



## **SPECIAL MEETING AGENDA**

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### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Monday, April 10, 2023, at 6:30 P.M.**

**Huntington Park  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

### **SPECIAL NOTICE REGARDING COVID-19**

*Hybrid virtual/in-person meetings are conducted under AB361 because state and local officials are recommending measures to promote social distancing. Members of the public may email their public comments to [sforster@hpca.gov](mailto:sforster@hpca.gov).*

#### **JOIN VIRTUALLY AT:**

**<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>**

#### **OR PARTICIPATE BY PHONE AT:**

- Toll-Free: 669-900-9128,
- Meeting ID: 978 9712 3169, then #
- Password: 632516

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press \*9 to be placed in the queue to speak and \*6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

Given the health risks associated with COVID-19, the City is encouraging members of the public to submit their comments and questions in writing, for the Health and Education Commission's consideration, by sending them to Steve Forster at [sforster@hpca.gov](mailto:sforster@hpca.gov). All comments and questions will be read during the meeting.

We ask that members of the public in attendance use social distancing practices. Please contact the Secretary of the Health and Education Commission in advance at (323) 584-6210, for any questions and to make the appropriate arrangements.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

## **CALL TO ORDER**

## **ROLL CALL**

Chair Ebony Batiste  
Vice Chair Gloria Rodriguez  
Commissioner Iliana Baltazar  
Commissioner Liselda Fabian  
One Vacancy

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items before the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **REGULAR MEETING AGENDA**

COMMISSION DISCUSSION AND APPROVAL REGARDING THE FOLLOWING ITEM:

1. Alzheimer's/Dementia Caregiver's Talk

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

## **COMMUNICATIONS**

## **STAFF COMMENTS**

## **COMMISSION COMMENTS**

**ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next regular meeting on Tuesday, April 25, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours before the meeting.



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Steve Forster  
Community Development Director