



REGULAR MEETING AGENDA

CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION

Tuesday, March 28, 2023, at 6:00 p.m.

**Huntington Park
Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

SPECIAL NOTICE REGARDING COVID-19

Hybrid virtual/in-person meetings are conducted pursuant to AB361 because state and local officials are recommending measures to promote social distancing. Members of the public may email their public comments to sforster@h pca.gov.

JOIN VIRTUALLY AT:

<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>

OR PARTICIPATE BY PHONE AT:

- **Toll Free: 669-900-9128,**
- **Meeting ID: 978 9712 3169, then #**
- **Password: 632516**

ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press *9 to be placed in the queue to speak and *6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.

Given the health risks associated with COVID-19, the City is encouraging members of the public to submit their comments and questions in writing, for the Health and Education Commission's consideration, by sending them to Steve Forster at sforster@h pca.gov. All comments and questions will be read during the meeting.

We ask that members of the public in attendance use social distancing practices. Please contact the Secretary of the Health and Education Commission in advance at (323) 584-6210, for any questions and to make the appropriate arrangements.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

CALL TO ORDER

ROLL CALL

Chair Ebony Batiste
Vice Chair Gloria Rodriguez
Commissioner Iliana Baltazar
Commissioner Liselda Fabian
One Vacancy

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. Health and Education Commission Minutes for January 31, 2023

REGULAR MEETING AGENDA

1. 2023 Work Plan Discussion

DEPARTMENTAL REPORTS (INFORMATION ONLY)

COMMUNICATIONS

STAFF COMMENTS

COMMISSION COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn until the next regular meeting on Tuesday, April 25, 2023, at 6:00 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting.



Steve Forster
Community Development Director



MINUTES

CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, January 31st, 2023, at 6:00 p.m.

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:06 P.M.

PRESENT VIA ZOOM: Chair Ebony Batiste, Vice Chair Gloria Rodriguez, and Commissioner Iliana Baltazar.

ABSENT: None.

STAFF PRESENT: Community Development Director, Steve Forster; Parks and Recreation Director, Cynthia Norzagaray; Recreation Manager Celica Quinones; Recreation Coordinator, Adilene Santos; Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE

Pledge of Allegiance was led by Chair Ebony Batiste.

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

MINUTES

Approval of the Regular Meeting Minutes of the Health and Education Commission for October 25, 2022.

Motion: Commissioner Baltazar motioned to approve the minutes.

Motion Seconded by Vice Chair Gloria Rodriguez

ROLL CALL

AYES: Commissioner (s): Chair Ebony Batiste, Gloria Rodriguez, Iliana Baltazar

NOES: None

ABSTAINED: None

PUBLIC COMMENT- None

REGULAR AGENDA

1. The 2023 Work Plan Discussion

5K Health and Education Booth

Director Norzagaray informed the Commissioners about the event and invited them to have a table, or a project, at the Expo to provide the information to the community. Vice Commissioner Rodriguez asked if she could set up a table to provide information from her school. Director Norzagaray informed Vice Commissioner Rodriguez that she would provide her with a vendor packet, as soon it's available. Commissioner Baltazar also requested a vendor packet. The 5K Health and Education Expo will take place on Saturday, April 1st.

Autism and Special Needs Awareness Fair and LGBTQ+ Fair

Vice Chair Rodriguez approved the layout and space provided to her in the last meeting. She requested the staff's contact information to approve the invitation that will be used to market to organizations that would like to participate in the events. Director Norzagaray will provide her with the staff's contact information. Vice Chair Rodriguez asked Chair Batiste and Commissioner Baltazar to invite organizations to the events. Vice Chair Rodriguez is proposing the Autism and Special Needs event to be on Saturday, April 15th.

Pride Month

Commissioner Baltazar asked Vice Chair Rodriguez if she envisioned this event as a fair or a festival with singers, like what other cities have done. Vice Chair Rodriguez clarified that this event was in correlation with the LGBTQ+ Fair. Vice Chair Rodriguez informed the Commissioners proposed the event take place on Saturday, June 10th.

Book Fair

Chair Batiste asked for tentative dates for this event. Director Norzagaray informed her to submit dates and times to confirm availability. Chair Batiste will provide 3 dates, times, and equipment needed.

Health and Education Commission Art Contest

Chair Batiste requested this item to be tabled. Commissioner Baltazar asked if this could be incorporated into the summer concerts. Director Norzagaray informed her there wasn't allocated funding and that the location for these events is no longer available due to damages to the field. Commissioner Baltazar agreed to table the item. Director Norzagaray informed Commissioner Baltazar that depending on the theme of the HEC Art Contest the Commissioners would need to choose the medium, set parameters and

the age of the kids entering the contest. Commissioner Baltazar requested to add the Art Contest to the work plan.

2. Alzheimer's Presentation and Support Group

Chair Batiste proposed the Alzheimer's idea to give a presentation to the community and create a support group. Commissioner Baltazar suggested putting it in the Work Plan and creating community flyers for these events.

3. Upcoming Commission Oversight by Community Development

Parks and Recreation Director, Norzagaray informed the Health and Education Commissioners about the administration transfer from her department to the Community Development Department beginning on February 28th, 2023. Community Development Director, Steve Forster, introduced himself to the commissioners with background information and introduced Project Manager, Ishah Ahumada. He stated that the commissioners might have to return to in-person meetings awaiting the City Council's decision in February.

STAFF COMMENTS

Parks and Recreation Director, Cynthia Norzagaray informed Commissioners about the American Red Cross Blood Drive at Salt Lake Park Gym taking place from 10:00 A.M. -4:00 P.M. and invited the Commissioners to donate blood. Director Norzagaray reminded the Commissioners about the upcoming Veterans Brunch on Saturday, February 25, with the V.A. of Greater Los Angeles for Huntington Park veterans at Huntington Park Community Center from 11:00 A.M. - 2:00 P.M. Director Norzagaray will share the Veterans Brunch, upon availability.

HEALTH AND EDUCATION COMMISSION COMMENTS

1. Commissioner Batiste appreciated all the hard work, effort, and staff assistance to the Health and Education-sponsored event. She is thankful for the support and work that the Parks and Recreation staff has done.
2. Vice Chair Rodriguez expressed her gratitude towards Parks and Recreation for the time and guidance of the commission's process, as well as her excitement about the events coming up.
3. Commissioner Baltazar expressed her gratitude towards the Parks and Recreation staff for their patience and guidance. She looks forward to continuing working with them to improve the community.

ADJOURNMENT

At 6:43 P.M. the City of Huntington Park Health and Education Commission was adjourned to a Regular Meeting on Tuesday, February 28, 2023, at 6:00 P.M.

Respectfully Submitted,

Steve Forster
Community Development Director



**CITY OF HUNTINGTON PARK
HEALTH AND EDUCATION COMMISSION**

WORK PLAN FY2022-2023

1. 5K Health and Education Booth

The objective is to add support to the Parks and Recreation Department by actively seeking partnerships with organizations that are related to the field of Health and Education to promote the goals of the Health and Education Commission. The Health and Education Booth is a means to promote and inform the public of various resources to benefit the community and expand the services of the Parks and Recreation Department.

Status: In progress

Date: April 1, 2023

2. Autism and Special Needs Awareness Fair

Establish a working relationship with neighboring schools in an effort to create a college fair at the end of the year, supported and led by the Health and Education Commission.

Proposed Date: April 15, 2023

Status: PROPOSED

3. LGBTQ+ Fair

Date Proposed: June 10, 2023, or June 17, 2023

Status: PROPOSED

4. Pride Month

Date Proposed: June 10, 2023

Status: PROPOSED

5. Book Fair

Create a book fair in anticipation of the summer reading program.

Date Proposed: June 3, 2023, from 10 A.M – 12 P.M

Status: PROPOSED

6. Health and Education Commission Art Contest

Create a Health and Education Commission Art Contest.

Date Proposed:

Status: PROPOSED



HUNTINGTON PARK
THE CITY OF PERFECT BALANCE *California*

Parks & Recreation
HUNTINGTON PARK

**HEALTH AND EDUCATION COMMISSION
PRESENTS**

**FIRST ANNUAL AUTISM
ACCEPTANCE RESOURCE FAIR**

April 15th 2023

DRAFT

EDUCATE - ACCEPT - LOVE

The workshop will cover:

**The impact of the diagnosis on our families and
the resources for inclusion and independence**



**Salt Lake Park 3401 E. Florence Ave,
Huntington Park, CA 90255
10:00 AM to 1:00 PM**



Join us for a day of education, information, zumba, and lots of free raffles.





The City of Huntington Park and The Health and Education Commission

Present

The First Annual Autism Acceptance Resource Fair

The City of Huntington Park and The Health and Education Commission would like to invite your organization to participate as a vendor in our first Annual Autism Acceptance Resource Fair. This event will take place on:

April 15th, 2023, from 10: 00 AM to 1: 00 PM at Salt Lake Park 3401 E Florence Ave, Huntington Park, CA 90255.

Vendor Fair hours will be from 10:00 am-1:00 pm, registration will be as early as 8:45 am.

This event is open to all families with exceptional needs and members of surrounding communities.

The city will provide: **1 table and 2 chairs. Vendors are expected to donate one basket with goodies to be raffled out to families who will be present, because this is a free event.**

Please email all your information with your organizations logo to Gloria Rodriguez at autismadvocacy1203@gmail.com, you may also call or text 323-420-4297.



DRAFT

Vendor Information

Name of Organization: _____

Contact Person: _____ Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: (____) _____ Fax: (____) _____

Main E-mail: _____ website: _____

Representative 1: _____ email: _____

Representative 2: _____ email: _____