proposed*  
21 *project.*

- 22 2. The proposed use shall be consistent with the General Plan;

23 *The Planning Staff finds that proposed the proposed use is not consistent*  
24 *with Goal 6.0 which calls to improve urban design in Huntington Park to*  
25 *ensure development that is both architecturally and functionally compatible,*  
26 *and to create uniquely identifiable neighborhoods and commercial districts.*  
27 *As previously mentioned, the proposed commercial kitchen is not*  
28 *compatible with the existing medical clinic on the site. Planning Staff cannot*



*make a finding in support of the proposed project.*

3. The approval of the Conditional Use Permit for the proposed use shall be in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines;

*The Planning Staff finds that an environmental assessment has been conducted for this project in compliance with the California Environmental Quality Act (CEQA). The Project is Categorically Exempt pursuant to Article 19, Section 15301, (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines.*

4. The design, location, size and operating characteristics of the proposed use shall be compatible with the planned future land uses within the general area in which the proposed use is to be;

*The Planning Staff finds that the proposed use conflicts with HPMC Section 9-4.303(F)(2), which states that any secondary tenant shall be compatible with other businesses within the same space. In this case, the proposed commercial kitchen use is not compatible to the existing medical clinic operating on the site. In addition, the proposed Project is not in compliance with all City and zoning development standards. Planning Staff cannot make a finding in support of the proposed project.*

5. The subject site shall be physically suitable for the type and density/intensity of use being proposed;

*The Planning Staff finds that the Project Site measures approximately 141,134 square feet. The proposed project will be of similar intensity as those known to have occupied the subject site and surrounding area. The subject site is surrounded by industrial uses to the north and east, residential uses to the west, and commercial uses to the south, providing similar conditions.*

6. There shall be adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed use would not be detrimental to



1 public health, safety and general welfare;

2 *The Planning Staff finds that vehicular access to the Project Site will be*  
3 *provided through Benedict Way and pedestrian access will be provided*  
4 *through Gage Avenue. The use proposes to utilize existing infrastructure and*  
5 *public utilities. The surrounding area is completely developed with public*  
6 *access, water sanitation, and other public utilities. The use will not impede*  
7 *the accessibility to public access, water, sanitation, or other public utilities*  
8 *and services. It is expected that the proposed development will not be*  
9 *detrimental to public health, safety and general welfare and will be required to*  
10 *comply with all building code requirements.*

11  
12 **SECTION 3:** The Planning Staff cannot make all six (6) of the required findings in  
13 support of Resolution 2021-04 CUP; therefore, the Planning Commission hereby denies  
14 Resolution No. 2021-04 CUP.

15 **SECTION 4:** This resolution shall not become effective until 15 days after the date of  
16 decision rendered by the Planning Commission, unless within that period of time it is  
17 appealed to the City Council. The decision of the Planning Commission shall be stayed  
18 until final determination of the appeal has been effected by the City Council.

19 **SECTION 5:** The Secretary of the Planning Commission shall certify to the adoption  
20 of this resolution and a copy thereof shall be filed with the City Clerk.



**PASSED, APPROVED, AND ADOPTED** this 18<sup>th</sup> of January, 2023 by the following  
vote:

**AYES:** Commissioner(s) Nuno, Montes, Carvajal, Barba-Ochoa, and Chair Sanabria

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**HUNTINGTON PARK PLANNING COMMISSION**

DocuSigned by:

**Jonathan Sanabria**

3399668DCE8042E...

Jonathan Sanabria, Chairperson

**ATTEST:**

  
\_\_\_\_\_  
**Steve Forster, Secretary**



## ATTACHMENT "D"



# **SITE PLAN**

**EXHIBIT D**



**3355 East Gage Avenue -  
Commercial Kitchen  
(Site Plan)**





## ATTACHMENT "E"



# **ZONING MAP**

**EXHIBIT E**



**3355 East Gage Avenue -  
Commercial Kitchen  
(Zoning Map)**





## ATTACHMENT "F"



# **FLOOR PLAN**

**EXHIBIT F**



# COMMERCIAL BUILDING FLOOR PLAN:

SCALE: 1/4" = 1'-0"

THIS PERMIT  
TRIO COMMUNITY MEALS

COOLER AND FREEZER AS DRAWN  
W/ APPROVED AND UL LABELED FOR FLAME SPREAD AND SMOKE DEVELOPED  
THERM-STRUCTURE / WOOD TRIM  
SINKING THE DOORS IF REQUIRED AND NOT SHOWN AS SUPPLIED

INSULATION  
3" 1" & 2" POLYURETHANE FOAM

GENERAL NOTES  
ROOFED 1/2" X 2" 12" X 18" GAL. SLOTT. GAL. ANGLE  
HANG PLATE: KPS GLOBAL  
COVERED BASE: 9" X 1/4" GALV. VANISHED METAL W/ 3/8" RADIUS

EXTERIOR WALL: MESA WHITE EMBOSSED ALUM.  
EXTERIOR TOP: NATURAL EMBOSSED ALUM.

DOOR SCHEDULE

(1) OPENING 18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR  
& STRIP CURTAIN (BY KPS)

## EQUIPMENT SCHEDULE

- 1 NSF FOOD PREP. SINK DRAINS DIRECTLY TO FLOOR 18" X 42"
- 2 COMPACT BOOSTER WATER HEATER: 25/1P
- 3 FOOD GRINDER/INCINERATOR: 50-100 1/4" X 1/2"
- 4 FLOOR SINKS: 18" X 18"
- 5 HAND SINK: 12" X 14"
- 6 NSF 2 COMPARTMENT PREP. SINK: 36" X 24"
- 7 NSF 2 COMPARTMENT UTENSIL SINK: 11" X 10" X 20"
- 8 OLIVER PACKAGE SYSTEM: 54" X 10"
- 9 60 GALLON KETTLES CLEVELAND: 36" X 0"
- 10 NSF 1/2 TABLE 10" WIDE PER PLANK 5" X 8"
- 11 FLOOR WALKER HOBART: 24" X 24"
- 12 DOUBLE STACK CONVENTION OVEN BLOOM: 11" X 30" X 17"
- 13 4" X 14" 0" TYPE 1 HOOD W/ MUA
- 14 FOOD PROCESSOR ROBOT COUPE: 15" X 17"
- 15 FOOD PROCESSOR HOBART W/ REMOVABLE 3/8" BOWLING: 15" X 20"
- 16 16" WALKING COOLER DURACOLD DRAINS TO FLOOR SINK 6" X 10"
- 17 16" WALKING FREEZER DURACOLD DRAINS TO FLOOR SINK 6" X 10"
- 18 8" X 6" TRENCH DRAIN NSF APPROVED
- 19 MEAT SLICER CHEFMATE: 24" X 12"
- 20 BACK SINK 60" X 20" 1/4" FALCET W/ WATTS ANTI-SIPHON  
BACKFLOW PREVENTER: 15" X 20"
- 21 FOOD WARMER CRES-COR: 30" X 20"
- 22 MAMOTOV ICE MAKER: 18" X 20"
- 23 15 GAL. WATER HEATER: 18" X 30" BTU 3070
- 24 FOOD WARMERS: 24" X 30"
- 25 VESZARI ICE MAKER: 30" X 24"
- 26 SHELVING 4 TIERS EACH: 14" WIDE PER PLANK 4" X 5" 6" S
- 27 LOCKERS 6" X 14" 1/2 METAL LEGS & WITH MIN.  
ACCESSIBLE LOCKER: 17" X 17"
- 28 DOP RACKS: 2" X 17"
- 29 STORAGE SHELF FOR CLEANING CHEMICALS: NSF 18" X 15"
- 30 16" WALK IN COOLER (15-160) DRAINS TO FLOOR SINK
- 31 16" WALK IN FREEZER (15-160) DRAINS TO FLOOR SINK
- 32 NOT IN USE
- 33 AIR CURTAIN: MARS SERIES 2: 6000 CFM 6" X 12"
- 34 TRENCH DRAIN: NSF 8" X 6"
- 35 STORAGE RACKS: REGENCY NSF 14" WIDE PER PLANK 4" X 5" S

EQUIPMENT NOTES:  
1. ALL EQUIPMENT INCLUDING POWER RACKS, TABLES, ETC) TO BE ELEVATED  
BY CALIFORNIA 8" 10" X 14" 1/2 ON A 4" CONCRETE CURB WITH APPROVED  
FINISHES.  
2. ALL EQUIPMENT MUST BE NSF APPROVED.

## FINISH SCHEDULE

ROOM NAME	FLOOR	BASE	WALL	CEILING	REMARKS
RECEPTION	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
OFFICE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"
STORAGE	1	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"	1/4" X 1/2" 1/2"

## DOOR SCHEDULE

ID	WIDTH	HEIGHT	TYPE	REMARKS
1	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
2	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
3	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
4	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
5	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
6	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
7	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
8	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
9	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR
10	18"	78"	SLIDE	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR

## WINDOW SCHEDULE

ID	WIDTH	HEIGHT	TYPE	LOCATION	REMARKS
1	18"	78"	SLIDE	5 JAMBON	18" X 78" 4" FOR JAMBON MARK IV SLIDE COOLER/FREEZER DOOR

REVISIONS: DATE

△  
△  
△

DESIGNER/CONTACT:

LILIAN DIAZ  
(909) 320-9180  
archinals10@hotmail.com

CLIENT / OWNER:  
NEW START HOUSING CORP.  
CESAR ZALDIVAR  
3355 E GAGE AVENUE  
HUNTINGTON PARK, CA 90255

PROJECT:

TRIO COMMUNITY MEALS  
3355 E GAGE AVE.  
HUNTINGTON PARK, CA 90255

STAMP:

SHEET TITLE:

COMMERCIAL  
BUILDING  
FLOOR PLAN

DRAWN BY: L. D.

SHEET NO:

A-1

DATE ISSUED:  
DECEMBER 14, 2022

THESE PLANS WERE  
PREPARED BY  
LILIAN DIAZ  
DESIGNER



## ATTACHMENT "G"



# **APPEAL APPLICATION**

**EXHIBIT G**





**CITY OF HUNTINGTON PARK**  
Community Development Dept. • Planning Division  
6550 Miles Avenue, Huntington Park, CA 90255  
Tel. (323) 584-6210 • planning@hpcg.gov

# PLANNING COMMISSION APPEAL APPLICATION

## FOR OFFICE USE ONLY

Date Filed: 4/4/2023 Case No.: \_\_\_\_\_

Fee/Receipt No.: \$1,299.00

Initials: ES

**Note to the appellant:** Pursuant to the Huntington Park Municipal Code, Section 9-2.1712, appeals may be filed with the Office of the City Clerk on this form within fifteen (15) days following the date of an action. Appeals shall be accompanied by a filing fee, which is indicated above.

I/We, appellant(s) hereby appeal the decision of the Huntington Park Planning Commission on 4/18/23 for Case No. 2021-04 and petition that the City Council modify the action or decision that was made.

## PROJECT INFORMATION

Property Address: 3355 E. Gay Ave H.P. CA 90255

## APPELLANT'S INFORMATION

Appellant(s): Trio Community Meals  
Mailing Address: 3355 E. Gay Ave Huntington Park 90255  
Phone 1: 408-422-2501 Phone 2: 562-305-1027 email: Lisa.Bish@triocommunitymeals.com

## PROPERTY OWNER'S INFORMATION

Property Owner: New Start Housing - Cesar Zakharov - Mott's  
Mailing Address: 3355 E. Gay Ave H.P. CA 90255  
Phone 1: 323-314-4209 Phone 2: 323-835-6880 email: mottscz@newstarthc.org

## REASON FOR APPEAL:

The action or decision is being appealed for the following reason(s): (Attach additional sheets if necessary)

Reapplying all issues of the building returning to  
new start housing and other units have been resolved  
with the City of Huntington Park.

**CERTIFICATE AND AFFIDAVIT OF APPELLANT:** I/We, appellant(s) of the case involved in this application, dispose and say that I/we have prepared the foregoing appeal and that the statements and information contained therein are in all respects true and correct to the best of my/our knowledge and belief, and that said information, so far as I am/we are aware, is complete and represents all of the evidence and opinion that bears on the case and refers to no facts or evidence not introduced previously.

Signature: [Signature]

Date: 3/31/2023