

# **CITY OF HUNTINGTON PARK**

## **City Council**

### **Regular Meeting**

#### **Agenda**

**Tuesday, May 17, 2022**

6:00 p.m.

City Hall Council Chambers

6550 Miles Avenue, Huntington Park, CA 90255

**Graciela Ortiz**

Mayor

**Eduardo “Eddie” Martinez**

Vice Mayor

**Karina Macias**

Council Member



**Marilyn Sanabria**

Council Member

**Manuel “Manny” Avila**

Council Member

All agenda items and reports are available for review in the City Clerk’s Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk’s Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT  
WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

*Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing. If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at [publiccomment@hpcg.gov](mailto:publiccomment@hpcg.gov) or [Esarmiento@hpcg.gov](mailto:Esarmiento@hpcg.gov) or by telephone, by calling (323) 584-6297, up to one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record. Below is the virtual link and toll free phone number to participate in the meeting.*

### **JOIN VIRTUALLY AT:**

<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>

### **OR PARTICIPATE BY PHONE AT:**

- Toll Free: 669-900-9128,
- Meeting ID: 978 9712 3169, then #
- Password: 632516

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press \*9 to be placed in the queue to speak and \*6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

*In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at [www.hpca.gov](http://www.hpca.gov) or virtually via the Zoom link provided above.*

*The City of Huntington Park thanks you in advance for your cooperation.*

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

### **CALL TO ORDER**

### **ROLL CALL**

Mayor Graciela Ortiz  
Vice Mayor Eduardo "Eddie" Martinez  
Council Member Karina Macias  
Council Member Marilyn Sanabria  
Council Member Manuel "Manny" Avila

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATION(S)**

1. NATIONAL WELLNESS AND MENTAL HEALTH AWARENESS MONTH
2. MY HUNTINGTON PARK APP RAFFLE CONTEST WINNERS
3. RECOGNITION OF POLICE OFFICER JOHN CASTRO

## **PUBLIC COMMENT**

*Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing, any emailed public comment will be read into the record at this time.*

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

### **RECESS TO CLOSED SESSION**

## **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1)  
Construction Industry Force Account Council v. City of Huntington Park  
Los Angeles Superior Court Case No. 20STCPO3947
2. Christina Chavez vs. Huntington Park  
Government Code Section 54956.9(d)(1)  
Los Angeles County Superior Court- Southeast District – Norwalk, Case No.  
BC715516
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(d)(2)

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **OFFICE OF THE CITY CLERK**

### **1. CITY COUNCIL MEETING MINUTES**

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

- 1-1. Regular City Council Meeting held May 5, 2022



**2. CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE ITS TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

RECOMMENDED THAT CITY COUNCIL:

Adopt Resolution No. 2022-15 to Authorize the City of Huntington Park to Conduct Teleconferenced Open Meetings in Accordance with Assembly Bill 361.

**FINANCE**

**3. CHECK REGISTERS**

RECOMMENDED THAT CITY COUNCIL:

Approve Accounts Payable and Payroll Warrant(s) dated May 17, 2022;

**END OF CONSENT CALENDAR**

**REGULAR AGENDA**

**CITY MANAGER**

**4. CONSIDERATION AND APPROVAL OF A RESOLUTION APPOINTING AN ALTERNATE MEMBER TO THE INDEPENDENT CITIES RISK MANAGEMENT AUTHORITY'S GOVERNING BOARD (ICRMA)**

RECOMMENDED THAT CITY COUNCIL:

1. Approve the appointment of an alternate member; and
2. Adopt Resolution No. 2022-14, amending Resolution No. 2019-28, appointing an alternate Member to the Independent Cities Risk Management Authority's Governing Board (ICRMA).

**PARKS AND RECREATION**

**5. CONSIDERATION AND APPROVAL TO EXPAND THE SENIOR GUARANTEED INCOME PROGRAM**

RECOMMENDED THAT THE CITY COUNCIL:

1. Authorize the City Manager to expand the senior guaranteed income program to include an additional 500 seniors.

**6. CONSIDERATION AND APPROVAL FOR RENEWAL OF LICENSE AGREEMENT WITH HARBOR AREA FARMERS MARKETS TO TAKE PLACE AT SALT LAKE PARK FROM 2022-2024**

RECOMMENDED THAT CITY COUNCIL:

1. Approve renewal of license agreement with Harbor Area Farmers Markets for usage of Salt Lake Park from 2022 – 2024; and
2. Authorize the City Manager to execute Agreement

**PUBLIC WORKS**

**7. CONSIDERATION AND APPROVAL AWARDDING TREEPEOPLE A PROFESSIONAL SERVICES AGREEMENT TO MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

RECOMMENDED THAT CITY COUNCIL:

1. Award TreePeople the professional services agreement to manage and oversee the Urban Forestry Grant awarded from the Department of Forestry and Fire Protection to inventory the City's urban forest;
2. Accept grant funding for the Urban Forestry Grant Revenue into revenue Account Number 111-0000-335.55-00;
3. Appropriate \$265,230 from Account Number 111-8091-434.56-41 (grant reimbursable) and appropriate \$29,359 from Account Number 111-8091-434.56-41 (City Local Match) Contractual Services – Forestry Grant for a total not-to-exceed fee of \$294,589;
4. Allocate \$18,750 of staff time as the City's local matching funds for community services support, communication, grant development, project organizing and outreach to city residents;
5. Authorize staff to solicit proposals for the creation of a tree inventory for a not-to-exceed fee of \$40,000 payable from Account Number 111-8091-434.56-41 (grant reimbursable);
6. Authorize staff to solicit technical expertise from a professional tree arborist for a not-to-exceed amount of \$2,500 payable from Account Number 111-8091-431.56-41 (grant reimbursable); and
7. Authorize the City Manager to sign all documents related to this program.

**8. CONSIDERATION AND APPROVAL TO AMEND REQUEST FOR SERVICES FOR DESIGN SERVICES AS PART OF CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT**

RECOMMENDED THAT CITY COUNCIL:

1. Approve amendment to Infrastructure Engineers' Request for Services (RFS) for additional design components of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project for a not-to-exceed amount of \$141,855;
2. Approve additional allocation of \$141,855 from Account No. to 222-8010-431.76-06; and
3. Authorize the City Manager to execute the amendment.

**9. CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION CONTRACT FOR CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22**

RECOMMENDED THAT CITY COUNCIL:

1. Award the construction contract to Palp, Inc. dba Excel Paving Co. for the construction of CIP 2021-01 SB1 CDBG Street Reconstruction Project FY 2021-22 as the lowest responsive, responsible bidder for a not-to-exceed amount of \$5,492,894;
2. Approve expenditures in the amount of \$2,961,496 from Account No. 239-8010-431.76-12 as approved at the City Council meeting of April 5, 2022 on the Substantial Amendment Two to the FY 2021-202 Annual Action Plan from Community Development Grant (CDBG) funds;
3. Approve expenditures in the amount of \$2,215,749 from Account No. 221-8010-431.76-12;
4. Approve expenditures in the amount of \$315,649 from Account No. 111-8010-431.76-12;
5. Approve a construction contingency of \$368,537 payable from Account No. 111-8010-431.76-12; and
6. Authorize the City Manager to execute the construction contract agreement.

**END OF REGULAR AGENDA**

**DEPARTMENTAL REPORTS** (Information only)

**WRITTEN COMMUNICATIONS**

## **COUNCIL COMMUNICATIONS**

**Council Member Manuel “Manny” Avila**

**Council Member Marilyn Sanabria**

**Council Member Karina Macias**

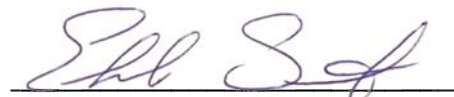
**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Graciela Ortiz**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the May 17, 2022 City Council meeting in memory of Roberto De La Cruz to a Regular Meeting on Tuesday, June 7, 2022 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 12th day of May 2022.

A handwritten signature in blue ink, appearing to read 'Edu Sarmiento', is written over a horizontal line.

Eduardo Sarmiento, City Clerk

## Item 1

## **MINUTES**

Regular Meeting of the  
City of Huntington Park City Council  
Tuesday, May 3, 2022

The City Council hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing conducted this meeting in accordance with

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:06 p.m. on Tuesday, May 03, 2022, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Graciela Ortiz presiding.

**PRESENT:** Councilmember(s): Manuel “Manny” Avila, Marilyn Sanabria, Karina Macias, Vice-Mayor Eduardo “Eddie” Martinez. Mayor Graciela Ortiz joined the City Council Meeting at the conclusion of closed session.

**CITY OFFICIALS/STAFF:** Ricardo Reyes, City Manager Ricardo Reyes; Cesar Roldan, Director of Public Works; Raul Alvarez Assistant City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano, Chief of Police, Director of Finance & Administrative Services – Absent; Steve Foster, Director of Community Development; Sergio Infanzon, Director of Communications; Araceli Almazan City Attorney, Cynthia Norzagaray Director of Parks & Recreation.

### **INVOCATION**

Invocation was led by Mayor Ortiz.

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Councilmember Sanabria.

### **PRESENTATION(S)**

#### **1. CERTIFICATE OF RECOGNITION FOR COMMISSIONER TERESA BALTAZAR**

### **PUBLIC COMMENTS**

The following people provided public comment:

1. Jose Rivera
2. Julie M. Barreda

### **STAFF RESPONSE**

Mayor Ortiz expressed her concerns with the business on the corner near the 58<sup>th</sup> Street alley and the increase in bikes. She directed Community Development Director Steve Forster to follow up with the property owner who is permitting the behavior to continue.

(Complete audio and video are available upon request at the City Clerk’s office or can be accessed by clicking the following link. [05-03-22 Regular City Council Meeting](#))

### **CLOSED SESSION**

City Attorney Araceli Almazan requested City Council add a subsequent need item to the close session agenda. She added that this item was brought to the city's attention after the posting of the agenda and requires the Council's immediate attention. The matter to be added will be listed as item four (4) on the closed session agenda under government code section 54956 subsection one (1) existing litigation titled Chacon vs. The City of Huntington Park Workers Compensation matter.

**MOTION:** Councilmember Sanabria moved to add the subsequent item to the closed session agenda, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

Mayor Ortiz recessed to closed session at 6:22 p.m.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1)  
Construction Industry Force Account Council v. City of Huntington Park  
Los Angeles Superior Court Case No. 20STCPO3947
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(d)(4)  
Consideration of initiation in one potential case
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(d)(2)
4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956 (1)  
Chacon v. City of Huntington Park – Workers Compensation matter

### **CLOSED SESSION ANNOUNCEMENT**

City Attorney Araceli Almazan announced the minutes should reflect that with all five members of the City Council present, the four (4) items listed on the close session agenda were discussed. With regard to item one (1), two (2), and three (3) Council was briefed, direction was provided but no final action was taken. With regard to item number four (4) Council was briefed, direction was provided on a possible settlement and resolution of the matter. This concluded the closed session report.

### **CONSENT CALENDAR**

### **OFFICE OF THE CITY CLERK**

**MOTION:** Councilmember Sanabria moved to approve the consent calendar, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

**1. CITY COUNCIL MEETING MINTUES**

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held April 19, 2022

**FINANCE**

**2. CHECK REGISTERS**

RECOMMENDED THAT CITY COUNCIL:

Approve Accounts Payable and Payroll Warrant(s) dated May 5, 2022;

**END OF CONSENT CALENDAR**

**REGULAR AGENDA**

**HUMAN RESOURCES**

**3. CONSIDERATION AND POSSIBLE APPROVAL OF FIRST AMENDMENT TO SIDE LETTER TO MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF HUNTINGTON PARK AND THE HUNTINGTON PARK POLICE OFFICERS ASSOCIATION**

**MOTION:** Mayor Ortiz moved to approve the item, seconded by Councilmember Sanabria. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

**COMMUNITY DEVELOPMENT**

**4. CONSIDERATION AND APPROVAL OF INTEGRATED SOLID WASTE MANAGEMENT SERVICES – FRANCHISE AGREEMENT**

**MOTION:** Mayor Ortiz moved to approve the selection of Valley Vista Services; and exercise option two (2) described by Community Development Director Steve Forster for a ten (10) year contract, and authorize the City Manager to negotiate



final terms of the franchise agreement and execute all future documents and agreements on behalf of the City, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

**5. CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK**

**MOTION:** Councilmember Macias moved to approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and authorize the Community Development Department to process the applications and conducts the final inspection of the stands, seconded by Vice Mayor Martinez. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

**6. CONSIDERATION AND APPROVAL OF A FIRST TIME HOME BUYER GRANT PROGRAM**

**MOTION:** Mayor Ortiz moved to approve the First Time Home Buyer Grant Program; and appropriate the allocation of HOME related funding in the amount of \$1,675,695 to the fiscal year 2021/22 budget; and authorize the City Manager to execute all future documents and agreements on behalf of the City, seconded by Councilmember Sanabria. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

At the conclusion of item eight (8) Councilmember Macias recused herself from Public Hearing item nine (9).

**PUBLIC WORKS**

**7. REJECT BID PROPOSAL RECEIVED FOR THE DESIGN-BUILD OF FIRE PROTECTION ALARM SERVICES AT THIRTEEN CITY FACILITIES**

**MOTION:** Councilmember Sanabria moved to reject the lone bid proposal for the design-build of fire protection alarm services at thirteen city facilities in accordance with Public Contract Code Section 22038(a)(1); and authorize staff to publish and

solicit a Request for Proposal (RFP) from qualified C-10, C-16 licensed contractors and relevant and experienced engineering firms to design the fire protection alarm system plans and specifications for bidding purposes, seconded by Councilmember Macias. Motion carried by unanimous consent.

**AYES:** Council Member(s): Avila, Sanabria, Macias, Vice Mayor Martinez, and Mayor Ortiz

**NOES:** None

## **END OF REGULAR AGENDA**

## **PUBLIC HEARING**

## **DEPARTMENTAL REPORTS**

Communications Director Sergio Infanzon provided a report on recently held community event and provided date for upcoming events, including the upcoming Art Festival. He also shared with the Council the first art piece submission for the festival.

(Complete audio and video are available upon request at the City Clerk's office or can be accessed by clicking the following link. [05-03-22 Regular City Council Meeting](#))

## **WRITTEN COMMUNICATIONS**

None

## **COUNCIL COMMUNICATIONS**

Councilmember Manuel Avila wished everyone a good night.

Councilmember Marilyn Sanabria wished her mother and all the mothers of the world a happy Mother's Day. She also thanked staff for the execution of the animal clinic.

Councilmember Karina Macias thanked staff and wish everyone a happy Mother's Day specially to single fathers who are both Mothers and Fathers of their household.


Vice Mayor Eduardo "Eddie" Martinez thanked staff for all their efforts and keeping us safe. He also thanked the volunteers who helped with clean up and planting efforts.

Mayor Ortiz wished her mother and all mothers a happy Mother's Day. She also echoed the sentiment of Councilmember Macias regarding those parents who play both the role of mother and father of their household and wish them a happy Mother's Day as well. She then announced that on Saturday May 7, 2022 Marquez High School will be having a health fair run entirely by the students as part of their community projects and encouraged everyone to attend. She also thanked staff for their efforts with the first-time home buyers' program. She closed by encouraging everyone to attend opening day of Huntington Park baseball Wednesday May 25, 2022, and wished all High School students luck with the upcoming advance placement and end of year testing.

## **ADJOURNMENT**

Mayor Ortiz adjourned the meeting at 7:45 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday May 17, 2022 at 6:00 pm

Respectfully submitted,

  
\_\_\_\_\_  
Eduardo Sarmiento, City Clerk

## Item 2



# CITY OF HUNTINGTON PARK

City Clerk's Office  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE ITS TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

Adopt Resolution No. 2022-15 to Authorize the City of Huntington Park to Conduct Teleconferenced Open Meetings in Accordance with Assembly Bill 361.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of this resolution is to clarify that cities may continue to meet remotely in accordance with the procedures outlined by previous executive orders issued. Assembly Bill (AB) 361 allows cities to continue to meet remotely during gubernatorial states of emergency under modified Brown Act provisions. The provisions enacted in AB 361 providing flexibility to meet remotely during a proclaimed emergency ***will sunset on January 1, 2024.***

AB 361 amends Government Code § 54953 to provide more clarity on the Brown Act's rules and restrictions surrounding the use of teleconferencing to conduct meetings. AB 361 provides relief from teleconferencing requirements, including the obligation to post meeting agendas at all teleconference locations for local agencies. However, the meeting must still be conducted in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Meaning, although local agencies are relieved from this obligation, local agencies should endeavor to post meeting agendas at all usual locations where it remains feasible to do so.

# **ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

May 17, 2022

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Additionally, AB 361 clarifies on the following:

## **(A) State of Emergency: Teleconferencing will be Allowed as long as There is an Active Gubernatorial State of Emergency**

The bill amends the Brown Act to allow local agencies to continue using teleconferencing and virtual meeting technology ***as long as there is a gubernatorial “proclaimed state of emergency.”*** It is not sufficient that county and/or city officials have issued a local emergency declaration – the emergency declaration must be one that is made pursuant to the California Emergency Services Act (Gov’t Code § 8625).

## **(B) Public Participation and Public Comment**

### ***(1) Local agencies must ensure that the opportunity for the public to participate in a meeting remains as accessible as possible***

This means that local agencies cannot discriminate against members of the public participating either remotely or in-person. For instance, local agencies must clearly advertise how members of the public can observe a public meeting or offer comment during a meeting remotely, via either a call-in or internet-based option. Additionally, local agencies are required to provide the remote access information which includes the URL, email addresses, phone numbers, etc. Any of the information related to participation must be included in the relevant meeting notice(s) and meeting agenda(s).

### ***(2) Legislative Bodies must offer the public a chance to comment in real time and until comment period is closed***

Additionally, AB 361 requires a public comment period where the public can address the legislative body directly. It expressly prohibits the board from limiting public comments to only comments submitted in advance. Additionally, the legislative body must allow for public comment (written and/or remote) up until the public comment period is closed at the meetings. Until such time during a meeting that the chairperson (or other authorized person) calls for a close to the public comment period, members of the public are allowed to submit their public comments directly or indirectly, orally, written, or otherwise. An individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body that requires registration to log in to a teleconference, may be required to register as required by the third-party internet website or online platform to participate.

## **(C) Technical Issues**

# ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361

May 17, 2022

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As discussed above, the agenda must include information on the way the public may access the meeting and provide comments remotely. ***If technical problems arise that result in the public's access being disrupted, the local agency may not take any vote or other official action until the technical disruption is corrected and public access is restored.*** (Gov't Code § 54953(e)(2)(D).)

## **(D) Local agency must make findings every 30 days by majority vote to continue exemptions to teleconferencing rules**

A local agency acting under the teleconference exemptions ***must make findings about whether the circumstances explained above still apply.*** Specifically, when there is a continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, AB 361 requires a legislative body to make ***specified findings*** not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and ***to make those findings every 30 days thereafter***, in order to continue to meet under these abbreviated teleconferencing procedures pursuant to AB 361.

As a result, it is recommended that a resolution be considered by City Council to make said findings (i.e., The legislative body has reconsidered the circumstances of the state of emergency; AND, Any of the following circumstances exist: (i) The state of emergency continues to directly impact the ability of the members to meet safely in person; and/or (ii) State or local officials continue to impose or recommend measures to promote social distancing), consistent with AB 361, and reconsider said resolution every 30 days thereafter by a majority vote, should the City desire to move in that direction.

## **FISCAL IMPACT/FINANCING**

There is no fiscal impact with this action.

## **CONCLUSION**

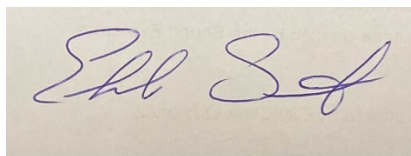
The goal of AB 361 is “to improve and enhance public access to local agency meetings during the Covid-19 pandemic and future applicable state of emergencies, by allowing wider access through conducting teleconferencing meetings consistent with Executive Order N-29-20. In accordance, the City Attorney’s Office has prepared a Resolution for City Council’s consideration that would authorize the City to conduct teleconferenced public meetings in accordance to AB 361. Upon Council approval, we will proceed with the recommended actions.

**ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT  
TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

May 17, 2022

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Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Edu Sarmiento", is written on a light-colored rectangular piece of paper.

EDUARDO SARMIENTO  
City Clerk

ARNOLD M. ALVAREZ-GLASMAN  
City Attorney

**ATTACHMENT(S)**

- A. Resolution No. 2022-15 Authorizing the City to Implement Teleconferenced Open Meetings Pursuant to Assembly Bill 361
- B. Full Text of Assembly Bill 361





1       **WHEREAS**, on June 11, 2021, the Governor issued Executive Order N-08-21,  
2       which extended the provision of N-29-20 concerning the conduct of public meetings  
3       through September 30, 2021; and

4       **WHEREAS**, California Assembly Bill 361 was signed into law on September 16,  
5       2021 and amended Government Code Section 54953; and

6       **WHEREAS**, Assembly Bill 361 has several requirements to ensure the public can  
7       view and make public comments during the teleconferenced open meetings, including:

- 8           • To provide notice of how members of the public may access the meeting  
9           and offer public comments, including the chance for all persons to attend  
10          the meeting via a call-in or internet-based service option;
- 11          • The City Council cannot take further action on agenda items when there is  
12          a disruption which prevents the public agency from broadcasting the  
13          meeting, or in the event of a disruption within the City Council's control  
14          which prevents members of the public from offering public comments, until  
15          public access is restored;
- 16          • Prohibiting City Council from requiring public comments to be submitted in  
17          advance of the meeting and would specify that the City Council must  
18          provide an opportunity for the public to address the City Council and offer  
19          comments in real time;
- 20          • Prohibiting City Council from closing the public comment period until the  
21          public comment period has elapsed or until a reasonable amount of time  
22          has elapsed; and

23       **WHEREAS**, Government Code Section 54953(e)(3)(A-B) permits public  
24       meetings by teleconference but requires agendas be posted at all teleconference  
25       locations, each teleconference location shall be identified in the notice and agenda of  
26       the meeting or proceeding, and each teleconference location shall be accessible to  
27       the public; and

28       **WHEREAS**, Government Code Section 54953(b)(3) provides an alternative to  
having public meetings in accordance with Government Code Section 54953(b)(3) when  
City Council has reconsidered the circumstances of the COVID-19 state of emergency  
and that the following circumstances exists;

1. The state of emergency as a result of COVID-19 continues to directly impact  
the ability of the members of City Council and the members of the City's  
subordinate Committees, Commissions, and Boards to meet safely in  
person; and
2. The State of California and the City of Huntington Park continue to impose or  
recommend measures to promote social distancing

**WHEREAS**, the City of Huntington Park continues to impose or recommend  
measures to promote social distancing, which includes, but is not limited to:

1. For the safety of everyone and due to COVID-19, not allowing the public to attend City Council meetings in person.
2. Posting COVID-19 safety measures.

**WHEREAS**, the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) in accordance with CEQA Guidelines Section 15378(b)(5), in that adopting a Resolution authorizing the City Manager to conduct teleconferenced public meetings for all City's Committees, Commissions, and Boards, does not meet CEQA's definition of a "project", because the action does not have the potential for resulting in either a direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment, and because the action constitutes organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment and is exempt pursuant to Section 15269(c) of the CEQA Guidelines, as specific actions necessary to prevent or mitigate an emergency; and

**WHEREAS**, the City Council has considered all information related to this matter, as presented at the public meetings of the City Council identified herein;

**WHEREAS**, the City Council finds it is in the best interest of the City to implement teleconferenced open meetings pursuant to Assembly Bill 361; and

**WHEREAS**, the Huntington Park City Council have determined that the provisions contained herein are necessary for the preservation of the public health and safety;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City of Huntington Park shall charge the fee amount specified in Exhibit A – Proposed Fee Changes to the Master Fee Schedule for Fiscal Year 2018-19, attached hereto and incorporated herein by this reference, for each itemized service listed herein.

**SECTION 2.** That based on the City's powers, City Council may at its sole and absolute discretion, establish by resolution to authorize the City to conduct teleconferenced open meetings pursuant to Assembly Bill 361; and

**SECTION 3.** That the City Council of the City of Huntington Park has reconsidered the circumstances of COVID-19 state of emergency and that the following circumstances continue to exist:

- The state of emergency as a result of COVID-19 continues to directly impact the ability of the members of City Council and the City's subordinate Committees, Commissions, and Boards to meet safely in person; and
- The State of California and the City of Huntington Park continue to impose or recommend measures to promote social distancing.

**SECTION 4.** Adoption of this Resolution declares and affirms that the City Council of the City of Huntington Park authorizes that public meetings be teleconferenced in accordance to the provisions within AB 361.

**SECTION 5.** It is hereby proclaimed and ordered that during the existence of said local emergency, the powers, functions, and duties of the emergency organization of the City shall be as prescribed by federal, state, and county law, as well as the laws, ordinances and resolutions of the City of Huntington Park.

**SECTION 6.** If any section, subsection, paragraph, sentence, clause, phrase, or portion thereof, of this Resolution is declared by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Resolution. The City Council declares that it would have adopted this Resolution, and each section, subsection, paragraph, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, paragraphs, sentences, clauses, phrases, or portions thereof, be declared invalid or unconstitutional. To this end, the provisions of this Resolution are declared to be severable.

**SECTION 7.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions and is directed to transmit a certified copy of this Resolution to the Board of Supervisors and the County Clerk of the County of Los Angeles.

**PASSED, APPROVED AND ADOPTED** this 17th day of May 2022.

Gabriela Ortiz,  
Mayor

**ATTEST:**

Eduardo Sarmiento,  
City Clerk

## **Assembly Bill No. 361**

### **CHAPTER 165**

An act to add and repeal Section 89305.6 of the Education Code, and to amend, repeal, and add Section 54953 of, and to add and repeal Section 11133 of, the Government Code, relating to open meetings, and declaring the urgency thereof, to take effect immediately.

[Approved by Governor September 16, 2021. Filed with  
Secretary of State September 16, 2021.]

#### **LEGISLATIVE COUNSEL'S DIGEST**

AB 361, Robert Rivas. Open meetings: state and local agencies: teleconferences.

(1) Existing law, the Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding the timelines for posting an agenda and providing for the ability of the public to directly address the legislative body on any item of interest to the public. The act generally requires all regular and special meetings of the legislative body be held within the boundaries of the territory over which the local agency exercises jurisdiction, subject to certain exceptions. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. The act authorizes the district attorney or any interested person, subject to certain provisions, to commence an action by mandamus or injunction for the purpose of obtaining a judicial determination that specified actions taken by a legislative body are null and void.

Existing law, the California Emergency Services Act, authorizes the Governor, or the Director of Emergency Services when the governor is inaccessible, to proclaim a state of emergency under specified circumstances.

Executive Order No. N-29-20 suspends the Ralph M. Brown Act's requirements for teleconferencing during the COVID-19 pandemic provided that notice and accessibility requirements are met, the public members are allowed to observe and address the legislative body at the meeting, and that a legislative body of a local agency has a procedure for receiving and swiftly

resolving requests for reasonable accommodation for individuals with disabilities, as specified.

This bill, until January 1, 2024, would authorize a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency, as that term is defined, when state or local health officials have imposed or recommended measures to promote social distancing, during a proclaimed state of emergency held for the purpose of determining, by majority vote, whether meeting in person would present imminent risks to the health or safety of attendees, and during a proclaimed state of emergency when the legislative body has determined that meeting in person would present imminent risks to the health or safety of attendees, as provided.

This bill would require legislative bodies that hold teleconferenced meetings under these abbreviated teleconferencing procedures to give notice of the meeting and post agendas, as described, to allow members of the public to access the meeting and address the legislative body, to give notice of the means by which members of the public may access the meeting and offer public comment, including an opportunity for all persons to attend via a call-in option or an internet-based service option, and to conduct the meeting in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body. The bill would require the legislative body to take no further action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored. The bill would specify that actions taken during the disruption are subject to challenge proceedings, as specified.

This bill would prohibit the legislative body from requiring public comments to be submitted in advance of the meeting and would specify that the legislative body must provide an opportunity for the public to address the legislative body and offer comment in real time. The bill would prohibit the legislative body from closing the public comment period and the opportunity to register to provide public comment, until the public comment period has elapsed or until a reasonable amount of time has elapsed, as specified. When there is a continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, the bill would require a legislative body to make specified findings not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and to make those findings every 30 days thereafter, in order to continue to meet under these abbreviated teleconferencing procedures.

Existing law prohibits a legislative body from requiring, as a condition to attend a meeting, a person to register the person's name, or to provide other information, or to fulfill any condition precedent to the person's attendance.

This bill would exclude from that prohibition, a registration requirement imposed by a third-party internet website or other online platform not under the control of the legislative body.

(2) Existing law, the Bagley-Keene Open Meeting Act, requires, with specified exceptions, that all meetings of a state body be open and public and all persons be permitted to attend any meeting of a state body. The act requires at least one member of the state body to be physically present at the location specified in the notice of the meeting.

The Governor's Executive Order No. N-29-20 suspends the requirements of the Bagley-Keene Open Meeting Act for teleconferencing during the COVID-19 pandemic, provided that notice and accessibility requirements are met, the public members are allowed to observe and address the state body at the meeting, and that a state body has a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, as specified.

This bill, until January 31, 2022, would authorize, subject to specified notice and accessibility requirements, a state body to hold public meetings through teleconferencing and to make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the state body. With respect to a state body holding a public meeting pursuant to these provisions, the bill would suspend certain requirements of existing law, including the requirements that each teleconference location be accessible to the public and that members of the public be able to address the state body at each teleconference location. Under the bill, a state body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically would satisfy any requirement that the state body allow members of the public to attend the meeting and offer public comment. The bill would require that each state body that holds a meeting through teleconferencing provide notice of the meeting, and post the agenda, as provided. The bill would urge state bodies utilizing these teleconferencing procedures in the bill to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to existing law, as provided.

(3) Existing law establishes the various campuses of the California State University under the administration of the Trustees of the California State University, and authorizes the establishment of student body organizations in connection with the operations of California State University campuses.

The Gloria Romero Open Meetings Act of 2000 generally requires a legislative body, as defined, of a student body organization to conduct its business in a meeting that is open and public. The act authorizes the legislative body to use teleconferencing, as defined, for the benefit of the public and the legislative body in connection with any meeting or proceeding authorized by law.

This bill, until January 31, 2022, would authorize, subject to specified notice and accessibility requirements, a legislative body, as defined for purposes of the act, to hold public meetings through teleconferencing and

to make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the legislative body. With respect to a legislative body holding a public meeting pursuant to these provisions, the bill would suspend certain requirements of existing law, including the requirements that each teleconference location be accessible to the public and that members of the public be able to address the legislative body at each teleconference location. Under the bill, a legislative body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically would satisfy any requirement that the legislative body allow members of the public to attend the meeting and offer public comment. The bill would require that each legislative body that holds a meeting through teleconferencing provide notice of the meeting, and post the agenda, as provided. The bill would urge legislative bodies utilizing these teleconferencing procedures in the bill to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to existing law, as provided.

(4) This bill would declare the Legislature's intent, consistent with the Governor's Executive Order No. N-29-20, to improve and enhance public access to state and local agency meetings during the COVID-19 pandemic and future emergencies by allowing broader access through teleconferencing options.

(5) This bill would incorporate additional changes to Section 54953 of the Government Code proposed by AB 339 to be operative only if this bill and AB 339 are enacted and this bill is enacted last.

(6) The California Constitution requires local agencies, for the purpose of ensuring public access to the meetings of public bodies and the writings of public officials and agencies, to comply with a statutory enactment that amends or enacts laws relating to public records or open meetings and contains findings demonstrating that the enactment furthers the constitutional requirements relating to this purpose.

This bill would make legislative findings to that effect.

(7) Existing constitutional provisions require that a statute that limits the right of access to the meetings of public bodies or the writings of public officials and agencies be adopted with findings demonstrating the interest protected by the limitation and the need for protecting that interest.

This bill would make legislative findings to that effect.

(8) This bill would declare that it is to take effect immediately as an urgency statute.

*The people of the State of California do enact as follows:*

SECTION 1. Section 89305.6 is added to the Education Code, to read:

89305.6. (a) Notwithstanding any other provision of this article, and subject to the notice and accessibility requirements in subdivisions (d) and (e), a legislative body may hold public meetings through teleconferencing



and make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the legislative body.

(b) (1) For a legislative body holding a public meeting through teleconferencing pursuant to this section, all requirements in this article requiring the physical presence of members, the clerk or other personnel of the legislative body, or the public, as a condition of participation in or quorum for a public meeting, are hereby suspended.

(2) For a legislative body holding a public meeting through teleconferencing pursuant to this section, all of the following requirements in this article are suspended:

(A) Each teleconference location from which a member will be participating in a public meeting or proceeding be identified in the notice and agenda of the public meeting or proceeding.

(B) Each teleconference location be accessible to the public.

(C) Members of the public may address the legislative body at each teleconference location.

(D) Post agendas at all teleconference locations.

(E) At least one member of the legislative body be physically present at the location specified in the notice of the meeting.

(c) A legislative body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically, consistent with the notice and accessibility requirements in subdivisions (d) and (e), shall have satisfied any requirement that the legislative body allow members of the public to attend the meeting and offer public comment. A legislative body need not make available any physical location from which members of the public may observe the meeting and offer public comment.

(d) If a legislative body holds a meeting through teleconferencing pursuant to this section and allows members of the public to observe and address the meeting telephonically or otherwise electronically, the legislative body shall also do both of the following:

(1) Implement a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), and resolving any doubt whatsoever in favor of accessibility.

(2) Advertise that procedure each time notice is given of the means by which members of the public may observe the meeting and offer public comment, pursuant to paragraph (2) of subdivision (e).

(e) Except to the extent this section provides otherwise, each legislative body that holds a meeting through teleconferencing pursuant to this section shall do both of the following:

(1) Give advance notice of the time of, and post the agenda for, each public meeting according to the timeframes otherwise prescribed by this article, and using the means otherwise prescribed by this article, as applicable.

(2) In each instance in which notice of the time of the meeting is otherwise given or the agenda for the meeting is otherwise posted, also give notice of the means by which members of the public may observe the meeting and offer public comment. As to any instance in which there is a change in the means of public observation and comment, or any instance prior to the effective date of this section in which the time of the meeting has been noticed or the agenda for the meeting has been posted without also including notice of the means of public observation and comment, a legislative body may satisfy this requirement by advertising the means of public observation and comment using the most rapid means of communication available at the time. Advertising the means of public observation and comment using the most rapid means of communication available at the time shall include, but need not be limited to, posting such means on the legislative body's internet website.

(f) All legislative bodies utilizing the teleconferencing procedures in this section are urged to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to the otherwise applicable provisions of this article, in order to maximize transparency and provide the public access to legislative body meetings.

(g) This section shall remain in effect only until January 31, 2022, and as of that date is repealed.

SEC. 2. Section 11133 is added to the Government Code, to read:

11133. (a) Notwithstanding any other provision of this article, and subject to the notice and accessibility requirements in subdivisions (d) and (e), a state body may hold public meetings through teleconferencing and make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the state body.

(b) (1) For a state body holding a public meeting through teleconferencing pursuant to this section, all requirements in this article requiring the physical presence of members, the clerk or other personnel of the state body, or the public, as a condition of participation in or quorum for a public meeting, are hereby suspended.

(2) For a state body holding a public meeting through teleconferencing pursuant to this section, all of the following requirements in this article are suspended:

(A) Each teleconference location from which a member will be participating in a public meeting or proceeding be identified in the notice and agenda of the public meeting or proceeding.

(B) Each teleconference location be accessible to the public.

(C) Members of the public may address the state body at each teleconference conference location.

(D) Post agendas at all teleconference locations.

(E) At least one member of the state body be physically present at the location specified in the notice of the meeting.

(c) A state body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically

or otherwise electronically, consistent with the notice and accessibility requirements in subdivisions (d) and (e), shall have satisfied any requirement that the state body allow members of the public to attend the meeting and offer public comment. A state body need not make available any physical location from which members of the public may observe the meeting and offer public comment.

(d) If a state body holds a meeting through teleconferencing pursuant to this section and allows members of the public to observe and address the meeting telephonically or otherwise electronically, the state body shall also do both of the following:

(1) Implement a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), and resolving any doubt whatsoever in favor of accessibility.

(2) Advertise that procedure each time notice is given of the means by which members of the public may observe the meeting and offer public comment, pursuant to paragraph (2) of subdivision (e).

(e) Except to the extent this section provides otherwise, each state body that holds a meeting through teleconferencing pursuant to this section shall do both of the following:

(1) Give advance notice of the time of, and post the agenda for, each public meeting according to the timeframes otherwise prescribed by this article, and using the means otherwise prescribed by this article, as applicable.

(2) In each instance in which notice of the time of the meeting is otherwise given or the agenda for the meeting is otherwise posted, also give notice of the means by which members of the public may observe the meeting and offer public comment. As to any instance in which there is a change in the means of public observation and comment, or any instance prior to the effective date of this section in which the time of the meeting has been noticed or the agenda for the meeting has been posted without also including notice of the means of public observation and comment, a state body may satisfy this requirement by advertising the means of public observation and comment using the most rapid means of communication available at the time. Advertising the means of public observation and comment using the most rapid means of communication available at the time shall include, but need not be limited to, posting such means on the state body's internet website.

(f) All state bodies utilizing the teleconferencing procedures in this section are urged to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to the otherwise applicable provisions of this article, in order to maximize transparency and provide the public access to state body meetings.

(g) This section shall remain in effect only until January 31, 2022, and as of that date is repealed.

SEC. 3. Section 54953 of the Government Code is amended to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency, except as otherwise provided in this chapter.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all otherwise applicable requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivisions (d) and (e). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) (1) A local agency may use teleconferencing without complying with the requirements of paragraph (3) of subdivision (b) if the legislative body complies with the requirements of paragraph (2) of this subdivision in any of the following circumstances:

(A) The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing.

(B) The legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(C) The legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(2) A legislative body that holds a meeting pursuant to this subdivision shall do all of the following:

(A) The legislative body shall give notice of the meeting and post agendas as otherwise required by this chapter.

(B) The legislative body shall allow members of the public to access the meeting and the agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3.

In each instance in which notice of the time of the teleconferenced meeting is otherwise given or the agenda for the meeting is otherwise posted, the legislative body shall also give notice of the means by which members of the public may access the meeting and offer public comment. The agenda shall identify and include an opportunity for all persons to attend via a call-in option or an internet-based service option. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(C) The legislative body shall conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body of a local agency.

(D) In the event of a disruption which prevents the public agency from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments using the call-in option or internet-based service option, the body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption which prevents the public agency from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(E) The legislative body shall not require public comments to be submitted in advance of the meeting and must provide an opportunity for the public to address the legislative body and offer comment in real time. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(F) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(G) (i) A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (F), to provide public comment until that timed public comment period has elapsed.

(ii) A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (F), or otherwise be recognized for the purpose of providing public comment.

(iii) A legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (F), until the timed general public comment period has elapsed.

(3) If a state of emergency remains active, or state or local officials have imposed or recommended measures to promote social distancing, in order to continue to teleconference without compliance with paragraph (3) of subdivision (b), the legislative body shall, not later than 30 days after teleconferencing for the first time pursuant to subparagraph (A), (B), or (C) of paragraph (1), and every 30 days thereafter, make the following findings by majority vote:

(A) The legislative body has reconsidered the circumstances of the state of emergency.

(B) Any of the following circumstances exist:

(i) The state of emergency continues to directly impact the ability of the members to meet safely in person.

(ii) State or local officials continue to impose or recommend measures to promote social distancing.

(4) For the purposes of this subdivision, “state of emergency” means a state of emergency proclaimed pursuant to Section 8625 of the California Emergency Services Act (Article 1 (commencing with Section 8550) of Chapter 7 of Division 1 of Title 2).

(f) This section shall remain in effect only until January 1, 2024, and as of that date is repealed.

SEC. 3.1. Section 54953 of the Government Code is amended to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency in person, except as otherwise provided in this chapter. Local agencies shall conduct meetings subject to this chapter consistent with applicable state and federal civil rights laws, including, but not limited to, any applicable language access and other nondiscrimination obligations.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all otherwise applicable requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body

shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivisions (d) and (e). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter



2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) (1) A local agency may use teleconferencing without complying with the requirements of paragraph (3) of subdivision (b) if the legislative body complies with the requirements of paragraph (2) of this subdivision in any of the following circumstances:

(A) The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing.

(B) The legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(C) The legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(2) A legislative body that holds a meeting pursuant to this subdivision shall do all of the following:

(A) The legislative body shall give notice of the meeting and post agendas as otherwise required by this chapter.

(B) The legislative body shall allow members of the public to access the meeting and the agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3. In each instance in which notice of the time of the teleconferenced meeting is otherwise given or the agenda for the meeting is otherwise posted, the legislative body shall also give notice of the means by which members of the public may access the meeting and offer public comment. The agenda shall identify and include an opportunity for all persons to attend via a call-in option or an internet-based service option. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(C) The legislative body shall conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body of a local agency.

(D) In the event of a disruption which prevents the public agency from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments using the call-in option or internet-based service option, the body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption which prevents the public agency from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(E) The legislative body shall not require public comments to be submitted in advance of the meeting and must provide an opportunity for

the public to address the legislative body and offer comment in real time. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(F) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(G) (i) A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (F), to provide public comment until that timed public comment period has elapsed.

(ii) A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (F), or otherwise be recognized for the purpose of providing public comment.

(iii) A legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (F), until the timed general public comment period has elapsed.

(3) If a state of emergency remains active, or state or local officials have imposed or recommended measures to promote social distancing, in order to continue to teleconference without compliance with paragraph (3) of subdivision (b), the legislative body shall, not later than 30 days after teleconferencing for the first time pursuant to subparagraph (A), (B), or (C) of paragraph (1), and every 30 days thereafter, make the following findings by majority vote:

(A) The legislative body has reconsidered the circumstances of the state of emergency.

(B) Any of the following circumstances exist:

(i) The state of emergency continues to directly impact the ability of the members to meet safely in person.

(ii) State or local officials continue to impose or recommend measures to promote social distancing.

(4) For the purposes of this subdivision, “state of emergency” means a state of emergency proclaimed pursuant to Section 8625 of the California Emergency Services Act (Article 1 (commencing with Section 8550) of Chapter 7 of Division 1 of Title 2).

(f) This section shall remain in effect only until January 1, 2024, and as of that date is repealed.

SEC. 4. Section 54953 is added to the Government Code, to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting

of the legislative body of a local agency, except as otherwise provided in this chapter.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivision (d). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting,

members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) This section shall become operative January 1, 2024.

SEC. 4.1. Section 54953 is added to the Government Code, to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency, in person except as otherwise provided in this chapter. Local agencies shall conduct meetings subject to this chapter consistent with applicable state and federal civil rights laws, including, but not limited to, any applicable language access and other nondiscrimination obligations.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the

legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivision (d). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint

powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) This section shall become operative January 1, 2024.

SEC. 5. Sections 3.1 and 4.1 of this bill incorporate amendments to Section 54953 of the Government Code proposed by both this bill and Assembly Bill 339. Those sections of this bill shall only become operative if (1) both bills are enacted and become effective on or before January 1, 2022, but this bill becomes operative first, (2) each bill amends Section 54953 of the Government Code, and (3) this bill is enacted after Assembly Bill 339, in which case Section 54953 of the Government Code, as amended by Sections 3 and 4 of this bill, shall remain operative only until the operative date of Assembly Bill 339, at which time Sections 3.1 and 4.1 of this bill shall become operative.

SEC. 6. It is the intent of the Legislature in enacting this act to improve and enhance public access to state and local agency meetings during the COVID-19 pandemic and future applicable emergencies, by allowing broader access through teleconferencing options consistent with the Governor's Executive Order No. N-29-20 dated March 17, 2020, permitting expanded use of teleconferencing during the COVID-19 pandemic.

SEC. 7. The Legislature finds and declares that Sections 3 and 4 of this act, which amend, repeal, and add Section 54953 of the Government Code, further, within the meaning of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the purposes of that constitutional section as it relates to the right of public access to the meetings of local public bodies or the writings of local public officials and local agencies. Pursuant to paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the Legislature makes the following findings:

This act is necessary to ensure minimum standards for public participation and notice requirements allowing for greater public participation in teleconference meetings during applicable emergencies.

SEC. 8. (a) The Legislature finds and declares that during the COVID-19 public health emergency, certain requirements of the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2 of the Government Code) were suspended by Executive Order N-29-20. Audio and video teleconference were widely used to conduct public meetings in lieu of physical location meetings, and public meetings conducted by teleconference during the COVID-19 public health emergency have been productive, have increased public participation by all members of the public regardless of their location in the state and ability to travel to physical meeting locations, have protected the health and safety of civil servants and the public, and have reduced travel costs incurred by members of state bodies and reduced work hours spent traveling to and from meetings.

(b) The Legislature finds and declares that Section 1 of this act, which adds and repeals Section 89305.6 of the Education Code, Section 2 of this act, which adds and repeals Section 11133 of the Government Code, and Sections 3 and 4 of this act, which amend, repeal, and add Section 54953 of the Government Code, all increase and potentially limit the public's right of access to the meetings of public bodies or the writings of public officials and agencies within the meaning of Section 3 of Article I of the California Constitution. Pursuant to that constitutional provision, the Legislature makes the following findings to demonstrate the interest protected by this limitation and the need for protecting that interest:

(1) By removing the requirement that public meetings be conducted at a primary physical location with a quorum of members present, this act protects the health and safety of civil servants and the public and does not preference the experience of members of the public who might be able to attend a meeting in a physical location over members of the public who cannot travel or attend that meeting in a physical location.

(2) By removing the requirement for agendas to be placed at the location of each public official participating in a public meeting remotely, including from the member's private home or hotel room, this act protects the personal, private information of public officials and their families while preserving the public's right to access information concerning the conduct of the people's business.

SEC. 9. This act is an urgency statute necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the California Constitution and shall go into immediate effect. The facts constituting the necessity are:

In order to ensure that state and local agencies can continue holding public meetings while providing essential services like water, power, and fire protection to their constituents during public health, wildfire, or other states of emergencies, it is necessary that this act take effect immediately.

### Item 3



**City of Huntington Park  
List of Funds**

<b>Fund</b>	<b>Description</b>
111	General Fund
121	Special Revenue Welfare Inmate
122	Prevention Intervention
152	Greenway Linear Park Project
210	Measure M
216	Employees Retirement Fund
217	OPEB
219	Sales Tax - Transit Proposition A
220	Sales Tax - Transit Proposition C
221	State Gasoline Tax Fund
222	Measure R
224	Office of Traffic & Safety
225	Cal Cops Fund
226	Air Quality Improvement Trust
227	Office of Criminal Justice
228	Bureau of Justice Fund
229	Police Forfeiture Fund
231	Parking System Fund
232	Art in Public Places Fund
233	Bullet Proof Vest Grant
239	Federal Community Development Block Grant
242	HUD Home Program
275	Successor Agency
283	Sewer Maintenance Fund
285	Solid Waste Management Fund
287	Solid Waste Recycle Grant
334	Ped/Bike Path Fund
475	Public Financing Authority
535	Street Lighting and Landscape
681	Water Department Fund
741	Fleet Maintenance
745	Self-Insurance Fund

**City of Huntington Park  
Demand Register  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ADILENE MUNOZ SANTOS	04262022	111-6010-451.59-15	BOOST CONFERENCE	48.00
				<b>\$48.00</b>
ADIR INTERNATIONAL EXPORT LTD	3Q21-4Q21	111-9010-465.56-33	SEMI ANNUAL TAX PAYMENT	27,137.70
				<b>\$27,137.70</b>
ALL CITY MANAGEMENT SERVICES,INC	76939	111-7022-421.56-41	SCHOOL CROSSING SVCS	5,444.25
				<b>\$5,444.25</b>
ALL DATA LLC.	05092022	741-8060-431.43-20	ANNUAL SUBSCRIPTION	1,500.00
				<b>\$1,500.00</b>
ALVAREZ-GLASMAN & COLVIN	2022-01-02-2022	745-9031-413.33-70	SETTLEMENT PAYMENT	5,451.00
				<b>\$5,451.00</b>
AMAZON.COM SERVICES, INC.	11PX-7FNF-3NT4	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	13.17
	14WW-KHV7-9FL3	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	282.62
	1MY1-7FFX-WCQQ	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	368.21
	1RWD-KT9N-YR4H	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	42.91
	1XX3-CY6W-PQ3H	111-8020-431.61-20	BELT CELL PHONE CLIPS	28.54
	1KVR-MNJY-P14T	239-6060-490.61-60	AFTERSCHOOL SPORT SUPPLY	991.35
				<b>\$1,726.80</b>
ANTHONY PIMENTEL	02072022	111-7010-421.59-20	MILEAGE/PER DIEM	243.87
				<b>\$243.87</b>
ARTURO GUIZAR	04272022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	18.13
				<b>\$18.13</b>
AT&T	3/22-4/21	111-6010-419.53-10	SALT LAKE CAMERAS	137.68
	000018005199	111-7010-421.53-10	PD PHONE SERVICE-DISPATCH	539.80
	000018085150	111-7010-421.53-10	PD PHONE SERVICE-DISPATCH	388.19
	3/23-4/22	111-9010-419.53-10	PUBLIC WORKS YARD	170.48
	3/28-4/27	111-9010-419.53-10	FREEDOM PARK	149.09
	3/28-4/27	111-9010-419.53-10	RAUL PEREZ PARK	149.09
	4/1-4/30	111-9010-419.53-10	SALT LAKE PARK	139.10
				<b>\$1,673.43</b>
AT&T MOBILITY	X04142022	111-7010-421.53-10	PD WIRELESS PHONES	1,211.44
	X04252022	111-7010-421.53-10	PD WIRELESS PHONES	3,972.72
				<b>\$5,184.16</b>
AT&T PAYMENT CENTER	3/28-4/27	111-7010-421.53-10	PD PHONE SERVICES	2,436.27
				<b>\$2,436.27</b>
BAVCO	153857	111-8020-431.43-20	REPAIR KIT-BACKFLOW	697.22
				<b>\$697.22</b>
BISHOP COMPANY	INV-745492	111-8095-431.61-50	GRAFFITI SUPPLIES	921.38
				<b>\$921.38</b>
BLACK AND WHITE EMERGENCY VEHICLES	4459	111-7022-421.61-24	REPAIR OF LIGHTBAR	100.00
				<b>\$100.00</b>
BOB BARKER COMPANY INC.	INV1759610	121-7040-421.56-14	JAIL SUPPLIES	897.58
	INV1759619	121-7040-421.56-14	JAIL SUPPLIES	55.42
	INV1759681	121-7040-421.56-14	JAIL SUPPLIES	311.00
	INV1760081	121-7040-421.56-14	JAIL SUPPLIES	502.08

**City of Huntington Park  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
BOB BARKER COMPANY INC.	INV1760102	121-7040-421.56-14	JAIL SUPPLIES	55.42
				<b>\$1,821.50</b>
BRINK'S INCORPORATED	4748819	111-9010-419.33-10	MONEY TRANSPORTATION	247.83
	4748820	111-9010-419.33-10	MONEY PROCESSING	85.20
				<b>\$333.03</b>
BRYAN MENENDEZ	04182022	111-7010-421.59-20	MILEAGE/PER DIEM	363.82
				<b>\$363.82</b>
CAMPAIGNREP INC	CRHPI0122	111-0210-413.56-41	SOFTWARE SERVICES	6,650.00
	CRHPMRI0322	111-0210-413.56-41	SOFTWARE SERVICES	6,650.00
	CRHPMSI0122	111-0210-413.56-41	SOFTWARE SERVICES	1,771.06
	CRHPPPI0222	111-0210-413.56-41	SOFTWARE SERVICES	2,696.41
	CRHPPPI0322	111-0210-413.56-41	SOFTWARE SERVICES	1,410.00
				<b>\$19,177.47</b>
CANNON CORPORATION	80057	681-8030-461.43-30	WATER ENGINEERING INVESTIG.	6,182.19
				<b>\$6,182.19</b>
CELICA QUINONES	04262022	111-6010-451.59-15	BOOST CONFERENCE	40.47
				<b>\$40.47</b>
CENTRAL FORD	387760	219-8085-431.43-21	PARTS FOR POLICE UNIT	24.33
	387761	219-8085-431.43-21	PARTS FOR POLICE UNIT	12.35
	388797	219-8085-431.43-21	PARTS FOR POLICE UNIT	119.54
	389386	219-8085-431.43-21	PUMP KIT FOR UNIT 004	273.48
	389058	741-8060-431.43-20	PARTS FOR POLICE UNIT	17.35
				<b>\$447.05</b>
CHAMPION CJD	658169	741-8060-431.43-20	PARTS FOR POLICE UNIT 955	188.28
				<b>\$188.28</b>
CHARTER COMMUNICATIONS	0511353041922	111-9010-419.53-10	CITY HALL BACK UP INTERNET	394.94
	0673369042122	239-5055-419.53-10	CIRCLE PARK WIFI PROJECT	149.32
				<b>\$544.26</b>
CINTAS CORPORATION NO 3	4115360617	741-8060-431.56-41	DRY CLEANING	372.29
	4116043032	741-8060-431.56-41	DRY CLEANING	372.29
	4116751089	741-8060-431.56-41	DRY CLEANING	370.14
	4117425764	741-8060-431.56-41	DRY CLEANING	370.14
	4118108038	741-8060-431.56-41	UNIFORM DRY CLEANING	370.14
				<b>\$1,855.00</b>
CITY TRAFFIC COUNTERS	301024	221-8014-429.61-20	TRAFFIC COUNTS	550.00
	301025	221-8014-429.61-20	TRAFFIC COUNTS	700.00
				<b>\$1,250.00</b>
COMMERCIAL TIRE COMPANY	1-172647	741-8060-431.43-20	TRACTOR TIRES UNIT 411	214.38
				<b>\$214.38</b>
COUNTY OF L.A. DEPT OF PUBLIC WORKS	RE-PW-220207048	221-8014-429.56-41	TRAFFIC SIGNAL MAINT	1,331.94
				<b>\$1,331.94</b>
CRANE ARCHITECTURAL GROUP	10380	111-5010-419.56-49	CONCEPTUAL DESIGN ARCHIT.	4,980.00
				<b>\$4,980.00</b>

**City of Huntington Park  
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
DAPEER, ROSENBLIT & LITVAK	20097	111-0220-411.32-70	CITY CIVIL/APPEAL CASES	405.00
				<b>\$405.00</b>
DATA TICKET INC.	137299	111-7022-421.61-29	PARKING CITATION PAPER	2,792.25
	136394	111-7065-441.61-20	ANIMAL CONTROL CITATION	50.65
	137464	111-7065-441.61-20	FIREWORK CITATION	37.50
	136345	111-9010-415.56-15	CITATION PROCESSING	202.50
	137298	111-9010-415.56-15	PARKING CITATION PROCESS	29,910.93
				<b>\$32,993.83</b>
DAY WIRELESS SYSTEMS	INV716174	111-7010-421.56-41	TECHNICIAN LABOR	150.00
	INV723293	111-7010-421.56-41	MAINTENANCE SERVICES	758.67
	NV716903	111-7010-421.56-41	TECHNICIAN LABOR	240.00
				<b>\$1,148.67</b>
DELTA DENTAL	BE004927096	111-0000-217.50-20	DPO MONTHLY BENEFITS	133.57
				<b>\$133.57</b>
DELTA DENTAL INSURANCE COMPANY	BE004924740	111-0000-217.50-20	PMI MONTHLY BENEFITS	2,204.26
				<b>\$2,204.26</b>
DEPARTMENT OF ANIMAL CARE & CONTROL	04252022	111-7065-441.56-41	ANIMAL CARE AND CONTROL	8,910.21
				<b>\$8,910.21</b>
EADIE AND PAYNE, LLP	06302019	111-3010-415.32-40	AUDIT SERVICES	75,500.00
				<b>\$75,500.00</b>
EDWIN RUANO	8112	111-8020-431.43-10	CARPET SVCS-CITY HALL	2,842.50
	8112	111-8024-421.43-10	CARPET SVCS- CITY HALL	2,842.50
				<b>\$5,685.00</b>
EMERGENCY RESPONSE CRIME SCENE	T2022-237	111-7030-421.56-41	HAZARD MATERIAL DISPOSAL	750.00
				<b>\$750.00</b>
ESTELA RAMIREZ	05032022	111-6060-466.33-20	AEROBIC BODY INSTRUCTOR	252.00
				<b>\$252.00</b>
EXPRESS TRANSPORTATION SERVICES LLC	HPE05012022	111-0000-362.20-15	FIXED ROUTE TRANSIT SVCS	-2,500.00
	HPE05012022	219-0000-340.30-00	FIXED ROUTE TRANSIT SVCS	-2,281.00
	HPE05012022	219-8085-431.56-43	FIXED ROUTE TRANSIT SVCS	35,290.66
	DAR05012022	219-8085-431.56-45	DIAL A RIDE SVCS	69,183.33
	HPE05012022	220-8085-431.56-43	FIXED ROUTE TRANSIT SVCS	35,290.68
	HPE05012022	222-8010-431.56-43	FIXED ROUTE TRANSIT SVCS	35,290.66
				<b>\$170,274.33</b>
GEORGE CHEVROLET	102851	741-8060-431.43-20	CLUSTER FOR PD UNIT 886	435.49
	106994	741-8060-431.43-20	PARTS FOR POLICE UNITS	42.58
	110472	741-8060-431.43-20	PARTS FOR POLICE UNITS	56.34
	110474	741-8060-431.43-20	PARTS FOR POLICE UNITS	1,351.64
	110542	741-8060-431.43-20	PARTS FOR POLICE UNITS	582.63
	110968	741-8060-431.43-20	PARTS FOR POLICE UNITS	69.50
	110969	741-8060-431.43-20	PARTS FOR POLICE UNITS	88.79
	110970	741-8060-431.43-20	PARTS FOR POLICE UNITS	31.89
	CM106994	741-8060-431.43-20	PARTS FOR POLICE UNITS	-21.47
				<b>\$2,637.39</b>

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GLORIA'S RESTAURANT, INC.	040622-042722	239-0280-490.51-03	SENIOR MEAL PROGRAM	8,280.00
				<b>\$8,280.00</b>
GUILLERMO PORTILLO	04262022	111-6010-451.59-15	BOOST CONFERENCE	48.00
				<b>\$48.00</b>
GUTIERREZ BACKGROUND INVESTIGATIONS	2022-2	111-7010-421.56-41	BACKGROUND INVESTIGATION	1,000.00
				<b>\$1,000.00</b>
HASA, INC.	809224	111-8023-451.61-20	CHLORINE FOR SPLASH PAD	971.92
	802456	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	204.23
	802457	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	102.11
	802458	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	205.60
	803657	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	204.23
	803658	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	226.16
	803659	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	91.90
	810047	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	158.58
	810048	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	228.07
	810049	681-8030-461.41-00	SODIUM HYPOCHLORITE WELLS	249.20
				<b>\$2,642.00</b>
HDL COREN & CONE	SIN016422	111-9010-419.56-41	CONTRACT SERVICES	2,085.85
				<b>\$2,085.85</b>
HERNANDEZ SIGNS, INC.	5224	111-8022-419.43-10	SNEEZE GUARD FOR ADMIN	192.94
				<b>\$192.94</b>
HG GRAPHIC AND PRINTING	1006	111-5010-419.61-20	BUSINESS CARDS	76.65
				<b>\$76.65</b>
HINDERLITER DE LLAMAS & ASSOCIATES	SIN015429	111-9010-419.56-41	CONTRACT SVCS- TRANS TAX	300.00
				<b>\$300.00</b>
INTERNATIONAL INSTITUTE OF	39433	111-1010-411.59-10	ANNUAL MEMBERSHIP FEE	330.00
				<b>\$330.00</b>
J SQUARED	00102	681-8030-461.56-41	PROFESSIONAL SVCS PROP 68	1,100.00
				<b>\$1,100.00</b>
J316 BUILDER	1	111-7024-421.56-41	SUPPLIES FOR JANITORIAL	698.45
	2	111-7024-421.56-41	JANITORIAL SVCS	3,700.84
	1	111-8020-431.56-41	SUPPLIES FOR JANITORIAL	419.07
	2	111-8020-431.56-41	JANITORIAL SVCS	1,440.58
	1	111-8022-419.56-41	SUPPLIES FOR JANITORIAL	931.27
	2	111-8022-419.56-41	JANITORIAL SVCS	4,305.23
	1	111-8023-451.56-41	SUPPLIES FOR JANITORIAL	2,607.54
	2	111-8023-451.56-41	JANITORIAL SVCS	11,472.56
				<b>\$25,575.54</b>
JDS TANK TESTING & REPAIR INC	17295	741-8060-431.43-20	MONTHLY DESIGNATED OPERAT	135.00
				<b>\$135.00</b>
JTB SUPPLY COMPANY INC	110283	535-8016-431.74-10	4 ANCHOR BOLTS	3,494.93
				<b>\$3,494.93</b>

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JULIO MORENO	04272022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	18.13
				<b>\$18.13</b>
JULIO VARGAS	04292022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	18.13
				<b>\$18.13</b>
KAJIWARA COMMUNICATIONS	HP0014	111-9010-419.56-41	ADMIN CONSULTING SERVICES	7,857.50
				<b>\$7,857.50</b>
LA COUNTY SHERIFF'S DEPT	222583BL	121-7040-421.56-41	INMATE MEAL SERVICES	701.48
				<b>\$701.48</b>
LACMTA	01142022	219-8085-431.58-50	TAP PASS POSITION	59.34
	02152022	219-8085-431.58-50	TAP PASS POSITION	59.34
	03152022	219-8085-431.58-50	TAP PASS POSITION	59.34
	04152022	219-8085-431.58-50	TAP PASS POSITION	59.34
	1215221	219-8085-431.58-50	TAP PASS POSITION	59.34
	6015527	219-8085-431.58-50	SENIOR TAP CARDS	450.00
	6015765	219-8085-431.58-50	SENIOR TAP CARDS	772.00
	6015995	219-8085-431.58-50	SENIOR TAP CARDS	1,165.00
				<b>\$2,683.70</b>
LAMINATING AND BINDING SOLUTIONS	292657	239-6060-490.74-10	AFTERSCHOOL EQUIPMENT	1,933.79
				<b>\$1,933.79</b>
LAN WAN ENTERPRISE, INC	73051	111-7010-419.43-15	IT MONTHLY SVCS-MAY 2022	25,106.00
	73079	111-7010-419.43-15	IT MONTHLY SERVICES	205.50
	72412	111-7010-421.56-41	TWO YEAR STANDARD SSI	294.38
	71784	111-7065-441.61-20	TECH EQUIPMENT-PD	105.02
	73051	111-9010-419.43-15	IT MONTHLY SVCS-MAY 2022	25,106.00
	73079	111-9010-419.43-15	IT MONTHLY SERVICES	205.50
				<b>\$51,022.40</b>
LB JOHNSON HARDWARE CO.	120556	111-8023-451.43-10	GALVANIZED PIPE	173.50
				<b>\$173.50</b>
MACKEY INDUSTRIAL REPAIR	6119	741-8060-431.43-20	REPAIR ON UNIT 346	90.00
				<b>\$90.00</b>
MARIO BOJORQUEZ	04292022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	18.13
				<b>\$18.13</b>
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351	681-8030-461.62-20	WATER FOR FREEDOM PARK	1,034.38
	312600352	681-8030-461.62-20	WATER FOR FREEDOM PARK	279.38
	312600353	681-8030-461.62-20	WATER FOR FREEDOM PARK	140.08
				<b>\$1,453.84</b>
MEDICAL DIAGNOSTIC LABORATORY,LLC	04221851	111-9010-490.61-60	EMPLOYEE COVID TESTING	2,000.00
				<b>\$2,000.00</b>
MINAGAR & ASSOCIATES, INC	911	222-8010-431.56-41	ENGINEERING SVCS	156.00
				<b>\$156.00</b>
NATIONAL READY MIXED CONCRETE CO.	819317	221-8010-431.61-20	CONCRETE MIX	1,311.99
				<b>\$1,311.99</b>
NATIONWIDE ENVIRONMENTAL SERVICES	32304	111-8031-433.56-41	STREET SWEEPING SVCS	3,032.00
	32305	220-8070-431.56-41	BUS STOP MAINTENANCE	18,795.50

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NATIONWIDE ENVIRONMENTAL SERVICES	32304	221-8010-431.56-41	STREET SWEEPING SVCS	49,625.96
				<b>\$71,453.46</b>
NCM CARWASH	10086	741-8060-431.43-20	CAR WASH POLICE UNITS	377.05
	10087	741-8060-431.43-20	CAR WASH POLICE UNITS	11.58
	10088	741-8060-431.43-20	CAR WASH POLICE UNITS	23.15
	10091	741-8060-431.43-20	CAR WASH POLICE UNITS	34.73
				<b>\$446.51</b>
NEW CHEF FASHION INC.	1028690	111-7030-421.61-20	NEW EMPLOYEE UNIFORM	99.20
				<b>\$99.20</b>
NICK NICHOLS	04042022	111-7010-421.59-15	MILEAGE/PER DIEM	234.46
				<b>\$234.46</b>
NICOLAS DE LA O	04182022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	97.11
				<b>\$97.11</b>
NISHA SCHUMACHER	05242022	111-7010-421.59-30	MILEAGE/PER DIEM	349.82
				<b>\$349.82</b>
NORTH STAR LAND CARE	1601-326	535-8090-452.56-60	LANDSCAPING SERVICES	23,057.75
	1601-326-A	535-8090-452.56-60	LANDSCAPE MAINTENANCE	14,560.00
				<b>\$37,617.75</b>
O'REILLY AUTO PARTS	2959-100554	741-8060-431.43-20	PARTS FOR UNITS	5.48
	2959-116453	741-8060-431.43-20	PARTS FOR UNITS	40.76
	2959-119180	741-8060-431.43-20	PARTS FOR UNITS	7.60
	2959-120140	741-8060-431.43-20	PARTS FOR UNITS	131.97
	2959-120186	741-8060-431.43-20	PARTS FOR UNITS	530.89
	2959-122725	741-8060-431.43-20	PARTS FOR UNITS	182.18
	2959-122873	741-8060-431.43-20	PARTS FOR UNITS	22.28
	2959-166769	741-8060-431.43-20	PARTS FOR UNITS	25.35
	5655-277408	741-8060-431.43-20	PARTS FOR UNITS	59.31
	5655-277416	741-8060-431.43-20	PARTS FOR UNITS	321.81
	5655-278088	741-8060-431.43-20	PARTS FOR UNITS	243.85
	5655-278470	741-8060-431.43-20	PARTS FOR UNITS	12.97
	5655-278805	741-8060-431.43-20	PARTS FOR UNITS	34.01
	5655-280427	741-8060-431.43-20	PARTS FOR UNITS	50.70
	5655-282399	741-8060-431.43-20	PARTS FOR UNITS	115.75
	5655-283801	741-8060-431.43-20	PARTS FOR UNITS	100.55
	5655-284819	741-8060-431.43-20	PARTS FOR UNITS	78.97
	5655-285478	741-8060-431.43-20	PARTS FOR UNITS	42.07
	5655-285631	741-8060-431.43-20	PARTS FOR UNITS	66.12
	5655-285647	741-8060-431.43-20	PARTS FOR UNITS	308.61
	5655-285665	741-8060-431.43-20	PARTS FOR UNITS	30.25
	5655-285762	741-8060-431.43-20	PARTS FOR UNITS	357.77
	5655-286014	741-8060-431.43-20	PARTS FOR UNITS	752.62
	5655-286230	741-8060-431.43-20	PARTS FOR UNITS	106.28

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O'REILLY AUTO PARTS	5655-286242	741-8060-431.43-20	PARTS FOR UNITS	61.66
	5655-286277	741-8060-431.43-20	PARTS FOR UNITS	63.37
	5655-286675	741-8060-431.43-20	PARTS FOR UNITS	290.98
	5655-286686	741-8060-431.43-20	PARTS FOR UNITS	46.73
	5655-286917	741-8060-431.43-20	PARTS FOR UNITS	515.29
	5655-287061	741-8060-431.43-20	PARTS FOR UNITS	23.31
	5655-287073	741-8060-431.43-20	PARTS FOR UNITS	39.69
	5655-287649	741-8060-431.43-20	PARTS FOR UNITS	241.44
	5655-288165	741-8060-431.43-20	PARTS FOR UNITS	13.66
	5655-289412	741-8060-431.43-20	PARTS FOR UNITS	74.14
	5655-289413	741-8060-431.43-20	PARTS FOR UNITS	179.26
	5655-290090	741-8060-431.43-20	PARTS FOR UNITS	107.65
				<b>\$5,285.33</b>
OEM AUTO PAINT SUPPLIES	145383	111-8095-431.61-50	GRAFFITI SUPPLIES	1,267.54
	145576	111-8095-431.61-50	GRAFFITI SUPPLIES	1,392.18
				<b>\$2,659.72</b>
PACIFIC PRODUCTS & SERVICES LLC	30262	221-8010-431.61-21	ANCHORS FOR TRAFFIC SIGNS	1,741.40
				<b>\$1,741.40</b>
PVP COMMUNICATIONS	130924	111-7022-421.61-29	HELMET KIT INSTALLATION	1,057.34
				<b>\$1,057.34</b>
QDOXS	IN43009	111-8020-431.43-05	XEROX COPIER CONTRACT	21.90
	IN43009	285-8050-432.43-05	XEROX COPIER CONTRACT	21.90
	IN43009	681-8030-461.43-05	XEROX COPIER CONTRACT	21.90
				<b>\$65.70</b>
RANDALL HENRIQUEZ	04152022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	4.91
				<b>\$4.91</b>
RAYMOND GARCIA	03282022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	37.90
	04152022	111-7010-421.59-20	MILEAGE REIMBURSEMENT	4.91
				<b>\$42.81</b>
REFRIGERATION SUPPLIES DISTRIBUTOR	1581774-00	111-8020-431.43-10	AIR CONDITIONER	1,472.00
				<b>\$1,472.00</b>
RESOURCE BUILDING MATERIALS	3347310	111-8010-431.61-20	CONCRETE TOOLS	1,273.63
				<b>\$1,273.63</b>
RIO HONDO COLLEGE	2122-RG-HUNT-85	111-7010-421.59-15	3RD QUARTER RANGE	1,600.00
				<b>\$1,600.00</b>
SAUL RODRIGUEZ	02072022	111-7010-421.59-20	MILEAGE/PER DIEM	90.50
	03292022	111-7010-421.59-20	MILEAGE/PER DIEM	163.15
	04042022	111-7010-421.59-20	MILEAGE/PER DIEM	431.01
				<b>\$684.66</b>
SIRCHIE FINGERPRINT LABORATORIES	0540863-IN	111-7040-421.61-33	EVIDENCE PACKAGING	56.97
				<b>\$56.97</b>
SMART & FINAL	0605	111-6040-451.61-35	5K SUPPLIES	54.45
	3192200019303	111-7010-421.61-20	MEETING/EVENT SUPPLIES	42.36



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SMART & FINAL	3192200026503	111-7010-421.61-20	MEETING/EVENT SUPPLIES	230.00
				<b>\$326.81</b>
SONSRAY MACHINERY, LLC	PSO003513-2	741-8060-431.43-20	3 FUEL FILTERS	36.19
				<b>\$36.19</b>
SOUTH COAST AIR QUALITY MGMT DISTR.	3989034	681-8030-461.42-05	HOT SPOT PROGRAM FEE	143.88
				<b>\$143.88</b>
SOUTHERN CALIFORNIA EDISON	3/18-4/18	681-8030-461.62-20	ELECTRIC BILL- BEAR/FLORENCE AVE	4,537.97
				<b>\$4,537.97</b>
SP LAW GROUP, ACP	19STCV38762	745-9031-413.33-70	SETTLEMENT AGREEMENT	15,000.00
				<b>\$15,000.00</b>
SPRINT SOLUTIONS, INC	475527450-026	111-6010-451.56-41	PARKS & REC- WALKIE TALKIES	7.82
				<b>\$7.82</b>
STANDARD INSURANCE COMPANY	378917 0001	111-0000-217.50-70	MONTHLY PREMIUM PLAN	6,664.59
				<b>\$6,664.59</b>
T-MOBILE USA	3/21-4/20	111-0110-411.53-10	CELL PHONE-COUNCIL	263.85
	3/21-4/20	111-0210-413.53-10	CELL PHONE-ADMIN	197.70
	3/21-4/20	111-1010-411.53-10	CELL PHONE-CITY CLERK	107.55
	3/21-4/20	111-2030-413.53-10	CELL PHONE-HUMAN RESOURCES	97.42
	3/21-4/20	111-3010-415.53-10	CELL PHONE-FINANCE	103.17
	3/21-4/20	111-6010-451.56-41	MOBILE SERVICES-PARKS & REC	301.93
	3/21-4/20	111-8010-431.53-10	PUBLIC WORKS PHONE SERVICES	552.10
	3/21-4/20	111-8095-431.53-10	PUBLIC WORKS PHONE SERVICES	231.57
	3/21-4/20	681-8030-461.53-10	PUBLIC WORKS PHONE SERVICES	156.28
				<b>\$2,011.57</b>
T2 SYSTEMS CANADA INC.	IRIS0000104971	111-8010-415.56-41	PARKING PAY SUBSCRIPTIONS	2,370.00
				<b>\$2,370.00</b>
THE GAS COMPANY	3/14-4/12	111-7024-421.62-10	GAS SERVICES-VARIOUS LOCATIONS	811.59
	3/14-4/12	111-8020-431.62-10	GAS SERVICES-VARIOUS LOCATIONS	163.35
	3/14-4/12	111-8022-419.62-10	GAS SERVICES-VARIOUS LOCATIONS	1,051.43
	3/14-4/12	111-8023-451.62-10	GAS SERVICES-VARIOUS LOCATIONS	194.71
				<b>\$2,221.08</b>
TOWN HALL STREAMS	13970	111-1010-411.56-41	FACEBOOK LIVE-MEETINGS	300.00
				<b>\$300.00</b>
UNDERGROUND SERVICE ALERT OF SO CAL	420220129	221-8014-429.56-41	DIG ALERT CHP01 CHARGES	264.10
	DSB20210987	221-8014-429.56-41	CA STATE FEE REGULATION	118.44
				<b>\$382.54</b>
UPWARD SOLUTIONS	22-0109	111-0210-413.56-41	PUBLIC AFFAIR SERVICES	5,000.00
	22-0206	111-0210-413.56-41	PUBLIC AFFAIR SERVICES	5,000.00
				<b>\$10,000.00</b>
VELADA CONSULTING LLC	38	111-0210-413.56-41	CONSULTING SERVICES	7,500.00
				<b>\$7,500.00</b>
VICTOR REYES ROSAS	05032022	111-6065-451.57-46	SENIOR MEAL SUPPLIES	1,984.50
				<b>\$1,984.50</b>

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WALTERS WHOLESALE ELECTRIC COMPANY	S120220657.002	111-8023-451.43-10	RAUL PEREZ PARK LAMPS	301.63
	S119265096.006	535-8016-431.61-45	LAMPS FOR PACIFIC BLVD	195.09
	S119925730.004	535-8016-431.61-45	STREET LIGHT WIRE	29.59
				<b>\$526.31</b>
WATER REPLENISHMENT DISTRICT OF	03312022	681-8030-461.41-00	GROUNDWATER PRODUCTION	91,069.16
				<b>\$91,069.16</b>
WEST & ASSOCIATES ENGINEERING, INC	1008.16.05-09	111-8031-433.76-17	STAFFING AUGMENTATION	5,891.00
	1008.16.22-05A	111-8031-433.76-17	INSPECTION INVENTORY SVCS	1,850.00
	1008.16.22-05B	111-8031-433.76-17	NPDES SYSTEM	6,050.00
WEST & ASSOCIATES ENGINEERING, INC	1008.16.06-03	202-8080-431.76-21	PRELIMINARY ENGINEERING	41,500.00
	1008.16.07-02	202-8080-431.76-23	PRELIMINARY ENGINEERING	21,300.00
				<b>\$76,591.00</b>
WESTERN EXTERMINATOR COMPANY	88177C	111-7024-421.56-41	EXTERMINATOR SERVICES	53.50
	88177C	111-8020-431.56-41	EXTERMINATOR SERVICES	73.60
	88177C	111-8022-419.56-41	EXTERMINATOR SERVICES	53.45
	88177C	111-8023-451.56-41	EXTERMINATOR SERVICES	100.90
	88177C	535-8090-452.56-60	EXTERMINATOR SERVICES	139.50
				<b>\$420.95</b>
WESTERN FENCE & SUPPLY CO	38249	111-8010-431.61-20	METAL FLANGES PARKING LOT	655.99
				<b>\$655.99</b>
XPRESS WASH INC	14636	741-8060-431.43-20	CAR WASH SERVICES	1,463.00
				<b>\$1,463.00</b>
				<b>\$857,361.50</b>

## Item 4



## **CITY OF HUNTINGTON PARK**

Office of the City Manager  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

### **CONSIDERATION AND APPROVAL OF A RESOLUTION APPOINTING AN ALTERNATE MEMBER TO THE INDEPENDENT CITIES RISK MANAGEMENT AUTHORITY'S GOVERNING BOARD (ICRMA)**

#### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Approve the appointment of an alternate member; and
2. Adopt Resolution No. 2022-14, amending Resolution No. 2019-28, appointing an alternate Member to the Independent Cities Risk Management Authority's Governing Board (ICRMA).

#### **BACKGROUND**

The City Council, by resolution on October 1, 2019 adopted Resolution No. 2019-28, Amending Resolution No. 2018-01, Appointing Representatives to the Independent Cities Risk Management Authority's Governing Board (ICRMA). With the recent hire of the new City Clerk it is necessary to appoint a new alternate member to the Board and amend Resolution No. 2019-28.

#### **FISCAL IMPACT**

There is no direct fiscal impact.

#### **CONCLUSION**

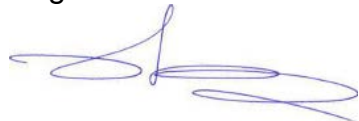
Upon Council approval, City Clerk will forward a certified copy of Resolution No. 2022-14 to ICRMA, to the attention of its General Manager.

Respectfully submitted,

**CONSIDERATION AND APPROVAL OF A RESOLUTION APPOINTING AN  
ALTERNATE MEMBER TO THE INDEPENDENT CITIES RISK MANAGEMENT  
AUTHORITY'S GOVERNING BOARD (ICRMA)**

May 17, 2022

Page 2 of 2



**RICARDO REYES**

City Manager



**EDUARDO SARMIENTO**

City Clerk

**ATTACHMENT(S)**

- A. Resolution No. 2022-14, Amending Resolution No. 2019-28, Appointing an Alternate Member to the Independent Cities Risk Management Authority's Governing Board (ICRMA)
- B. Resolution No. 2019-28.

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**WHEREAS,** The City of Huntington Park ("City") is a member of ICRMA, a joint powers authority created pursuant to the provisions of the California Government Code; and

**WHEREAS**, The Joint Powers Agreement provides that ICRMA's Board shall be comprised of one representative from each member; and

**WHEREAS**, City council of each member may select and change any of its representatives, subject to ICRMA Board approval, by filing a resolution with ICRMA; and

**WHEREAS**, City desires to designate its representative(s) to the ICRMA Board of Directors;

**WHEREAS**, City acknowledges and affirms that actions properly approved or taken by the Board shall be binding on City regardless of the vote of its designee or her/his presence when the action was taken;

**WHEREAS,** City acknowledges and affirms that each appointee is individually expected to meet all legal obligations of Board service, perform all duties set forth in ICRMA's Governing Documents, and serve with keen attention to ICRMA's purpose and high professional standards

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That Ricardo Reyes (City Manager) is hereby appointed to serve Voting Director on the ICRMA Board of Directors.

**SECTION 2.** That Eduardo Sarmiento is hereby appointed as alternate, to serve on the ICRMA Board in the absence of the primary member noted in Section 1 above.

**SECTION 3.** That the individuals designated by this City Council as the City's Voting Director or alternate to serve on the ICRMA Board of Directors are hereby confirmed and designated as the City's delegates for all purposes of representing the City's interests and exercising the authority of the City with respect to all matters delegated to the Board of Directors and signing all amendments as are contemplated to be approved by Board of Directors.

**RESOLVED**, that a certified copy of this Resolution shall be provided to the Executive Director of ICRMA before it may be deemed effective.

**PASSED, APPROVED AND ADOPTED** this 17th day of May 2022.

Gabriela Ortiz,  
Mayor

**ATTEST:**

Eduardo Sarmiento,  
City Clerk

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**RESOLUTION NO. 2019-28**

**A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON PARK AMENDING  
RESOLUTION NO. 2018-01 AND APPOINTING AN  
ALTERNATE MEMBER TO THE GOVERNING  
BOARD OF THE INDEPENDENT CITIES RISK  
MANAGEMENT AUTHORITY (ICRMA)**

**WHEREAS**, the City of Huntington Park ("City") is a member of the Independent Cities Risk Management Authority ("ICRMA"), a joint powers authority created pursuant to the provisions of the California Government Code; and

**WHEREAS**, ICRMA provides a Liability Risk Management Program, Property Risk Management Program, Workers' Compensation Risk Management Program, and other programs for its members; and

**WHEREAS**, the Joint Powers Agreement provides that the city council of each member city may appoint a member of the city council as the city's representative to the ICRMA Governing Board and also authorizes the appointment of an alternate representative and a substitute alternate representative to represent the city's interest in the absence of the city council appointee; and

**WHEREAS**, City desires to designate its representative to the ICRMA Governing Board.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Huntington Park does hereby find, determine and declare as follows:

**SECTION 1.** That Ricardo Reyes, City Manager (may be a Council Member or staff person) is hereby appointed as the delegate, to serve on the ICRMA Governing Board and to the Risk Management Programs in which this City participates.

**SECTION 2.** That Donna Schwartz, City Clerk (may be a Council Member or staff person) is hereby appointed as the alternate, to serve on the ICRMA Governing Board and to the Risk Management Programs in which this City participates in the absence of the primary member noted in Section 1 above.

**SECTION 3.** That Marilyn Sanabria, Council Member, (may be a Council Member or staff person) are hereby appointed as the substitute alternate(s), to serve on the ICRMA Governing Board and to the Risk Management Programs in which this City participates in the absence of the primary and alternate members noted in Sections 1 and 2 above.




**SECTION 4.** That the individuals designated by this City Council as the City's representatives alternate(s) and substitute alternate representatives to the ICRMA Governing Board and to the Risk Management Programs in which this City participates are hereby confirmed and designated as the City's delegates for all purposes of representing the City's interests and exercising the authority of the City with respect to the Coverage and the Program and voting on behalf of the City on all matters delegated to the Governing Board and signing such amendments as are contemplated to be approved by the Governing Board.

**SECTION 5.** The appointments contained herein shall supersede all prior appointments of representatives to the Independent Cities Risk Management Authority contained in Resolution 2018-01 and prior.


**SECTION 6.** The City Clerk shall certify to the adoption of this resolution.

**SECTION 7.** The City Clerk shall forward a certified copy of this resolution to ICRMA, to the attention of its General Manager.

**PASSED, APPROVED, AND ADOPTED** this 1<sup>st</sup> day of October, 2019.

  
Karina Macías, Mayor

ATTEST:

  
Donna G. Schwartz, CMC  
City Clerk

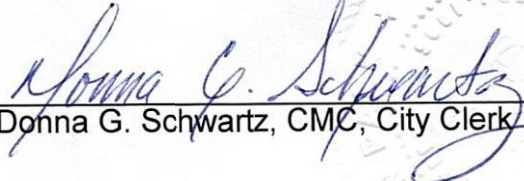
CERTIFICATION

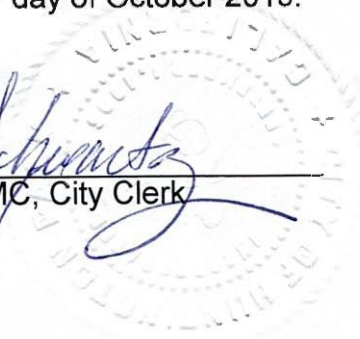
STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   )  SS  
CITY OF HUNTINGTON PARK)

I, Donna G. Schwartz, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2019-28 was duly passed and adopted by the City Council of the City of Huntington Park at a regular meeting of the City Council held on the 1<sup>st</sup> day of October, 2019, by the following vote, to wit:

AYES:	Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): None

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed the Seal of the City of  
Huntington Park, this 2<sup>nd</sup> day of October 2019.

  
\_\_\_\_\_  
Donna G. Schwartz, CMC, City Clerk



## Item 5



# CITY OF HUNTINGTON PARK

Parks and Recreation Department  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO EXPAND THE SENIOR GUARANTEED INCOME PROGRAM**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Authorize the City Manager to expand the senior guaranteed income program to include an additional 500 seniors; and
2. Approve a budget appropriation in the amount of \$3,600,000 from account number 111-9050-451.56-10 American Rescue Plan Senior Guaranteed Income Program.

### **BACKGROUND**

At a regularly scheduled City Council meeting on February 15, 2022, the City Council approved and adopted Phase I of the City of Huntington Park's American Rescue Plan Act ("ARPA") Spending Proposal, which included \$2.4 million for 1,000 eligible seniors to participate in the Senior Guaranteed Income Program.

The American Rescue Plan Act ("ARPA") was signed into law on March 11, 2021, with the purpose of providing financial stimulus to offset the economic effects of COVID-19, including food supply chain security, supplemental nutrition assistance programs, education emergency relief, childcare, public health, and housing, among others. The ARPA allocates roughly \$45.5 Billion to metropolitan cities for use in mitigating the impacts of COVID-19. Payments are divided into two "tranches" and covers eligible costs incurred between March 3, 2021, and December 31, 2024. The funds must be used in accordance with Section 603(c) of the Social Security Act.

The City of Huntington Park ("City") may allocate such funds under Section 603(c) for the following uses:

- Responding to COVID-19 or its negative economic impacts, including assistance to household, small businesses, and non-profits.

## **CONSIDERATION AND APPROVAL TO EXPAND THE SENIOR GUARANTEED INCOME PROGRAM**

May 17, 2022

Page 2 of 2

The City will be required to provide periodic reports to the U.S. Secretary of the Treasury detailing the use of the Funds. On December 7, 2021, the City agreed to receive funds from the ARPA in the amount of \$27,952,355.00 ("ARPA Funds"). On December 13, 2021, the City received its first allocation from the Treasury in the amount of \$13,976,177.50. Over the past several months, the City has explored possible uses, and consulted various City departments and stakeholders for suggestions on how the ARPA Funds might be utilized.

### **PURPOSE AND JUSTIFICATION OF RECOMMENDED ACTION**

On April 25, 2022, the City began the sign-ups for the Seniors guaranteed income program to provide support to the seniors who are struggling on their fixed income with the inflation we are currently facing. The initial program limit was set for the first 1,000 seniors. However, the City quickly reached that amount as there was an unexpected wave of seniors that applied and the need is much bigger than what was initially expected and budgeted. This expansion can be funded through the American Recovery Plan Act ("ARPA") Spending Proposal that was approved by Council on February 15, 2022.

### **FISCAL IMPACT**

The expansion would equate to an additional 1.2 million ("ARPA") funds to provide an additional 500 seniors guaranteed income of \$200 per month for 1 year. Although the City Council approved the overall spending plan for the American Recovery Plan Act monies, this staff report recommends the City Council approve a budget appropriation in the amount of \$3,600,000 to cover the cost of providing the guaranteed income program to 1,500 seniors within the community. The distribution of the funds may require the time and expense to administer and maintain accurate records.

### **CONCLUSION**

It is recommended that the City Council approve the expansion of the senior guaranteed income program to include an additional 500 seniors and authorize the City Manager to proceed with the recommended actions.

Respectfully submitted,

**RICARDO REYES**  
City Manager

**CONSIDERATION AND APPROVAL TO EXPAND THE SENIOR GUARANTEED  
INCOME PROGRAM**

May 17, 2022

Page 2 of 2

A handwritten signature in blue ink, appearing to read 'Cynthia Norzagaray', with a stylized, flowing script.

CYNTHIA NORZAGARAY  
Director of Parks and Recreation

**ATTACHMENT(S)**

- A. Flyer for the Senior Guaranteed Income Program

## Item 6



**CITY OF HUNTINGTON PARK**  
Parks and Recreation Department  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL FOR RENEWAL OF LICENSE AGREEMENT  
WITH HARBOR AREA FARMERS MARKETS TO TAKE PLACE AT SALT LAKE  
PARK FROM 2022-2024**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Approve renewal of license agreement with Harbor Area Farmers Markets for usage of Salt Lake Park from 2022 – 2024; and
2. Authorize the City Manager to execute Agreement

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

A license agreement has been prepared to renew and approve the Harbor Area Farmers Market, for usage of the Salt Lake Park parking lot for an additional 2 years. The parking lot is located east of the Recreation Center in Salt Lake Park – 3401 E. Florence Avenue. Harbor Area Farmers Market, will use the lot to conduct their certified farmer's market every Wednesday from 8:30 am - 1:30 pm from May 17, 2022 through May 17, 2024.

The Harbor Area Farmers Market, an agency of the South Coast Interfaith Council, has provided the residents of Huntington Park and neighboring community members with access to organic produce since August 2003. Their services have embraced Huntington Park's commitment to creating opportunities for the community to access healthier food options.

**FISCAL IMPACT/FINANCING**

If approved, the agreement will require the Harbor Area Farmers Market to pay to the City an amount equal to 1% of total income or \$75 per operating day, whichever total amount is greater. On average, the farmers' market will pay the city \$3,900 per year.



**CONSIDERATION AND APPROVAL FOR RENEWAL OF LICENSE AGREEMENT  
WITH HARBOR AREA FARMERS MARKETS FOR USAGE OF SALT LAKE PARK  
FROM 2022 - 2024**

May 17, 2022

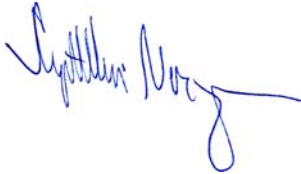
Page 2 of 2

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

RICARDO REYES  
City Manager

A handwritten signature in blue ink, appearing to read 'Cynthia Norzagaray', with a stylized, flowing script.

CYNTHIA NORZAGARAY  
Director of Parks and Recreation

**ATTACHMENT(S)**

- A. License Agreement to use Salt Lake Park
- B. Harbor Area Farmer's Market Insurance
- C. Huntington Park Business License



## **LICENSE AGREEMENT TO USE SALT LAKE PARK**

This Agreement is made and entered into this 8th day of February, 2022, between the City of Huntington Park ("City") and the Harbor Area Farmers Markets, an agency of the South Coast Interfaith Council, a California non-profit corporation ("Licensee"). City hereby grants Licensee a non-exclusive revocable license ("the License") to use, on a weekly basis, the parking lot along the third base line of the ball diamond immediately east of the Recreation Center in Salt Lake Park, on the terms and conditions stated below, pursuant to existing actions of the City Council of the City of Huntington Park.

- 1) **TYPE OF USE** - Licensee shall use the parking lot for the sole purpose of conducting a Certified Farmers Market, and for no other purpose. All sales stalls and market area shall be located in the above-described parking lot.

Each seller at the market shall be regulated by and conform to all applicable regulations in Title 3, Article 6.5 of the California Code of Regulations and subsequent amendments thereto, and other applicable regulations and laws of the State of California, the County of Los Angeles, and the City of Huntington Park.

In its use of Salt Lake Park, Licensee and sellers shall not in any manner interfere with or impede persons holding local area vending permits. In addition, Licensee and sellers shall not interfere with or impede access for emergency vehicles.

- 2) **TIME OF USE** - Licensee shall be permitted to use the designated parking lot on Wednesdays between the hours of 8:30 am and 1:30 pm for sales. Setup for the market shall take place between 6:30 and 8:30 am, and breakdown shall take place between 1:30 and 2:30 pm. Licensee has an option to modify hours during the 2022 summer due to the Covid19 pandemic between 7:00 am and 12:00 pm for sales. Setup for modified hours shall take place between 5:00 am 7:00 am, and breakdown shall take place between 12:00 pm and 1:00 pm. At the end of the day, the market area shall be free from all equipment, debris, trash or any other items associated with the event. Failure to abide by said hours of operation or any of the above-mentioned conditions shall be considered a violation of this Agreement and grounds for its revocation.
- 3) **MARKET COMPOSITION** - The Licensee shall be required, at a minimum, to provide on a weekly basis at least 12 vendors on each market day. The target composition of the market shall be as follows: 70% shall be dedicated to the sale of produce, and 30% shall be

dedicated to the sale of other specialty ("Non-Ag") items such as seafood, popcorn, hot food, baked goods and other pre-packaged foods. Crafts and industrial items are not included.

- 4) EXTENSION TERM - The extension term of this License agreement is for two years commencing on May 17, 2022 and terminating May 17, 2024. At the City's sole and absolute discretion, the term may be extended for up to two years at a time. Prior to any such extension, an annual review shall be conducted by the Huntington Park Parks & Recreation Department.
- 5) REVOCATION, SUSPENSION FOR CAUSE - This License Agreement may be immediately revoked or suspended by the City of Huntington Park at any time that it is determined that the Licensee or any seller has violated any condition or requirement of this Agreement or any applicable code, law, rule or regulation, or that the City has evidence of unfair or bad faith dealing with the public by Licensee or any seller or of any other action adversely affecting the health, welfare or safety of the public.
- 6) COMPLIANCE - Licensee shall comply with all City, State and Federal laws, regulations, rules, codes and instructions from the City relating to the use of the parking lot. Notwithstanding anything to the contrary herein, failure to do so may result in immediate revocation or suspension of this Agreement. Licensee shall meet all requirements of the California Health and Safety Code Sections 114345 through and including 114351.
- 7) PERMITS, LICENSES AND TAXES - Licensee and sellers shall obtain, pay for and carry or display, as required, all permits or licenses required by law, regulation or code for the operation of a Certified Farmers Market, including but not limited to any permits required by the City, the Fire Marshall, or the Los Angeles County Health Department, including business licenses and health permits. Licensee and sellers shall produce said permits or licenses for inspection upon request of any police officer or other authorized representative of the City. In addition, Licensee shall pay all taxes which may be levied including possessory interest taxes.
- 8) NUISANCES - Licensee and sellers shall not use the parking lot or sell any item in any manner that will create a nuisance or unreasonable annoyance to the public. Licensee shall maintain the market area in a safe, clean, wholesome, and sanitary condition free from trash, garbage, rubbish or litter. No substance constituting a fire hazard or material detrimental to the public health shall be permitted or allowed to remain in the market area.
- 9) INSPECTIONS - The City shall have the right to inspect the market area at any time for the purpose of determining whether the market is being conducted in compliance with the requirements of this Agreement, and the

applicable laws, regulations, codes or instructions. Licensee shall not hinder, impede, interfere with or obstruct any such inspection.

- 10) **TERMINATION** - Notwithstanding anything herein to the contrary, either party may terminate this Agreement without cause upon giving the other party written notice thirty (30) days prior to termination.
- 11) **IMPROVEMENTS** - Licensee and sellers shall not install, erect or maintain any permanent structure or improvements without the prior written consent of the City, which consent may be withheld at the City's sole discretion. Any such structures or improvements erected by the Licensee and any seller shall become the property of the City upon the revocation or termination of this Agreement. During the term of this Agreement, Licensee and sellers shall be responsible for maintenance of such improvements.
- 12) **DISCRIMINATION POLICY** - Licensee and sellers shall not discriminate against any seller, employee, applicant for employment, invitee or business visitor, or in the sale of items, on the basis of age, sex, sexual orientation, medical condition including AIDS or AIDS-related conditions, marital status, race, color, religion, national origin, disability, handicap or any other reason related to a person's basic human identify.
- 13) **INSURANCE** - Licensee shall obtain and maintain at Licensee's expense for the duration of this Agreement, from an insurance company that is admitted to write insurance in California and that has a rating of at least A:VIII in Best's Insurance Guide:
  - A) Comprehensive general liability insurance, including products, with a combined single limit of One Million Dollars (\$1,000,000) for each occurrence or Two Million Dollars (\$2,000,000) general aggregate. The entity constituting the City, its officials, employees and agents, shall be named as additional insureds on such policy with respect to liability arising from the use of the parking lot area or the sale of produce and other market products by Licensee, its volunteers, permittees, representatives, agents, employees and officers. Said insurance shall be primary and not contributing, shall contain a cross-liability endorsement, and an endorsement requiring a sixty (60) day written notice to the City prior to cancellation. Such insurance shall be written on an occurrence basis.
  - B) Workers Compensation insurance as required by the CA Labor Code.
  - C) Automobile liability insurance in an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.

Licensee shall deliver to the City certificates of insurance and original endorsements for approval as to sufficiency and form. Insurance required herein shall not be deemed to limit Licensee's liability under this Agreement. The City reserves the right to require complete certified copies of all policies at any time. Any modification or waiver of the insurance requirements herein shall only be made with the written approval of the party affected by such waiver.

- 14) **INDEMNIFICATION** - Licensee shall defend, indemnify and hold harmless the City, its officials, employees and agents, from and against any and all claims, demands, damages, losses, liability, causes of action, costs and expenses (including reasonable attorneys' fees incurred by the indemnified party with respect to counsel of its choice) of any kind or nature whatsoever arising or resulting from the alleged acts or omissions of Licensee, its officers, employees, permittees, agents, volunteers, invitees or business visitors connected with the use of the parking lot areas and the sale of items thereon or otherwise arising from the existence or operation of the farmers' market of this Agreement.
- 15) **CUSTOMER PARKING** - Licensee is hereby granted the use of the other nearby parking lots in Salt Lake Park (other than the one the market is on) for the purpose of providing parking space for market customers. Customers shall also be allowed to park in all legal spaces along the curbs of streets in the Park area. Licensee understands that all parking lots, especially including the parking lot just to the west of the Recreation Center, may occasionally be reserved for special events at the complete discretion of the Parks and Recreation Department.
- 16) **NON-RESPONSIBILITY** - The City shall not be responsible for and Licensee hereby waives all claims against the City for loss or damage by theft, fire, flood, burglary, vandalism, or any other cause of any of Licensee's or sellers' produce, supplies, equipment and other property or any personal injury suffered in, on, or about the market area, except to the extent caused by the City's gross negligence or willful misconduct.
- 17) **NO TITLE** - Licensee acknowledges that, by this Agreement, Licensee and sellers do not acquire any right, title, or interest of any kind in the market parking lot area. The City shall have and retain absolute and full control of the entire Salt Lake Park area utilized by the market and its customers.
- 18) **MAINTENANCE** - Licensee shall at their own cost and expense provide all supplies, materials and equipment necessary for the market, and shall maintain the area in a clean and safe condition at all times. Licensee shall clean the entire area of market use, including the market parking lot, the

customer parking lots, and the surrounding park area, by 2:30 pm after each market day. Licensee shall be liable for any and all loss, injury or damage to City property resulting from the use of Park area by the Licensee, sellers and their employees, agents, invitees, business visitors and customers.

- 19) **ASSIGNMENT** - Licensee shall not assign this Agreement without the written consent of the City, nor shall Licensee in any manner transfer or convey or grant any of the rights or privileges granted herein without said written consent, which may be granted or withheld at the City's sole discretion. Licensee shall not underlet or sublet any portion of Salt Lake Park or allow the same to be used or occupied by any other person or entity for any other use than specified above. Notwithstanding any other provision of this Agreement, this Agreement shall terminate automatically without prior notice upon any assignment, transfer, conveyance or grant in violation of this section.
- 20) **NOTICE** - Any notice required or desired hereunder shall be in writing and personally served or deposited in the US Postal Service, certified, return receipt, postage prepaid, to the Parks & Recreation Department of the City of Huntington Park at 3401 East Florence Ave., Huntington Park, CA 90255; and to the Harbor Area Farmer's Market, and South Coast Interfaith Council, 759 Linden Avenue, Long Beach, CA 90813.  
  
Change of address shall be given in the manner provided for notices. Notice shall be deemed received on the date shown on the certified receipt, or on the date personal service is obtained, whichever occurs first.
- 21) **UTILITIES** - The City shall be responsible for providing water and electricity necessary for the operation of the market. It is understood that the market's needs are minimal and, unless otherwise agreed by the parties in writing, include only a faucet for tap water and the electricity needed to provide light in City-owned toilet facilities, which will be open and available to both customers and sellers during the time of market setup, operation and breakdown (from 7:30 am to 2:30 pm).
- 22) **POLLUTION DISCHARGE** - Licensee shall be responsible for ensuring that the market is operated and maintained in compliance with the provisions of the National Pollution Discharge Elimination System (NPDES).
- 23) **FEES** - Licensee agrees to pay to the City at the close of each calendar month in which market business occurs an amount equal to 1% of the total market income for each market day of that month, or the sum of \$75 (Seventy-Five Dollars) for each market day, whichever is more. This fee shall be judged in arrears on the last day of the following month.

- 24) **SIGNAGE** - Licensee may set out signage sufficient to advertise the existence of the market; provided that (i) Licensee shall provide to the Director of Parks & Recreation (the "Director") or her designee a written description and/or depiction of the intended signage and its proposed location and length of use prior to setting out, (ii) Licensor shall have the right to approve/disapprove any signage proposed by Licensee, (iii) all costs and expenses associated with designing, permitting, constructing, setting out and maintaining the signage shall be borne exclusively by Licensee, and (iv) Licensee shall maintain all approved signage in good condition and repair. Utilization of the Parks & Recreation Department's monument sign in front of the Recreation Center may also be allowed at the City's sole discretion. All signage set out, displayed or utilized must conform to the City's Sign Ordinance and be approved in writing by the Director or her designee. The Director or her designee maintains the right to request the removal any signage upon five (5) days notice, regardless of whether the signage had been approved. If the signage is not removed within five (5) days, the Director or her designee may remove said signage,
- 25) **RESTORATION OF CITY PROPERTY** — Licensee shall leave the City Property in the same condition it was in prior to the Farmer's Market. City reserves the right to inspect the City Property at any time. Licensee shall be liable for the cost of any repairs the City Manager determines are necessary to restore the City Property to the condition it was in prior to the Farmer's Market.
- 26) **ENTIRE AGREEMENT OF THE PARTIES** - This Agreement supersedes any and all agreements, either oral or written, between the parties hereto with respect to the Licensee's and City's duties, responsibilities, and obligations hereunder and contains all of the covenants and agreements between the parties with respect to the Farmer's Market. Each party to this Agreement acknowledges that no representations, inducements, promises, or agreements, oral or otherwise, have been made by any party or anyone acting on behalf of any party, which are not embodied herein, and that no other agreement, statement, or promise not contained in this Agreement shall be valid or binding. Any modification of this Agreement will be effective only if it is in writing executed by the parties hereto.
- 27) **WAIVER OF BREACH** - No waiver of the breach of any of the covenants, agreements, restrictions, or conditions of this Agreement by either party to this Agreement shall be construed to be a waiver of any succeeding breach of the same or other covenants, agreements, restrictions or conditions of this Agreement. No delay or omission of either party to this Agreement in exercising any right, power or remedy herein provided in the event of default shall be construed as a waiver thereof, or acquiescence

therein, or be construed as a waiver of a variation of any of the terms of this Agreement.

IN WITNESS THEREOF, the parties below have executed this License Agreement on the date and year first hereinabove written.

SOUTH COAST INTERFAITH  
COUNCIL, a California non-profit  
Corporation dba Harbor Area Farmers  
Market

By:   
Kelli Johnson  
Market Manager

CITY OF HUNTINGTON PARK  
a Municipal Corporation

By: \_\_\_\_\_  
Graciela Ortiz, Mayor

ATTEST:

By: \_\_\_\_\_

Eduardo Sarmiento, City Clerk





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/1/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher & Co. Insurance Brokers of CA., Inc. 505 N Brand Blvd, Suite 600 Glendale CA 91203	<b>CONTACT NAME:</b> Danielle Donohue <b>PHONE (A/C. No. Ext):</b> 818.539.8605 <b>E-MAIL ADDRESS:</b> Danielle_Donohue@ajg.com <b>FAX (A/C. No):</b> 818.539.8705
<b>INSURED</b> South Coast Interfaith Council 759 Linden Avenue Long Beach, CA 90813-4501	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> NOVA Casualty Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>License#:</b> 0726293 <b>SOUTCOA-14</b>	<b>NAIC #</b> 42552

**COVERAGES****CERTIFICATE NUMBER:** 1508410377**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		CF1-ML-10000435-05	2/1/2022	2/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CF1-ML-10000435-05	2/1/2022	2/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/>	N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

The City of Huntington Park, its officers, officials, employees, and volunteers are named additional insured with respect to the operations of the named insured.

**CERTIFICATE HOLDER****CANCELLATION**City of Huntington Park  
6550 MILES AVENUE  
HUNTINGTON PARK CA 90255

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### **SCHEDULE**

**Name Of Additional Insured Person(s) Or Organization(s):**

The City of Huntington Park, its officers, officials, employees, and volunteers

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

City of Huntington Park  
City Hall

6550 Miles Ave.

Huntington Park, CA 90255-1519

(323) 584-6232

**Business License /Permit NO 22-00017200**

**DISPLAY IN A PROMINENT PLACE**

<b>This License issued Subject to the conditions Listed on the Reverse side hereof</b>	<b>Amount Paid</b> \$1.00	<b>State License Number</b> 4077556534
<b>LICENSE NOT TRANSFERABLE</b>	<b>BOFE NO</b>	<b>Business License Number</b> 22-00017200
<b>Type of Business:</b> CERTIFIED FARMERS MARKET	<b>Account Number</b> 0012735	
<b>Business Location</b>	<b>License Stamp / Tag</b>	<b>Business Name</b>
759 LINDEN AVE	<b>License Valid From</b>	<b>Owner Name</b>
HARBOR AREA FARMERS MARKET	<b>License Expires</b>	<b>Mailing Address</b>
SOUTH COAST INTERFAITH COUNCIL 525 E 7TH STREET A 202 LONG BEACH CA 90813	<b>Date Issued</b> October 28, 2021	

By \_\_\_\_\_

## Item 7



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL AWARDING TREEPEOPLE A PROFESSIONAL SERVICES AGREEMENT TO MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award TreePeople the professional services agreement to manage and oversee the Urban Forestry Grant awarded from the Department of Forestry and Fire Protection to inventory the City's urban forest;
2. Accept grant funding for the Urban Forestry Grant Revenue into revenue Account Number 111-0000-335.55-00;
3. Appropriate \$265,230 from Account Number 111-8091-434.56-41 (grant reimbursable) and appropriate \$29,359 from Account Number 111-8091-434.56-41 (City Local Match) Contractual Services – Forestry Grant for a total not-to-exceed fee of \$294,589;
4. Allocate \$18,750 of staff time as the City's local matching funds for community services support, communication, grant development, project organizing and outreach to city residents;
5. Authorize staff to solicit proposals for the creation of a tree inventory for a not-to-exceed fee of \$40,000 payable from Account Number 111-8091-434.56-41 (grant reimbursable);
6. Authorize staff to solicit technical expertise from a professional tree arborist for a not-to-exceed amount of \$2,500 payable from Account Number 111-8091-431.56-41 (grant reimbursable); and
7. Authorize the City Manager to sign all documents related to this program.

# **CONSIDERATION AND APPROVAL AWARDING TREEPEOPLE A PROFESSIONAL SERVICES AGREEMENT TO MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

May 17, 2022

Page 2 of 4

## **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the November 2, 2021 City Council meeting, staff requested authorization to submit an urban forestry funding application under the California Department of Forestry and

Fire Protection's Urban Forestry Program (CalFire). The Urban Forestry Act (PRC 4799.06 - 4799.12) and the Urban & Community Forestry Program (UCF) work to expand and improve the management of trees and related landscape in communities throughout California. The mission of the CalFire is to lead the effort to advance the development of sustainable urban and community forests in California.

On July 14, 2021, TreePeople submitted a proposal to CalFire to oversee and manage the grant to inventory the City's trees that are located in the public right-of-way. The grants conditions of approval required a collaborative network with a non-profit organization, of which TreePeople qualified. Tree inventories are intended to provide the basic information on the City's tree population and provides the guidelines to protect and take proper accounting of the City's urban forest. Inventories can supply information on plant quantities, location, condition and size and maintenance requirements. Based on this information, sustainable management plans and rational budgets can be developed for the property's care.

On October 4, 2021, the City received an invitation from CalFire to submit an Urban Forestry Grant Application for the project titled City of Huntington Park Urban Forest Management Project in the Urban Forest Management Activities category (Project Tracking Number is 21-UF-MGMT-011).

On February 3, 2022, staff received notification that the City was the recipient of this grant and the agreement was executed on April 8, 2022 (Attachment 1).

City currently does not have a mechanism in place to process TreePeople's invoices. Staff reached out to TreePeople and requested a cost proposal based on the grant specifications. Staff recommends authorizing the City Manager to execute TreePeople's professional services agreement and allowing staff to solicit proposals from the remaining phases of the program.

## **LEGAL REQUIREMENT**

CalFire shall review it for conformance with the California Urban Forestry Act of 1978 (Public Resource Code 4799.06 to 4799.12), The California Code of Regulations (Title 14, Division 1.5, Chapter 9.7), and this Procedural Guide.

Project Performance Period is from April 8, 2022 through March 30, 2025. Under the terms and conditions of this Grant Agreement, the City agrees to complete the project as described in the project description, and the State of California, acting through the CalFire, agrees to fund the project up to the total state grant amount of \$307,730. The

**CONSIDERATION AND APPROVAL AWARDING TREEPEOPLE A PROFESSIONAL SERVICES AGREEMENT TO MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

May 17, 2022

Page 3 of 4

City plans to create an Urban Forest Management Project by conducting a tree inventory data collection on 8,000 sites and canopy cover assessments. TreePeople will conduct the tree inventory and provide an educational outreach component and host events. TreePeople will plant 300 trees throughout the City.

The City Clerk's Office shall publish the Request for Proposal (RFP) for the Tree Inventory announcement in the local newspaper of general circulation, the City's website and other forms of electronic media. The RFP shall describe the project and provides the tasks required from the qualified firms to generate the tree inventory. The time and location to submit proposals shall also be placed within the published RFP. The RFP shall be published for a minimum period of twenty-one (21) calendar days. Once proposals are submitted, reviewed and scored, staff will come back to the City Council with a recommendation to award.

**FISCAL IMPACT/FINANCING**

The CalFire grant award amount is for \$307,730 and includes an additional \$48,109 (local City match) for a project total of \$355,839, Matching requirements use a combination of General Fund monies and in-kind activities, services and materials related to the project. TreePeople will be paid \$265,230 (State reimbursable charge) and \$29,359 (local City match). The creation of the tree inventory for the not-to-exceed amount of \$40,000 will be paid from the same account (State reimbursable charge), as well as the use of a professional arborist for the not-to-exceed amount of \$2,500 (State reimbursable charge).

**CONCLUSION**

Upon City Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized flourish at the end.

**RICARDO REYES**  
City Manager

A handwritten signature in black ink, appearing to read 'Cesar Roldan', with a stylized flourish at the end.

**CESAR ROLDAN**  
Director of Public Works

**CONSIDERATION AND APPROVAL AWARDING TREEPEOPLE A PROFESSIONAL SERVICES AGREEMENT TO MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

May 17, 2022

Page 4 of 4

**ATTACHMENT(S)**

1. CalFire Grant Agreement No. 8GA21428 - Urban Forest Management Project
2. TreePeople PSA



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
(916) 653-7772  
Website: [www.fire.ca.gov](http://www.fire.ca.gov)



April 1, 2022

Cesar Roldan  
City of Huntington Park  
6550 Miles Ave.  
Huntington Park, CA 90255

8GA21428; City of Huntington Park, "City of Huntington Park Urban Forest Management Project"

**This Agreement cannot be considered binding on either party until approved by appropriate authorized CAL FIRE designee. No services should be provided prior to approval, as the State is not obligated to make any payments on any Agreement prior to final approval. FAILURE TO RETURN ALL DOCUMENTS BY DATE BELOW MAY RESULT IN LOSS OF FUNDING.**

**Please contact Henry Herrera at 213-200-7115 if you have questions concerning services to be performed.**

1. ☒ Full grant agreement including terms and conditions, project grant application form, scope of work, budget, map, and other exhibits enclosed. Please sign, scan, and return the agreement to Kevin Haran at [kevin.haran@fire.ca.gov](mailto:kevin.haran@fire.ca.gov) no later than **April 15, 2022.**

Alternatively, you may opt to print (single sided), sign in blue ink, and return the agreement with original signature to:  
CAL FIRE

Attn: Grants Management Unit/UCF Grants  
P.O. Box 944246  
Sacramento, CA 94244-2460

**In order to expedite your agreement, a scanned/electronic signature copy of the agreement is preferred.**

2. ☐ Enclosed for your record is one fully executed copy of the agreement referenced above. When billing for services performed under this agreement, your invoices must reference the agreement number above and be submitted to the contract manager.

Thank you,

Kevin Haran  
Grants Analyst  
Grants Management Unit

CC: Larissa Frees  
Walter Passmore  
Henry Herrera  
Colin Highlands

Enclosures

**State of California  
Department of Forestry and Fire Protection (CAL FIRE)  
Resource Management  
GRANT AGREEMENT**

**APPLICANT:** City of Huntington Park  
**PROJECT TITLE:** City of Huntington Park Urban Forest Management Project  
**GRANT AGREEMENT:** 8GA21428

**PROJECT PERFORMANCE PERIOD is from Date Upon Approval through March 30, 2025.**

Under the terms and conditions of this Grant Agreement, the applicant agrees to complete the project as described in the project description, and the State of California, acting through the Department of Forestry & Fire Protection, agrees to fund the project up to the total state grant amount indicated.

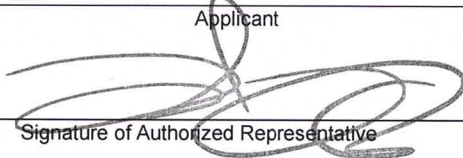
**PROJECT DESCRIPTION:** City of Huntington Park plans to create an UFMP informed by tree inventory data collection (on 8,000 sites) and canopy cover assessment. Conduct education, outreach (including a public survey), and events. Partner with Tree People. Huntington Park will plan to plant 300 trees.

**Total State Grant not to exceed \$ 307,730.00** (or project costs, whichever is less).

*\*The Special and General Provisions attached are made a part of and incorporated into this Grant Agreement.*

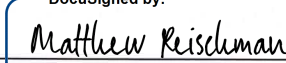
**City of Huntington Park**

**STATE OF CALIFORNIA  
DEPARTMENT OF FORESTRY  
AND FIRE PROTECTION**

By   
 Signature of Authorized Representative

Title **Ricardo Reyes, City Manager**

Date **4/7/2022**

DocuSigned by:  
  
 09C3EF839A7E418...

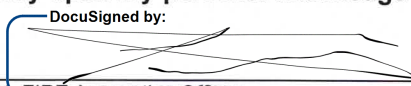
Title: **Matthew Reischman**  
 Deputy Director, Resource Management  
 4/8/2022

Date

**CERTIFICATION OF FUNDING**

GRANT AGREEMENT NUMBER <b>8GA21428</b>	PO ID 0000388361	SUPPLIER ID 0000011724
FUND 0001	FUND NAME General Fund	
PROJECT ID N/A	ACTIVITY ID	AMOUNT OF ESTIMATE FUNDING <b>\$ 307,730.00</b>
GL UNIT 3540	BUD REF 0011	ADJ. INCREASING ENCUMBRANCE <b>\$ 0.00</b>
PROGRAM NUMBER 2470010	ENY 2020	ADJ. DECREASING ENCUMBRANCE <b>\$ 0.00</b>
ACCOUNT 5340580	ALT ACCOUNT 5340580	UNENCUMBERED BALANCE <b>\$ 0.00</b>
REPORTING STRUCTURE 35409503	SERVICE LOCATION 96153	

**I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.**

DocuSigned by:  
  
 Signature of CAL FIRE Accounting Officer

4/13/2022

Date

GRANT NUMBER 8GA21428  
City of Huntington Park  
City of Huntington Park Urban Forest Management Project

**TERMS AND CONDITIONS OF GRANT AGREEMENT**

**I. RECITALS**

1. This Agreement, is entered into between the State of California, by and through the California Department of Forestry and Fire Protection (CAL FIRE), hereinafter referred to as "STATE" and City of Huntington Park, hereinafter referred to as "GRANTEE".
2. The STATE hereby grants to GRANTEE a sum (hereinafter referred to as "GRANT FUNDS") not to exceed three hundred seven thousand seven hundred thirty dollars and (**\$307,730.00**).
3. In addition to the terms and conditions of this Agreement, the STATE and GRANTEE agree that the terms and conditions contained in the documents set forth below are hereby incorporated and made part of this agreement.
  - a. California Department of Forestry and Fire Protection 2021/2022 Urban and Community Forestry Program Grant Guidelines
  - b. California Air Resources Board Greenhouse Gas Quantification Methodology for the Department of Forestry and Fire Protection (CAL FIRE) Urban and Community Forestry Program
  - c. The submitted Application, Scope of Work, Budget Detail, GHG Emissions Reduction Methodology and Exhibits

**II. SPECIAL PROVISIONS**

1. Recipients of GRANT FUNDS pursuant to California Public Resources Code Section 4799.06-4799.12 shall abide by the provisions in this Agreement. This includes the requirement that work shall not commence prior to the execution of this Agreement by both parties. Any work started prior to the execution of this Agreement will not be eligible for funding under the terms of this Agreement.
2. As precedent to the State's obligation to provide funding, GRANTEE shall provide to the STATE for review and approval a detailed budget, specifications, and project description. Approval by the STATE of such plans and specifications, or any other approvals provided for in this Agreement, shall be for scope and quality of work, and shall not relieve GRANTEE of the obligation to carry out any other obligations required by this Agreement, in accordance with applicable law or any other standards ordinarily applied to such work or activity.
3. All informational products (e.g., data, studies, findings, management plans, manuals, photos, etc.) relating to California's natural environment produced with the use of GRANT FUNDS shall be available for public use.

GRANT NUMBER 8GA21428  
City of Huntington Park  
City of Huntington Park Urban Forest Management Project

### III. GENERAL PROVISIONS

#### 1. Definitions

- a. The term "Agreement" means grant agreement number 8GA21428.
- b. The term "GRANT FUNDS" means the money provided by the STATE to the GRANTEE in this Agreement.
- c. The term "GRANTEE" means an applicant who has a signed Agreement for the award for GRANT FUNDS.
- d. The term "Other Sources of Funds" means all matching fund sources that are required or used to complete the Project beyond the GRANT FUNDS provided by this Agreement.
- e. The term "STATE" means the State of California, Department of Forestry and Fire Protection (CAL FIRE).
- f. The term "Project" means the development or other activity described in the "Project Scope of Work".
- g. The term "Project Budget Detail" as used herein defines the approved budget plan.
- h. The term "Project Scope of Work" as used herein means the individual scope of work describing in detail the approved tasks.

#### 2. Project Representatives

The project representatives during the term of the agreement will be:

STATE: CAL FIRE	GRANTEE: City of Huntington Park
Section/Unit: Urban and Community Forestry	Section/Unit: N/A
Attention: Henry Herrera	Attention: Cesar Roldan
Mailing Address: 23300 Castle Street Riverside, CA 92518	Mailing Address: 6550 Miles Ave. Huntington Park, CA 90255
Phone Number: 213-200-7115	Phone Number: (323) 584-6320
Email Address: henry.herrera@fire.ca.gov	Email Address: croidan@hpca.gov

GRANT NUMBER 8GA21428  
City of Huntington Park  
City of Huntington Park Urban Forest Management Project

Changes to the project representatives during the term of the agreement shall be made in writing. Notice shall be sent to the above representative for all notice provisions of this Agreement.

### 3. Project Execution

- a. Subject to the availability of grant monies, the STATE hereby grants to the GRANTEE a sum of money (GRANT FUNDS) not to exceed the amount stated on Section I. RECITALS, Paragraph 2 in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the description of the Project in this Agreement and its attachments and under the terms and conditions set forth in this Agreement.
- b. GRANTEE shall assume any obligation to furnish any additional funds that may be necessary to complete the Project. Any amendment to the Project as set forth in the Application on file with the STATE must be submitted to the STATE for approval in writing. No amendment is allowed until written approval is given by the STATE.
- c. GRANTEE shall complete the Project in accordance with the time of Project performance set forth in this Agreement, unless an amendment has been approved and signed by the STATE under the terms and conditions of this Agreement. Amendments must be requested in advance and will be considered in the event of circumstances beyond the control of the GRANTEE, but in no event less than 90 days from the Agreement expiration date and in no event less than 60 days before the effective date of the amendment. Approval of amendment is at the STATE's discretion.
- d. GRANTEE certifies that the Project Scope of Work complies with all local, State, and federal laws and regulations.
- e. GRANTEE shall comply with the California Environmental Quality Act (CEQA) (Public Resources Code, Section 21000, et. seq. Title 14, California Code of Regulations, Section 15000 et. seq.) and all other local, State, and federal environmental laws. A copy of the certified CEQA document must be provided to STATE before any GRANT FUNDS are made available for any Project activity that could directly impact the environment (e.g. cutting, piling or burning bush, masticating, dozer work, etc.). CEQA compliance shall be completed within one (1) year from start date of the Agreement. The start date is considered the date the last party signs the Agreement. GRANT FUNDS will be made available in advance of CEQA compliance for project activities that do not have the potential to cause a direct environmental impact (e.g. project planning, locating and

GRANT NUMBER 8GA21428  
City of Huntington Park  
City of Huntington Park Urban Forest Management Project

marking property or project boundaries, contacting and signing up landowners, etc.).

- f. GRANTEE shall permit periodic site visits by representative(s) of the STATE to ensure program compliance and that work is in accordance with the approved Project Scope of Work, including a final inspection upon Project completion.
- g. GRANTEE, and the agents and employees of GRANTEE, in the performance of this Agreement, shall act in an independent capacity and not as officers, employees, or agents, of the STATE. No person who, as an officer, employee, or agent of the state participated in the preparation or creation of or determination to award this Grant Agreement shall serve as an agent or employee of GRANTEE including but not limited to those acts prohibited by Government Code Sections 1090, and 87100.

#### 4. Project Costs and Payment Documentation

- a. Payment by the STATE shall be made after receipt of an acceptable invoice and approval by a duly authorized representative of the STATE. GRANTEE shall submit an invoice for payment to the CAL FIRE Project Representative of the STATE. A final invoice shall be submitted no later than 30 days after completion, expiration, or termination of this Agreement.
- b. For services satisfactorily rendered, and upon receipt and approval of invoices for payment, the STATE agrees to compensate GRANTEE for actual expenditures incurred in accordance with the rates specified herein, which is attached hereto, as Final Project Budget, and made a part of this Agreement.
- c. Equipment purchased using GRANT FUNDS, wholly or in part, must be used by the GRANTEE for the project which it was acquired. STATE retains a vested interest in the equipment for the useful life of the equipment, even after completion of the grant. GRANTEE shall provide written disposition of the equipment upon completion of the grant and upon any changes to the disposition of the equipment. Such disposition must be approved in advance by STATE. Equipment purchased using GRANT FUNDS cannot be used as collateral, financed, or sold without prior written approval from the STATE.
- d. GRANTEE shall submit, in arrears, not more frequently than once a month, and no less than quarterly, an invoice to the STATE for costs paid by GRANTEE pursuant to this Agreement. Each invoice shall contain the following information: the Agreement number, the dates or time period during which the invoiced costs were incurred, expenditures for the current

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invoice and cumulative expenditures to date by major budget category (e.g., salaries, benefits, supplies, etc.), appropriate supporting documentation, project progress reports, and the signature of an authorized representative of GRANTEE as detailed in the Invoice Guidelines of the California Department of Forestry and Fire Protection 2021/2022 Urban and Community Forestry Program Grant Guidelines.

- e. GRANT FUNDS in this Agreement have a limited period in which they must be expended. All GRANTEE expenditures must occur prior to the end of the Project performance period of this Agreement.
- f. Except as otherwise provided herein, GRANTEE shall expend GRANT FUNDS in the manner described in the Project Budget Detail approved by the STATE. The dollar amount of an item in the Project Budget Detail may be increased or decreased by up to ten percent (10%) of the budget item through reallocation of funds from another item or items, without approval by the STATE; however, GRANTEE shall notify the STATE in writing in project progress reports when any such reallocation is made, and shall identify both the item(s) being increased and those being decreased. Any increase or decrease of an item of more than ten percent (10%) of the budget item must be approved in writing by the STATE before any such increase or decrease is made. A formal approved amendment is required to increase the total amount of GRANT FUNDS.
- g. GRANTEE shall promptly submit any and all records at the time and in the form as the STATE may request.
- h. GRANTEE shall submit each invoice for payment electronically to the CAL FIRE Representative identified in Item 2. Hard copy submissions will not be accepted.
- i. Notwithstanding any of the provisions stated within this Agreement, the STATE may at its discretion make advance payment from the grant awarded to the GRANTEE if GRANTEE is a nonprofit organization that is located in or providing service to disadvantaged or low-income communities. Advance payment made by the STATE shall be subject to the circumstance and provisions below.

Where hardship circumstances exist for the GRANTEE, the STATE will consider authorizing advance payments. The STATE will consider the following factors in determining whether a hardship situation exists:

- Modest reserves and potential cash flow problems of the GRANTEE including the need for advance funding in order to initiate a project. A justification for advance payment may include

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items such as the inability to pay for staff, supplies, administration expenses, and to secure contractors for Project work.

The following guidelines will be applied to advance payments:

- Multiple advance payments may be made to a GRANTEE over the life of a project.
- No single advance payment shall exceed 25% of the total grant amount and must be spent on eligible costs within six months of the advance payment request. GRANTEE may request additional time to spend advance funds but must be approved in writing by the STATE. The balance of unspent advance payment funds not liquidated within the six month spending period will be billed for the return of the advanced funds to the STATE. The amount will be returned to the grant balance.
- A request for advance payment must include the same level of expenditure detail and justification as a regular invoice.
- All work under a previous advance payment must be fully liquidated via an invoice and supporting documentation and completed to the STATE's satisfaction before another advance payment will be made.
- Any advance payment received by a GRANTEE and not used for project eligible costs shall be returned to CAL FIRE.
- Advance payments must be deposited into an interest-bearing account. Any interest earned on advance payment funds must be accounted for and reported as program income used toward offsetting the project cost or returned to the STATE.

5. Budget Contingency Clause

- a. If STATE funding for any fiscal year is reduced or deleted for purposes of the Urban and Community Forestry Grant Program, the STATE shall have the option to either cancel this Agreement with no liability occurring to the STATE, or if possible and desirable, offer an Agreement amendment to GRANTEE to reflect the reduced amount available for the Project.

6. Project Administration

- a. GRANTEE shall provide the STATE a written report showing total final Project expenditures and matching funds upon Project completion or grant expiration, whichever occurs first. GRANTEE must report to the STATE



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all sources of other funds for the Project. If this provision is deemed to be violated, the STATE will request an audit of GRANTEE and can delay the disbursement of funds until the matter is resolved.

- b. GRANTEE shall promptly submit written Project reports as the STATE may request throughout the term of this Agreement.
- c. GRANTEE shall submit a final accomplishment report, final invoice with associated supporting documentation, and copies of materials developed using GRANT FUNDS, including but not limited to plans, educational materials, etc. within 30 days of Project completion.

#### 7. Financial Records

- a. GRANTEE shall retain all records described in Section 7(c) below for three (3) years after final payment by the STATE. In the case an audit occurs, all such records shall be retained for one (1) year from the date is audit is completed or the three (3) years, whichever date is later.
- b. GRANTEE shall maintain satisfactory financial accounts, documents, and records for the Project and make them available to the STATE for review during reasonable times. This includes the right to inspect and make copies of any books, records, or reports of GRANTEE pertaining to this Agreement or matters related thereto.
- c. GRANTEE shall keep such records as the STATE shall prescribe, including, but not limited to, records which fully disclose (a) the disposition of the proceeds of state funding assistance, (b) the total cost of the Project in connection with such assistance that is given or used, (c) the amount and nature of that portion of the Project cost supplied by other sources, and (d) any other such records as will facilitate an effective audit. All records shall be made available to the STATE, other State of California agency, or other entity as determined by the State of California for auditing purposes at reasonable times.
- d. GRANTEE shall use any generally accepted accounting system.

#### 8. Research

- a. GRANTEE that receives funding, in whole or in part, in the form of a research grant shall provide for free public access to any publication of a peer-reviewed manuscript describing STATE funded knowledge, STATE funded invention, or STATE funded technology shall be subject to the following conditions:

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- i. GRANTEE is responsible for ensuring that any publishing or copyright agreements concerning peer-reviewed manuscripts fully comply with this section
  - ii. GRANTEE shall report to STATE the final disposition of the peer-reviewed manuscript, including, but not limited to, if it was published, date of publication, where it was published, and, when the 12-month time period from official date of publication expires, where the peer-reviewed manuscript will be available for open access.
- b. For a peer-reviewed manuscript that is accepted for publication pursuant to the terms and conditions of this Agreement, the GRANTEE shall ensure that an electronic version of the peer-reviewed manuscript is available to STATE and on an appropriate publicly accessible repository approved by the state agency, including, but not limited to, the University of California's eScholarship Repository at the California Digital Library, the California State University's ScholarWorks at the Systemwide Digital Library, or PubMed Central, to be made publicly available not later than 12 months after the official date of publication. GRANTEE shall make reasonable efforts to comply with this requirement by ensuring that the peer-reviewed manuscript is accessible on an approved publicly accessible repository, including notifying the state agency that the manuscript is available on a state-agency-approved repository. If the grantee is unable to ensure that his or her manuscript is accessible on an approved, publicly accessible repository, the grantee may comply by providing the manuscript to the state agency not later than 12 months after the official date of publication.
- c. For publications other than those described in (b), including scientific meeting abstracts, GRANTEE shall comply by providing the manuscript to the STATE not later than 12 months after the official date of publication.
- d. The grant shall not be construed to authorize use of a peer-reviewed manuscript that would constitute an infringement of copyright under the federal copyright law described in Section 101 of Title 17 of the United States Code and following.
- e. Use of GRANT FUNDS for publication costs, including fees charged by a publisher for color and page charges, or fees for digital distribution are allowable costs but must be within the GRANT FUNDS and item 4 of the agreement.
- f. GRANTEE may request a waiver to the publication requirement if GRANTEE has an existing publication requirement that meets or exceeds the requirements of the research provision. Waiver shall include

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information on GRANTEE's existing requirements. Approval of the waiver is at STATE's discretion.

9. Project Termination

- a. This Agreement may be terminated by the STATE or GRANTEE upon 30-days written notice to the other party.
- b. If either party terminates the Agreement prior to the completion of the Project, GRANTEE shall take all reasonable measures to prevent further costs to the STATE under the Agreement and the STATE shall be responsible for any reasonable and non-cancelable obligations incurred by GRANTEE in the performance of this Agreement prior to the date of the notice to terminate, but only up to the undisbursed balance of funding authorized in this Agreement.
- c. Failure by GRANTEE to comply with the terms of this Agreement may be cause for suspension of all obligations of the STATE hereunder at the discretion of the STATE.
- d. Failure of GRANTEE to comply with the terms of this Agreement shall not be cause for the suspension of all obligations of the STATE hereunder if in the judgment of the STATE such failure was due to no fault of GRANTEE. At the discretion of the STATE, any amount required to settle at minimum cost any irrevocable obligations properly incurred shall be eligible for reimbursement under this Agreement.
- e. Final payment to GRANTEE may not be made until the STATE determines the Project conforms substantially to this Agreement.

10. Hold Harmless

- a. GRANTEE shall defend, indemnify and hold the STATE, its officers, employees, and agents harmless from and against any and all liability, loss, expense (including reasonable attorney's fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of GRANTEE, its officers, agents, or employees. The duty of GRANTEE to indemnify and hold harmless includes the duty to defend as set forth in Civil Code Section 2778. This Agreement supersedes GRANTEE's right as a public entity to indemnity (see Government Code Section 895.2) and contribution (see Government Code Section 895.6) as set forth in Government Code Section 895.4.

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- b. GRANTEE waives any and all rights to any type of express or implied indemnity or right of contribution from the STATE, its officers, agents, or employees for any liability resulting from, growing out of, or in any way connected with or incident to this Agreement.
- c. Nothing in this Agreement is intended to create in the public or in any member of it rights as a third-party beneficiary under this Agreement.

11. Tort Claims

FEDERAL:

The United States shall be liable, to the extent allowed by the Federal Tort Claims Act 28 United States Code 2671-2680, for claims of personal injuries or property damage resulting from the negligent or wrongful act or omission of any employee of the United States while acting within the scope of his or her employment, arising out of this Agreement.

STATE:

The State of California shall be liable, to the extent allowed by law and subject to California Government Code, Title 1, Division 3.6, providing for the filing of tort claims against the State of California, for personal injuries or property damage resulting from the negligent or wrongful act or omission of State of California employees while acting within the scope of his or her employment, arising out of this Agreement.

12. Nondiscrimination

The State of California prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, sex, marital status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. GRANTEE shall not discriminate against any person on any of these bases.

13. Conflict of Interest

GRANTEE or anyone acting on behalf of GRANTEE shall not have any conflicting personal and/or financial interests in carrying out the duties of the Agreement.

14. Incorporation

The grant guidelines and the Project Scope of Work, Project Budget Detail and any subsequent amendments or modifications to the Project Scope of Work and

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Project Budget Detail approved in writing by the STATE are hereby incorporated by reference into this Agreement as though set forth in full in this Agreement.

15. Severability

If any provision of this Agreement or the Project Scope of Work thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

16. Waiver

No term or provision hereof will be considered waived by either party, and no breach excused by either party, unless such waiver or consent is in writing and signed on behalf of the party against whom the waiver is asserted. No consent by either party to, or waiver of, a breach by either party, whether expressed or implied, will constitute consent to, waiver of, or excuse of any other, different, or subsequent breach by either party.

17. Assignment

This Agreement is not assignable by GRANTEE either in whole or in part.


**2021/2022 Urban & Community Forestry Grants: Project Application Form**

Fill out this form completely. Please note your Project Tracking Number and see the submittal instructions in your project application invitation letter. Failure to follow the instructions may disqualify a project application.

**CAL FIRE Project Tracking Number:** 21-UF-MGMT-011

**Name of Organization** City of Huntington Park

**Project Title** City of Huntington Park Urban Forest Management Project

**Project Type** Urban Forest Management Activities

**Requested Grant \$** \$307,730.00

**Matching \$** \$48,109.00

**Total Project \$** \$355,839.00

**Primary Source of Technical Advice** ISA Certified Arborist

**Explanation (if required):**

**Professional's First Name** Bryan

**Professional's Last Name** Rekart

**1. Applicant information** - Eligible applicants include cities, counties, qualifying districts, or nonprofit organizations qualified under section 501(c)(3) of the Internal Revenue Code.

**Type of Organization** City

**1A. Primary Project Contact information**

**First Name** Cesar

**Last Name** Roldan

**Email** croidan@hpca.gov

**Phone Number** (323) 584-6320

**Address 1** 6550 Miles Avenue, Huntington Park, CA 90255

**Address 2**

**City** Huntington Park

**County** Los Angeles

**State** California

**Zip Code** 90255

**1B. Secondary Project Contact information**

**First Name** Steve

**Last Name** Forster

**Email** SForster@hpca.gov

**Phone Number** (323) 582-6161

**Address 1** 6550 Miles Avenue, Huntington Park, CA 90255

**Address 2**

**City** Huntington Park

**County** Los Angeles

**State** California

**Zip Code** 90255

**1C. Correspondence Details:** List any information needed for project contacts, invoicing, etc.

**2. Partner information** - List primary project partners or co-sponsors. Applicants must provide a letter of commitment from each partner organization that affirms their role in the project.

**2A. Name of Organization 1** TreePeople

First Name Daniel

Last Name Berger

Partner Contact Title Director of Forestry and Urban Greening

Email dberger@treepeople.org

Phone Number (917) 602-2445

Comments

**2B. Name of Organization 2**

First Name

Last Name

Partner Contact Title

Email

Phone Number

Comments

**2C. Additional Partners:** list additional partner organizations with contact person, email address, and phone number.

The City will seek partnerships with local community organizations and schools to gather management plan feedback, support tree planting and care opportunities, and share the importance of a healthy urban forest.

**3. Start of Grant Period:** provide the estimated start of the grant project. The grant period will end on March 30, 2025. Final billing must be received within 30 days after the completion date.

Planned Project Start Date Jul 1, 2022

**4A. AB 1550 - Disadvantaged and Low Income Communities.** Check the boxes for AB 1550 criteria that the project will meet. At least one box in each step must be checked to qualify. Visit <https://ww2.arb.ca.gov/resources/documents/cqi-quantification-benefits-and-reporting-materials> to find the criteria tables for this grant program.

**Step 1, Priority Populations:** ☒ meets "1A" ☒ meets "1B" ☒ meets "1C" ☒ meets "1D"

**Step 2, Address Needs:** ☒ meets "2A" ☒ meets "2B" ☒ meets "2C" ☒ meets "2D"

**Step 3, Provide Benefits:** ☒ meets "3A" ☒ meets "3B" ☒ meets "3C" ☒ meets "3D" ☒ meets "3E"

Provide any necessary discussion:

Through management activities and urban forest expansion in a greatly underserved community, this project meets all criteria.

**4B. Census tracts:** list census tracts for the project that will meet AB 1550 criteria from the *Grant Guidelines*. Census tracts should be listed using the 10 digit number found for each tract on the map(s) at <https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

Both Low Income (AB 1550) and Disadvantaged (CalEnviroScreen): 6037536000 6037534502 6037534501 6037533203 6037533202 6037533201 6037533501 6037532500 6037533105 6037533106 6037533107 6037533104 6037533103 6037533002 6037532700 6037532603 6037532604 6037532606

Low Income adjacent (1/2 mile) to Disadvantaged: 6037535701



**5. GHG Methodology:** Fill in the GHG calculated amounts below if applicable. Describe the assumptions used to quantify GHG reductions using the ARB Quantification Methodology as required in the grant guidelines and found at: <https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/quantification.htm>. You are required to attach proof that the ARB specified quantification methodology was followed when claiming GHG reductions.

**5A. Estimated carbon stored (MT CO<sub>2</sub>e)** 1,085

**5B. Estimated avoided emissions (MT CO<sub>2</sub>e)** 227

**5C. Estimated project emissions (MT CO<sub>2</sub>e)** 66

**5D Net GHG benefit (MT CO<sub>2</sub>e). (5A + 5B) - 5C =** 1,246

We followed the CARB Methodology for the CAL FIRE Urban and Community Forestry: Tree Planting using i-Tree Planting. The values in 5A-5D are from the GHG Summary table after inputting i-Tree Planting Results into the CAL FIRE provided spreadsheet. GHG calculations were done for 300 trees that will be planted in the City of Huntington Park. We followed the California Air Resources Board Quantification Methodology for the Department of Forestry & Fire Protection (CAL FIRE) Urban and Community Forestry Program. We used the methodology for project type: Tree Planting using i-Tree Planting.

The i-Tree Planting Tool was used to quantify benefits with the following assumptions:

Location: City of Huntington Park

Electricity Emission Factor: 227.9 kg

Fuel Emission Factor: 53.1 kg

Years of Project: 38

Tree Mortality: 0

1.5 DBH - DBH of a 15 gallon size tree.

Distance to Nearest Building(?) in feet: 20-39 as it is assumed these trees will be a mix of street and park locations.

Trees are Northeast of buildings as an average. Final locations are TBD.

Vintage: Built 1950-1980 due to urban development in the area.

Climate Controls: Heat & A/C

Condition: Excellent

Exposure to Sunlight: Full Sun

During the grant period, GHG quantification will be representative of the exact tree planting location.

As the project manager, TreePeople will conduct GHG tracking and reporting. TreePeople is experienced in conducting tree benefit quantification for various grant projects utilizing i-Tree. Furthermore, as the project manager that oversees tree planting, TreePeople will already be recording all tree plantings. This will ensure continuity between fieldwork and project reporting. TreePeople will conduct GHG and MDCA reporting on a quarterly basis, assuming trees were planted during a given quarter. TreePeople will use i-Tree Planting to quantify GHG benefits.



**6. Narrative.** In the sections below, please follow the prompts and provide all relevant information for the project.

**6A. Background.** Describe the situation in the project area(s) and problems in the project area(s) that need attention.

The City of Huntington Park is slightly greater than 3 square miles and home to over 61,000 people. Huntington Park is located in the Gateway Cities district of southeastern Los Angeles County, California. The community is located adjacent to and partially within one of the most industrial centers in California. As of the 2010 census, the city had a total population made up of 97% Hispanic/Latinx people and about half the population was born outside the U.S.

The city is burdened by a number of environmental hazards that put community members' health at risk. All but one of the City's census tracts is categorized as both a Low-Income Community (AB 1550) and Disadvantaged Community (CalEnviroScreen). This is mostly due to the high exposures to particulate matter, local toxic/hazardous releases, poor water quality, and hazardous waste processing in the area.

The environmental hazards in the community are exacerbated by the lack of green space, which contributes to extreme heat, thereby posing an additional health hazard. Recent LiDAR shows that the community has some of the lowest urban canopy cover in the state, coming in at approximately 9%. Additionally, the community ranked 'very high' in a comprehensive Los Angeles County park need assessment. In the recently published Los Angeles County Climate Vulnerability Assessment, Huntington Park was identified as a low-income community that is expected to become more vulnerable to extreme heat by mid-century. The community is in great need of green infrastructure.

In recent years, the City has made efforts to address the environmental injustices they face. Through a grant from CAL FIRE, the City and TreePeople have planted over 1,334 street trees and with additional funding, distributed 500 fruit trees to residents over the past several years. These successful efforts to plant and maintain trees have been well received by the community as demonstrated by tree adoption rates and local volunteerism.

Yet, the City needs further investment to strategically plan for and maintain a thriving urban forest. The city does not have an active tree inventory which limits public managers from having a holistic understanding of the challenges and opportunities that lie within their city's trees. Without a complete inventory and a guiding plan, efforts in urban forest management can become fragmented. Given recent widespread planting efforts funded by CAL FIRE and other public agencies, now is the time to produce an up to date assessment and plan to ensure these investments are successful.

**6B. Project Objectives** - What are the objectives of the proposed project? How do they address the situations and problems identified in the background section?

The objectives of this project are as follows:

- Develop a robust understanding of the state of the City's urban forest in order to produce an Urban Forest Management Plan (UFMP) that will improve the immediate and long-term management of the urban forest. The City will conduct a thorough urban forest assessment that includes a canopy assessment, physical tree inventory, and community input to identify the state of the urban forest. The tree inventory and canopy assessment will be instrumental in steering the recommendations and maintenance plans within the UFMP. Additionally, tree inventory and canopy assessment support the community engagement and feedback component. Both assessments will be summarized to support the community education and engagement process that will contribute to the UFMP recommendations.

- The project will provide the City with a comprehensive, functional UFMP to guide the community and city's urban forest efforts. The City will develop and adopt their first ever UFMP. The UFMP will be the City's guiding document to ensure that the benefits of a healthy urban forest are available to the community. A main goal of the UFMP will be to increase citywide canopy cover in order to maximize urban cooling, stormwater mitigation, air pollution mitigation, and improve beautification. Other city policies that relate to urban forestry will be reviewed and updated to guarantee urban forest management continuity.

- Implement the UFMP during the project term through the planting of 300 trees. After the UFMP is complete, the City will implement a community tree planting program. Tree planting sites and species will be guided by the recently completed UFMP. The planting will be guided through a community-based approach done in partnership with TreePeople.

- Support a community education and engagement process. Throughout the UFMP and tree planting processes we will educate the community on this grant's activities, tree care, and urban forest management. We will work with schools, community groups, and local businesses to address community stakeholders. We will host a series of educational workshops, attend city meetings, and host public tree planting events. All of our outreach done at the various events will be used as an opportunity to educate the community on urban forestry.

**6C. Scope of Work** - Describe the approach to be used, the design (methods), and implementation of the project. Include who will be involved with specific tasks and justify why the approach, methods and implementation is the most effective way to accomplish the objectives. Include a description of project sign contents and their locations. *(continued on next page)*

The City will partner with TreePeople and a tree care contractor familiar with the City to successfully conduct this project. The project will need minimal preparation as all entities have working relationships, allowing for the timely start of the project. The community will also be heavily involved in the project through education, feedback, and volunteerism.

TreePeople will perform project management, provide coordination, community engagement, develop the Urban Forest Management Plan (UFMP), and lead the subsequent tree planting activities. TreePeople will utilize their experience in urban forestry and the Huntington Park community to ensure the project delivers on its goals. TreePeople will support the City as it navigates through this grant project and institutes long-term improvements to its urban forest.

The City will contract the completion of a citywide tree inventory to a tree care contractor that will complete the inventory according to ISA and CAL FIRE standards for data collection. The tree care contractor will utilize an ISA Certified Arborist to inventory all public trees in the city including streets, medians, parks, right of ways, and public facilities. Inventory collection per tree site will include species, type of site, tree condition, recommendations, height, and diameter at shoulder height. Vacant sites will also be catalogued in an effort to identify suitable tree planting locations. Following its completion, the inventory will be provided to the City in a GIS, web-based platform to ensure functionality as an ongoing management tool.

In addition to an updated inventory, TreePeople will conduct a tree canopy cover assessment of the city. A canopy cover assessment will play an important role to understand current trends in the urban forest and prioritize planting areas. Their tree canopy cover assessments will provide high level insights that will serve as an educational tool and guide the recommendations of the UFMP.

TreePeople will conduct robust community outreach, education, and surveying by using the results of the tree inventory and canopy assessment. Prior to the project starting, the city will ensure the community is aware through public notices. Following the completion of the inventory and tree canopy mapping, their summarization will provide the public with insights about their community that have never been developed. TreePeople will synthesize this information into public facing material and educational programming that is culturally relevant and meaningful to the public (see other deliverables). These new insights will provide a stronger framework for conducting education around urban forestry, tree benefits, tree care, pathways in urban forestry, and related environmental issues. To ensure robust community outreach and education is conducted, the City and TreePeople will host three community workshops that provide an educational program on urban forestry in the City of Huntington Park. The workshops will take place at various locations and times to accommodate participation by all residents. We anticipate additional outreach and educational opportunities to take place during other city events, TreePeople events and virtually. Throughout this entire process we will be administering an urban forestry survey to the community. The survey will be used to understand the community's urban forest priorities. The survey will gauge the communities current understanding of trees and urban forestry, and identify their vision for their urban forest. The survey will be prefaced by a summary of the current city inventory and the tree canopy cover assessment. Survey results will support the development of the UFMP.



**6C. Scope of Work** - Continued from previous page

The inventory data, canopy assessment and community survey will provide the necessary input for the UFMP. After the assessments, the UFMP development will begin. TreePeople will develop the UFMP with guidance from the City and potentially technical support from a third party arborist. City staff and TreePeople will meet on a monthly to biweekly basis during the creation of the UFMP to ensure alignment with city goals, resources and measures. The management plan will follow ISA and urban forestry best management practices. The UFMP will at minimum include a shared vision for the urban forest, an inventory assessment, quantified urban forest benefits, strategic plans, routine maintenance procedures, a street tree planting plan (recommended tree species), and evaluation tools. Critical to successful urban forest management, tree maintenance procedures will follow ISA best practices and align with city needs as it relates to tree planting, trimming, removing, treatments and assessment.

Using TreePeople's CAL FIRE funded research on Community-Based Social Marketing, TreePeople will ensure the UFMP is a functional tool for community engagement and education. The guidance included in the UFMP will be based on the community's priorities and understanding of urban forestry. The UFMP will include methods for the City to best engage with the community and provide programmatic materials for the City to use to communicate trees, their urban forest and best practices.

A draft version of the UFMP will be presented to City Council, residents, and stakeholders for review. Following the feedback, TreePeople will conduct the necessary revisions until it is deemed completed by city officials. Once this process is complete, the City Council will adopt the UFMP. Once the UFMP is approved, the city will review ordinances and policy documents will be reviewed for continuity.

Following the adoption of the UFMP, the City and TreePeople will conduct the planting of 300 street trees. Tree planting locations and species will be guided by the priorities and specifications outlined in the UFMP, which will be heavily informed by community input. TreePeople will utilize its community-based volunteer model to commit residents to water trees and host volunteer tree plantings and care events. This model has been successful in existing tree planting efforts in the city. TreePeople will conduct young tree care to support establishment. Trees planted will be updated in the City's recently completed inventory to ensure they are managed in the long-term. TreePeople will provide three years of tree maintenance post-planting. After this three year period, the City will take over tree care.

**6D. Project Time Line** - Provide a general project time line. Do not list specific dates or months due to uncertainty in when projects may begin. Plan on projects ending no later than March 30, 2025.

Q1-Q3: Assess the state of the urban forest. This will consist of a citywide inventory update and a canopy assessment.  
 Q4-Q5: Conduct community wide education and survey gathering, consisting of multiple workshops and materials development.  
 Q6-Q9: Develop UFMP. Council review and public feedback will be extensively integrated into this process.  
 Q10-Q11: Tree planting component implemented and concluded. Tree care to take place beyond, to ensure a three year maintenance period for trees.

**\*\*Quarters are numbered based on the beginning of the project. They are not indicative of an annual or fiscal quarter system.\*\***

**6E. Tree Information (if applicable)** - Provide the following information about any trees or plants to be planted as part of the grant project. Include information even if the trees or plants are not to be funded by CAL FIRE.

**Species List** - Provide a list of the tree and plant species for this grant project. Include common name, Genus, and species. Include the approximate number of each species to be used. List minimum planting stock size for each species.

Tree numbers and species are subject to change (for similar species size & characteristics) based on availability and management plan outcomes.

30 #15 Quercus agrifolia  
 30 #15 Pinus canariensis  
 30 #15 Lagerstroemia indica  
 30 #15 Arbutus 'Marina'  
 30 #15 Lophostemon confertus  
 30 #15 Parkinsonia 'Desert Museum'  
 30 #15 Quercus ilex  
 30 #15 Geijera parviflora  
 30 #15 Pistacia 'Red Push'  
 30 #15 Afrocarpus gracilior

**Total Project Trees:** 300

**Total CAL FIRE Funded:** 300

**6F. Long Term Tree Care/Maintenance.** Describe below what entity will be responsible for long term tree care. A letter of participation should be submitted by this entity if it is different from the applying entity. If it is individuals, detail the commitment process to be used.

The City will be responsible for the long-term maintenance of the tree's planted, following the completion of TreePeople's establishment care. All trees planted will be inventoried and shared with the City in the appropriate data format so that the information can be incorporated into their inventory system. Thereafter, trees will be incorporated into the City's routine maintenance plans for inspections, trimming and supplemental care.

**6G. Other deliverables.** List all other project deliverables and quantities to be funded by CAL FIRE, as well as overall project totals.

- Summary of Huntington Park's urban forest: TreePeople will synthesize the tree inventory and tree canopy information into public facing material and educational programming that is culturally relevant and meaningful to the public. This information, that has never been produced for the community before, will include points such as the number of trees, top species, areas of improvement, quantified tree benefits (via iTree-Eco), and next steps now that the assessment has been completed. This information will potentially come in the form of presentations, brochures, flyers, virtual content media, and city resources.

- Urban forest survey and its results: As a part of this project, the City and TreePeople will administer a community-wide survey to gather the communities priorities for the urban forest. The survey will help the City better understand the community's current perspectives, understanding, and long-term goals for the urban forest. These results will be crucial for the development of the UFMP and will determine how the City communicates urban forestry to the community.

## 7. Budget Information

**7A. Budget Detail** - Provide a specific budget for work to be done. The budget should be based on bid quotes and/or estimates from vendors or on actual costs that will be incurred. The line items listed should be specific enough to adequately describe project expenses. Use the Excel format CAL FIRE has provided for your budget, and follow the guidance in the *Grant Guidelines*. You should note that applicants, if successful in being awarded a grant, will have to follow this budget and will only have the opportunity for minor budget adjustments. The total grant award amount for the project can not be increased later.

**7B. Explanation of Budget and Costs** - Describe the basis for the budget amounts listed above. Applicants will be expected to adhere to this budget.

### A. Salaries and Wages \$ 18,750.00 (match)

City staff time - Various city staff time for community services support, communication, UFMP development, project organizing and outreach to city residents. \$75/hour x 250 hours \$ 18,750.00

### C. Contractual \$ 291,539.00

Tree care contractor (tree inventory) Creation of tree inventory - field data collection done to inventory GPS locations with attributes \$5/site x 8,000 sites \$ 40,000.00

TreePeople - Project management, UFMP development, tree planting labor & volunteer coordination, scheduling events, coordinating volunteers, grant reporting, GHG calculations, setting up community meetings, etc. \$ 220,680.00

Professional arborist services - Technical arborist support and review of UFMP lump sum \$ 2,500.00

Volunteer time - volunteer and public feedback on master plan, workshop attendance, arbor day tree planting events, etc. \$31.51/hour x 900 hours \$ 28,359.00

### E. Supplies \$ 26,200.00

Trees 300 #15 trees @ \$55/tree \$ 16,500.00

Replacement Trees 30 #15 trees @ \$55/tree \$ 1,650.00

Tree Stakes Establishment supplies 600 @ \$7.50/tree \$ 4,500.00

Tree Ties Establishment supplies 1200 @ \$1.25/tie \$ 1,500.00

Arbor Guards Establishment supplies 300 @ \$3.50/guard \$ 1,050.00

Volunteer Supplies Shovels, buckets, and other volunteer supplies \$ 1,000.00

### G. Outreach/Education \$ 4,350.00

Educational and outreach material - Promote community engagement and education \$ 3,750.00

Project Signage Project Signage 2 @ \$300 each \$ 600.00

### H. Other \$ 15,000.00

TreePeople Enhanced maintenance funds (after the project period) \$ 15,000.00

The City respectfully requests that the 25% match requirement be waived given the communities DAC and LIC status. Nevertheless, the City and community will still provide match to demonstrate its commitment to this project.



**7C. Matching Funds** - List other non-GGRF funding sources, that will meet grant matching requirements.

Source 1	City of Huntington Park	Amount	\$18,750.00
Description	Various city staff time for community engagement support, communication, UFMP development, project organizing and outreach to city residents.		
Source 2	Volunteerism	Amount	\$28,359.00
Description	Volunteer and public feedback community member hours spent on master plan, tree planting events and tree care events.		
Source 3	Volunteer Supplies (TreePeople)	Amount	\$1,000.00
Description	Shovels, buckets, and other volunteer supplies.		
Source 4		Amount	
Description			
Matching funds comments			

**8. Project Co-Benefits** - What co-benefits will the project have? Check the boxes below for the applicable co-benefits, then describe and/or quantify them. Describe how the project will achieve the co-benefits.

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Stormwater reduction   | <input checked="" type="checkbox"/> Improved public health           | <input checked="" type="checkbox"/> Jobs created (use ARB tool)    |
| <input checked="" type="checkbox"/> Improved water quality | <input type="checkbox"/> Enhanced active transportation              | <input checked="" type="checkbox"/> Job training conducted         |
| <input checked="" type="checkbox"/> Improved air quality   | <input checked="" type="checkbox"/> Reduced vehicle miles travelled  | <input checked="" type="checkbox"/> Community outreach conducted   |
| <input checked="" type="checkbox"/> Energy savings         | <input type="checkbox"/> Vacant lot(s) acquired                      | <input checked="" type="checkbox"/> Education tools/media produced |
| <input type="checkbox"/> Biomass diverted from landfill    | <input checked="" type="checkbox"/> Improved urban forest management | <input type="checkbox"/> Other co-benefits                         |

Quantified co-benefits related to stormwater reduction, air quality, and energy use will result from the trees planted. Preliminary estimates indicate the following quantifiable co-benefits:

PM2.5 emission reductions (lb) 94.77  
 NOx emission reductions (lb) 1,929.86  
 ROG emission reductions (lb) 27.85  
 Total Water Savings (gallons) 7,332,194  
 Energy Use Reductions (kWh) 424,557  
 Energy Use Reductions (therms) 23,726

Additionally, there are numerous qualitative co-benefits as follows

-The tree plantings will contribute to reducing the ambient outdoor temperature during high heat months in the community. Huntington Park temperatures can push into triple digits routinely during summer months, creating additional health hazards for residents, especially the elderly and those without indoor climate control. As a community that faces some of the worst air pollution, mitigating extreme heat will complement the particulate reductions achieved from these plantings and support the State's proposed Extreme Heat Framework.

**8. Project Co-Benefits** - continued from previous page.

-Promote active transportation through strategic canopy expansion, which is unintentionally discouraged due to low canopy cover and limited related green infrastructure.

-Per the CARB Jobs tool calculator, this project will support 4 full-time individuals and induce 2 full time positions. These figures don't include the workforce opportunities that may be implicitly supported throughout the grant period through the use of additional vendors and potential community volunteers. The prudent implementation of proper short-term and long-term urban forest management will further create employment opportunities.

-The development and use of a tree inventory will greatly support the management of the city's urban forest. The city will better understand the health of their urban forest and be able to conduct better planning, budgeting, and maintenance. Improved urban forest management through the City's adoption of a formal plan and explicit guidelines will drive the long-term care of their urban forest.

-Educational materials will be created and educational events will be held during the management plan process and subsequent tree planting activities, further detailed in Other Deliverables above.

-City staff will be trained on urban forest management planning in accordance with industry standards with the goal to obtain relevant certifications.

**9. Certifications & Forms-** The following certifications must be filled out and signed by the appropriate person.**9A. Certification of Party Responsible For Establishment Care**

I, Appropriate representative Cindy Montanez

certify that the Appropriate agency TreePeople  
will provide or be responsible for 100% of the maintenance for a minimum of 3 years after the end of the grant period in accordance with ANSI A-300 tree care standards, the accompanying ISA Best Management Practices and the standards outlined in the grant agreement and/or grant attachments with the California Department of Forestry and Fire Protection.

Signature Cindy Montanez

Date 12/9/2021

Title Chief Executive Officer

Phone Number 626 617 5471

**9B. Statement of Compliance With All Applicable Laws (all projects must fill out and sign)**

I, Appropriate representative Riardo Reyes

certify that the Appropriate agency City of Huntington Park

will abide by all applicable federal, state, and local laws, ordinances, regulations and policies in carrying out this State bond-funded project. Failure to do so will lead to cancellation of the grant award.

Signature [Signature]

Date 12/9/2021

Title City Manager

Phone Number 323-582-6161

**9C. Checklist of Necessary Forms To Be Completed.** Some may not be applicable to your project.

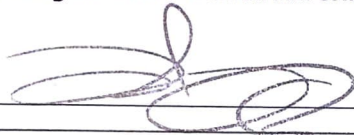
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> CAL FIRE Urban Forestry Program Environmental Checklist   | <input checked="" type="checkbox"/> State of California Non-Discrimination Compliance (Std. 19)     |
| <input type="checkbox"/> Proof of AB 1550 community designation documentation.                | <input checked="" type="checkbox"/> State of California Drug-Free Workplace Certification (Std. 21) |
| <input checked="" type="checkbox"/> Representative project area maps with AB 1550 information | <input checked="" type="checkbox"/> State of California Payee Data Record (Std. 204)                |
| <input checked="" type="checkbox"/> Governing Body Resolution (must follow sample format)     | <input checked="" type="checkbox"/> Signed letters of participation from listed partners            |
| <input checked="" type="checkbox"/> Documentation of support (AB 1550 Step 2C)                | <input checked="" type="checkbox"/> Project sign schematic  |
| <input checked="" type="checkbox"/> 5-10 representative site photos                           | <input checked="" type="checkbox"/> Proof that ARB quantification methodology was followed          |
| <input checked="" type="checkbox"/> Urban and Community Forestry Project Budget               | <input checked="" type="checkbox"/> Jobs information using ARB methodology (if applicable)          |

☐ Other:

List other  
attachments:

**SIGNATURE:** The authorized primary project contact for the applying organization must sign below. This must be the person, or person holding the position, that is mentioned in the required governing body resolution, and the same person or position signing all of the other required forms. The signature indicates that, to the best of the signer's knowledge, all of the information provided in this application and all attached required forms and documents are true, accurate, and correct. The signer also acknowledges reading and understanding the *CAL FIRE Urban and Community Forestry Grant Guidelines for 2021/2022*.

Signature



Printed Name Ricardo Reyes

Title City Manager

Date

12/2/2021

Thank you for submitting your application as directed in the invitation letter.

**CAL FIRE Urban & Community Forestry Program**



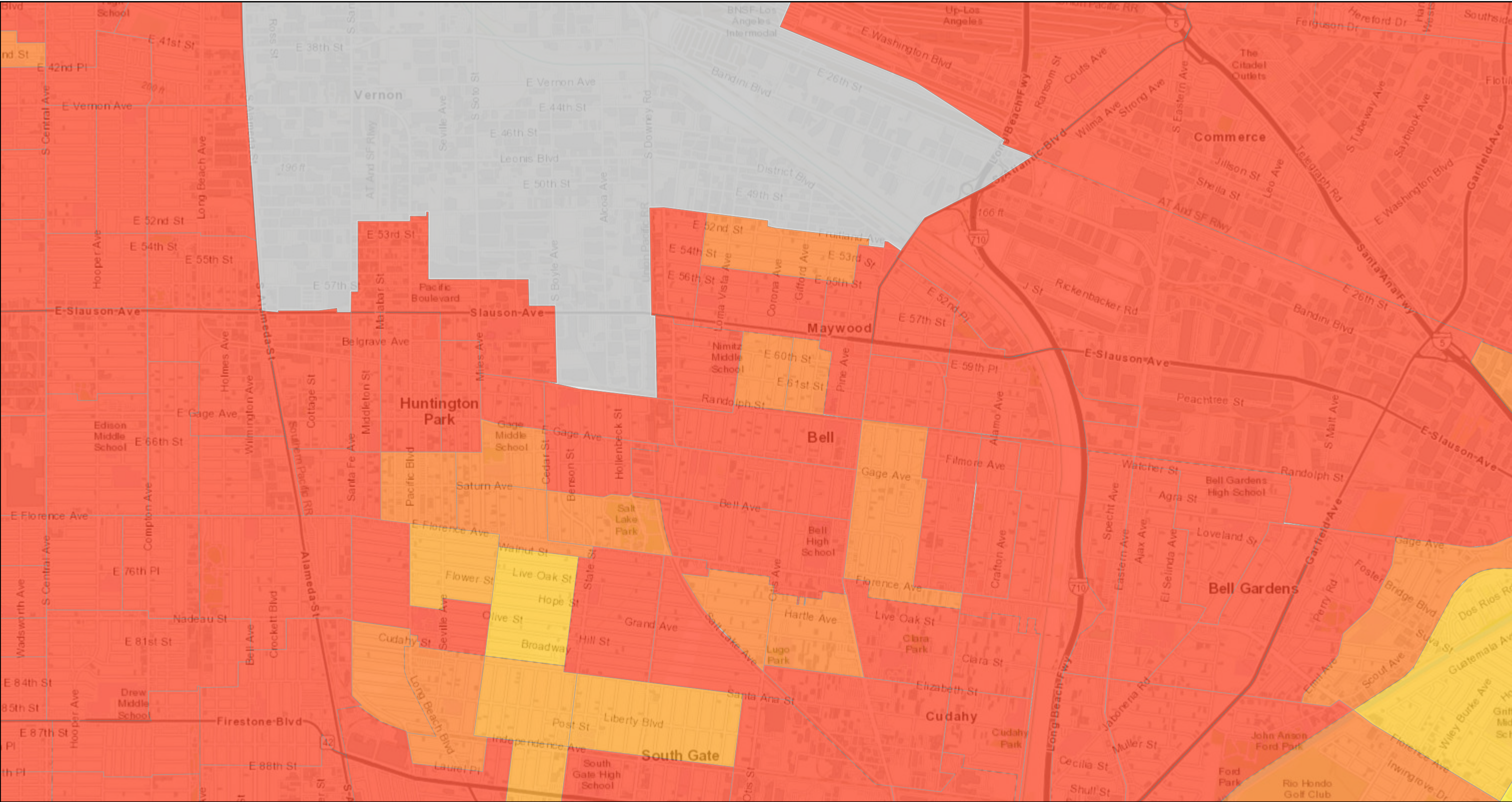
CAL FIRE Urban & Community Forestry Project Application City of Huntington Park					
Budget Item	Description	Cost Basis	CAL FIRE Grant	Match	Total
A. Salaries and Wages			\$ -	\$ 47,109.00	\$ 47,109.00
	Various city staff time for community services support, communication, UFMP development, project organizing and outreach to city residents.				
City staff time		\$75/hour x 250 hours		\$ 18,750.00	\$ 18,750.00
Volunteer time	volunteer and public feedback on master plan, workshop	\$31.51/hour x 900 hours		\$ 28,359.00	\$ 28,359.00
					\$ -
					\$ -
B. Employee Benefits			\$ -	\$ -	\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
C. Contractual			\$ 263,180.00	\$ -	\$ 263,180.00
	Creation of tree inventory - field data collection done to inventory GPS locations with attributes				
Tree care contractor (tree inventory)		\$5/site x 8,000 sites	\$ 40,000.00		\$ 40,000.00
	project management, UFMP development, tree planting labor & volunteer coordination, scheduling events, coordinating volunteers, grant reporting, GHG calcs, setting up community meetings, etc.	(see table)	\$ 220,680.00		\$ 220,680.00
TreePeople					
Professional arborist services	Technical arborist support and review of UFMP	lump sum	\$ 2,500.00		\$ 2,500.00
					\$ -
D. Travel			\$ -	\$ -	\$ -
					\$ -
					\$ -
					\$ -
E. Supplies			\$ 25,200.00	\$ 1,000.00	\$ 26,200.00
Trees	Trees	300 #15 trees @ \$55/tree	16,500.00		\$ 16,500.00
Replacement Trees	Replacement Trees	30 #15 trees @ \$55/tree	1,650.00		\$ 1,650.00
Tree Stakes	Establishment supplies	600 @ \$7.50/tree	4,500.00		\$ 4,500.00
Tree Ties	Establishment supplies	1200 @ \$1.25/tie	1,500.00		\$ 1,500.00
Arbor Guards	Establishment supplies	300 @ \$3.50/guard	1,050.00		\$ 1,050.00
Volunteer Supplies	Shovels, buckets, and other volunteer supplies			\$ 1,000.00	\$ 1,000.00
F. Equipment			\$ -	\$ -	\$ -
G. Outreach/Education			\$ 4,350.00		\$ 4,350.00
Educational and outreach materials	Promote community engagement and education	various materials	\$ 3,750.00		\$ 3,750.00
Project Signage	Project Signage	2 @ \$300 each	600.00		\$ 600.00
					\$ -
H. Other			\$ 15,000.00	\$ -	\$ 15,000.00
TreePeople	Enhanced maintenance funds (after the project period)		\$ 15,000.00		\$ 15,000.00
					\$ -
					\$ -
					\$ -
TOTAL DIRECT COSTS			\$ 307,730.00	\$ 48,109.00	\$ 355,839.00
INDIRECT COSTS			\$ -		\$ -
TOTAL PROJECT COSTS			\$ 307,730.00	\$ 48,109.00	\$ 355,839.00
LESS Program Income			\$ -		\$ -
TOTAL GRANT PROPOSED COSTS			\$ 307,730.00	\$ 48,109.00	\$ 355,839.00
			86.48%	13.52%	100.00%

TreePeople Contractual Costs	Description	Rate	Hours	Total
Regional Manager	tree planting component implementation	\$42.00	780	\$32,760.00
Regional Coordinator	tree planting component implementation	\$32.00	780	\$24,960.00
Urban Forester(s)	tree planting component implementation	\$28.00	780	\$21,840.00
Urban Forester(s)	tree care establishment	\$28.00	1228	\$34,384.00
Director Forestry	project oversight and coordination	\$70.00	40	\$2,800.00
Community Organizer	community outreach and engagement	\$28.00	750	\$21,000.00
Project Manager	UFMP development and coordination	\$35.00	580	\$20,300.00
Policy and Research Associate	UFMP development and coordination	\$35.00	345	\$12,075.00
Principal Scientist	UFMP development and coordination	\$50.00	60	\$3,000.00
Contract Compliance	Financial reporting and invoicing	\$35.00	60	\$2,100.00
Senior Manager of Community Organizing	community outreach and engagement	\$42.00	120	\$5,040.00
Director Community & Education	project oversight and coordination	\$60.00	40	\$2,400.00
Graphic Designer	material development and design	\$35.00	75	\$2,625.00
	Travel for events, community meetings, and other project activities	500 miles x \$0.575/mile		\$287.00
Mileage				
Supplies	Laptop and Warranty	1 @ \$1,525 each		\$1,525.00
Flatbed Truck (Caltrans Code 12-	planting	120 hours x \$36.92/hour		\$4,430.00
Truck Rental (Caltrans Equipment Code 06-12)	care	624 hours \$28.46/hour		\$17,759.00
Volunteer event supplies	Shovels, watering buckets, canopy			\$900.00
overhead 5%				\$10,495.00
				\$220,680.00

\*Personnel rates include employee benefits at approximately 20%



# CalEnviroScreen 3.0 Results (June 2018 Update) - Huntington Park



11/9/2021, 11:12:44 AM

High Pollution, Low Population

CalEnviroScreen 3.0 Results (June 2018 Update)

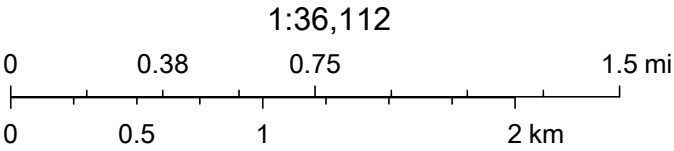
51 - 60%

61 - 70%

71 - 80%

81 - 90%

91 - 100% (Highest Scores)



County of Los Angeles, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA





**PROFESSIONAL SERVICES AGREEMENT  
MANAGE AND OVERSEE THE URBAN FORESTRY GRANT AWARDED TO THE CITY FROM THE  
STATE DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this **17<sup>th</sup> day of May 2022** (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and **TreePeople** (hereinafter, "CONSULTANT"). For the purposes of this Agreement CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:

**I. ENGAGEMENT TERMS**

- 1.1 **SCOPE OF SERVICES:** Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONSULTANT agrees to perform the services and tasks set forth in **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONSULTANT further agrees to furnish to CITY all labor, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."
- 1.2 **TERM:** This Agreement shall commence on **May 17, 2022 to March 30, 2025**. The continuous success of the project timeline is predicated on being active and in good standing with CalFire's terms and conditions found in agreement No. 8GA21428. CONSULTANT'S responsibility to request any extensions from CalFire in conjunction with the approval from the City Manager's Office in advance of the expiration of term of the CalFire Agreement No. 8GA21428. Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause.
- 1.3 **COMPENSATION:**
  - A. CONSULTANT shall perform the various services and tasks set forth in the Scope of Services **Exhibit "A"**.
  - B. Section 1.3(A) notwithstanding, CONSULTANT'S compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of **\$294,589** (hereinafter, the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the CITY acting in consultation with the City Manager and the Director of Finance. In the event CONSULTANT'S charges are projected to exceed the Not-to-Exceed Fiscal Year Sum prior to the expiration of the Term or any single extension term, CITY may suspend CONSULTANT'S performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Fiscal Year Sum or any other CITY-approved amendment to the compensation terms of this Agreement.
- 1.4 **PAYMENT OF COMPENSATION:** Following the conclusion of each calendar month, CONSULTANT shall submit to CITY an itemized invoice indicating the services and tasks

performed during the recently concluded calendar month, including services and tasks performed. If the amount of CONSULTANT'S monthly compensation is a function of hours worked by CONSULTANT'S personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within **thirty (30) calendar days** of receipt of each invoice, CITY shall notify CONSULTANT in writing of any disputed amounts included in the invoice. Within **forty-five (45) calendar day** of receipt of each invoice, CITY shall pay all undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT.

- 1.5 ACCOUNTING RECORDS: CONSULTANT shall maintain complete and accurate records with respect to all matters covered under this Agreement during and for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the right to access and examine such records, without charge. CITY shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities. The City shall own all accounting records maintained by the CONSULTANT.
- 1.6 ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONSULTANT shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT'S cessation or abandonment.

## II. PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the Director of Public Works (hereinafter, the "CITY Representatives") to act as its representatives for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representatives or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONSULTANT shall not accept directions or orders from any person other than the CITY Representatives or their designee.
- 2.2 CONSULTANT REPRESENTATIVE AND CONTACT INFORMATION: CONSULTANT hereby designates **David Pineda** to act as its representative for the performance of this Agreement (hereinafter, "CONSULTANT Representative"). CONSULTANT Representative shall have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. CONSULTANT Representative shall supervise and direct the performance of the Work, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONSULTANT Representative shall constitute notice to CONSULTANT.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONSULTANT shall be subject to inspection and approval by CITY Representatives or their designees.
- 2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONSULTANT represents,

acknowledges and agrees to the following:

- A. CONSULTANT shall perform all Work skillfully, competently and to the highest standards of CONSULTANT'S profession;
- B. CONSULTANT shall perform all Work in a manner reasonably satisfactory to the CITY;
- C. CONSULTANT shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code section 1090 and the Political Reform Act (Government Code section 81000 *et seq.*);
- D. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONSULTANT'S employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
- F. All of CONSULTANT'S employees and agents (including but not limited to SUB-CONSULTANT) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT shall perform, at CONSULTANT'S own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT'S failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONSULTANT'S employees, agents, and SUB-CONSULTANT. Such effort by CONSULTANT to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing and in their sole and absolute discretion. The Parties acknowledge and agree that CITY'S acceptance of any work performed by CONSULTANT or on CONSULTANT'S behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience necessary to perform the Work skillfully, competently and to the highest standards of CONSULTANT'S profession.

- 2.5 ASSIGNMENT: The skills, training, knowledge and experience of CONSULTANT are material to CITY'S willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT'S duties or obligations under this Agreement without the prior written consent of CITY. In the absence of CITY'S prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.
- 2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONSULTANT: The Work shall be performed by CONSULTANT or under CONSULTANT'S strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an

independent CONSULTANT basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT'S competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and shall at all times be under CONSULTANT'S exclusive direction and control. CONSULTANT shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

- 2.7 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONSULTANT'S officers, employees, agents, or SUB-CONSULTANT is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT'S officers, employees, agents, or SUBCONSULTANT fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, or SUB-CONSULTANT shall be promptly removed by CONSULTANT and shall not be reassigned to perform any of the Work.
- 2.8 COMPLIANCE WITH LAWS: CONSULTANT shall keep itself informed of and in compliance with all applicable federal, state or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT'S compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements.
- 2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONSULTANT shall not discriminate against any employee, CONSULTANT, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.
- 2.10. INDEPENDENT CONSULTANT STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and shall at all times remain, wholly independent CONSULTANT and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONSULTANT and SUB-CONSULTANT. CONSULTANT and all persons retained or employed by CONSULTANT shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by CONSULTANT or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

### III. INSURANCE

- 3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT shall procure and maintain the following insurance coverage, at its own expense:
- A. Commercial General Liability Insurance: CONSULTANT shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001) or

its equivalent. Such CGL Coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and CONSULTANT dual liability.

- B. Automobile Liability Insurance: CONSULTANT shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.
- C. Workers' Compensation Insurance / Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure and provide legal defense for both CONSULTANT and CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONSULTANT in the course of carrying out the Work contemplated in this Agreement.

- 3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers as additional insureds.
- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A: VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.
- 3.4 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT shall be primary to any coverage available to CITY or CITY'S elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY'S elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONSULTANT'S insurance and shall not contribute with it.
- 3.5 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONSULTANT officers, employees, agents, CONSULTANT or SUB-CONSULTANT from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY.
- 3.6 VERIFICATION OF COVERAGE: CONSULTANT acknowledges, understands and agrees, that CITY'S ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY'S financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf and shall be on forms provided by the CITY if requested.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONSULTANT'S commencement of any work or any of the Work.



Upon CITY'S written request, CONSULTANT shall also provide CITY with certified copies of all required insurance policies and endorsements.

#### IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT'S commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 To the fullest extent permitted by law, CONSULTANT shall indemnify, hold harmless and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with CONSULTANT'S performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement.
- 4.3 CITY shall have the right to offset against the amount of any compensation due CONSULTANT under this Agreement any amount due CITY from CONSULTANT as a result of CONSULTANT'S failure to pay CITY promptly any indemnification arising under this Article and related to CONSULTANT'S failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers.
- 4.5 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every CONSULTANT or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT agrees to be fully responsible and indemnify, hold harmless and defend CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONSULTANT'S, SUB-CONSULTANT or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY'S choice.
- 4.6 CITY does not, and shall not, waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. TERMINATION

5.1 TERMINATION WITHOUT CAUSE: CITY may terminate this Agreement at any time for convenience and without cause by giving CONSULTANT a minimum of five (5) calendar day's prior written notice of CITY'S intent to terminate this Agreement. Upon such termination for convenience, CONSULTANT shall be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. CONSULTANT may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY'S written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY'S ability to terminate this Agreement for convenience as provided under this Section.

5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT shall cure the following Events of Defaults within the following time periods:
  - i. Within three (3) business days of CITY'S issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY'S employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY'S employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
  - ii. Within fourteen (14) calendar days of CITY'S issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT shall include, but shall not be limited to the following: (i) CONSULTANT'S refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONSULTANT'S failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT'S and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary or involuntary; (v) CONSULTANT'S refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY'S discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT'S issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY'S failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, shall be cured by CITY within five (5) calendar days from the date of CONSULTANT'S Default Notice to CITY.
- D. CITY, in its sole and absolute discretion, may also immediately suspend CONSULTANT'S performance under this Agreement pending CONSULTANT'S cure of any Event of Default by giving CONSULTANT written notice of CITY'S intent to suspend CONSULTANT'S performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT shall be compensated only for those services and tasks which have been rendered by CONSULTANT to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY'S ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONSULTANT, CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONSULTANT, CITY may extend the time of performance;
  - iii. CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT'S breach of the Agreement or to terminate the Agreement; or

- iv. CITY may exercise any other available and lawful right or remedy.

CONSULTANT shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY'S exercise of its remedies under this Agreement.

- G. In the event CITY is in breach of this Agreement, CONSULTANT'S sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.

- 5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

- 5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

## VI. MISCELLANEOUS PROVISIONS

- 6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT shall require all SUB-CONSULTANTS working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any CONSULTANT as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement.
- 6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONSULTANT without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT shall not use CITY'S name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 FALSE CLAIMS ACT: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., section 3789 et seq. and the California False Claims Act, Government Code section 12650 et seq.

- 6.4 **NOTICES:** All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

**CONSULTANT:**

TreePeople  
12601 Mulholland Drive  
Beverly Hills, CA 90210  
Attn: Cindy Montañez  
Office: (626) 405-0131  
jcamacho@pacificaservices.com

**CITY:**

City of Huntington Park  
Public Works Department  
6550 Miles Avenue  
Huntington Park, CA 90255  
Attn: Ricardo Reyes, City Manager  
Phone: (323) 582-6161

Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 **COOPERATION; FURTHER ACTS:** The Parties shall fully cooperate with one another and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 **SUBCONTRACTING:** CONSULTANT shall not SUB-CONSULTANT any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. SUB-CONSULTANTS (including without limitation SUB-CONSULTANTS with Sub-CONSULTANT'S), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 **CITY'S RIGHT TO EMPLOY OTHER CONSULTANT:** CITY reserves the right to employ other CONSULTANT in connection with the various projects worked upon by CONSULTANT.
- 6.8 **PROHIBITED INTERESTS:** CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 **TIME IS OF THE ESSENCE:** Time is of the essence for each and every provision of this Agreement.
- 6.10 **GOVERNING LAW AND VENUE:** This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 **ATTORNEYS' FEES:** If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party

reasonable attorneys' fees and all other costs of such action.

- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONSULTANT prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart(s) shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONSULTANT and the remaining two original counterparts shall be retained by CITY.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

**CITY OF HUNTINGTON PARK:**

**TREEPEOPLE:**

\_\_\_\_\_  
By: Ricardo Reyes  
City Manager

\_\_\_\_\_  
By: Cindy Montañez  
Chief Executive Officer

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
By: City Attorney

Date: \_\_\_\_\_

**EXHIBIT “A”**

**SCOPE OF WORK**

**TREEPEOPLE**





May 3rd, 2022

City of Huntington Park  
56550 Miles Ave,  
Huntington Park, CA 90255  
April 19th, 2022

Attn: Ricardo Reyes, City Manager

Subject: CAL FIRE Urban Forest Management Plan Grant Agreement

Dear Mr. Reyes,

This letter is to express interest in continuing the partnership between the City of Huntington Park and TreePeople through an agreement to conduct services for the City's recently awarded CAL FIRE Urban Forest Management Plan grant. TreePeople would like to continue serving the Huntington Park community by implementing the project's Urban Forest Management Plan, tree planting and care components, and other associated activities.

Accompanied with this letter is a proposal (Exhibit A) to conduct services for the CAL FIRE Urban Forest Management Plan grant that will span a three-year period, expiring at the end of March 31st, 2025. Additionally, the grant agreement that has been executed by the City of Huntington Park and CAL FIRE is attached as Exhibit B.

Please reach out to David Pineda at [dpineda@treepeople.org](mailto:dpineda@treepeople.org) if you have any questions or require additional documentation.

Sincerely,

A handwritten signature in black ink that reads "Cindy Montañez". The signature is written in a cursive, flowing style.

Cindy Montañez  
TreePeople  
Chief Executive Officer



## Exhibit A: Proposal

### Background:

TreePeople, an environmental 501(c)3 organization, inspires and supports the people of Southern California to come together to plant and care for trees, harvest the rain, and renew depleted landscapes. Since 1973, TreePeople has been a visionary leader in developing and implementing nature-based solutions to pressing problems that impact communities and ecosystems across Southern California. TreePeople works predominantly with low-income communities of color that are disproportionately exposed to environmental burdens. Throughout the organization's history, TreePeople has contributed to the planting of over 3 million trees.

TreePeople has extensive experience managing widespread urban forestry projects in collaboration with public agencies, the community, and various stakeholders. Notably, TreePeople has planted over 1,000 trees in the City of Huntington Park through a community-driven model in partnership with the City. TreePeople continues to prioritize and serve Huntington Park through its environmental education program, water equity program, school greening efforts, and outdoor access programming.

TreePeople has over a decade of experience in managing and implementing CAL FIRE Urban and Community Forestry grant projects. TreePeople has remained in good standing with CAL FIRE and has secured continuous funding because of the organization's ability to meet grant deliverables, produce reports on time, and maximize the use of public funds. Additionally, TreePeople has extensive experience in developing environmental planning documents that are guided by cutting-edge data and community input. This has included watershed management plan development, active transportation plan development, tree prioritization plan engagement, construction project planning and development, and urban forest management planning.

### Scope of Work:

TreePeople will support, implement, and conduct all components related to the CAL FIRE Urban Forest Management Plan Grant in accordance with grant guidelines, the grant agreement, and the City's direction. This will include

**Project management:** TreePeople will conduct project management responsibilities to coordinate project partners, develop the Urban Forest Management Plan (UFMP), organize subsequent tree planting activities, and ensure project deliverables are being met in accordance with the grant's timeline. TreePeople will work in unison with the City to navigate the grant project's successful implementation.

**Project reporting:** TreePeople will conduct project reporting on a quarterly basis to CAL FIRE and as requested by the City of Huntington Park. Reporting to CAL FIRE includes providing financial



and narrative reports along with project data such as greenhouse gas reduction tracking and tree planting GPS locations. TreePeople will act as a liaison between CAL FIRE and the City of Huntington Park to ensure the project's administration is coherent with grant guidelines.

**Community Engagement:** TreePeople will conduct robust community outreach, education, and surveying. TreePeople will synthesize assessments completed to inform the Urban Forest Management Plan into public-facing materials and educational programming that is culturally relevant and meaningful to the public. These new insights will provide a stronger framework for conducting education around urban forestry, tree benefits, tree care, and related environmental issues. We anticipate outreach and educational opportunities to take place during other city events, TreePeople events, and virtually.

**Community Workshops:** To ensure robust community outreach and education are conducted, TreePeople will host three community workshops that provide an educational program on the City of Huntington Park's urban forest. Workshops will also serve as an opportunity to solicit feedback from the community regarding their goals and objectives for the urban forest. The workshops will take place at various locations and times to accommodate participation by all residents. Workshops may be conducted in tandem with existing community events to ensure authentic and widespread engagement.

**Urban Forest Management Plan (UFMP):** TreePeople will draft, develop, and finalize a robust UFMP. The UFMP will improve the immediate and long-term management of the urban forest. The UFMP development will follow an urban forest assessment that includes a canopy assessment, physical tree inventory, and community input to identify the state of the urban forest. The UFMP will follow arboriculture standards and urban forestry best management practices. The UFMP will at minimum include a shared vision for the urban forest, an inventory assessment, quantified urban forest benefits, strategic plans, routine maintenance procedures, a street tree planting plan (recommended tree species), and evaluation tools. Critical to successful urban forest management, tree maintenance procedures will follow arboriculture best practices and align with city needs as it relates to tree planting, trimming, removal, treatments and assessment.

**Tree Planting:** TreePeople will implement a tree-planting campaign to plant 300 trees. Tree planting sites and species will be guided by the completed UFMP. The planting will be guided through a community-based approach, leveraging participation from community members, local schools, and other stakeholders. All tree planting will be conducted in accordance with best management practices.

**Young Tree Care Establishment:** TreePeople will conduct three years of tree care for all 300 trees planted. Tree planting sites and species will be guided by the recently completed UFMP. Tree care will include a mix of volunteer and staff support to conduct as needed watering, mulching, and trimming to ensure the trees survive the establishment period outlined in the grant.



Cost Schedule:

Budget Item	Description		CAL FIRE Grant Share	Match	Total
Contractual					
TreePeople	Project management and implementation activities as described in the scope of work.		\$220,680.00		\$220,680.00
Volunteer time	Volunteer support for the implementation of the project's activities			\$28,359.00	\$28,359.00
Supplies					
Trees	Trees	300 #15 trees	\$16,500.00		\$16,500.00
Replacement Trees	Replacement Trees	30 #15 trees	\$1,650.00		\$1,650.00
Tree Stakes	Establishment supplies	600 units	\$4,500.00		\$4,500.00
Tree Ties	Establishment supplies	1200 units	\$1,500.00		\$1,500.00
Arbor Guards	Establishment supplies	300 units	\$1,050.00		\$1,050.00
Volunteer Supplies	Shovels, buckets, and other volunteer supplies			\$1,000.00	\$1,000.00
Outreach/Education					
Educational materials	Promote community engagement and education		\$3,750.00		\$3,750.00
Project Signage	Project Signage		\$600.00		\$600.00
Other					
TreePeople	Long-term maintenance funds for young tree establishment costs		\$15,000.00		\$15,000.00
		<b>TOTAL</b>	<b>\$265,230.00</b>	<b>\$29,359.00</b>	<b>\$294,589.00</b>

## Item 8



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO AMEND REQUEST FOR SERVICES FOR DESIGN SERVICES AS PART OF CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Approve amendment to Infrastructure Engineers' Request for Services (RFS) for additional design components of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project for a not-to-exceed amount of \$141,855;
2. Approve additional allocation of \$141,855 from Account No. to 222-8010-431.76-06; and
3. Authorize the City Manager to execute the amendment.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On October 1, 2019, the City Council awarded the design of the Slauson Avenue Congestion Relief Improvements Project to Infrastructure Engineers (IE). The project design includes an additional eastbound travel lane on Slauson Avenue between Alameda Street and State Street. Enhancements include increase queuing on left turn pockets, placement of bus stops on the "far-side" of intersections for operational efficiency and five signalized intersections will be upgraded with new signal poles, conduit, wiring, and controller cabinets with video detection. The five Slauson Avenue intersections are as follows:

- Slauson Avenue at Alameda Street
- Slauson Avenue at Santa Fe Avenue
- Slauson Avenue at Miles Avenue/ Soto Street
- Slauson Avenue at Bickett Street
- Slauson Avenue at Boyle Avenue/State Street

**CONSIDERATION AND APPROVAL TO AMEND AGREEMENT FOR DESIGN SERVICES AS PART OF CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT**

May 17, 2022

Page 2 of 3

On April 21, 2022, staff requested a proposal from IE for additional work to include the following:

- Concrete six (6) intersections to improve crosswalk reliability and mitigate rutting caused by large commercial vehicles
- Initiate protected permissive left-turn movement studies for northbound, southbound, eastbound, and westbound traffic at three intersections
- Add one (1) bus turnout for westbound traffic at the west leg at Slauson Avenue and Bickett Street (Target)

Staff recommends approval of the additional funds to complete the design phase of the project. Metro's allocation of its own Measure R funds is sufficient to cover this cost.

**FISCAL IMPACT/FINANCING**

Metro's Board programmed \$700,000 from Metro's Measure R funds for the design phase. The proposed amount of \$141,855 is 100% reimbursable. General fund or other City funds shall not be affected. Staff submits expenditure reports and invoices Metro on a quarterly basis. Quarterly progress reports are submitted in compliance with the agreement between Metro and the City. Staff recommends using Metro's Measure R funds to cover the cost of the additional work and approving the allocation of \$141,855 from Account No. to 222-8010-431.76-06 towards the completion of the additional design elements.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works

**CONSIDERATION AND APPROVAL TO AMEND AGREEMENT FOR DESIGN  
SERVICES AS PART OF CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF  
IMPROVEMENTS PROJECT**

May 17, 2022

Page 3 of 3

**ATTACHMENT(S)**

1. Amendment No. 1





**FIRST AMENDMENT TO CONTRACT SERVICES AGREEMENT  
CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF  
IMPROVEMENTS PROJECT**

THIS FIRST AMENDMENT AGREEMENT ("Agreement") is made as of **May 17, 2022** by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("City") and Infrastructure Engineers, (hereinafter, "Consultant"). For the purposes of this Agreement City and Consultant may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to City or Consultant interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

**RECITALS**

This Agreement is made and entered into with respect to the following facts:

**WHEREAS**, Contractor was retained to provide consultation services relating to the design of traffic related improvements along Slauson Avenue between Alameda Street and State Street.

**WHEREAS**, on or about October 1, 2019, the Parties executed and entered into that certain agreement titled, Slauson Avenue Congestion Relief Improvements Project (MR306.53), CIP 2019-02– (Design Phase Only) (hereinafter, the "Agreement") which is attached hereto as Exhibit "A".

**WHEREAS**, the City requires additional design services related to CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project.

**WHEREAS**, the contract timeline will be extended to December 31, 2022. The contract amendment agreement includes additional payment compensation of a total not-to-exceed amount of \$141,855. Additional compensation proposal is included as Exhibit "B".

**NOW THEREFORE**, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this First Amendment, the terms of the Agreement shall control. This First Amendment Agreement with the Contract Services Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

**IN WITNESS WHEREOF**, the Parties hereto have caused this First Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

**City of Huntington Park:**

**Infrastructure Engineers:**

By: \_\_\_\_\_  
Ricardo Reyes  
City Manager

By: \_\_\_\_\_  
Farzad Dorrani  
Chief Operating Officer

**ATTEST:**

By: \_\_\_\_\_  
Eduardo Sarmiento  
City Clerk

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

## REQUEST FOR SERVICES

### City of Huntington Park

**TO:** Ricardo Reyes, City Manager  
**DATE:** September 11, 2019  
**FROM:** Steve Forster, Senior Vice President  
**SUBJECT:** **Slauson Avenue Congestion Relief Improvements Project (MR306.53), CIP 2019-02- (Design Phase Only)**

**Acct. No.:** \_\_\_\_\_

**Type of Project:** ☒ Public Works ☐ Community Development ☐ Traffic ☐ Park and Rec.

**Description of Request:** The City of Huntington Park has been awarded a Metro Grant for Slauson Avenue Congestion Relief Improvements Project (MR306.83) for the design of five (5) intersection along the Slauson Avenue corridor and all other associated improvements to increase safety, intersection capacity, and operations. The design phase is part of the I-710 Early Action Projects program. The project is not funded through Metro I-710 Early Action Program for construction phase. Infrastructure Engineers (IE), through the course of this project will pursue the construction funding through the Gateway Cities COG, I-710 Project Committee.

As identified in the Attachment "C" of the Grant Application (See attachment), the Scope of work includes Environmental Analysis, Design (preparation of PS&E), Topographical Survey, Geotechnical Investigation and landscape/Irrigation Design. The scope of work also includes the Project Management, Administration and Fund Administration during Design Phase Only. **The remaining 50% of Project Management, Administration and Fund Administration will be provided during the construction phase of the project.**

Infrastructure Engineers' fee is based on the Preliminary Construction Cost Estimate of \$3,738,000 per Grant Application as summarized in the table below:

1. Environmental Analysis	\$ 40,000
2. Design (7%)	\$261,660
3. Topographical Survey	\$ 70,000
4. Geotechnical Investigation	\$ 40,000
5. Landscape/Irrigation Design	\$ 25,000
6. PM & Administration (2%)	\$ 74,760
7. Fund Administration (1.25%)	\$ 46,725
<b>Total</b>	<b>\$558,145</b>

## REQUEST FOR SERVICES

This RFS is for the above tasks only and does not include any other tasks related to the project which is not listed herewith. A separate RFS shall be prepared for any additional tasks for City's approval.

### To be completed by Infrastructure Engineers:

Project Number: \_\_\_\_\_  
Projected Date of Completion: Twelve (12) months from RFS Approval  
Project Manager: Farzad Dorrani, M.S.  
Estimated Cost of Services: \$558,145



\_\_\_\_\_  
Steve Forster, Senior Vice President

9/11/2019  
Date

### APPROVED TO PROCEED:



\_\_\_\_\_  
Ricardo Reyes, City Manager

10-8-19  
Date



## Grant Application Attachment "C"

**ATTACHMENT C  
SCOPE OF WORK****PROJECT TITLE: Slauson Avenue Congestion Relief Improvements Project –  
MR306.53****PROJECT LOCATION:**

The project is located along Slauson Avenue from the West City Limits to the East City Limits in the City of Huntington Park, in Los Angeles County.

**PROJECT LIMITS:**

This project limits encompass 500 hundred feet in each direction of five (5) Slauson Avenue intersections as follows:

- Slauson Avenue at Alameda Street – Intersection No's 68 and 168 (Study and Congestion Relief)
- Slauson Avenue at Santa Fe Avenue– Intersection No. 151 (Congestion Relief)
- Slauson Avenue at Miles Avenue/ Soto Street – Intersection No. 69 (Congestion Relief)
- Slauson Avenue at Boyle Avenue/State Street – Intersection No. 170 (Congestion Relief)
- Slauson Avenue at Downey Road/Malburg Way – Intersection No. 169 (Study)

As identified from the I-710 Congestion Relief Program Map.

**NEXUS TO HIGHWAY OPERATION, DEFINITION/PROJECT PURPOSE:**

The City's northerly border encompasses Slauson Avenue. Slauson Avenue is a major east/west arterial connecting the City of Los Angeles to the west and the Cities of Vernon, Maywood, Commerce, Pico Rivera, Santa Fe Springs and Whittier to the east. The Slauson Avenue corridor in Huntington Park is primarily commercial/industrial along with a portion of residential including Huntington Park High School, which is located along Slauson Avenue at Miles Avenue. On-street parking along Slauson is allowed within close proximity of each intersection. The corridor average peak hour level of service (LOS) as of 2015 are LOS "E" in the AM and LOS "F" in the PM.

The project will provide 3 lanes of travel on Slauson Avenue when approaching the intersections (distance of 500 feet). The additional driving lanes, "3<sup>rd</sup> lane", utilize the parking lane during peak hours only. Westbound parking restriction during the AM peak hours and eastbound parking during the PM peak hours. Increase the left turn pocket lengths in all directions, relocation of bus stops to "far-side" of intersections for operation improvements. Upgrade at signalized intersections for installation and implementation of the County's Traffic Signal Synchronization Program. This will include new signal poles, conduit, wiring, controller cabinets with video detection.

The proposed improvements are anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.

**PROJECT BACKGROUND:**

The Slauson Avenue corridor is located in the northerly portion of Huntington Park. It is one of three primary east-west arterials that connect Huntington Park with the adjoining communities. The others are Gage Avenue and Florence Avenue. Traffic from Slauson Avenue gain access to the I-710 freeway by the Florence Avenue and Atlantic/Bandini ramps. The proposed capacity improvements will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future LOS impacts.

**PROJECT BUDGET:**

COMPONENT (PA&ED and PS&E)	AMOUNT
Total Budget	\$700,000

**SCOPE:**

The Project features include, but are not limited to, the following:

**DESIGN:****I. Preliminary Engineering – 35% Work Product**

Tasks to be performed include, but are not limited to, the following:

- A. Account for field visits of the project area to identify design issues. Record existing site conditions in photographs and/or video.
- B. Prepare the traffic study to develop signal timing and coordination between intersections to maximize traffic flow with bicycle and pedestrian movements.
- C. Upon completion of traffic study, initiate contact with LA County Public Works for signal and project coordination.
- D. Provide a complete survey of the project area, establishing horizontal and vertical control for the project. Mapping shall include topographic features within 50 feet of project area.
- E. Identify and coordinate with all utilities in the project area to facilitate the final design of the Project.
- F. Prepare permit applications to obtain Railroad and County Public Works Flood Control permits with submittals to be conducted concurrently with all plan submittals.
- G. Conduct geotechnical investigations within project area.
- H. Identify right-of-way acquisitions, and/or vacations to provide for the optimal alignment of Road, which shall incorporate roadway widening, development build outs and preservation of existing improvements and scenic character of the area.
- I. Identify street pavement structural sections for project area.
- J. Identify all drainage/BMP structure improvements, based upon hydrology, hydraulic calculations and water quality issues. Structural BMPs shall be incorporated into the street design for stormwater quality improvements prior to entering natural waterways.
- K. Prepare and submit 35% Plans for roadway improvements, as well as the recommended ultimate repair strategy, the Engineer shall prepare and provide CAD drawings of the proposed alignment, which shall include vertical and horizontal alignment, improvements, and drainage/BMP structures. Right-of-way acquisitions and/or vacations shall be clearly identified.
- L. Prepare and submit an 35% Engineer's construction cost estimate for all recommended improvements.

**II. Environmental Analysis**

Tasks to be performed include, but are not limited to, the following:

- A. Define a complete and detailed project description and delineate project study areas that will meet the needs of technical analyses and Initial Study/Mitigated Negative Declaration or Categorical Exemption (IS/MND/CE).
- B. Conduct the required technical analysis for the project.
- C. Prepare, following completion of appropriate technical analysis, an Administrative Draft IS, consistent with CEQA Guidelines Appendix G, for review and approval by the City.
- D. Prepare the Draft IS and Draft MND for public circulation or Draft CE.
- E. Prepare responses to public review of Draft and prepare a Final MND or prepare Notice of Exemption/CE and submit for review to the City.
- F. Prepare an MMRP, if applicable.
- G. Coordinate with the City and prepare permit applications/notifications for the Project as applicable.
- H. Delineation of the Waters of the US will be conducted within the ESL if applicable.
- I. Prepare a final Tree report and map.

### **III. 65%, 95%, and Final Design – Plans, Specifications and Estimates**

Tasks to be performed include, but are not limited to, the following:

- A. Prepare the 65%, 95% and Final civil roadway plans for the required improvements, consistent with City format. At a minimum, the plan set shall include Title Sheet, Site Plan, General Construction Notes, Horizontal Control, Typical Sections and Details, Plan and Profile, Drainage/BMP Structure(s) Details, Traffic Striping/Signage/Signal Plans, Street Lighting/Electrical, Bike Lane Plans, and Median/Landscaping Plans.
- B. Submittal of plan set shall be delivered at 65% and 95% complete and final (three (5) sets per submittal). When project is complete, the Engineer shall provide AutoCAD files for all plan sheets.
- C. Assist the City for the Community Information Workshop after the 90% submittal by preparing exhibits and attending workshop and be prepared to discuss City concerns associated with the project.
- D. Prepare construction specifications consistent with City format (SSPWC "Greenbook" APWA, current edition with updates).
- E. Submittal of specifications shall be delivered to the City at 65%, 95% and final submittals. When project is complete, the Consultant shall provide a digital file of specification package in Microsoft Word format for Windows.
- F. Prepare an engineer's construction cost estimate based on the itemized quantity take-off from the contract documents at the 65%, 95% and Final submittals.
- G. Submittal of the engineer's construction cost estimate shall be delivered to the City at all submittals complete and final in a spreadsheet format.

### **IV. Project Management and Preparation of Periodic Updated Schedule, Deliverables and Meetings**

Tasks to be performed include, but are not limited to, the following:

- A. Meet as needed with the City to accomplish Project tasks as outlined. Meetings expected between the Consultant and City, shall be and not be limited to: Project Kick-off Meeting, presentation of plan exhibits, progress meetings and preparation for the Community Information Workshop at 95% design completion.
- B. Provide periodic schedule updates on deliverables and meetings as changes to original schedule occur or as needed based on the needs of the project.



**MILESTONES:** The implementation schedule for this project will be as follows.

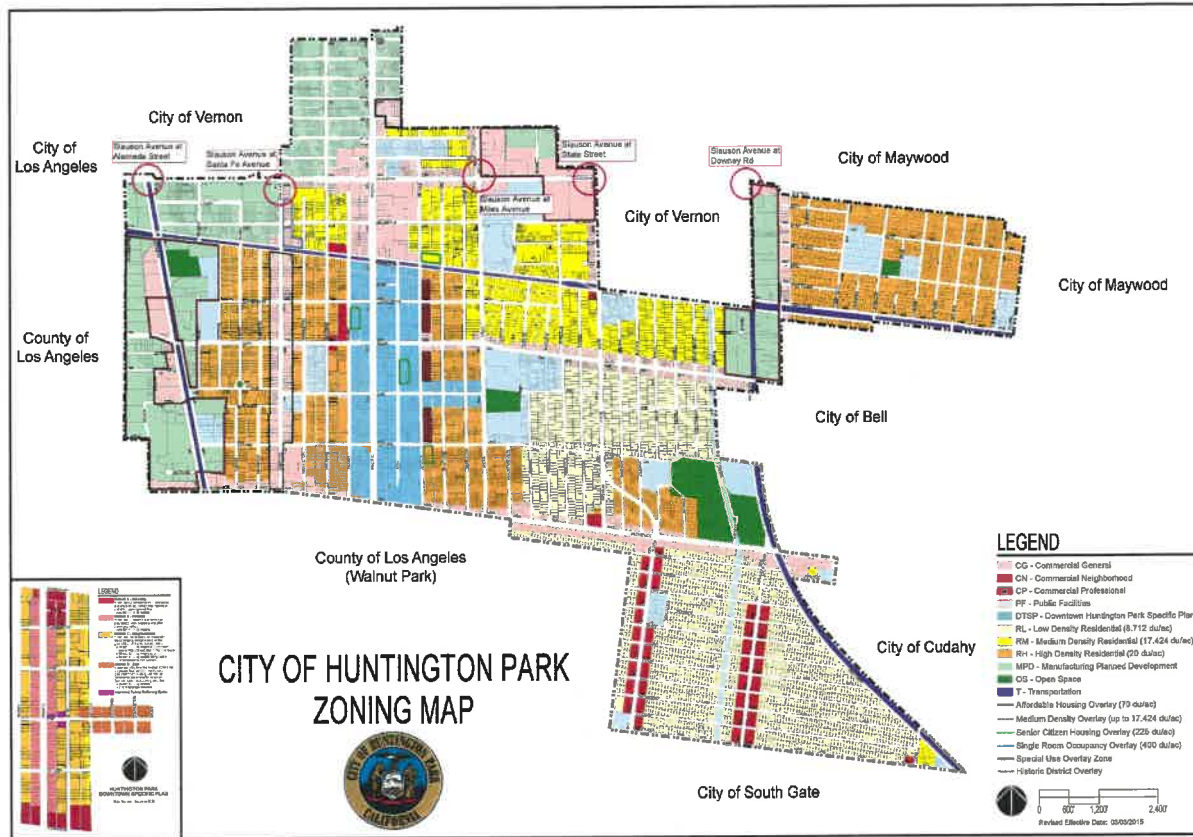
	START DATE	COMPLETION DATE
<b>PA&amp;ED</b>		
Prepare Environmental Document	Oct 2019	Dec 2019
Document Type : <b>MND or CE</b>		
Scoping	Oct 2019	Oct 2019
Technical Studies	Oct 2019	Nov 2019
Draft Environmental Document	Oct 2019	Nov 2019
Final Environmental Document	Nov 2019	Nov 2019
Community Outreach	Nov 2019	Nov 2019
Secure Project Approval	Nov 2019	Nov 2019
<b>Intelligent Transportation System (ITS)</b>		
MND/CE Filing	Dec 2019	Dec 2019
<b>PS&amp;E</b>		
<b>35% PS&amp;E</b>		
Preliminary Investigations	Oct 2019	Jan 2020
Preliminary Foundation	N/A	
Geometric Drawings	Nov 2019	Jan 2020
Bridge Type Selection Roadway and Retrofit Strategy	N/A	
ADL Review	N/A	
Utilities	Oct 2019	Dec 2019
Right-of-Way	Oct 2019	Dec 2019
Estimating	Nov 2019	Dec 2019
Civil Design	Nov 2019	Feb 2020
Structural Design	N/A	
<b>Intelligent Transportation System (ITS)</b>	N/A	
Project Review & Comments	Feb 2019	Mar 2019
<b>65% PS&amp;E</b>		
Civil Design Plans	Jan 2020	Mar 2021
Right-of-Way Engineering	N/A	
Structural Design	N/A	
Prepare Project Cost Estimate	Jan 2020	Mar 2021
Project Review & Comments	May 2021	May 2021
<b>95% PS&amp;E</b>		
Civil Design Plans	July 2021	Sep 2021
<b>Submittals &amp; Reviews</b>	Oct 2021	Dec 2021
Submit Final PS&E	Oct 2021	Dec 2021
Outside Agency Review	Oct 2021	Dec 2021
Remediation		
<b>Utility Relocation</b>		
Third Party Coordination	Nov 2019	Mar 2020
Design Utilities	Jan 2020	May 2020
Relocate Utilities	Sep 2020	Dec 2020

**CONSTRUCTION MILESTONES:** The implementation schedule for this project will be as follows. **If Metro Funding is Provided upon Completion of PS&E Please include all applicable milestones and provide any additional specific activities that are not currently listed under "other."**

	START DATE	COMPLETION DATE
<b>Solicitation (Bid/Proposal)</b>		
Develop Solicitation Package	Nov 2021	Dec 2021
Solicitation Response	Dec 2021	Jan 2022
Evaluations	Feb 2022	Mar 2022
Selection	Apr 2022	Apr 2022
Board Approval Process	May 2022	May 2022
Contract Award	May 2022	May 2022
Fully Executed Contract	Jun 2022	Jun 2022
<b>Long Lead Items – Traffic Signal Equip</b>		
Long Lead Equipment – 12-18 weeks	Jul 2022	Dec 2022
Signal Equipment Testing	Oct 2022	Dec 2022
<b>Excavation/Paving</b>		
Clear/Grub	July 2022	Nov 2022
Survey	July 2022	Dec 2022
Sample Borings	N/A	
Grading	Jul 2022	Dec 2022
Compaction	Jul 2022	Dec 2022
Drainage Improvements	Jul 2022	Dec 2022
Paving	Jul 2022	Dec 2022
<b>Concrete</b>		
Form Work	July 2022	Dec 2022
Rebar Placement	Jul 2022	Dec 2022
Pole Foundations	Oct 2022	Dec 2022
<b>Traffic Control</b>		
TMP	Jul 2022	Dec 2022
<b>Structural</b>		
False Work	N/A	
Iron Placement	N/A	
Pole Placement	Dec 2022	Dec 2022
<b>Utilities/Permits</b>		
LAC – DWP Flood Control	Jan 2021	May 2021
SCE	Jan 2021	May 2021
Railroad	Jan 2021	May 2021

	START DATE	COMPLETION DATE
<b>Landscape</b>		
Clearing	Jul 2022	Dec 2022
Planting	Jul 2022	Dec 2022
Plant Establishment	Jul 2022	Dec 2022
Irrigation	Jul 2022	Dec 2022
Testing	Jul 2022	Dec 2022
General Construction/close out project	Jan 2023	Feb 2023
<b>Change Orders</b>		
P.O. Processing Time	Jul 2022	Feb 2023

# ATTACHMENT C -Location Map(s)



## FA ATTACHMENT D

### PROJECT REPORTING & EXPENDITURE GUIDELINES

#### REPORTING PROCEDURES

- Quarterly Progress/Expenditure Report (**Attachment D1**) is required for all projects. The GRANTEE shall be subject to and comply with all applicable requirements of the funding agency regarding project-reporting requirements. In addition, GRANTEE will submit a quarterly report to the LACMTA at **ACCOUNTSPAYABLE@METRO.NET** or by mail to **Los Angeles Metropolitan Transportation Authority, Accounts Payable, P. O. Box 512296, Los Angeles, California 90051-0296**. Please note that letters or other forms of documentation may **not** be substituted for this form.
- The Quarterly Progress/Expenditure Report covers all activities related to the project and lists all costs incurred. It is essential that GRANTEE provide complete and adequate response to all the questions. The expenses listed must be supported by appropriate documentation with a clear explanation of the purpose and relevance of each expense to the project.
- In cases where there are no activities to report, or problems causing delays, clear explanation, including actions to remedy the situation, must be provided.
- GRANTEES are required to track and report on the project schedule. LACMTA will monitor the timely use of funds and delivery of projects. Project delay, if any, must be reported each quarter.
- The Quarterly Progress/Expenditure Report is due to the LACMTA as soon as possible after the close of each quarter, but no later than the following dates for each fiscal year:

<i>Quarter</i>	<i>Report Due Date</i>
July –September	November 30
October - December	February 28
January - March	May 31
April - June	August 31

Upon completion of the Project a final report that includes project's final evaluation must be submitted.

## EXPENDITURE GUIDELINES

- Any activity or expense charged above and beyond the approved Scope of Work (FA Attachment C) **is considered ineligible** and will not be reimbursed by the LACMTA unless **prior written authorization** has been granted by the LACMTA Chief Executive Officer or his/her designee.
- Any expense charged to the grant must be clearly and directly related to the project.
- Administrative cost is the ongoing expense incurred by the GRANTEE for the duration of the project and for the direct benefit of the project as specified in the Scope of Work (Attachment C). Examples of administrative costs are personnel, office supplies, and equipment. As a condition for eligibility, all costs must be necessary for maintaining, monitoring, coordinating, reporting and budgeting of the project. Additionally, expenses must be reasonable and appropriate to the activities related to the project.
- LACMTA is not responsible for, and will not reimburse any costs incurred by the GRANTEE prior to the Effective Date of the FA, unless **written authorization** has been granted by the LACMTA Chief Executive Officer or his/her designee.

## DEFINITIONS

- Allowable Cost: To be allowable, costs must be reasonable, recognized as ordinary and necessary, consistent with established practices of the organization, and consistent with industry standard of pay for work classification.
- Excessive Cost: Any expense deemed “excessive” by LACMTA staff would be adjusted to reflect a “reasonable and customary” level. For detail definition of “reasonable cost”, please refer to the Federal Register *OMB Circulars A-87 Cost Principals for State and Local Governments; and A-122 Cost Principals for Nonprofit Organizations*.
- Ineligible Expenditures: Any activity or expense charged above and beyond the approved Scope of Work is considered ineligible.

**LACMTA  
ATTACHMENT D-1  
PROJECT TITLE:  
MONTHLY PROGRESS REPORT**

Grantee To Complete	
Invoice #	
Invoice Date	
FA#	
Monthly Report #	

**GRANTEES ARE REQUESTED TO EMAIL THIS REPORT TO METRO PROJECT MANAGER**  
after the close of each month. Please note that letters or other forms  
of documentation may not be substituted for this form. Refer to the  
Reporting and Expenditure Guidelines (Attachment D) for further information.

**SECTION 1: GENERAL INFORMATION**

**PROJECT TITLE:** \_\_\_\_\_

**FA #:** \_\_\_\_\_

**MONTHLY REPORT SUBMITTED FOR:** Month: \_\_\_\_\_ Year: \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_

<b>LACMTA Project Manager</b>	Name:	
	Phone Number:	
	e-mail:	
<b>GRANTEE Contact / Project Manager</b>	Contact Name:	
	Job Title:	
	Department:	
	City / Agency:	
	Mailing Address:	
	Phone Number:	
	e-mail:	

LACMTA  
ATTACHMENT D-1  
PROJECT TITLE:  
MONTHLY PROGRESS REPORT

SECTION 3 : MONTHLY PROGRESS REPORT

1. DELIVERABLES & MILESTONES

List all deliverables and milestones as stated in the FA, with start and end dates. DO NOT CHANGE THE ORIGINAL FA MILESTONE START AND END DATES BELOW.

Grantees must make every effort to accurately portray milestone dates in the original FA Scope of Work, since this will provide the basis for calculating any project delay. If milestone start and/or end dates change from those stated in the Original FA. Additionally, please provide a CPM if the project is in construction.

FA Milestones	Original FA Start Date in Scope of Work (Month/Year)	Original FA End Date in Scope of Work (Month/Year)	Actual Start Date (Month/Year)	Actual End Date (Month/Year)	Percent Completed By Time	Current Completion Forecast (Month/Year)	Schedule Variance (Months)
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>PLANNING</b>							
Prepare Concept Report							
Prepare Feasibility Study							
Prepare Project Study Report							
<b>PA&amp;ED</b>							
<b>OTHER: (Please specify)</b>							
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>PS&amp;E</b>							
35% PS&E							
65% PS&E							
95% PS&E							
<b>OTHER: (Please specify)</b>							
<b>ROW</b>							
<b>OTHER: (Please specify)</b>							
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>CONSTRUCTION</b>							
<b>OTHER: (Please specify)</b>							

2. PROJECT COMPLETION

Based on the comparison of the original and actual project milestone schedules above, project is (select only one) :

- ☐ Ahead of original FA schedule
- ☐ Less than 12 months behind original schedule
- ☐ On schedule per original FA schedule
- ☐ More than 24 months behind original schedule
- ☐ Between 12-24 months behind original schedule



LACMTA  
ATTACHMENT D-1  
PROJECT TITLE:  
MONTHLY PROGRESS REPORT

**3. TASKS / MILESTONES ACCOMPLISHED**

List tasks or milestones accomplished and progress made this month.

**4. PROJECT DELAY/ACTION ITEM TO RESOLVE DELAY**

If the project is delayed, include description of the delay and action items that have been, or will be, undertaken to resolve the delay.

Delay Issue(s)	Targeted Resolution/Response Date

**6. COST SUMMARY**

FA Milestones	Project Budget	LACMTA Approved Changes	Current Approved Budget	Expenditures to Date	Cost Variance	Percent Completed By Dollar Amount
PLANNING						
PA&ED						
PS&E						
ROW Support						
ROW						
CONSTRUCTION Support						
CONSTRUCTION						

**7. RISK MANAGEMENT PLAN / PROJECT RISK REGISTER**

This Risk Register shall include a listing of potential project risks. Identify project risks and provide a description of individual risk events or unplanned events that may occur and the estimated outcome or impact to project scope, cost and schedule; provide a qualitative assessment of risk potential; identify risk mitigation strategies; and provide recommendations or actions for responding to project risk. This section requires periodic updates as the project progresses and as risk events occur.

Risk Category	Risk Event	Risk Potential (Low/Medium/High)	Risk Mitigation Strategies
Environmental			
Planning			
Design			
ROW			
Construction			
Bid/Award			
Third Party			

I certify that I am the responsible Project Manager or fiscal officer and representative of \_\_\_\_\_ and that to the best of my knowledge and belief the information stated in this report is true and correct.

Signature

Date



# LACMTA FA MEASURE R ATTACHMENT D-2

## QUARTERLY PROGRESS / EXPENSE REPORT

Grantee To Complete	
Invoice #	
Invoice Date	
FA#	920000000MR
Quarterly Report #	

### GRANTEES ARE REQUESTED TO EMAIL THIS REPORT TO ACCOUNTSPAYABLE@METRO.NET

or submit by mail to:

Los Angeles County Metropolitan Transportation Authority  
Accounts Payable  
P. O. Box 512296

Los Angeles, California 90051-0296

after the close of each quarter, but no later than November 30, February 28,  
May 31 and August 31. Please note that letters or other forms  
of documentation may not be substituted for this form. Refer to the  
Reporting and Expenditure Guidelines (Attachment C) for further information.

### SECTION 1: QUARTERLY EXPENSE REPORT

Please itemize grant-related charges for this Quarter on Page 5 of this report and **include totals in this Section.**

	LACMTA Measure R Grant \$
<b>Project Quarter Expenditure</b>	
<b>This Quarter Expenditure</b>	
<b>Retention Amount</b>	
<b>Net Invoice Amount (Less Retention)</b>	
<b>Project-to-Date Expenditure</b>	
<b>Funds Expended to Date (Include this Quarter)</b>	
<b>Total Project Budget</b>	
<b>% of Project Budget Expended to Date</b>	
<b>Balance Remaining</b>	

**SECTION 3 : QUARTERLY PROGRESS REPORT****1. DELIVERABLES & MILESTONES**

List all deliverables and milestones as stated in the FA, with start and end dates. Calculate the total project duration. **DO NOT CHANGE THE ORIGINAL FA MILESTONE START AND END DATES SHOWN IN THE 2<sup>ND</sup> AND 3<sup>RD</sup> COLUMNS BELOW.**

Grantees must make every effort to accurately portray milestone dates in the original FA Scope of Work, since this will provide the basis for calculating any project delay. If milestone start and/or end dates change from those stated in the Original FA Scope of Work, indicate the new dates under Actual Schedule below and re-calculate the project duration. However, this does not change the original milestones in your FA. PER YOUR FA AGREEMENT, ANY CHANGES TO THE PROJECT SCHEDULE MUST BE FORMALLY SUBMITTED UNDER SEPARATE COVER TO LACMTA FOR WRITTEN CONCURRENCE.

FA Milestones	Original FA Schedule in Scope of Work		Actual Schedule	
	Start Date	End Date	Start Date	End Date
Environmental Clearance				
Design Bid & Award				
Design				
Right-of-Way Acquisition				
Construction Bid & Award				
Ground Breaking Event				
Construction				
Ribbon Cutting Event				
<b>Total Project Duration (Months)</b>				

**2. PROJECT COMPLETION**

A. Based on the comparison of the original and actual project milestone schedules above, project is (select only one) :

☐ On schedule per original FA schedule

☐ Less than 12 months behind original schedule

☐ Between 12-24 months behind original schedule

☐ More than 24 months behind original schedule

B. Was the project design started within 6 months of the date originally stated in the FA?

☐ Yes

☐ No

☐ Not Applicable

C. Was a construction contract or capital purchase executed within 9 months after completion of design / specifications?

☐ Yes

☐ No

☐ Not Applicable

**SECTION 4: ITEMIZED LISTING OF EXPENSES AND CHARGES THIS QUARTER**

All expenses and charges must be itemized and listed below. Each item listed must be verifiable by an invoice and/or other proper documentation. The total amounts shown here must be equal to this quarter's expenditures listed on page 1 of this report. All expenses and charges must be reflective of the approved budget and rates as shown in the FA Attachment B, Scope of Work. Use additional pages if needed.

ITEM		INVOICE #	TOTAL EXPENSES CHARGED TO LACMTA MEASURE R GRANT	
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
TOTAL				

**Note:**

All receipts, invoices, and time sheets, attached and included with this Expense Report must be listed and shown under the Invoice Number column of the Itemized Listing (above).

**Invoice Payment Information:**

LACMTA will make all disbursements electronically unless an exception is requested in writing.

ACH Payments require that you complete an ACH Request Form and fax it to Accounts Payable at 213-922-6107.

ACH Request Forms can be found at [www.metro.net/callforprojects](http://www.metro.net/callforprojects).

Written exception requests for Check Payments should be completed and faxed to Accounts Payable at 213-922-6107.

I certify that I am the responsible Project Manager or fiscal officer and representative of \_\_\_\_\_ and that to the best of my knowledge and belief the information stated in this report is true and correct.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*Title*

# Los Angeles Metropolitan Transportation Authority

## 2019 Federal Transportation Improvement Program (\$000)

TIP ID: **LA0G1669**

Implementing Agency: **Huntington Park, City of**

Project Description: This project will include new signal poles, conduit, wiring, controller cabinets and video detection.

SCAG RTP Project #:   
 Study: N/A Is Model: Model #:

LS: N LS GROUP#:   
 Conformity Category: NON-EXEMPT

System :Local Hwy Route : Postmile: Distance: Phase: No Project Activity Completion Date 02/01/2023

Lane # Extd: Lane # Prop: Imprv Desc: Air Basin: SCAB Envir Doc: CATEGORICALLY EXEMPT - 12/31/2019

Toll Rate: n nn Toll Calc Loc: Toll Method: Hov acs eg loc: Uza: Los Angeles-Long Beach-Santa Ana Sub-Area: Sub-Region: CTIPS ID: EA #: PPNO:

Program Code: CAX76 - ADDING A LANE THROUGH A BOTTLENECK: RS Stop Loc:

	PHASE	PRIOR	18/19	19/20	20/21	21/22	22/23	23/24	BEYOND	PROG TOTAL
	PE									
	RW									
	CON									
	SUBTOTAL									
MR15 - Measure R 15% Local Return	PE			\$40	\$350	\$310				\$700
	RW			\$0	\$0	\$0				\$0
	CON			\$0	\$20	\$4,180				\$4,200
	SUBTOTAL			\$40	\$370	\$4,490				\$4,900
	TOTAL			\$40	\$370	\$4,490				\$4,900
	TOTAL PE: \$700				TOTAL RW: \$0				TOTAL CON: \$4,200	

- General Comment:

- Modeling Comment:

- TCM Comment:

- Narrative: PROJECT CHANGES (FROM PREVIOUS VERSION): MR15 - Measure R 15% Local Return

► Add funds in FY 19/20 in PE for \$40

► Add funds in FY 21/22 in PE for \$310 CON for \$4,180

► Add funds in FY 20/21 in PE for \$350 CON for \$20

Total project cost \$4,900

Last Revised: Amendment 19-08 - Submitted

Change reason: New Project

Total Cost

**\$4,900**

## **ATTACHMENT F BOND REQUIREMENTS**

The provisions of this Attachment F apply only if and to the extent some or all of the Funds are derived from LACMTA issued Bonds or other debt, the interest on which is tax exempt for federal tax purposes and/or Build America Bonds as defined in the American Reinvestment and Recovery Act of 2009 or similar types of bonds (collectively, the "Bonds").

GRANTEE acknowledges that some or all of the Funds may be derived from Bonds, the interest on which is tax-exempt for federal tax purposes or with respect to which LACMTA receives a Federal subsidy for a portion of the interest cost or the investor receives a tax credit. GRANTEE further acknowledges its understanding that the proceeds of the Bonds are subject to certain ongoing limitations relating to the use of the assets financed or provided with such proceeds ("Project Costs" or "Project Components") in the trade or business of any person or entity other than a governmental organization (any such use by a person or entity other than a governmental organization is referred to as "Private Use"). Private Use will include any sale, lease or other arrangement pursuant to which a nongovernmental person or entity receives a legal entitlement of a Project Component and also includes certain agreements pursuant to which a nongovernmental person will operate or manage a Project Component. Each quarterly invoice submitted by GRANTEE to reimburse prior expenditures (or to be received as an advance) shall provide information regarding the specific Project Costs or Project Components to which the Funds which pay that invoice will be allocated and whether there is or might be any Private Use associated with such Project Costs or Project Components. GRANTEE will, for the entire time over which LACMTA's Bonds or other debt remains outstanding, (1) notify and receive LACMTA's approval prior to entering into any arrangement which will or might result in Private Use and (2) maintain records, including obtaining records from contractors and subcontractors as necessary, of all allocations of Funds to Project Costs or Project Components and any Private Use of such Project Costs or Project Components in sufficient detail to comply and establish compliance with Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"), or similar code provision then in effect and applicable, as determined by the LACMTA in consultation with its bond counsel.

GRANTEE will designate one or more persons that will be responsible for compliance with the obligations described in this Attachment F and notify LACMTA of such designations.

**REQUEST FOR SERVICES**

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**City of Huntington Park****TO:** Ricardo Reyes, City Manager**DATE:** April 21, 2022**FROM:** Farzad Dorrani, Chief Operating Officer**SUBJECT:** **Additional Concrete and Signal Improvement Work for Slauson Avenue Congestion Relief Improvements Project MR306.83, CIP 2019-02– (Design Phase)****Type of Project:** ☒ Public Works ☐ Community Development ☐ Traffic ☐ Park and Rec.**Account Number:** \_\_\_\_\_**Funding Source:** \_\_\_\_\_

**Description of Request:** The City of Huntington Park has requested for additional PCC intersections to be constructed at six intersections. Said six intersections are displayed in Exhibit “A.” The limits of the concrete intersection shall extend 250’ westbound and eastbound. Concrete intersections for northbound and southbound directions shall end at the BCR/ECR. Work shall include obtaining additional survey data and all work necessary to design the new concrete intersections. Design shall include a bus turnout for westbound traffic at the west leg of the intersection of Bickett Street and Slauson Avenue. Additionally, design shall include new signal poles and signal equipment throughout the six intersections. This includes new 4” conduits, conductors, battery backup system, pedestrian push buttons, vehicle signal heads, countdown pedestrian signal heads, signal cabinet, and controller.

Included in the additional work shall be five left-turn studies to determine whether the intersections are warranted for protected-permissive left-turn movement for northbound, southbound, eastbound, and westbound traffic. The five intersections to be studied are shown in Exhibit “A.” Any left-turn movements that meet the warrants and are recommended by the engineer for protected-permissive left-turn phasing shall be included in the design of the signal improvement work.

Infrastructure Engineers’ fee is displayed on Exhibit “A” attached to the RFS.

This RFS is for the design and preparation of PS&E bid document and left-turn studies only. It does not include any other tasks related to the project which is not listed herewith. Examples that are not included in this RFS are potholing, synchronization of the Slauson Corridor, and timing sheets. A separate RFS shall be prepared for any additional tasks.

# REQUEST FOR SERVICES

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**To be completed by Infrastructure Engineers:**

Project Number: \_\_\_\_\_  
Projected Date of Completion: Six (6) months after RFS Approval  
Project Manager: Farzad Dorrani, MS  
Estimated Cost of Services: \$141,855



\_\_\_\_\_  
Farzad Dorrani, Chief Operating Officer

\_\_\_\_\_  
4/21/2022

\_\_\_\_\_  
Date

**Approved to Proceed and/or Approval of Funding Sources:****RECOMMEND APPROVAL TO PROCEED**

\_\_\_\_\_  
Ricardo Reyes, City Manager

\_\_\_\_\_  
Date

## Exhibit "A" Proposed Design Cost Estimate For Slauson Avenue Project

			Concrete Design Hours			
Street	Survey work needed	Survey Cost	Senior Engineer Hrs. (Rate \$170/Hr.)	Engineering Assistant Hrs. (Rate \$115/Hr.)	Project Manager Hrs. (Rate \$185/Hr.)	Concrete Design Cost
Alameda Street	None	\$ -	20	26	8	\$ 7,870.00
Santa Fe Avenue	None	\$ -	12	16	8	\$ 5,360.00
Pacific Boulevard	Need grid survey for entire intersection	\$ 3,000.00	18	20	8	\$ 6,840.00
Miles Avenue	None	\$ -	12	16	8	\$ 5,360.00
	Survey northwest corner to reflect changes. Survey 100' north of ECR. Also, need grid survey for entire intersection					
Bickett Street		\$ 3,500.00	18	20	8	\$ 6,840.00
State Street	Need grid survey for entire intersection	\$ 3,000.00	18	20	8	\$ 6,840.00
Total Survey Cost		\$ 9,500.00	Total Concrete Design Cost		\$ 39,110.00	
					Grand Total	\$ 48,610.00

		Signal Improvement Hours			
Street	Work Needed	Associate Eng. Hrs. (Rate \$155/Hr.)	Principal Eng. Hrs. (Rate \$180/Hr.)	Project Manager Hrs. (Rate \$185/Hr.)	Signal Design Cost
Alameda Street	Seven of the nine poles are existing. Calls for a redesign.	45	6	4	\$ 8,795.00
Santa Fe Avenue	Four of the ten poles are existing. Calls for a redesign.	36	5	4	\$ 7,220.00
Pacific Boulevard	Requesting all the poles shown in design to be replaced with new poles	48	6	4	\$ 9,260.00
Miles Avenue	Three of the eight poles are existing. Calls for a redesign.	34	4	4	\$ 6,730.00
Bickett Street	Adjusting the poles based on the new geometric conditions on the NW Corner.	18	3	4	\$ 4,070.00
State Street	Six of the eight poles are existing. Calls for a redesign.	42	5	4	\$ 8,150.00
Grand Total					\$ 44,225.00

Left Turn Studies (Senior Traffic Engineer Hrs.)									
Street	Volume Counts Needed	Field Review Hrs.	AM/PM Counts Hrs.	Collect & Review Traffic Collision History Hrs.	Traffic Signal Warrant Analysis Hrs.	Report-Findings Hrs.	Total Senior Traffic Engineer Hrs. (Rate \$170/Hr.)	Project Manager Hrs. (Rate \$185/Hr.)	Total Cost
Alameda Street	\$ 260.00	5	5	5	16	24	55	4	\$ 10,350.00
Santa Fe Avenue	\$ 260.00	5	5	5	16	24	55	4	\$ 10,350.00
Pacific Boulevard	\$ 260.00	5	5	5	16	24	55	4	\$ 10,350.00
Miles Avenue	\$ 260.00	5	5	5	16	24	55	4	\$ 10,350.00
Bickett Street	\$ 250.00	5	5	5	8	16	39	4	\$ 7,620.00
Grand Total									\$ 49,020.00



## Item 9



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

May 17, 2022

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION CONTRACT FOR CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award the construction contract to Palp, Inc. dba Excel Paving Co. for the construction of CIP 2021-01 SB1 CDBG Street Reconstruction Project FY 2021-22 as the lowest responsive, responsible bidder for a not-to-exceed amount of \$5,492,894;
2. Approve expenditures in the amount of \$2,961,496 from Account No. 239-8010-431.76-12 as approved at the City Council meeting of April 5, 2022 on the Substantial Amendment Two to the FY 2021-202 Annual Action Plan from Community Development Grant (CDBG) funds;
3. Approve expenditures in the amount of \$2,215,749 from Account No. 221-8010-431.76-12;
4. Approve expenditures in the amount of \$315,649 from Account No. 111-8010-431.76-12;
5. Approve a construction contingency of \$368,537 payable from Account No. 111-8010-431.76-12; and
6. Authorize the City Manager to execute the construction contract agreement.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On December 21, 2021, the City Council authorized staff to advertise the Notice Inviting Bid (NIB) for CIP 2021-01 SB1 CDBG Street Reconstruction Project FY 2021-22

## CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION CONTRACT FOR CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22

May 17, 2022

Page 2 of 4

(Project). The two roadway segments in the table below were chosen for street pavement resurfacing.

Street Name	Beginning Location	Ending Location
Miles Avenue	150' N/O 57 <sup>th</sup> Street	Florence Avenue
Santa Fe Avenue	58 <sup>th</sup> Street	Florence Avenue

At the April 5, 2022 City Council meeting, staff recommended rejecting all bids and re-bidding the project due to the bids significantly exceeding the engineer's estimate and the budgeted amount. City Council concurred with staff's recommendation and authorized re-bidding the project.

The City Clerk's Office published the NIB on April 8, 2022 and April 29, 2022 in a newspaper of general circulation in accordance with CDBG regulations. Contractors and other interested parties accessed the plans and specifications from the City's website. Electronic media outlets such as Construct Connect and Dodge Greensheet posted the bid package on their respective e-bid boards, which allows for a wider range of contractors to view the project documents. Bid opening was held on May 9, 2022, where the City Clerk opened and read two (2) bids. The following is the ranking of bids commencing from the lowest responsive, responsible bid:

Bidder (lowest bid first)	Base Bid Schedule A to C	Bid Alternate Schedule D
Excel Paving Co.	\$4,643,893.61	\$1,490,000
Hardy & Harper, Inc.	\$5,100,000.00	\$1,300,000

Excel Paving Co. was the apparent low bidder based on the base bid schedule A to C. The bid analysis was conducted to ensure that the lowest responsive, responsible bid met all federal, state and local requirements. Based on the investigation, staff's recommendation is to award Excel Paving Co. the contract agreement (Attachment 1) for a not-to-exceed amount of \$5,492,893.61. This amount is composed of the Base Bid Schedule A to C and a partial amount from bid alternate schedule C (\$849,000). Excel Paving, Co. and Hardy & Harper, Inc.'s bid proposals are available in the City Clerk's Office for review and the itemized bid results for comparative analysis is included as Attachment 2.

### **LEGAL REQUIREMENT**

The City adhered to Public Contract Code sections 20161 and 20162, which mandates California public works projects to be competitively bid. Public works competitive bidding laws are intended to eliminate favoritism, fraud, and corruption in the awarding of public contracts. The construction contract agreement conforms with all applicable Federal, State, local and public contracting codes and consents to the proper execution by the City Manager. The City Clerk's Office will release the bid bonds for all construction firms that were not selected after approval from the City Council.

**CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION CONTRACT  
FOR CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22**

May 17, 2022

Page 3 of 4

**FISCAL IMPACT/FINANCING**

The Road Repair and Accountability Act of 2017 (SB1 Beall) provides for allocations of various funds to state and local agencies for transportation purposes. Among those funds are formula-based allocations from the Road Maintenance and Rehabilitation Account (RMRA). Total RMRA remaining available funds to date are \$1,313,101.09.

<b>California State Controller's Office Road Maintenance and Rehabilitation Account (RMRA) Funding Allocation Per Fiscal Year</b>	
FY 17/18	\$347,958.01
FY 18/19	\$1,090,627.56
FY 19/20	\$1,027,934.47
FY 20/21	\$1,103,321.31
FY 21/22 (YTD)	\$499,684.74
<b>Total =</b>	<b>\$4,069,526.09</b>

In order to receive RMRA funds, cities and counties must meet a "maintenance of effort" (MOE) requirement to ensure that these new roads funds do not supplant existing levels of general revenue spending on streets and roads. The MOE requirement is for a minimum amount of spending of discretionary revenues on streets and roads. The City's required local MOE amount is \$1,137,529.

Staff recommends the total expenditures of \$5,492,894, with a contingency in the amount of \$368,537. City Council has previously approved the appropriation of the funds listed below. The table below provides the breakdown in costs allocated by the various funding sources.

<b>Funding Source</b>	<b>Account Number</b>	<b>Amount</b>
CDBG	239-8010-431.76-12	\$2,961,496.00
RMRA SB1 "Gas Tax"	221-8010-431.76-12	\$2,215,748.21
MOE – General Fund	111-8010-431.76-12	\$315,649.40
MOE – General Fund - Contingency	111-8010-431.76-12	\$368,537.11
	<b>Total Project Cost =</b>	<b>\$5,856,430.72</b>

Authority will be granted to the City Manager to approve any and all negotiated construction change orders in good faith.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

**CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION CONTRACT  
FOR CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22**

May 17, 2022

Page 4 of 4

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized, flowing script.

**RICARDO REYES**  
City Manager

A handwritten signature in black ink, appearing to read 'Cesar Roldan', with a stylized, flowing script.

**CESAR ROLDAN**  
Director of Public Works

**ATTACHMENT(S)**

1. Excel Paving Co. Agreement
2. Bid Results



**CONTRACTOR SERVICES AGREEMENT**  
**CIP 2021-01 SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021-22**

THIS CONTRACTOR SERVICES AGREEMENT ("Agreement") is made and entered into this **17<sup>th</sup> day of May 2022** (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and **PALP, Inc. DBA Excel Paving Company** (hereinafter, "CONTRACTOR"). For the purposes of this Agreement CITY and CONTRACTOR may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONTRACTOR interchangeably.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONTRACTOR agree as follows:

**I. ENGAGEMENT TERMS**

- 1.1 **SCOPE OF SERVICES:** Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONTRACTOR agrees to perform the services and tasks set forth in **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONTRACTOR further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."
- 1.2 **TERM:** This Agreement shall commence on **May 17, 2022 to December 31, 2022**. It is the CONTRACTOR'S responsibility to request an extension at least (2) days in advance of the expiration of term of the Agreement. Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause.
- 1.3 **COMPENSATION:**
  - A. CONTRACTOR shall perform the various services and tasks set forth in the **Scope of Services Exhibit "A"**.
  - B. Section 1.3(A) notwithstanding, CONTRACTOR'S total compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of **\$5,492,893.61** (hereinafter, the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the CITY acting in consultation with the City Manager and the Director of Finance. In the event CONTRACTOR'S charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the Term or any single extension term, CITY may suspend CONTRACTOR'S performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other CITY-approved amendment to the compensation terms of this Agreement.
- 1.4 **PAYMENT OF COMPENSATION:** Following the conclusion of each calendar month, CONTRACTOR shall submit to CITY an itemized invoice indicating the services and tasks

performed during the recently concluded calendar month, including services and tasks performed. If the amount of CONTRACTOR'S monthly compensation is a function of hours worked by CONTRACTOR'S personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within **thirty (30) calendar days** of receipt of each invoice, CITY shall notify CONTRACTOR in writing of any disputed amounts included in the invoice. Within **forty-five (45) calendar day** of receipt of each invoice, CITY shall pay all undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONTRACTOR.

- 1.5 ACCOUNTING RECORDS: CONTRACTOR shall maintain complete and accurate records with respect to all matters covered under this Agreement during and for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the right to access and examine such records, without charge. CITY shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities. The City shall own all accounting records maintained by the CONTRACTOR.
- 1.6 ABANDONMENT BY CONTRACTOR: In the event CONTRACTOR ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONTRACTOR shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONTRACTOR in the performance of this Agreement. Furthermore, CONTRACTOR shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONTRACTOR'S cessation or abandonment.

## II. PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager and Director of Public Works (hereinafter, the "CITY Representatives") to act as its representatives for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representatives or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONTRACTOR shall not accept directions or orders from any person other than the CITY Representatives or their designee.
- 2.2 CONTRACTOR REPRESENTATIVE AND CONTACT INFORMATION: CONTRACTOR hereby designates or designee to act as its representative for the performance of this Agreement (hereinafter, "CONTRACTOR Representative"). CONTRACTOR Representative shall have full authority to represent and act on behalf of the CONTRACTOR for all purposes under this Agreement. CONTRACTOR Representative or his designee shall supervise and direct the performance of the Work, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONTRACTOR Representative shall constitute notice to CONTRACTOR.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONTRACTOR agrees to work closely with CITY staff in the performance of the Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONTRACTOR shall be subject to inspection and approval by CITY Representatives or their designees.

- 2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONTRACTOR represents, acknowledges and agrees to the following:
- A. CONTRACTOR shall perform all Work skillfully, competently and to the highest standards of CONTRACTOR'S profession;
  - B. CONTRACTOR shall perform all Work in a manner reasonably satisfactory to the CITY;
  - C. CONTRACTOR shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code section 1090 and the Political Reform Act (Government Code section 81000 *et seq.*);
  - D. CONTRACTOR understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
  - E. All of CONTRACTOR'S employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONTRACTOR; and
  - F. All of CONTRACTOR'S employees and agents (including but not limited to SUB-CONTRACTOR) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONTRACTOR shall perform, at CONTRACTOR'S own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONTRACTOR'S failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONTRACTOR'S employees, agents, and SUB-CONTRACTOR. Such effort by CONTRACTOR to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing and in their sole and absolute discretion. The Parties acknowledge and agree that CITY'S acceptance of any work performed by CONTRACTOR or on CONTRACTOR'S behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONTRACTOR, including but not limited to the representation that CONTRACTOR possesses the skills, training, knowledge and experience necessary to perform the Work skillfully, competently and to the highest standards of CONTRACTOR'S profession.

- 2.5 ASSIGNMENT: The skills, training, knowledge and experience of CONTRACTOR are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONTRACTOR or on behalf of CONTRACTOR in the performance of this Agreement. In recognition of this interest, CONTRACTOR agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONTRACTOR'S duties or obligations under this Agreement without the prior written consent of CITY. In the absence of CITY'S prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.
- 2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONTRACTOR: The Work shall be performed by CONTRACTOR or under CONTRACTOR'S strict supervision. CONTRACTOR will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONTRACTOR on an independent CONTRACTOR basis and not as an employee. CONTRACTOR reserves the right to perform



similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONTRACTOR'S competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONTRACTOR are not employees of CITY and shall at all times be under CONTRACTOR'S exclusive direction and control. CONTRACTOR shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONTRACTOR shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

- 2.7 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONTRACTOR'S officers, employees, agents, or SUB-CONTRACTOR is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONTRACTOR, a threat to persons or property, or if any of CONTRACTOR'S officers, employees, agents, or SUBCONTRACTOR fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, or SUB-CONTRACTOR shall be promptly removed by CONTRACTOR and shall not be reassigned to perform any of the Work.
- 2.8 COMPLIANCE WITH LAWS: CONTRACTOR shall keep itself informed of and in compliance with all applicable federal, state or local laws to the extent such laws control or otherwise govern the performance of the Work. CONTRACTOR'S compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements.
- 2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONTRACTOR shall not discriminate against any employee, CONTRACTOR, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.
- 2.10. INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand and agree that CONTRACTOR and all persons retained or employed by CONTRACTOR are, and shall at all times remain, wholly independent CONTRACTOR and are not officials, officers, employees, departments or subdivisions of CITY. CONTRACTOR shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONTRACTOR and SUB-CONTRACTOR. CONTRACTOR and all persons retained or employed by CONTRACTOR shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by CONTRACTOR or otherwise, unless such authority is expressly conferred to CONTRACTOR under this Agreement or is otherwise expressly conferred by CITY in writing.

### III. INSURANCE

- 3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONTRACTOR will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONTRACTOR shall procure and maintain the following insurance coverage, at its own expense:
- A. Commercial General Liability Insurance: CONTRACTOR shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general

aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and CONTRACTOR dual liability.

- B. Automobile Liability Insurance: CONTRACTOR shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.
- C. Workers' Compensation Insurance / Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure and provide legal defense for both CONTRACTOR and CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONTRACTOR in the course of carrying out the Work contemplated in this Agreement.

- 3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers as additional insureds.
- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A: VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.
- 3.4 PRIMACY OF CONTRACTOR'S INSURANCE: All policies of insurance provided by CONTRACTOR shall be primary to any coverage available to CITY or CITY'S elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY'S elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONTRACTOR'S insurance and shall not contribute with it.
- 3.5 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONTRACTOR officers, employees, agents, CONTRACTOR or SUB-CONTRACTOR from waiving the right of subrogation prior to a loss. CONTRACTOR hereby waives all rights of subrogation against CITY.
- 3.6 VERIFICATION OF COVERAGE: CONTRACTOR acknowledges, understands and agrees, that CITY'S ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY'S financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONTRACTOR warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf and shall be on forms provided by the CITY if requested.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONTRACTOR'S commencement of any work or any of the Work. Upon CITY'S written request, CONTRACTOR shall also provide CITY with certified copies of all required insurance policies and endorsements.

#### IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONTRACTOR acknowledges that CITY would not enter into this Agreement in the absence of CONTRACTOR'S commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 To the fullest extent permitted by law, CONTRACTOR shall indemnify, hold harmless and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with CONTRACTOR'S performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement.
- 4.3 CITY shall have the right to offset against the amount of any compensation due CONTRACTOR under this Agreement any amount due CITY from CONTRACTOR as a result of CONTRACTOR'S failure to pay CITY promptly any indemnification arising under this Article and related to CONTRACTOR'S failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONTRACTOR under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONTRACTOR expressly waives its statutory immunity under such statutes or laws as to CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers.
- 4.5 CONTRACTOR agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. In the event CONTRACTOR fails to obtain such indemnity obligations from others as required herein, CONTRACTOR agrees to be fully responsible and indemnify, hold harmless and defend CITY and CITY'S elected and appointed officials, officers, employees, agents and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONTRACTOR'S, SUB-CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY'S choice.
- 4.6 CITY does not, and shall not, waive any rights that it may possess against CONTRACTOR because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. TERMINATION

5.1 TERMINATION WITHOUT CAUSE: CITY may terminate this Agreement at any time for convenience and without cause by giving CONTRACTOR a minimum of five (5) calendar day's prior written notice of CITY'S intent to terminate this Agreement. Upon such termination for convenience, CONTRACTOR shall be compensated only for those services and tasks which have been performed by CONTRACTOR up to the effective date of the termination. CONTRACTOR may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONTRACTOR to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONTRACTOR in connection with the performance of the Work. CONTRACTOR shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY'S written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY'S ability to terminate this Agreement for convenience as provided under this Section.

5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2.C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONTRACTOR shall cure the following Events of Defaults within the following time periods:
- i. Within three (3) business days of CITY'S issuance of a Default Notice for any failure of CONTRACTOR to timely provide CITY or CITY'S employees or agents with any information and/or written reports, documentation or work product which CONTRACTOR is obligated to provide to CITY or CITY'S employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
  - ii. Within fourteen (14) calendar days of CITY'S issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONTRACTOR to perform any duty, obligation, service

or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONTRACTOR shall include, but shall not be limited to the following: (i) CONTRACTOR'S refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONTRACTOR'S failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONTRACTOR'S and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONTRACTOR, whether voluntary or involuntary; (v) CONTRACTOR'S refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY'S discovery that a statement representation or warranty by CONTRACTOR relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONTRACTOR within forty-five (45) calendar days of CONTRACTOR'S issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY'S failure to timely pay any undisputed sums to CONTRACTOR as provided under Section 1.4, above, shall be cured by CITY within five (5) calendar days from the date of CONTRACTOR'S Default Notice to CITY.
- D. CITY, in its sole and absolute discretion, may also immediately suspend CONTRACTOR'S performance under this Agreement pending CONTRACTOR'S cure of any Event of Default by giving CONTRACTOR written notice of CITY'S intent to suspend CONTRACTOR'S performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONTRACTOR shall be compensated only for those services and tasks which have been rendered by CONTRACTOR to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY'S ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONTRACTOR, CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONTRACTOR, CITY may extend the time of performance;
  - iii. CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONTRACTOR'S breach of the Agreement or to terminate the Agreement; or

iv. CITY may exercise any other available and lawful right or remedy.

CONTRACTOR shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY'S exercise of its remedies under this Agreement.

G. In the event CITY is in breach of this Agreement, CONTRACTOR'S sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONTRACTOR under this Agreement for completed services and tasks.

5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

## VI. MISCELLANEOUS PROVISIONS

6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONTRACTOR in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONTRACTOR shall require all SUB-CONTRACTORS working on behalf of CONTRACTOR in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any CONTRACTOR as applies to Documents and Data prepared by CONTRACTOR in the performance of this Agreement.

6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONTRACTOR or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONTRACTOR without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONTRACTOR shall not use CITY'S name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.

6.3 FALSE CLAIMS ACT: CONTRACTOR warrants and represents that neither CONTRACTOR nor any person who is an officer of, in a managing position with, or has an ownership interest in CONTRACTOR has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., section 3789 et seq. and the California False Claims Act, Government Code section 12650 et seq.

- 6.4 **NOTICES:** All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

**CONTRACTOR:**

PALP, Inc. DBA Excel Paving Company  
2230 Lemon Avenue  
Long Beach, CA 90806  
Curtis P. Brown III, President  
Phone: (562) 599-5841

**CITY:**

City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255  
Attn: Ricardo Reyes, City Manager  
Phone: (323) 582-6161

Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 **COOPERATION; FURTHER ACTS:** The Parties shall fully cooperate with one another and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 **SUBCONTRACTING:** CONTRACTOR shall not SUB-CONTRACTOR any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. SUB-CONTRACTORS (including without limitation SUB-CONTRACTORS with Sub-CONTRACTOR'S), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 **CITY'S RIGHT TO EMPLOY OTHER CONTRACTOR:** CITY reserves the right to employ other CONTRACTOR in connection with the various projects worked upon by CONTRACTOR.
- 6.8 **PROHIBITED INTERESTS:** CONTRACTOR warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONTRACTOR, to solicit or secure this Agreement. Further, CONTRACTOR warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONTRACTOR, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 **TIME IS OF THE ESSENCE:** Time is of the essence for each and every provision of this Agreement.
- 6.10 **GOVERNING LAW AND VENUE:** This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 **ATTORNEYS' FEES:** If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.

- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONTRACTOR prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart(s) shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONTRACTOR and the remaining two original counterparts shall be retained by CITY.



IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

**CITY OF HUNTINGTON PARK:**

**EXCEL PAVING COMPANY:**

\_\_\_\_\_  
By: Ricardo Reyes  
City Manager

\_\_\_\_\_  
By: Curtis P. Brown III  
President

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
By: City Attorney

Date: \_\_\_\_\_

**EXHIBIT “A”**  
**SCOPE OF WORK**  
**EXCEL PAVING COMPANY**

April 14, 2022

# CITY OF HUNTINGTON PARK

## Addendum No. 1

### SB1 CDBG STREET RECONSTRUCTION PROJECT FY 21-22 PROJECT NO.: 2021-01

The following modifications are hereby made a part of the Contract Documents and supersede, replace, and / or amend the provisions included in the original specifications, plans, and Contract Documents. The following addendum is hereby made a part of the Notice Inviting Bids:

1. On page B-1 under Delivery of Proposal it reads, "Two (2) copies of the proposal shall be enclosed in a sealed envelope plainly marked on the outside, "SB1 CDBG STREET RECONSTRUCTION PROJECT, FY 2021/2022, PROJECT NO. 2021-01, IN THE CITY OF HUNTINGTON PARK".

**Only one (1) copy of the bid proposal will be required.**

Please take note of the following:

- As stated on page A-1 under Mandatory Pre-Bid Meeting, please note that a Mandatory Pre-Bid Meeting shall be held on **April 21, 2022 at 10:00 AM** at City Hall 6550 Miles Avenue, Huntington Park, CA 90255.
- On page C-12 under Additive Bid Schedule "D" please note that **THE CONTRACT WILL BE AWARDED TO THE LOWEST RESPONSIBLE BIDDER BASED ON THE BASE BID SCHEDULE.**

**End of Addendum No. 1**

**By order of the City of Huntington Park, Public Works Department**

By:   
Cesar Roldan, Director of Public Works

Date: 4/14/2022

**SB1 CDBG STREET RECONSTRUCTION PROJECT FY 21-22  
PROJECT NO.: 2021-01**

**Any and all notifications or Addendums must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal.**

**Statement of Bidder Acknowledgment**

**Please sign the acknowledgment below and include it as part of your Bid Proposal.**

PALP, INC DBA  
EXCEL PAVING COMPANY

Contractor Name

  
Signature

MAY - 9 2022

Date

Curtis P. Brown III President

Title

**Hereby acknowledge receipt of Addendum No. 1 to SB1 CDBG STREET RECONSTRUCTION PROJECT FY 21-22 PROJECT NO.: 2021-01 and have considered these in the preparation of my proposal. This Addendum shall become part of any contract made pursuant thereto.**

cc: Office of City Clerk

May 5, 2022

# CITY OF HUNTINGTON PARK

## Addendum No. 2

### Notice Inviting Bid

#### CIP 2021-01 SB1 CDBG Street Enhancement Project FY 21-22

The following modifications are hereby made a part of the Contract Documents and supersede, replace, and / or amend the provisions included in the original specifications, plans, and Contract Documents. The following addendum is hereby made a part of the Notice Inviting Bids:

1. In reviewing the bid documents, it appears that this project has set Safe Harbor Benchmarks of 5% total labor hours to Targeted Section 3 workers and 25% total labor hours to Section 3 Workers. Is this a mandatory requirement or is it a goal? It will be hard for any union contractor to make these figures if they are mandatory. Please advise as we have not seen this in any Section 3 project to date. There seems to be a lot more paperwork on this one then projects in the past in regards to Section 3.

The benchmark requirements are based on the project meeting or exceeded the threshold that triggers Section 3. If they do not meet the benchmarks, then they must document how they made their best efforts to comply. The examples of the various types of outreach and attempts to meet the requirements are located in the Section 3 Labor Hours Final Report.

2. Project Plans: The project Centerlines are neither monumented nor have any GPS unit/coordinates to tie them anything so they could be laid out in the field. The Engineer of Record (design engineer) has mentioned that the Centerlines are based on existing records without providing them. Please have the design engineer to provide said record so the Contractor can layout the project based on the legal documents for it.

The survey record shall be provided to the contractor at the pre-construction meeting.

3. Project Plans: Construction notes number 51 (sheet C-13), 61 (sheet C-16) and 91 (sheet C-20) appears within SFRR Right of Way. Does the City have a maintenance agreement with the RR that gives the City the right to perform said work?

- Construction note number 51 on sheet C-13, near station 541+40 is outside the railroad right of way.
- Construction note number 61 on sheet C-16, near station 755+30 is not needed and shall be deleted.
- The contractor will not perform any work within the SFRR ROW.

**SB1 CDBG STREET RECONSTRUCTION PROJECT FY 21-22  
PROJECT NO.: 2021-01**

**Any and all notifications or Addendums must be acknowledged via signature by the Bidder and made part of and incorporated as part of the Bidder's proposal.**

**Statement of Bidder Acknowledgment**

**Please sign the acknowledgment below and include it as part of your Bid Proposal.**

**PALP, INC DBA  
EXCEL PAVING COMPANY**  
\_\_\_\_\_  
**Contractor Name**

  
\_\_\_\_\_  
**Signature**

**MAY - 9 2022**  
\_\_\_\_\_  
**Date**

**Curtis P. Brown III** **President**  
\_\_\_\_\_  
**Title**

**Hereby acknowledge receipt of Addendum No. 2 to SB1 CDBG STREET RECONSTRUCTION PROJECT FY 21-22 PROJECT NO.: 2021-01 and have considered these in the preparation of my proposal. This Addendum shall become part of any contract made pursuant thereto.**

**cc: Office of City Clerk**

**PROPOSAL**  
**FOR**  
**SB1 CDBG STREET RECONSTRUCTION PROJECT**  
**FY 2021/2022**  
**CIP PROJECT NO. 2021-01**  
**CDBG PROJ. #**

**IN THE CITY OF HUNTINGTON PARK**

**TO THE CITY OF HUNTINGTON PARK, as AGENCY**

In accordance with AGENCY's Notice Inviting Sealed Bids, the undersigned BIDDER hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Plans, Specifications, and contract documents therefor and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Plans, Specifications, Instruction to Bidders, and all other contract documents. If this proposal is accepted for award, BIDDER agrees to enter into a contract with AGENCY at the unit and/or lump sum prices set forth in the following Bid Schedule. BIDDER understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to AGENCY of the guarantee accompanying this proposal. This bid may not be withdrawn within a period of sixty (60) days after the date of its proper opening by the City.

BIDDER understands that a bid is required for the entire work and that the estimated quantities set forth in the Bid Schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. THE AGENCY RESERVES THE RIGHT TO INCREASE OR DECREASE THE AMOUNT OF ANY QUANTITY SHOWN AND TO DELETE ANY ITEM FROM THE CONTRACT. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, taxes, royalties, and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts, and words shall govern over figures.

If awarded the Contract, the undersigned further agrees that in the event of the BIDDER's default in executing the required contract and filing the necessary bonds and insurance certificates within ten working days after the date of the AGENCY's notice of award of contract to the BIDDER, the proceeds of the security accompanying this bid shall become the property of the AGENCY and this bid and the acceptance hereof may, at the AGENCY'S option, be considered null and void.

**BID PROPOSAL**  
**FOR**  
**SB1 CDBG STREET RECONSTRUCTION PROJECT**

**FY 2021/2022**  
**CIP PROJECT NO. 2021-01**  
**CDBG PROJ. #**

**IN THE CITY OF HUNTINGTON PARK**

The undersigned declares that he/she has carefully examined the location of the proposed work, that he/she has examined the specifications and read the accompanying instructions to bidders, and hereby proposes to do all the work in accordance with said specifications for the amounts set forth below:

Construct improvements as reiterated above, located in the City of HUNTINGTON PARK, California, in accordance with the specifications for the unit price set forth in the following items:

**BID SCHEDULE "A" MILES AVENUE**

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
1A	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	78000.-	78000.-
2A	Provide Traffic Control	LS	1	498000.-	498000.-
3A	Sawcut and Remove Existing Concrete Sidewalk	SF	2,804	3.-	8412.-
4A	Sawcut and Remove Existing Concrete Curb and Gutter	LF	116	36.-	4176.-
5A	Sawcut and Remove Existing Concrete Driveway	SF	103	5.-	515.-
6A	Sawcut and Remove Existing Concrete Curb Ramp	EA	15	950.-	14250.-
7A	Cold Mill Existing Asphalt Concrete (AC) Pavement 0" to 1.5" Taper	SF	91,265	0.23	20990.95
8A	Prune Root Existing Tree and Install Root Barrier	EA	6	1300.-	7800.-
9A	Construct Concrete 4" Thick Sidewalk	SF	2,804	11.-	30844.-



ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
10A	Construct Concrete Curb and Gutter	LF	116	66.-	7656.-
11A	Construct Concrete Driveway	SF	103	24.-	2472.-
12A	Construct Concrete Curb Ramp	EA	15	5700.-	85500.-
13A	Furnish and Install Detectable Warning Surface	EA	6	800.-	4800.-
14A	Provide and Place Crushed Miscellaneous Base (CMB)	TON	10	200.-	2000.-
15A	Construct 1.5" Thick Conventional AC Overlay (C2-PG 64-10)	TON	3,112	112.-	348544.-
16A	Adjust Existing Storm Drain/ Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	17	900.-	15300.-
17A	Furnish and Install New Metal Hand Railing for Curb Ramp	EA	1	5000.-	5000.-
18A	Adjust Existing Traffic Signal Pull Box and Cover to Finished Grade	EA	3	1500.-	4500.-
19A	Furnish and Install Traffic Signal Loop Detectors, Type E and Connect to DLC	EA	48	300.-	14400.-
20A	Replace and Relocate Traffic Signal Pull Box	EA	3	4000.-	12000.-
21A	Install Traffic Striping, Markings, Curb Painting, and Signs	LS	1	91000.-	91000.-
22A	Provide Construction Survey, Re-establish Survey Monuments and Centerline Ties	LS	1	19000.-	19000.-
23A	Install Public Improvement Project Signs	EA	4	1500.-	6000.-
24A	Provide Erosion Control and BMPs	LS	1	26000.-	26000.-
25A	Remove Existing Water Meter Box and Service Line and Construct New 1" Copper Water Service Line, Install New Meter and Meter Box (Provided by City)	EA	93	6300.-	585900.-
26A	Furnish and Replace Existing 2" Service Line with 2" New Copper Water Service Line and Install New Water Meter and Box (Provided by City)	EA	5	14000.-	70000.-

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
27A	Furnish and Replace Existing 4" Service Line with 4" New Copper Water Service Line, Install New Water Meter and Box (Provided by City)	EA	2	16000.-	32000.-
28A	Remove Existing Valve Can and Cover	EA	9	350.-	3150.-
29A	Furnish and Install New 4" D.I. Resilient-Wedge Valve	EA	3	7200.-	21600.-
30A	Furnish and Install New 8" D.I. Resilient-Wedge Valve	EA	4	12000.-	48000.-
31A	Furnish and Install New 16" D.I. Resilient-Wedge Valve	EA	2	23000.-	46000.-
32A	Furnish and Replace existing 4" F.S. line and 4" GV with 4" PVC (C900) service line and 4" resilient-wedge gate valve	EA	2	16000.-	32000.-
33A	Furnish and Replace existing 3" F.S. line and 4" GV with 4" PVC (C900) service line and 4" resilient-wedge gate valve for isolation	EA	2	17000.-	34000.-
*34A	Adjust Existing 6" Water Valve Cans and Covers to Finished Grade	EA	6	500.-	3000.-
*35A	Adjust Existing 12" Water Valve Cans and Covers to Finished Grade	EA	14	700.-	9800.-
36A	Construct Cured-In-Place Pipe (CIPP) Lining of 8" Sewer Pipe	LF	4,834	36.-	174024.-
37A	Remove and Construct 8" VCP Sewer Main (Open Trench)	LF	371	600.-	222600.-
38A	Remove and Construct Sewer lateral and Connect to Main	EA	13	24000.-	312000.-
39A	Provide Soil and Pavement Testing Services as Directed by the Engineer - Allowance	LS	1	\$7,000	\$7,000
TOTAL AMOUNT BID IN FIGURES				\$ 2 908 233. 95	

**TOTAL AMOUNT BID IN WORDS:**

Two million, nine hundred eight thousand, two hundred thirty three dollars & 95/100 Dollars

IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.

  
Bidder's Signature

Curtis P. Brown III President  
Title

Company Name

PALP, INC DBA  
EXCEL PAVING COMPANY

**BID PROPOSAL**

**FOR**

**SB1 CDBG STREET RECONSTRUCTION PROJECT**

**FY 2021/2022**

**CIP PROJECT NO. 2021-01**

**CDBG PROJ. #**

IN THE CITY OF HUNTINGTON PARK

The undersigned declares that he/she has carefully examined the location of the proposed work, that he/she has examined the specifications and read the accompanying instructions to bidders, and hereby proposes to do all the work in accordance with said specifications for the amounts set forth below:

Construct improvements as reiterated above, located in the City of HUNTINGTON PARK, California, in accordance with the specifications for the unit price set forth in the following items:

**BID SCHEDULE "B" SANTA FE AVENUE**

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
1B	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	35000.-	35000.-
2B	Provide Traffic Control	LS	1	98000.-	98000.-
3B	Sawcut and Remove Existing Concrete Sidewalk	SF	754	3.-	2262.-
4B	Sawcut and Remove Existing Concrete Curb and Gutter	LF	29	40.-	1160.-
5B	Sawcut and Remove Existing Concrete Driveway	SF	202	5.-	1010.-
6B	Sawcut and Remove Existing Concrete Curb Ramp	EA	19	800.-	15200.-
7B	Cold Mill Existing Asphalt Concrete (AC) Pavement 0" to 1.5" Taper	SF	89,458	0.23	20575.34
8B	Prune Root Existing Tree and Install Root Barrier	EA	3	1300.-	3900.-
9B	Construct Concrete 4" Thick Sidewalk	SF	754	12.-	9048.-

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
10B	Construct Concrete Curb and Gutter	LF	29	74.-	2146.-
11B	Construct Concrete Driveway	SF	202	23.-	4646.-
12B	Construct Concrete Curb Ramp	EA	19	5700.-	108300.-
13B	Furnish and Install Detectable Warning Surface	EA	1	1100.-	1100.-
14B	Provide and Place Crushed Miscellaneous Base (CMB)	TON	3	200.-	600.-
15B	Construct 1.5" Thick Conventional AC Overlay (C2-PG 64-10)	TON	3,408	112.-	381696.-
16B	Construct 3/8" Thick Asphalt Rubber and Aggregate Membrane (ARAM)	TON	852	374.-	318648.-
17B	Adjust Existing Storm Drain/ Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	5	900.-	4500.-
18B	Furnish and Install New Metal Hand Railing for Curb Ramp	EA	2	5000.-	10000.-
19B	Adjust Existing Traffic Signal Pull Box and Cover to Finished Grade	EA	1	1500.-	1500.-
20B	Furnish and Install Traffic Signal Loop Detectors, Type E and Connect to DLC	EA	84	300.-	25800.-
21B	Install Traffic Striping, Markings, Curb Painting, and Signs	LS	1	88000.-	88000.-
22B	Provide Construction Survey, Re-establish Survey Monuments and Centerline Ties	LS	1	15000.-	15000.-
23B	Install Public Improvement Project Signs	EA	4	1500.-	6000.-
24B	Provide Erosion Control and BMPs	LS	1	11000.-	11000.-
25B	Remove Existing Water Meter Box and Service Line and Construct New 1" Copper Water Service Line, Install New Meter and Meter Box (Provided by City)	EA	1	9200.-	9200.-
26B	Furnish and Replace Existing 2" Service Line with 2" New Copper Water Service Line and Install New Water Meter and Box (Provided by City)	EA	1	15000.-	15000.-



ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
27B	Furnish and Replace Existing 4" Service Line with 4" New Copper Water Service Line, Install New Water Meter and Box (Provided by City)	EA	1	16000.-	16000.-
28B	Remove Existing Valve Can and Cover	EA	11	350.-	3850.-
29B	Furnish and Install New 8" D.I. Resilient-Wedge Valve	EA	9	12000.-	108000.-
30B	Furnish and Install New 10" D.I. Resilient-Wedge Valve	EA	1	15000.-	15000.-
31B	Furnish and Install New 16" D.I. Resilient-Wedge Valve	EA	1	23000.-	23000.-
*32B	Adjust Existing 6" Water Valve Cans and Covers to Finished Grade	EA	12	500.-	6000.-
*33B	Adjust Existing 12" Water Valve Cans and Covers to Finished Grade	EA	11	700.-	7700.-
34B	Provide Soil and Pavement Testing Services as Directed by the Engineer – Allowance	LS	1	\$8,000	\$8,000
TOTAL AMOUNT BID IN FIGURES				\$ 1 376 241.34	

\*If Additive Bid Items No. 4D and/or 5D are performed, Base Bid Items No. 32B and/or 33B are to be removed.

**TOTAL AMOUNT BID IN WORDS:**

One million, three hundred seventy six thousand, two hundred forty one dollars & 34/100 Dollars

**IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.**

Curtis P. Brown III President

Bidder's Signature

Title

Company Name

PALP, INC DBA

EXCEL PAVING COMPANY

**BID PROPOSAL**

**FOR**

**SB1 CDBG STREET RECONSTRUCTION PROJECT**

**FY 2021/2022**

**CIP PROJECT NO. 2021-01**

**CDBG PROJ. #**

**IN THE CITY OF HUNTINGTON PARK**

The undersigned declares that he/she has carefully examined the location of the proposed work, that he/she has examined the specifications and read the accompanying instructions to bidders, and hereby proposes to do all the work in accordance with said specifications for the amounts set forth below:

Construct improvements as reiterated above, located in the City of HUNTINGTON PARK, California, in accordance with the specifications for the unit price set forth in the following items:

**BID SCHEDULE "C" MILES AVENUE (FROM SATURN AVENUE TO ZOE AVENUE)**  
**NON-CDBG**

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
1C	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	8400.-	8400.-
2C	Provide Traffic Control	LS	1	21000.-	21000.-
3C	Sawcut and Remove Existing Concrete Sidewalk	SF	588	3.-	1764.-
4C	Sawcut and Remove Existing Concrete Curb and Gutter	LF	33	40.-	1320.-
5C	Sawcut and Remove Existing Concrete Curb Ramp	EA	2	800.-	1600.-
6C	Cold Mill Existing Asphalt Concrete (AC) Pavement 0" to 1.5" Taper	SF	12,384	0.23	2848.32
7C	Prune Root Existing Tree and Install Root Barrier	EA	2	500.-	1000.-
8C	Construct Concrete 4" Thick Sidewalk	SF	588	12.-	7056.-
9C	Construct Concrete Curb and Gutter	LF	33	90.-	2970.-

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
10C	Construct Concrete Curb Ramp	EA	2	6000.-	12000.-
11C	Furnish and Install Detectable Warning Surface	EA	2	1000.-	2000.-
12C	Provide and Place Crushed Miscellaneous Base (CMB)	TON	3	200.-	600.-
13C	Construct 1.5" Thick Conventional AC Overlay (C2-PG 64-10)	TON	443	112.-	49616.-
14C	Adjust Existing Storm Drain/ Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	4	900.-	3600.-
15C	Install Traffic Striping, Markings, Curb Painting, and Signs	LS	1	5000.-	5000.-
16C	Provide Construction Survey, Re-establish Survey Monuments and Centerline Ties	LS	1	6000.-	6000.-
17C	Provide Erosion Control and BMPs	LS	1	3000.-	3000.-
18C	Remove Existing Water Meter Box and Service Line and Construct New 1" Copper Water Service Line, Install New Meter and Meter Box (Provided by City)	EA	20	6700.-	134000.-
19C	Furnish and Replace Existing 2" Service Line with 2" New Copper Water Service Line and Install New Water Meter and Box (Provided by City)	EA	1	14000.-	14000.-
20C	Remove Existing Valve Can and Cover	EA	1	350.-	350.-
21C	Furnish and Install New 4" D.I. Resilient-Wedge Valve	EA	1	7200.-	7200.-
22C	Furnish and Replace existing 4" F.S. line and 4" GV with 4" PVC (C900) service line and 4" resilient-wedge gate valve	EA	2	16000.-	32000.-
*23C	Adjust Existing 6" Water Valve Cans and Covers to Finished Grade	EA	5	500.-	2500.-
*24C	Adjust Existing 12" Water Valve Cans and Covers to Finished Grade	EA	1	700.-	700.-
25C	Construct Cured-In-Place (CIPP) Lining of 8" Sewer Pipe	LF	807	42.-	33894.-




ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
26C	Provide Soil and Pavement Testing Services as Directed by the Engineer - Allowance	LS	1	5000.-	5000.-
TOTAL AMOUNT BID IN FIGURES				\$ 359 418.32	

\*If Additive Bid Items No. 4D and/or 5D are performed, Base Bid Items No. 23C and/or 24C are to be removed.

**TOTAL AMOUNT BID IN WORDS:**

Three hundred fifty nine thousand, four hundred eighteen dollars & 32/100 Dollars

**IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.**

  
 Bidder's Signature \_\_\_\_\_ Curtis P. Brown III President  
 Title  
 PALP, INC DBA  
 EXCEL PAVING COMPANY  
 Company Name \_\_\_\_\_

**BID PROPOSAL**  
**FOR**  
**SB1 CDBG STREET RECONSTRUCTION PROJECT**  
**FY 2021/2022**  
**CIP PROJECT NO. 2021-01**  
**CDBG PROJ. #**

IN THE CITY OF HUNTINGTON PARK

The undersigned declares that he/she has carefully examined the location of the proposed work, that he/she has examined the specifications and read the accompanying instructions to bidders, and hereby proposes to do all the work in accordance with said specifications for the amounts set forth below:

Construct improvements as reiterated above, located in the City of HUNTINGTON PARK, California, in accordance with the specifications for the unit price set forth in the following items:

**ADDITIVE BID SCHEDULE "D"**

**THE CONTRACT WILL BE AWARDED TO THE LOWEST RESPONSIBLE BIDDER BASED ON THE BASE BID SCHEDULE**

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
1D	Provide Traffic Control	LS	1	98000.-	98000.-
2D	Remove Existing Fire Hydrant Assembly and Service Line and Construct New Fire Hydrant Assembly and Service Line	EA	13	32000.-	416000.-
3D	Furnish and Replace Existing 1.5" Service Line with 2" New Copper Water Service Line, Install New Water Meter and Box (Provided by City)	EA	15	15000.-	225000.-
4D	Furnish and Install New 6" D.I. Resilient-Wedge Valve	EA	29	11000.-	319000.-
5D	Furnish and Install New 12" D.I. Resilient-Wedge Valve	EA	27	16000.-	432000.-
<b>TOTAL AMOUNT BID IN FIGURES</b>				<b>\$ 1,490,000.-</b>	

**TOTAL AMOUNT BID IN WORDS:**

One million, four hundred thousand, ninety  
dollars \$ 1,400,090.00 Dollars

**IN CASE OF DISCREPANCY BETWEEN THE WORDS AND FIGURES, THE WORDS SHALL PREVAIL.**

  
Bidder's Signature \_\_\_\_\_ Curtis P. Brown III President  
Title

\_\_\_\_\_  
Company Name PALP, INC DBA  
EXCEL PAVING COMPANY

### DESIGNATION OF SUBCONTRACTORS

BIDDER proposes to subcontract certain portions of the work, and to procure materials and equipment from suppliers and vendors as follows:

NAME, ADDRESS, LICENSE NO., AND PHONE NUMBER OF SUBCONTRACTORS, SUPPLIERS, AND VENDORS	PORTION OF WORK, MATERIALS, OR EQUIPMENT
MANHOLE ADJUSTING 398443 9500 Beverly Rd. Rico Rivera 323-558-8000	ARAM
ABC AMERICAN ASPHALT 2167073 400 E 6th St. Corona CA 951.736-7600	COLDWELL
AM CONCRETE 446850 3075 Townsgate Rd Ste 200 Westlake Village CA 818-362-8300	CONCRETE
SMITHSON ELECTRIC 614518 1938 E. Katella Ave Orange CA 714.997.9556	TRAFFIC LOOPS
Superior Pavement Markings 5312 Cypress St 776306 Cypress CA 714.995.9100	STRIPING

Prior to award of contract, Contractor shall submit a list of suppliers and vendors, in writing, to the City Engineer.

DESIGNATION OF SUBCONTRACTORS

BIDDER proposes to subcontract certain portions of the work, and to procure materials and equipment from suppliers and vendors as follows:

<u>NAME, ADDRESS, LICENSE NO., AND PHONE NUMBER OF SUBCONTRACTORS, SUPPLIERS, AND VENDORS</u>	<u>PORTION OF WORK, MATERIALS, OR EQUIPMENT</u>
NwLine 997520 102 Second St. Ste B Encinitas, CA 760-634-5153	SEWER LINING
LA Signal Construction 858974 909-599-2201 155 N. Euclid Ave San Dimas CA 91773	Electrical
MD Rubberized Crackfilling 986686 714-565-7131 32 Rancho Circle Lake Forest CA	crack filling

Prior to award of contract, Contractor shall submit a list of suppliers and vendors, in writing, to the City Engineer.

**SEE ATTACHED**

REFERENCES

The following are the names, addresses, and telephone numbers for three public agencies for which BIDDER has performed similar work within the past two years:

1. \_\_\_\_\_  
Name and Address of Agency

\_\_\_\_\_  
Name and telephone number of person familiar with project

\_\_\_\_\_  
Contract amount                      Type of work                      Date completed

2. \_\_\_\_\_  
Name and Address of Agency

\_\_\_\_\_  
Name and telephone number of person familiar with project

\_\_\_\_\_  
Contract amount                      Type of work                      Date completed

3. \_\_\_\_\_  
Name and Address of Agency

\_\_\_\_\_  
Name and telephone number of person familiar with project

\_\_\_\_\_  
Contract amount                      Type of work                      Date completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds:

\_\_\_\_\_  
Federal Insurance Company  
\_\_\_\_\_  
202B Hall's Mill Rd  
\_\_\_\_\_  
Whitehouse Station NJ 08889  
\_\_\_\_\_  
908) 903 2000                      clo

\_\_\_\_\_  
RAPP Sureties 999 Corporate Dr Suite 100 Ladens Ranch Ct  
\_\_\_\_\_  
Doug / Tim RAPP 949 393 0740                      92694

IN WITNESS WHEREOF, BIDDER executes and submits this proposal with the names, title, hands, and seals of all forenamed principals this MAY - 9 2022 day of \_\_\_\_\_, 20\_\_\_\_.

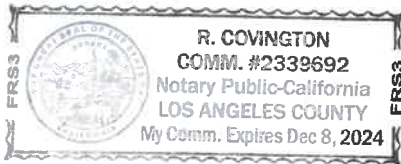
BIDDER PALP. INC DBA  
EXCEL PAVING COMPANY

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made hereto are true and correct.

  
Signature of Contractor's Representative

Curtis P. Brown III President  
Printed Name

\_\_\_\_\_  
Title



Subscribed and sworn to this \_\_\_\_\_ day of MAY - 9 2022, 20\_\_\_\_.

NOTARY PUBLIC 

Note: The standard printed bid bond form of any bonding company acceptable to the City of Huntington Park may be used in lieu of the following approved sample bond form, provided the security stipulations protecting the City of Huntington Park are not in any way reduced by use of the surety company's printed standard form.

PROPOSAL GUARANTEE  
BID BOND

FOR

SB1 CDBG STREET RECONSTRUCTION PROJECT

FY 2021/2022  
CIP PROJECT NO. 2021-01  
CDBG PROJ. #

IN THE CITY OF HUNTINGTON PARK

KNOW ALL MEN BY THESE PRESENTS that PALP Inc, dba Excel Paving Company, as BIDDER, and Federal Insurance Company, as SURETY, are held and firmly bound unto the City of Huntington Park, as AGENCY, in the penal sum of

Ten percent of the total amount of the bid dollars (\$ 10%), which is ten percent of the total amount bid by BIDDER to AGENCY for the above stated project, for the payment of which sum, BIDDER and SURETY agree to be bound, jointly and severally, firmly be these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to submit a bid to AGENCY for the above stated project, if said bid is rejected, or if said bid is accepted and a contract is awarded and entered into by BIDDER in the manner and time specified, then this obligation shall be null and void, otherwise it shall remain in full force and effect in favor of AGENCY.

IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seals, this 13th day of April, 2022.

BIDDER\* PALP Inc, dba Excel Paving Company 2230 Lemon Avenue, Long Beach, CA 90806  
Curtis P. Brown, III, President 562-599-5841

SURETY\* Federal Insurance Company 202B Halls Mill Road, Whitehouse Station, NJ 08889  
Douglas A. Rapp, Attorney in Fact 908-903-3485

Douglas A. Rapp, Attorney in Fact Rapp Surety & Ins. Services, Inc., 999 Corporate Dr., Ste 100, Ladera Ranch, CA 92694  
Subscribed and sworn to this day of 20 949-393-0740

NOTARY PUBLIC

\*Provide BIDDER/SURETY name, address and telephone number and the name, title, address and telephone number of authorized representative.



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange )

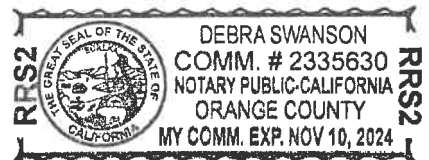
On April 13, 2022 before me, Debra Swanson, Notary Public  
(insert name and title of the officer)

personally appeared Douglas A. Rapp,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra Swanson (Seal)





## Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company  
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Douglas A. Rapp and Timothy D. Rapp of Ladera Ranch, California -----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 5<sup>th</sup> day of April, 2021.

*Dawn M. Chloros*

Dawn M. Chloros, Assistant Secretary

*Stephen M. Haney*

Stephen M. Haney, Vice President



STATE OF NEW JERSEY  
County of Hunterdon

SS.

On this 5<sup>th</sup> day of April, 2021 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316885  
Commission Expires July 16, 2024

*Katherine J. Adelaar*

Notary Public

### CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this April 13, 2022



*Dawn M. Chloros*

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:  
Tel: (908) 903-3493 Fax: (908) 903-3656 e-mail: surety@chubb.com

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On MAY - 9 2022 before me, R. Covington, Notary Public,  
(Here insert name and title of the officer)

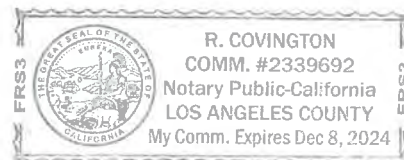
personally appeared Curtis P. Brown III,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that  
he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by  
his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Covington  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

☐ Individual (s)

☒ Corporate Officer  
President

(Title)

☐ Partner(s)

☐ Attorney-in-Fact

☐ Trustee(s)

☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

**BIDDER'S VIOLATION OF LAW/SAFETY QUESTIONNAIRE**

**FOR**

**SB1 CDBG STREET RECONSTRUCTION PROJECT**

**FY 2021/2022**

**CIP PROJECT NO. 2021-01**

**CDBG PROJ. #**

**IN THE CITY OF HUNTINGTON PARK**

In accordance with Government Code Section 14310.5, the BIDDER shall complete, under penalty of perjury, the following questionnaire.

**QUESTIONNAIRE**

Has the Bidder, any officer of the bidder or any employee of the Bidder who has a proprietary interest in the Bidder ever been disqualified, removed or otherwise prevented from bidding on or completing a Federal, State or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_

No ☒ \_\_\_\_\_

If the answer is yes, explain the circumstances in the space provided.

N/A

Note: The following is to be used in case cash, a cashier's check or a certified check accompanies the proposal.

**PROPOSAL GUARANTEE  
CASH, CASHIER'S CHECK, OR CERTIFIED CHECK**

**FOR**

**SB1 CDBG STREET RECONSTRUCTION PROJECT**

**FY 2021/2022  
CIP PROJECT NO. 2021-01  
CDBG PROJ. #**

**IN THE CITY OF HUNTINGTON PARK**

Accompanying this proposal is a certified check, a cashier's check, or bidder's bond payable to the order of the City of HUNTINGTON PARK, or cash in the amount of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Dollars

(\$ \_\_\_\_\_). The proceeds of the same shall become the property of said City if, in case this proposal shall be accepted by said City through the City Council, the undersigned shall fail to execute a contract, with and furnish the insurance and bonds required by the City of HUNTINGTON PARK within the specified time; otherwise, the same is to be returned to the undersigned as set forth in the Instructions to Bidders.

\_\_\_\_\_  
\_\_\_\_\_  
Bidder



# **Federal Community Development Block Grant Requirements**

## **Community Development Block Grant Forms**

1. Federal Labor Standard Provisions
2. Federal Equal Employment Opportunity/Affirmative Action Requirements
- ✓ 3. Non-Segregated Facilities Certification (submit with bid)
- ✓ 4. Past Performance Certification (submit with bid)
- ✓ 5. Workers' Compensation Certificate (submit with bid)
- ✓ 6. Contractor List of Proposed Subcontractors (submit with bid)
- ✓ 7. Report of Additional Classification and Rate – HUD Form 4230A (submit with bid)
- ✓ 8. Notice of Equal Employment Opportunity Commitment (submit with bid)
- 9. Section 3 Purpose, Applicability and Definitions
- 10. Section 3 Clause (include in contracts prime and subs)
- ✓ 11. Section 3 Clause Compliance Certification (submit with bid)
12. Qualitative Section 3 Outreach Efforts
13. Section 3 Business Concern Outreach Log
- 14. Sample Section 3 Notice of Project Service Area or Neighborhood of Project Employment & Contracting Commitments
- ✓ 15. Section 3 Business Concern Certification (submit with bid)
- ✓ 16. Section 3 Safe Harbor Plan (submit with bid)
- 17. Owner Section 3 Self-Certification (submit with bid, as applicable)
18. Owner Section 3 Certification for Employee
19. Employee Section 3 Self-Certification
- 20. Section 3 Labor Hours Monthly Report (fill out through project)
- 21. Section 3 Labor Hours Final Report (fill out upon project completion)
- ✓ 22. Federal Lobbying Certification (submit with bid)
- ✓ 23. Certification with Clean Air and Water Act (submit with bid)
- ✓ 24. Debarment and Suspension Certification (submit with bid)
- ✓ 25. Contractor Acknowledgment Receipt of HUD 4010 (submit with bid)
26. Fringe Benefit Statement
- ✓ 27. Non-Collusion Affidavit (submit with bid)
28. Contracting with Small Business Minority Firms, Women's Business Enterprise
29. Labor Surplus Area Firms DOL Payroll and Statement of Compliance Form wh347

# **NON-SEGREGATED FACILITIES CERTIFICATION**

## **FEDERALLY-ASSISTED CONSTRUCTION PROJECTS**

The federally-assisted construction contractor certifies that he/she DOES NOT and WILL NOT:

1. Maintain or provide, for his/her employees, any segregated facilities at any of his/her establishments.
2. Permit his/her employees to perform their services at any location, under his/her control, where segregated facilities are maintained.

The federally-assisted contractor agrees that a breach of this certification is a violation of the Equal Opportunity Clause in this contract. As used in this certification, the term segregated facilities means any waiting room, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise.

The federally-assisted contractor agrees that (except where he/she has obtained identical certifications from proposed subcontractors for specific time periods) he/she will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, and that he/she will retain such certifications in his/her files.

**NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.**

Date: MAY - 9 2022

Project Number: 2021-01

Company: PALP, INC DBA EXCEL PAVING  
2230 LEMON AVE

Address: LONG BEACH, CA 90806

By: 

Title: Curtis P. Brown III President

**CERTIFICATION**  
**WITH REGARD TO THE PERFORMANCE OF PREVIOUS CONTRACTS OR**  
**SUBCONTRACTS SUBJECT TO THE EQUAL OPPORTUNITY CLAUSE AND**  
**THE FILING OF REQUIRED REPORTS**

The ☒ bidder, ☐ proposed sub-contractor, hereby certifies that he/she ☒ has, ☐ has not, participated in a previous contract or subcontract subject to the Equal Opportunity Clause, as required by Executive Orders 10925, 11114, or 11246, and that he/she ☒ has, ☐ has not, filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Date: MAY - 9 2022

Project Number: 2021-01

Contract Award: \$ 4643893.61

Awarding Agency: \_\_\_\_\_

Contractor Name: PALP INC DBA  
EXCEL PAVING COMPANY Total Number of Employees \_\_\_\_\_

Affiliate Company: N/A

By: [Signature]

Title: Curtis P. Brown III President

**NOTE:** The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b)(1), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5 (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b)(1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the U.S. Department of the Interior or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

SF-100 (EEO-1) must be filed by:

(A) All private employers who are:

- (1) Subject to Title VII of the Civil Rights Act of 1964 (as amended) with 100 or more employees.
- (2) Subject to Title VII who has fewer than 100 employees, if the company is owned or affiliated with another company, or there is centralized ownership, control or management so that the group legally constitutes a single enterprise, and the entire enterprise employs a total of 100 or more employees.

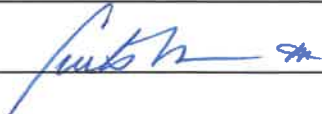
(B) All federal contractors (private employers), who:

- (1) Are not exempt as provided for by 41 CFR 60-1.5
- (2) Have 50 or more employees, and
  - a. Are prime contractors or first-tier subcontractors, and have a contract, subcontract, or purchase order amounting to \$50,000 or more; or
  - b. Serve as a depository of Government funds in any amount, or
  - c. Is a financial institution, which is an issuing, and paying agent for U.S. Savings Bonds and Notes.



## WORKER'S COMPENSATION CERTIFICATION

I certify, by signature below, that I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

Date: MAY - 9 2022 Project Number: 2021-01  
Project Name: SBI CDBG Street Reconstruction  
Company Name: PALP, INC DBA  
EXCEL PAVING COMPANY 2230 LEMON AVE  
Address: LONG BEACH, CA 90806  
Print Name: Curtis P. Brown III President  
Title: Curtis P. Brown III President  
Signature: 

# CONTRACTOR LIST OF PROPOSED SUBCONTRACTORS

381 CDB St Decmsr.

PROJECT NAME

c/o Huntington Park

AWARDING AGENCY

Location: c/o Huntington Park

Project Number: 2024-01

SUBCONTRACTORS: Name, Address, and Telephone Number	Employer Identification Number	Contractor License Number	Contract Amount	Estimated Start Date	Estimated Completion Date	TRADES TO BE USED
MANHOLE ADJUSTING 9500 Beverly Rd. Pico Rivera 323-558-8000	95-3548835	398443	359029.-			ARM
ALL AMERICAN ASPHALT 400 E. 6th St. Corona CA 951-736-7600	95-2595043	267073	40552.-			COLDMILL
ANY CONCRETE 3075 Towngate Rd. Ste 200 Westlake Village 818-362-8300	95-3880420	446850	205721.-			CONCRETE
SMITHSON ELECTRICAL 1938 E. Katella Ave Orange CA 714-997-9506	33-0447874	614518	36900.-			TRAFFIC LOOPS

Signature 

Curtis P. Brown III President

Name and Title

MAY - 9 2022

PALP INC DBA  
EXCEL PAVING COMPANY

Company Name

Date

# CONTRACTOR LIST OF PROPOSED SUBCONTRACTORS

201 CDBG St. Recmsr.

PROJECT NAME

c/o Huntington Park

AWARDING AGENCY

Location:

c/o Huntington Park

Project Number: 2024-01

SUBCONTRACTORS: Name, Address, and Telephone Number	Employer Identification Number	Contractor License Number	Contract Amount	Estimated Start Date	Estimated Completion Date	TRADES TO BE USED
Superior Pavement Markings 5312 Cypress Cypress, CA	204518251	776306	180435.-			SEWER Lining
Nu Line 102 Second St. Ste. B Encinitas CA	96-5336199	997520	193412.-			STRIPING
LA Signal 155 N. Euclid Ave San Dimas CA	42-11057517	858974	49,145.-			Electrical
MP Rubberized Crack Filling 32 Ranchos Cir Lake Forest CA	37-141765	986686	36221.-			Crack Filling

Signature 

Curtis P. Brown III President

Name and Title

MAY - 9 2022

Date

PALP INC DBA  
EXCEL PAVING COMPANY  
Company Name

### SECTION 3 SAFE HARBOR PLAN

Must be submitted with bid documents. To be completed by the prime contractor and all subcontractors and sub-tier subcontractors.

**Project Name:**

SB1 CDBG Street Reconstruction Proj

**Project Address:**

Street  
Huntington Park CA 90255  
City State Zip  
PALP, INC DBA  
EXCEL PAVING COMPANY

**Company Name:**

**Section 3 Contact Person:**

Charm Gerrity Payroll Administrator  
Name Title  
562-599-5841 cgerrity@excelpaving.net  
Phone Email Address

Per 24 CFR Part 75, HUD defines the Section 3 Service Area or the Neighborhood of the Project as an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

The awarding body has identified the Section 3 Service Area or Neighborhood of the Project as (please also see enclosed aerial map):

(Insert description and aerial map, ensure to include bordering streets, cross streets, etc.)

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#### A. Economic Opportunities for Section 3 Business Concerns

1. List all professional and construction subcontractors and material providers your company plans to use regardless of contract amount. You may use additional sheets to complete this section if necessary.

Please see attached Good Faith Effort

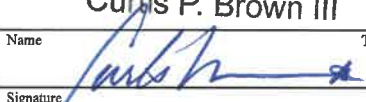
\* As defined on the Section 3 Purpose, Applicability and Definitions form.

**SECTION 3 BUSINESS CONCERN  
OUTREACH LOG**

**Project:** SB 1 CDBG Street Reconstruction

**Company:** PALP, INC DBA  
EXCEL PAVING COMPANY

**Certified Company Officer:** Curtis P. Brown III President

Signature:  Title: President

Zip: 90806

*Must be completed by the prime contractor and submitted with bid documents to document outreach efforts to Section 3 Business Concerns. Must be completed and submitted by all subcontractors prior to issuance of Notice to Proceed. Use additional pages as needed.*

Company Name	Date	Mode of Contact (Call, Email, Fax, Other)	Contact Person (Name)	Contact Info (Phone, Email, Other)	Correspondence Recap (Be descriptive and provide supporting documentation of outreach efforts)

*Please see attached Good Faith Effort*



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
REPORT OF ADDITIONAL CLASSIFICATION AND RATE

HUD FORM 4230A

OMB Approval Number 2501-0011  
(Exp. 09/30/2006)

1. FROM (name and address of requesting agency)

PALP, INC DBA EXCEL PAVING  
2230 LEMON AVE  
LONG BEACH, CA 90806

2. PROJECT NAME AND NUMBER

SB1 CDBG St Reconst Proj.

3. LOCATION OF PROJECT (City, County and State)

Huntington Park Ca Los Angeles

4. BRIEF DESCRIPTION OF PROJECT

Street Reconst. Proj.

5. CHARACTER OF CONSTRUCTION

- ☐ Building ☒ Residential  
☐ Heavy ☐ Other (specify)  
☒ Highway

6. WAGE DECISION NO. (include modification number, if any)

SEE BELOW

7. WAGE DECISION EFFECTIVE DATE

7/1/2021

☐ COPY ATTACHED

8. WORK CLASSIFICATION(S)

HOURLY WAGE RATES

BASIC WAGE

FRINGE BENEFIT(S) (If any)

LABORERS (SC-23-102-2-2021-1)  
Operating Eng (SC-23-63-2-2022-1)  
Carpenters (SC-23-31-2-2022-1)  
Cement Mason (SC-23-203-2-2021-1)  
TEAMSTERS (SC-23-261-2-2021-2)

37.43

24.60

49.65

30.06

44.44

23.90

40.05

26.80

35.32

31.04

9. PRIME CONTRACTOR (name, address)

PALP, INC DBA EXCEL PAVING  
2230 LEMON AVE  
LONG BEACH, CA 90806

10. SUBCONTRACTOR/EMPLOYER, IF APPLICABLE (name, address)

Check All That Apply:

- ☐ The work to be performed by the additional classification(s) is not performed by a classification in the applicable wage decision.  
☐ The proposed classification is utilized in the area by the construction industry.  
☐ The proposed wage rate(s), including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage decision.  
☐ The interested parties, including the employees or their authorized representatives, agree on the classification(s) and wage rate(s).  
☐ Supporting documentation attached, including applicable wage decision.

Check One:

- ☐ Approved, meets all criteria. DOL confirmation requested.  
☐ One or more classifications fail to meet all criteria as explained in agency referral. DOL decision requested.

  
Agency Representative  
(Typed name and signature)

Curtis P. Brown III  
President

MAY - 9 2022

Date

562) 599-5841

Phone Number

FOR HUD USE ONLY

LR2000:

Log in:

Log out:

## EQUAL EMPLOYMENT OPPORTUNITY COMMITMENT

TO:

Charm Gentry

(Name of Labor Union, Workers Representative, etc.)

2230 LEMON AVE  
LONG BEACH, CA 90806

(Address)

Name of Business (Contractor): PALP, INC DBA  
EXCEL PAVING COMPANY

Project Name: SBI CDBG Street Recurse. Project Number: 2021-01

The Undersigned currently holds a contract with Huntington Park, involving funds of the U. S. Government, or a subcontract with a prime contractor holding such contract.

You are advised that under the provisions of the above contract or subcontract, and in accordance with Executive Order 11246, the undersigned is obligated not to discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. This obligation not to discriminate in employment includes, but is not limited to the follow:

1. Hiring, placement, upgrading, transfer or demotion;
2. Recruitment, advertising or solicitation for employment;
3. Treatment during employment;
4. Rates of pay or other forms of compensation;
5. Selection for training, including apprenticeship; and
6. Layoff or termination.

This notice is furnished to you pursuant to the provisions of the above contract or subcontract and Executive Order 11246. Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

Curtis P. Brown III President

(Print Name)

By: 

(Signature)

Curtis P. Brown III President

(Title)

MAY - 9 2022

(Date)

SECTION 3 CLAUSE  
COMPLIANCE CERTIFICATION

**Project:**

SBI CDAG St Recmsr

**Company:**

PALP, INC DBA EXCEL PAVING

2230 LEMON AVE

LONG BEACH, CA 90806

Street

City

State

Zip

*Must be completed by the prime contractor and submitted with bid documents. Must be completed and submitted by all subcontractors prior to issuance of Notice to Proceed.*

The undersigned does hereby certify that he/she/they has/have read and understood the awarding body's Section 3 Clause and requirements that apply to the above cited project, said requirements being known as the Section 3 Clause found in 24 CFR 75, as amended in the Section 3 Final Rule on September 29, 2020 (the Final Rule) and that neither the project nor the company are under any contractual restrictions or other disabilities which would prevent the company from complying with said requirements.

**Certified Company  
Officer:**

Curtis P. Brown III President

Name

Title

Signature

Date

MAY - 9 2022



## FEDERAL LOBBYIST CERTIFICATION

Name of Firm: PALP, INC DBA EXCEL PAVING  
2230 LEMON AVE  
Address: LONG BEACH, CA 90806  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone Number: ( 562 ) 599-5841

Acting on behalf of the above named firm, as its Authorized Official, I make the following Certification to the U. S. Department of Housing and Urban Development and the Community Development Commission, County of Los Angeles.

- 1) No Federal appropriated funds have been paid by or on behalf of the above named firm to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of and Federal grant, loan or cooperative agreement, and any extension, continuation, renewal, amendment, or modification thereof, and;
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with this Federal contract, grant loan, or cooperative agreement, the above named firm shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions, and;
- 3) The above name firm shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreement) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into the transaction imposed by Section 1352 Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Authorized Official:  
**PALP, INC DBA**  
**EXCEL PAVING COMPANY**  
(Contractor or Subcontractor)

By:   
(Signature)

**Curtis P. Brown III** President  
(Title)

**MAY - 9 2022**  
(Date)

**CERTIFICATION BY CONTRACTOR  
COMPLIANCE WITH CLEAN AIR AND WATER ACTS**

(Applicable to federally assisted construction contracts and related subcontracts exceeding \$100,000)

During the performance of this contract, the contractor and all subcontractors shall comply with the requirements of the Clean Air Act, as amended, 42 USC 1857 et seq., the Federal Water Pollution Control Act, as amended, 33 USC 1251 et seq., and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR Part 15, as amended.

In addition to the foregoing requirements, all nonexempt contractors and subcontractors shall furnish to the owner, the following:

- (1) A stipulation by the contractor or subcontractors, that any facility to be utilized in the performance of any nonexempt contract or subcontract, is not listed on the List of Violating Facilities issued by the Environmental Protection Agency (EPA) pursuant to 40 CFR 15.20.
- (2) Agreement by the contractor to comply with all the requirements of Section 114 of the Clean Air Act, as amended, (42 USC 1857c-8) and Section 308 of the Federal Water Pollution Control Act, as amended, (33 USC 1318) relating to inspection, monitoring, entry, reports and information, as well as all other requirements specified in said Section 114 and Section 308, and all regulations and guidelines issued thereunder.
- (3) A stipulation that as a condition for the award of the contract, prompt notice will be given of any notification received from the Director, Office of Federal Activities, EPA, indicating that a facility utilized, or to be utilized for the contract, is under consideration to be listed on the EPA List of Violating Facilities.
- (4) Agreement by the contractor that he will include, or cause to be included, the criteria and requirements in paragraph (1) through (4) of this section in every nonexempt subcontract and requiring that the contractor will take such action as the government may direct as a means of enforcing such provisions.

**AUTHORIZED SIGNATURES:**

(Individual) N/A

(Company) \_\_\_\_\_

(Co-Partner) N/A

(Name of Firm) \_\_\_\_\_

(Corporate Officer) 

(Name of Corporation) **PALP, INC DBA  
EXCEL PAVING COMPANY**

**Curtis P. Brown III**      **President**

(Date) **MAY - 9 2022**

**TITLE 49, CODE OF FEDERAL REGULATION, PART 29  
DEBARMENT AND SUSPENSION CERTIFICATION**

See <https://sam.gov>

**MUST BE REGISTERED IN SAM.GOV with Active Status**

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer, manager:

- ☒ is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
- ☒ has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past three years;
- ☒ does not have a proposed debarment pending; and
- ☒ has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three years;

If there are any exceptions to this certification, insert the exceptions in the following space:

N/A

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder's responsibility. For any exception noted above, indicate below to whom it applies, initialing agency, and dates of action.

No part of this contract shall be subcontracted to any person of firm ineligible to be awarded of a Government contract by virtue of Section 3(a) of the Davis-Bacon Act, 29 CFR 5.12(a)(1) or 49 CFR 29.

The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

Signature Date



MAY - 9 2022

**Curtis P. Brown III      President**

Type or Print Name and Title of Signer

NOTE: Each member of a Joint Venture must submit this form. Additionally, previous certifications under the present Joint Venture shall be submitted upon request of the City.

**CONTRACTOR'S ACKNOWLEDGMENT OF RECEIPT  
OF HUD 4010**

([http://portal.hud.gov/hudportal/documents/huddoc?id=DOC\\_12586.pdf](http://portal.hud.gov/hudportal/documents/huddoc?id=DOC_12586.pdf))

The Contractor certifies receipt of HUD 4010: "Federal Labor Standards Provisions".  
The Contractor agrees to abide by the requirements set forth therein in connection with any funds  
that may be made by the Government pursuant to the Contractor for Construction.

  
Signature

Date

MAY - 9 2022

Curtis P. Brown III President  
Title and Company

PENALTY FOR FALSE OR FRAUDULENT STATEMENT. U.S.C. TITLE 18, SEC. 1001, provides:  
"whoever, in any matter within jurisdiction of any department or agency of the United State  
knowingly and willfully falsifies . . . or makes any false, fictitious, or fraudulent statements or  
representations, or makes or uses any false writing or document knowing the same to contain any  
false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000, not  
imprisoned not more than five years or both."

~~PALP, INC DBA EXCEL PAVING~~  
~~2230 LEMON AVE~~  
~~LONG BEACH, CA 90806~~

Address

  
Signature of Authorized Representative

Date

MAY - 9 2022

City/State/Zip

562) 599-5841

Telephone Number

STATE LIC# 688659

A, C12, C31  
License Number

"NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID"

§7106. Any public works contract of a public entity shall include an affidavit, in the following form:

State of California )

County of Los Angeles ) ss.

Curtis P. Brown III  
President of PALP, INC DBA  
EXCEL PAVING COMPANY, the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid."

Project Name: 881 CDBA ST RECONGT

Project Number: 2021-01

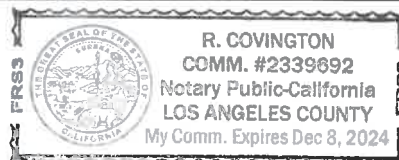
Company: PALP, INC DBA EXCEL PAVING

Address: 2230 LEMON AVE  
LONG BEACH, CA 90806

Signature: 

Title: Curtis P. Brown III President

Date: MAY - 9 2022



SWORN TO AND SUBSCRIBED TO BEFORE ME



This \_\_\_\_\_ day of MAY - 9 2022, 20\_\_\_\_

/s/ Notary Public: 

My Commission Expires: 12/08/24

## PALP INC. DBA EXCEL PAVING COMPANY - PROJECT REFERENCES

Job #	Job Name	Agency	Address	City	Contact	Phone	Email	Start	Complete	Contract
5443	Long Beach Blvd. Ph. 2	Lynwood	11330 Bullis Rd	Lynwood	Antonio Perez	(310) 603-0220	aperez@lynwood.ca.us	03/27/17	11/30/18	\$ 3,128,879
5510	Del Obispo	San Juan Capistrano	32400 Paseo Adelanto	San Juan Capistrano	Paul Meshkin	(949) 493-1171	Pmeshkin@sanjuancapistrano.org	05/15/18	10/15/18	\$ 1,499,801
5548	Uptown Parking Lot	Whittier	13230 Penn Street	Whittier	Alfredo Hernandez	562-567-9512	ahernandez@cityofwhittier.org	04/01/18	10/01/18	\$ 929,734
5553	Various St Pavement Rehab	Compton	205 S Willowbrook Ave	Compton	Peter Salgado	949-232-6281	Peter.Salgado@mv5.com	03/04/19	07/01/19	\$ 1,614,000
5564	Silverado Canyon	OCPW	1152 E. Fruit St.	Santa Ana	Robert Valle	(714) 245-4525	robert.valle@ocpw.ocgov.com	07/09/19	11/21/19	\$ 1,175,877
5572	OSMC Lot	Ontario	1425 S Bon View Ave	Ontario	Steve Gratwick	(909) 395-2880	SGratwick@ontarioca.gov	09/10/18	02/27/19	\$ 2,649,321
5593	Commercial Streets Rehab	Redondo Beach	415 Diamond Street	Redondo Beach	Javier Urista	310-318-0661	javier.urista@redondo.org	11/20/18	01/20/19	\$ 1,042,648
5596	Street Improvements	San Clemente	910 Calle Negocio, Suite 100	San Clemente	Gary Voborsky	949-361-6132	voborskyg@san-clemente.org	12/14/18	03/29/19	\$ 1,542,925
5599	El Modena - Irvine Channel Rehab	OCPW	1152 E. Fruit St.	Santa Ana	Robert Valle	(714) 245-4525	robert.valle@ocpw.ocgov.com	10/01/18	12/07/19	\$ 2,795,308
5604	Great Street Impvts	San Gabriel	917 E. Grand Ave	San Gabriel	Szeka "Angela" Cheng	626-308-2825	scheng@sgch.org	03/04/19	08/20/19	\$ 1,445,902
5607	La Palma / State College Widening	Anaheim	200 S. Anaheim Blvd	Anaheim	Rowena Jarcia	(714) 765-4913	rjarcia@anaheim.net	01/14/19	01/01/20	\$ 4,111,793
5609	Anaheim Blvd / Ball Road Intersection	Anaheim	200 S. Anaheim Blvd	Anaheim	Rowena Jarcia	(714) 765-4913	rjarcia@anaheim.net	05/20/19	07/01/20	\$ 4,197,281
5614	Frazier St Improvements	Baldwin Park	14403 E. Pacific Ave	Baldwin Park	Chase Fidler	(626) 980-4011	cfidler@baldwinpark.com	01/07/18	08/31/19	\$ 1,027,574
5618	Metrolink Parking Lot Ph 2	Rialto	150 S. Palm Ave	Rialto	Jeff Schafer	909-820-2531	jschafer@rialto.ca.gov	03/01/19	01/22/20	\$ 1,078,852
5621	Walnut Drive Improvements	Industry	255 N Hacienda Blvd, Suite 222	Industry	Gerry Perez	626-333-0336	Gperez@cnc-eng.com	05/01/19	10/01/20	\$ 1,774,739
5627	Street and Drainage Improvement	Santa Monica	1437 4th Street, Suite 300	Santa Monica	Brian Ochso	310-458-8721	brian.ochso@smgov.net	08/01/19	05/01/20	\$ 784,784
5628	Pavement Rehab	Bel	6330 Pine Avenue	Bel	Gregory Lindsey	323-923-2626	glinsay@cityofbell.org	03/04/19	05/01/19	\$ 1,384,548
5638	Inglewood Ave Improvement Ph 3	Lawndale	14717 Burin Ave	Lawndale	Kahono Oei	310-973-3260	koei@lawndalecity.org	05/01/19	02/28/20	\$ 1,598,315
5646	Annual Paving, SNAP Lot	Santa Monica	1437 4th Street Suite 300	Santa Monica	Jason Hoang	310-458-2201	Jason.Hoang@SMGOV.NET	03/13/19	08/31/21	\$ 3,987,565
5654	SB 1 Street Rehab	Alhambra	111 South First Street	Alhambra	Stephanie Camollinga	626-570-5082	scamollinga@cityofalhambra.org	06/25/19	11/14/19	\$ 2,257,788
5661	Inglewood Ave. and Flagler Lane	Redondo Beach	415 Diamond Street	Redondo Beach	Daniel Guezo	310-318-0661	Daniel.Guezo@Redondo.org	09/03/19	01/17/20	\$ 1,187,801
5674	Edinger Avenue Improvements	Huntington Beach	2000 Main Street	Huntington Beach	Joe Fuentes	714-536-5259	juentes@surfcity-hb.org	07/01/19	02/29/20	\$ 2,916,192
5675	Whittier Blvd / Hacienda Rd Intersection	La Habra	110 E. La Habra Blvd.	La Habra	Cesar Rangel	(562) 383-4151	crangel@lahabracity.gov	06/15/20	02/01/21	\$ 1,693,265
5676.01	OC JOC - PM - Aliso & Wood Canyons Park	OCPW	1152 E. Fruit St.	Santa Ana	Robert Valle	(714) 245-4525	robert.valle@ocpw.ocgov.com	11/06/19	11/27/19	\$ 540,359
5676.02	OC JOC - PM - Newport Blvd.	OCPW	1152 E. Fruit St.	Santa Ana	Robert Valle	(714) 245-4525	robert.valle@ocpw.ocgov.com	04/13/20	06/12/20	\$ 1,961,764
5680	Zone 1 Street Slurry Seal and Rehab	Laguna Beach	505 Forest Ave	Laguna Beach	Tom Sanderfur	949-497-3311	tsanderfur@lagunabeachcity.net	07/18/22	10/02/19	\$ 1,216,729
5686	Annual Street Resurfacing	San Fernando	117 Macneil St	San Fernando	Manuel Fabian	(818) 898-1243	mfabian@sfcity.org	09/23/19	08/31/20	\$ 2,094,776
5690	I-605 Hot Spot	Pico Rivera	6615 Passons Blvd	6616 Passons Blvd	Chris Baca	(310) 502-6335	cbaca@wildan.com	04/05/21	10/21/21	\$ 5,257,894
5692	Residential Street Rehab	Redondo Beach	415 Diamond Street	Redondo Beach	Lauren Sablan	310-318-0661	Lauren.Sablan@Redondo.org	12/02/19	03/01/21	\$ 4,688,777
5696	Laguna Niguel Regional Park	OCPW	1152 E. Fruit St.	Santa Ana	Robert Valle	(714) 245-4525	robert.valle@ocpw.ocgov.com	11/12/19	02/10/20	\$ 1,894,609
5715	Northwest Infrastructure Imp.	Monrovia	600 S Mountain Ave	Monrovia	Sean Sullivan	(626) 932-5522	ssullivan@ci.monrovia.ca.us	05/28/20	04/01/21	\$ 6,999,875
5724	Transit Improvements Turnout Stations	Rancho Palos Verdes	30940 Hawthorne Blvd	Rancho Palos Verdes	Ron Drago	310-544-5282	ron@rpvca.gov	04/01/20	11/01/20	\$ 947,140
5730	FY 2020 SIP & FY 2020 Slurry Seal Program	San Clemente	910 Calle Negocio, Suite 100	San Clemente	Darra Kogler	949-361-6138	kogler@san-clemente.org	06/15/20	09/15/20	\$ 1,174,497
5733	Arterial Street Pavement Maint. FY 2020	San Clemente	910 Calle Negocio, Suite 100	San Clemente	Darra Kogler	949-361-6138	kgord@san-clemente.org	04/20/20	06/08/20	\$ 1,158,306
5743	Bush Street Bicycle Blvd	Santa Ana	20 Civic center Plaza	Santa Ana	Mindy Ly	714-647-5665	mly@santa-ana.org	08/01/20	01/01/21	\$ 1,927,280
5749.03	Capo Beach - Phase I	OCPW	1155 E. Fruit St.	Santa Ana	Michael Hatch	(714) 448-9532	michael.hatch@ocpw.ocgov.com	05/26/21	08/05/21	\$ 629,319
5750.01	Anaheim North Grind & Overlay	OCPW	1153 E. Fruit St.	Santa Ana	Michael Hatch	(714) 448-9530	michael.hatch@ocpw.ocgov.com	07/26/21	09/14/21	\$ 1,332,596
5750.02	Avenida & Narrow Canyon Grind & Overlay	OCPW	1154 E. Fruit St.	Santa Ana	Michael Hatch	(714) 448-9531	michael.hatch@ocpw.ocgov.com	06/14/21	07/12/21	\$ 871,040
5754	Arterial St Resurfacing FY 2020	Paramount	15300 Downey Ave	Paramount	Rafael Casillas	562-330-0008	rcasillas@paramountcity.com	09/08/20	06/04/21	\$ 1,512,338
5773	Street Enhancement Project FY 2020/2021	Huntington Park	6550 Miles Ave	Huntington Park	Cesar Roldan	323-584-6320	croldan@hpcga.gov	01/26/21	05/21/21	\$ 834,824
5779	Camino De Los Mares and Camino De Estrella	San Clemente	910 Calle Negocio, Suite 100	San Clemente	Ziad Mazboudi	949-361-6127	mazboudiz@san-clemente.org	04/19/21	08/10/21	\$ 3,376,975
5804	Top of the World Neighborhood	Laguna Beach	505 Forest Ave	Laguna Beach	Josh McDonald	949-497-0728	jmcDonald@lagunabeachcity.net	07/06/21	09/24/21	\$ 1,588,420
5809	Hawthorne Airport	Hawthorne	4455 W. 128th St	Hawthorne	Selena Acuna	310-349-2982	sacuna@cityofhawthorne.org	08/09/21	09/24/21	\$ 1,265,872



### Additional Reporting if Section 3 Benchmarks were not met.

The contractor\*, subcontractor, or sub-tier subcontractor will be considered to have complied with the Section 3 requirements and met the safe harbor\*, in the absence of evidence to the contrary, if they certify that they have followed the required prioritization of effort for employment training and contracting and met or exceeded the applicable Section 3 benchmarks\*.

If a contractor, subcontractor, or sub-tier subcontractor does not meet the Section 3 benchmark requirements but can provide evidence that they have made several qualitative efforts to assist low- and very low-income persons with employment and training opportunities, the contractor, subcontractor, or sub-tier subcontractor will be considered in compliance with Section 3, absent evidence to the contrary (i.e., evidence or findings obtained from a Section 3 compliance review).

I, the undersigned, acknowledge that our company has not met the Section 3 benchmarks for Targeted Section 3 Workers and Section 3 Workers on this project. In the absence of not meeting the Section 3 benchmarks, our company certifies that it has followed the required prioritization of effort for employment training and contracting and made the following qualitative efforts to meet the numerical benchmark goals (*check all that apply and provide documentation of efforts(s)*):

- ☐ Engaged in outreach efforts to generate job applicants who are Targeted Section 3 workers.
- ☐ Provided training or apprenticeship opportunities.
- ☐ Provided technical assistance to help Section 3 workers compete for jobs (e.g., resume assistance, coaching).
- ☐ Provided or connected Section 3 workers with assistance in seeking employment including: drafting resumes, preparing for interviews, and finding job opportunities connecting residents to job placement services.
- ☐ Held one or more job fairs.
- ☐ Provided or referred Section 3 workers to services supporting work readiness and retention (e.g., work readiness activities, interview clothing, test fees, transportation, child care).
- ☐ Provided assistance to apply for/or attend community college, a four-year educational institution, or vocational/technical training.
- ☐ Assisted Section 3 workers to obtain financial literacy training and/or coaching.
- ☒ Engaged in outreach efforts to identify and secure bids from Section 3 business concerns.
- ☒ Provided technical assistance to help Section 3 business concerns understand and bid on contracts.
- ☒ Divided contracts into smaller jobs to facilitate participation by Section 3 business concerns.
- ☒ Provided bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns.
- ☒ Promoted use of business registries designed to create opportunities for disadvantaged and small businesses.
- ☐ Outreach, engagement, or referrals with the state one-stop system as defined in Section 121(e)(2) of the Workforce Innovation and Opportunity Act.

Curtis P. Brown III

PRESIDENT

Name

Title

Signature

Date

## SECTION 3 BUSINESS CONCERN CERTIFICATION

*Must be completed by the prime contractor and submitted with bid documents. Must be completed and submitted by all subcontractors prior to issuance of Notice to Proceed.*

PALP, INC DBA  
EXCEL PAVING COMPANY

**Project Name:** SB 1 CDB 4 St. Reconstruction Proj Company: \_\_\_\_\_

The above-named business certifies to the following:

### *Section 3 Requirements*

#### **A. Employment and Training**

To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, will ensure that employment and training opportunities arising in connection with this Section 3 project are provided to Section 3 workers within the metropolitan area (or nonmetropolitan county) in which the Section 3 project is located; and

ii. Where feasible, priority for opportunities and training described above will be given to:

1. Section 3 workers residing within the service area or the neighborhood of the project; and
2. Participants in YouthBuild programs.

#### **B. Contracting**

To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, will ensure contracts for work awarded in connection with this Section 3 project are provided to business concerns that provide economic opportunities to Section 3 workers residing within the metropolitan area (or nonmetropolitan county) in which the Section 3 project is located; and

ii. Where feasible, priority for contracting opportunities described above will be given to:

1. Section 3 business concerns that provide economic opportunities to Section 3 workers residing within the service area or the neighborhood of the project; and
2. Youth Build programs.



Continued

Section 3 Business Concern Status

- ☒ Is not a Section 3 Business Concern.
- ☐ Is a Section 3 Business Concern based on the following qualifications (check all that apply)
- ☐ It is at least 51 percent owned and controlled by low- or very low-income persons (submit all Individual Section 3 Certifications):
- a. Number of Low- or Very Low-Income Owners: \_\_\_\_\_
- b. Number of Owners: \_\_\_\_\_
- c. Percentage of Low- or Very Low-Income Owners (a ÷ b): \_\_\_\_\_ %
- ☐ Over 75 percent of the labor hours performed for the business over the prior three-month period are performed by Targeted Section 3 Workers and Section 3 Workers (submit prior three-month labor hour distribution report):
- a. Total labor hours performed over prior three-month period: \_\_\_\_\_
- b. Total labor hours performed by Targeted Section 3 Workers and Section 3 Workers over the prior three-month period: \_\_\_\_\_
- c. Percentage of Targeted Section 3 Worker and Section 3 Worker labor hours performed over the prior three-month period (b ÷ a): \_\_\_\_\_ %
- ☐ Is at least 51 percent owned and controlled by current public housing residents or residents who currently live in Section 8-assisted housing (submit all Individual Section 3 Certifications):
- a. Number of Owners who are currently public housing residents or live in Section 8-assisted housing: \_\_\_\_\_
- b. Number of Owners: \_\_\_\_\_
- c. Percentage of public housing or Section-8 housing Owners (a ÷ b): \_\_\_\_\_ %

The undersigned certifies under penalty of perjury that the information reported on this Section 3 Business Concern Certification is correct to the best of their knowledge.

David A. Drukker  
Vice President

Certified  
Company  
Officer:

Name

Title

Signature

Date

Company Name: Manhole Adjusting

Type: ☐ Professional ☐ Material ☐ Construction

Section 3 Business Concern: ☐ Yes ☒ No

License#: 398443 Contract Amount: \$ \_\_\_\_\_

Address: 9500 Beverly Rd.  
Street

Pico Rivera CA 90660  
City State Zip

Scope: ARAM

Section 3 Contact Person: \_\_\_\_\_  
Name

\_\_\_\_\_ Title

\_\_\_\_\_ Phone

\_\_\_\_\_ Email Address

Company Name: All American Asphalt

Type: ☐ Professional ☐ Material ☐ Construction

Section 3 Business Concern: ☐ Yes ☒ No

License#: 267073 Contract Amount: \$ \_\_\_\_\_

Address: 400 E. 6th St.  
Street

Corona CA 92878  
City State Zip

Scope: Goldmill

Section 3 Contact Person: \_\_\_\_\_  
Name

\_\_\_\_\_ Title

\_\_\_\_\_ Phone

\_\_\_\_\_ Email Address



Company Name: A.M. Concrete

Type: ☐ Professional ☐ Material ☐ Construction

Section 3 Business Concern: ☐ Yes ☒ No

License#: 446850 Contract Amount: \$ \_\_\_\_\_

Address: 3075 Townsgate Rd. Ste 200  
Street

Westlake Village CA 91361  
City State Zip

Scope: Concrete

Section 3 Contact Person: \_\_\_\_\_  
Name

\_\_\_\_\_ Title

\_\_\_\_\_ Phone

\_\_\_\_\_ Email Address

Company Name: Smithson Electric

Type: ☐ Professional ☐ Material ☐ Construction

Section 3 Business Concern: ☐ Yes ☒ No

License#: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Address: 1938 Katella Ave  
Street

Orange CA 92867  
City State Zip

Scope: Traffic Loops

Section 3 Contact Person: \_\_\_\_\_  
Name

\_\_\_\_\_ Title

\_\_\_\_\_ Phone

\_\_\_\_\_ Email Address

Company Name: Nu Line Address: \_\_\_\_\_ Street \_\_\_\_\_

Type: ☐ Professional ☐ Material ☐ Construction City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Section 3 Business Concern: ☐ Yes ☒ No

License#: 997520 Contract Amount: \$ 193412.- Scope: Sewer Lining

Section 3 Contact Person: \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Company Name: Superior Pavement Markings Address: \_\_\_\_\_ Street \_\_\_\_\_

Type: ☐ Professional ☐ Material ☐ Construction City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Section 3 Business Concern: ☐ Yes ☒ No

License#: 997520 Contract Amount: \$ 180435.- Scope: Striping

Section 3 Contact Person: \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

### SECTION 3 SAFE HARBOR PLAN

*Must be submitted with bid documents. To be completed by the prime contractor and all subcontractors and sub-tier subcontractors.*

**Project Name:**

SB1 Street Enhancement Project, FY 2020/2021

**Project Address:**

Huntington Park

Street

City

State

Zip

**Company Name:**

Superior Pavement Markings Inc.

**Section 3 Contact Person:**

Abby Cabrera,

Contracts Administrator

Name

Title

(714) 995-9100

contracts@superiorpavementmarkings.com

Phone

Email Address

Per 24 CFR Part 75, HUD defines the Section 3 Service Area or the Neighborhood of the Project as an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

The awarding body has identified the Section 3 Service Area or Neighborhood of the Project as (please also see enclosed aerial map):

(Insert description and aerial map, ensure to include bordering streets, cross streets, etc.)

N/A

#### A. Economic Opportunities for Section 3 Business Concerns

1. List all professional and construction subcontractors and material providers your company plans to use regardless of contract amount. You may use additional sheets to complete this section if necessary.

\* As defined on the Section 3 Purpose, Applicability and Definitions form.

Company Name:			Address:			
Type:	<input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction			Street		
Section 3 Business Concern:	<input type="checkbox"/> Yes <input type="checkbox"/> No			City	State	Zip
License#:		Contract Amount: \$	Scope:			
Section 3 Contact Person:	Name		Title			
	Phone		Email Address			

Company Name:			Address:			
Type:	<input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction			Street		
Section 3 Business Concern:	<input type="checkbox"/> Yes <input type="checkbox"/> No			City	State	Zip
License#:		Contract Amount: \$	Scope:			
Section 3 Contact Person:	Name		Title			
	Phone		Email Address			

Company Name:			Address:			
Type:	<input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction			Street		
Section 3 Business Concern:	<input type="checkbox"/> Yes <input type="checkbox"/> No			City	State	Zip
License#:	Contract Amount: \$		Scope:			
Section 3 Contact Person:	Name		Title			
	Phone		Email Address			

Company Name:			Address:			
Type:	<input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction			Street		
Section 3 Business Concern:	<input type="checkbox"/> Yes <input type="checkbox"/> No			City	State	Zip
License#:	Contract Amount: \$		Scope:			
Section 3 Contact Person:	Name		Title			
	Phone		Email Address			

**Company Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
Street

**Type:** ☐ Professional ☐ Material ☐ Construction

**Section 3 Business Concern:** ☐ Yes ☐ No

**License#:** \_\_\_\_\_ **Contract Amount:** \$ \_\_\_\_\_ **Scope:** \_\_\_\_\_

**Section 3 Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
Name

\_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_  
Phone

**Company Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
Street

**Type:** ☐ Professional ☐ Material ☐ Construction

**Section 3 Business Concern:** ☐ Yes ☐ No

**License#:** \_\_\_\_\_ **Contract Amount:** \$ \_\_\_\_\_ **Scope:** \_\_\_\_\_

**Section 3 Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
Name

\_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_  
Phone



<b>2.</b>	Provide a detailed description of: <ul style="list-style-type: none"> <li>• all planned outreach efforts to identify and secure bids from Section 3 Business Concerns*;</li> <li>• all technical assistance planned to help Section 3 Business Concerns understand and bid on the Section 3 Project*; and</li> <li>• any assistance made available to Section 3 Business Concerns in bonding, guaranties, or other efforts to support viable bids.</li> </ul>

**B. Economic Opportunities for Targeted Section 3 Workers and Section 3 Workers.**

<b>1.</b>	List all processes and methods to employee and/or recruit Targeted Section 3 Workers* and Section 3 Workers*.
<b>2.</b>	List any State approval apprenticeship programs your company anticipates utilizing on this project.

3. List any Job Training Partnership Act (JTPA) programs your company anticipates utilizing on this project.

4. Provide a detailed description of:

- all planned outreach efforts to recruit job applications from individuals who qualify as Targeted Section 3 Workers or Section 3 Workers; and
- all planned technical assistance to be provided to Targeted Section 3 Workers and Section 3 Workers for applying for open positions on the Section 3 Project.

5. List all other processes and methods your company anticipates utilizing to provide economic contracting and employment opportunities on this project and complying with all Section 3 requirements (use additional sheets if necessary).

## C. Projected Labor Hours

### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

#### 1. Complete the following table reflecting:

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
- **Column E** - the total labor hours projected to be used by each trade
- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)						
Trainees/Apprentices						
Laborer:						
Operator:						
Cement Mason:						
Roofer:						
Electrician:						
Other:						
Other:						
Other:						

See sample on subsequent pages.

<b>2. Summary of Projected Labor Hours</b>	
<b>(H)</b> Total Projected Labor Hours worked by all trade positions <i>(sum of Column E)</i>	
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours <i>(sum of Column E less total professional services labor hours)</i>	
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) <i>(sum of Column F)</i>	
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) <i>(sum of Column G)</i>	
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) $(J \div I)^{**}$	%
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) $(K \div I)^{**}$	%

**\*\***The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

## SECTION 3 SAFE HARBOR PLAN (SAMPLE – PART C)

### C. Projected Labor Hours

#### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

#### 1. Complete the following table reflecting:

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
- **Column E** - the total labor hours projected to be used by each trade
- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)	3	3	0	50	5	10
Trainees/Apprentices						
Laborer:	10	8	2	500	125	100
Operator:						
Cement Mason:	5	4	1	200	10	200
Roofer:						
Electrician:						
Other:						

<b>2. Summary of Projected Labor Hours</b>	
<b>(H)</b> Total Projected Labor Hours worked by all trade positions ( <i>sum of Column E</i> )	750
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours ( <i>sum of Column E less total professional services labor hours</i> )	700
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) ( <i>sum of Column F</i> )	140
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) ( <i>sum of Column G</i> )	310
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) ( $J \div I$ )**	20%
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) ( $K \div I$ )**	44%

\*\*The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

## SECTION 3 SAFE HARBOR PLAN

*Must be submitted with bid documents. To be completed by the prime contractor and all subcontractors and sub-tier subcontractors.*

**Project Name:** SB1 CDBG STREET RECONSTRUCTION PROJECT FY 2021/2022 - REBID

**Project Address:** Various In Huntington Park, CA  
Street

Street

City

State

Zip

**Company Name:** NuLine Technologies, LLC

**Section 3 Contact Person:** Frank Durazo Estimator  
Name Title

Name \_\_\_\_\_

Title

(760) 634-5153

Phone

fdurazo@nulinetech.net

Email Address

Per 24 CFR Part 75, HUD defines the Section 3 Service Area or the Neighborhood of the Project as an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

The awarding body has identified the Section 3 Service Area or Neighborhood of the Project as (please also see enclosed aerial map):

**(Insert description and aerial map, ensure to include bordering streets, cross streets, etc.)**

Miles Avenue Pipeline Rehab from Florence to Bellgrade Avenue

### A. Economic Opportunities for Section 3 Business Concerns

1. List all professional and construction subcontractors and material providers your company plans to use regardless of contract amount. You may use additional sheets to complete this section if necessary.

\* As defined on the Section 3 Purpose, Applicability and Definitions form.



LOCATION MAP  
NOT TO SCALE

PROJECT UTILITY CONTACTS:

ANTONCH CELLULAR	714-751-5281
JOHN DORSE	john.dorse@att.net
AT&T TRANSDUCION	213-787-5586
MARIA GUTIERREZ	m91371@att.net
AT&T	213-648-3523
JOSEPH FORREST	jforrest@att.net
CALIFORNIA WATER SERVICE	323-491-4715
PHIL GILLESPIE	phil.gillespie@water.com
CHEVRON	310-888-4021
DAVE TROTTER	310-888-4021
JASON DOWNS	jason.d@chevron.com
CITY OF HUNTINGTON PARK	323-583-8151
DEPARTMENT OF PUBLIC WORKS	
CITY OF VERNON	323-583-8811
MICHAEL DEYAN	
GRAND CASTLE - LA & VEN	818-433-6831
REBECCA GAZDAR	rebecca@grandcastle.com
CORRAL BASIN WAD	323-297-0525
JACQUEE GONZALEZ	jgonzalez@corralbasin.org
GOLDEN STATE WATER	916-444-6177
MELINDA HORN	mhorn@gswater.com
LOS ANGELES COUNTY METRO	213-488-1617
TOGO HATHORN	togo.hathorn@metro.net
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS	626-448-7883
ERIC CHEN	eric.chen@laphwp.com
LOS ANGELES COUNTY SANITATION DISTRICT	862-208-0281
CORINNE GARCIA	corinne.garcia@sandag.org
LOS ANGELES DEPARTMENT OF WATER & POWER	213-367-2855
UNDERGROUND STRUCTURE	
LEVEL 3 COMMUNICATIONS	877-284-3344
AREA REPRESENTATIVE	area.rep@level3.com
METROPOLITAN WATER DISTRICT	916-729-2271
SUBSTRUCTURES TEAM	
MOBILE, LLC	470-240-3280
ED	ed@mobilellc.com
SOCIAL GAS - HUNTINGTON PARK	310-527-2080
LUIS RAMIREZ	luis.ramirez@socialgas.com
SOCIAL GAS - DISTRIBUTION	818-729-3446
JOSÉ CARANZALEZ	jcaranzalez@socialgas.com
SOCIAL GAS - OLTHAPIC	818-729-6546
REINTEGRATION	reintegration@socialgas.com
SOUTHERN CALIFORNIA Edison	323-729-3288
REINA GONZALEZ	reina.gonzalez@sc Edison.com
SPECTRUM	800-430-3546
REY LOPEZ	reyl@spectrum.com
SPRINK	800-430-3546
TECH LUCY	tech.lucy@sprink.com
TECHNICAL LOGISTICS CO/PSI ENERGY	714-880-1855
ADRIAN CHAN	adrian.chan@psenergy.com
YARD FRA AGENCY	443-403-2023
GEORGE HUBB	george.hubb@yfra.com



City of Huntington Park  
Public Works and Engineering Department  
SB1 CDBG STREET RECONSTRUCTION PROJECT  
FY 2021-2022  
CDBG NO.

SANTA FE AVENUE FROM FLORENCE AVENUE TO 58TH STREET  
MILES AVENUE FROM FLORENCE AVENUE TO SLAUSON AVENUE  
SOTO STREET FROM SLAUSON AVENUE TO CITY LIMIT  
CIP NO. 2021-01

INDEX OF DRAWINGS	
DWG. NO.	DESCRIPTION
CIVIL/ENGINEERING	
C-1	TITLE SHEET
C-2	GENERAL NOTES, LEGEND AND ABBREVIATIONS
C-3	STANDARD SECTION PLANS AND PROFILE
C-4	SANITARY SEWER PLAN
C-5	WATER IMPROVEMENT STANDARD PLANS AND DETAILS
C-6 TO C-10	WATER IMPROVEMENT PLANS
C-11	TYPICAL CROSS SECTIONS
C-12 TO C-16	STREET IMPROVEMENTS PLAN
C-17 TO C-21	TRAFFIC STRIPING AND MARKINGS PLAN
TOTAL SHEETS = 21	



LEGEND:  
PROJECT LOCATION  
CITY LIMIT

VICINITY MAP  
NOT TO SCALE

TO: PAGE 674, 675 & 705  
OF: 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

PROFESSIONAL ENGINEER'S NOTE:

THE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY INFRASTRUCTURE ENGINEERS USING AVAILABLE RECORD PLANS AND MAPS AND BASED ON FIELD RECONNAISSANCE OF EXISTING CONDITIONS. OWNERS OF KNOWN UTILITIES AND OTHER STRUCTURES IN THE STREET RIGHT OF WAY HAVE BEEN GIVEN WRITTEN NOTICE OF THE PROJECT. INFRASTRUCTURE ENGINEERS AND CITY OF HUNTINGTON PARK ARE NOT RESPONSIBLE FOR THE TOTAL ACCURACY AND/OR COMPLETENESS OF THE EXISTING INFORMATION. THE CONTRACTOR BY ISSUING THE CONSTRUCTION CONTRACT FOR THIS PROJECT ACCEPTS AND ASSUMES FULL RESPONSIBILITY FOR THE WORK AND ITS IMPACT ON THE EXISTING FACILITIES SHOWN OR NOT SHOWN ON THESE PLANS AND DESCRIBED IN THE SPECIFICATIONS.

THE CONTRACTOR IS RESPONSIBLE TO MAKE NECESSARY ONE INVESTIGATION AND RESECTION INCLUDING PHOTOGRAPHY AND SUCH OTHER METHODS NECESSARY TO ALLOW THE CONTRACTOR TO PROCEED ON THE CONSTRUCTION OF THIS PROJECT IN COMPLIANCE WITH THE LAWS, ORDINANCES AND REGULATIONS APPLICABLE TO THE PROJECT, INCLUDING STATE SAFETY ORDERS AND PROCEDURES OF USA.

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ANY SURVEYS REQUIRED TO ESTABLISH HORIZONTAL AND VERTICAL CONTROLS PRIOR TO AND DURING CONSTRUCTION, AND TO REPLACE, DISTURBED OR COVERED EXISTING STREET SURVEY MONUMENTS.

UNAUTHORIZED CHANGES AND USES:

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS.

SURVEYOR'S NOTES:

● - INDICATES MONUMENT FOUND AS NOTED  
ELEVATIONS AND RIGHT OF WAY LINES SHOWN HEREIN WERE ESTABLISHED BY SURVEY INFORMATION AND DO NOT REPRESENT A REPRESENTATIVE SURVEY PERFORMED IN THE COURSE OF A PROFESSIONAL SURVEY. A COMBINATION OF COUNTY DATA AND COUNTY ADDRESS DATA WAS USED, AND TO GROUND SCALE ORIENTATION AT 1:1,000.

CITY OF HUNTINGTON PARK  
PUBLIC WORKS AND ENGINEERING DEPARTMENT

REVISIONS:  
BY: JUAN RAMIREZ - CITY ENGINEER DATE:

SB1 CDBG STREET RECONSTRUCTION PROJECT  
FY 2021-2022

TITLE SHEET

SHEET 1 OF 21 SHEETS DWG NO. C-

J. N. 69



<b>Company Name:</b> _____	<b>Address:</b> _____ Street _____  City _____ State _____ Zip _____
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>License#:</b> _____ <b>Contract Amount:</b> \$ _____	<b>Scope:</b> _____
<b>Section 3 Contact Person:</b> _____ Name _____  Phone _____	_____ Title _____  Email Address _____

<b>Company Name:</b> _____  <b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction  <b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No  <b>License#:</b> _____ <b>Contract Amount:</b> \$ _____  <b>Section 3 Contact Person:</b> _____ Name  _____ Phone	<b>Address:</b> _____ Street  _____ City                                         State                                         Zip  <b>Scope:</b> _____  _____ Title  _____ Email Address
--	---

Email AddressEmail Address

**Company Name:** N/A

**Type:** ☐ Professional ☐ Material ☐ Construction

**Section 3 Business Concern:** ☐ Yes ☐ No

**License#:** \_\_\_\_\_ **Contract Amount:** \$ \_\_\_\_\_

**Section 3 Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Scope:** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email Address** \_\_\_\_\_

2. Provide a detailed description of:
- all planned outreach efforts to identify and secure bids from Section 3 Business Concerns\*;
  - all technical assistance planned to help Section 3 Business Concerns understand and bid on the Section 3 Project\*; and
  - any assistance made available to Section 3 Business Concerns in bonding, guaranties, or other efforts to support viable bids.

**B. Economic Opportunities for Targeted Section 3 Workers and Section 3 Workers.**

1. List all processes and methods to employee and/or recruit Targeted Section 3 Workers\* and Section 3 Workers\*.

2. List any State approval apprenticeship programs your company anticipates utilizing on this project.

AGC - SOUTHERN CA.

3. List any Job Training Partnership Act (JTPA) programs your company anticipates utilizing on this project.

4. Provide a detailed description of:

- all planned outreach efforts to recruit job applications from individuals who qualify as Targeted Section 3 Workers or Section 3 Workers; and
- all planned technical assistance to be provided to Targeted Section 3 Workers and Section 3 Workers for applying for open positions on the Section 3 Project.

5. List all other processes and methods your company anticipates utilizing to provide economic contracting and employment opportunities on this project and complying with all Section 3 requirements (use additional sheets if necessary).

## C. Projected Labor Hours

### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

#### 1. Complete the following table reflecting:

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
- **Column E** - the total labor hours projected to be used by each trade
- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)						
Trainees/Apprentices	1	0	1	93HRS		
Laborer:	8	8	-	464HRS		
Operator:						
Cement Mason:						
Roofer:						
Electrician:						
Other:						
Other:						
Other:						

See sample on subsequent pages.

<b>2. Summary of Projected Labor Hours</b>	
<b>(H)</b> Total Projected Labor Hours worked by all trade positions <i>(sum of Column E)</i>	<b>557</b>
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours <i>(sum of Column E less total professional services labor hours)</i>	<b>464</b>
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) <i>(sum of Column F)</i>	
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) <i>(sum of Column G)</i>	
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) $(J \div I)$ **	%
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) $(K \div I)$ **	%

\*\*The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

**SECTION 3 SAFE HARBOR PLAN  
(SAMPLE – PART C)**

**C. Projected Labor Hours**

*Section 3 Safe Harbor Benchmarks*

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

**1. Complete the following table reflecting:**

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
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- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)	3	3	0	50	5	10
Trainees/Apprentices						
Laborer:	10	8	2	500	125	100
Operator:						
Cement Mason:	5	4	1	200	10	200
Roofer:						
Electrician:						
Other:						



<b>2. Summary of Projected Labor Hours</b>	
<b>(H)</b> Total Projected Labor Hours worked by all trade positions <i>(sum of Column E)</i>	750
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours <i>(sum of Column E less total professional services labor hours)</i>	700
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) <i>(sum of Column F)</i>	140
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) <i>(sum of Column G)</i>	310
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) $(J \div I)^{**}$	20%
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) $(K \div I)^{**}$	44%

**\*\***The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

### SECTION 3 SAFE HARBOR PLAN

*Must be submitted with bid documents. To be completed by the prime contractor and all subcontractors and sub-tier subcontractors.*

**Project Name:**

HUNTINGTON PARK - SB 1 CDBG

**Project Address:**

SANTA FE AVE FROM FLORENCE AVE

Street

TO 58th ST

City

State

Zip

**Company Name:**

A M CONCRETE, INC

**Section 3 Contact Person:**

TERESA PIETRASANTA OFFICE MANAGER

Name

Title

818-362-8300 +pietrasanta@amconcreteinc.com

Phone

Email Address

Per 24 CFR Part 75, HUD defines the Section 3 Service Area or the Neighborhood of the Project as an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

The awarding body has identified the Section 3 Service Area or Neighborhood of the Project as (please also see enclosed aerial map):

(Insert description and aerial map, ensure to include bordering streets, cross streets, etc.)

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#### A. Economic Opportunities for Section 3 Business Concerns

1. List all professional and construction subcontractors and material providers your company plans to use regardless of contract amount. You may use additional sheets to complete this section if necessary.

\* As defined on the Section 3 Purpose, Applicability and Definitions form.

NONE

<b>Company</b>	
<b>Name:</b> _____	<b>Address:</b> _____
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	City _____ State _____ Zip _____
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____
<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b>	
Name _____	Title _____
Phone _____	Email Address _____

<b>Company</b>	
<b>Name:</b> _____	<b>Address:</b> _____
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	City _____ State _____ Zip _____
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____
<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b>	
Name _____	Title _____
Phone _____	Email Address _____

<b>Company Name:</b> _____		<b>Address:</b> _____	
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction		_____	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		_____	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____	<b>Scope:</b> _____	_____
<b>Section 3 Contact Person:</b>			
Name _____		Title _____	
Phone _____		Email Address _____	

<b>Company Name:</b> _____		<b>Address:</b> _____	
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction		_____	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		_____	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____	<b>Scope:</b> _____	_____
<b>Section 3 Contact Person:</b>			
Name _____		Title _____	
Phone _____		Email Address _____	

<b>Company Name:</b> _____		<b>Address:</b> _____	
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction		<b>Street</b> _____	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>City</b> _____ <b>State</b> _____ <b>Zip</b> _____	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____	<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b> _____		_____	
<b>Name</b> _____		<b>Title</b> _____	
<b>Phone</b> _____		<b>Email Address</b> _____	

<b>Company Name:</b> _____		<b>Address:</b> _____	
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction		<b>Street</b> _____	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>City</b> _____ <b>State</b> _____ <b>Zip</b> _____	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____	<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b> _____		_____	
<b>Name</b> _____		<b>Title</b> _____	
<b>Phone</b> _____		<b>Email Address</b> _____	

2. Provide a detailed description of:
- all planned outreach efforts to identify and secure bids from Section 3 Business Concerns\*;
  - all technical assistance planned to help Section 3 Business Concerns understand and bid on the Section 3 Project\*; and
  - any assistance made available to Section 3 Business Concerns in bonding, guaranties, or other efforts to support viable bids.

NONE

**B. Economic Opportunities for Targeted Section 3 Workers and Section 3 Workers.**

1. List all processes and methods to employee and/or recruit Targeted Section 3 Workers\* and Section 3 Workers\*.

ENGAGE IN OUTREACH EFFORTS WITH  
LOCAL UNIONS FOR TARGETED SECTION 3  
WORKERS

2. List any State approval apprenticeship programs your company anticipates utilizing on this project.

CEMENT MASONS & LABORERS UNIONS

3. List any Job Training Partnership Act (JTPA) programs your company anticipates utilizing on this project.

NONE

4. Provide a detailed description of:

- all planned outreach efforts to recruit job applications from individuals who qualify as Targeted Section 3 Workers or Section 3 Workers; and
- all planned technical assistance to be provided to Targeted Section 3 Workers and Section 3 Workers for applying for open positions on the Section 3 Project.

ENGAGE IN OUTREACH EFFORTS WITH  
LOCAL UNIONS FOR TARGETED SECTION 3  
WORKERS

5. List all other processes and methods your company anticipates utilizing to provide economic contracting and employment opportunities on this project and complying with all Section 3 requirements (use additional sheets if necessary).

NONE

## C. Projected Labor Hours

### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

#### 1. Complete the following table reflecting:

- Column A - all trades anticipated to be used by your company on this project
- Column B - the total amount of positions your company projects to use for each trade
- Column C - of the amount reported in Column B, how many positions are currently employed by each trade
- Column D - of the amount reported in Column B, how many positions need to be hired by each trade
- Column E - the total labor hours projected to be used by each trade
- Column F - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- Column G - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)						
Trainees/Apprentices	0		0	0		
Laborer:	6	10	0	144	8	8
Operator:	1	1	0	24	2	2
Cement Mason:	6	20	0	144	8	8
Roofer:						
Electrician:						
Other:						
Other:						
Other:						

See sample on subsequent pages.



2. Summary of Projected Labor Hours	
(H) Total Projected Labor Hours worked by all trade positions ( <i>sum of Column E</i> )	312
(I) Total Projected Labor Hours worked by all trade positions, less professional services labor hours ( <i>sum of Column E less total professional services labor hours</i> )	312
(J) Total Projected Labor Hours worked by Targeted Section 3 Worker(s) ( <i>sum of Column F</i> )	18
(K) Total Projected Labor Hours worked by Section 3 Worker(s) ( <i>sum of Column G</i> )	18
(L) Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) ( $(J \div I) **$ )	6 %
(M) Projected Labor Hours Percentage worked by Section 3 Worker(s) ( $(K \div I) **$ )	6 %

\*\*The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

## SECTION 3 SAFE HARBOR PLAN (SAMPLE – PART C)

### C. Projected Labor Hours

#### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

#### 1. Complete the following table reflecting:

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
- **Column E** - the total labor hours projected to be used by each trade
- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)	3	3	0	50	5	10
Trainees/Apprentices						
Laborer:	10	8	2	500	125	100
Operator:						
Cement Mason:	5	4	1	200	10	200
Roofer:						
Electrician:						
Other:						

<b>2. Summary of Projected Labor Hours</b>	
<b>(H)</b> Total Projected Labor Hours worked by all trade positions ( <i>sum of Column E</i> )	750
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours ( <i>sum of Column E less total professional services labor hours</i> )	700
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) ( <i>sum of Column F</i> )	140
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) ( <i>sum of Column G</i> )	310
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) ( $J \div I$ )**	20%
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) ( $K \div J$ )**	44%

\*\*The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

### SECTION 3 SAFE HARBOR PLAN

*Must be submitted with bid documents. To be completed by the prime contractor and all subcontractors and sub-tier subcontractors.*

**Project Name:** SB1 CDBG St. Reconstruction Project FY 2021-2022, CIP #2021-01

**Project Address:** Santa Fe Ave. from Florence Ave. to 58th St., Miles Ave. from Floren  
Ave. to Slauson Ave. & Soto St. from Slauson Ave. to City Limit  
Street

Huntington Park CA  
City State Zip

**Company Name:** Manhole Adjusting Inc.

**Section 3 Contact Person:** John Velez Project Manager  
Name Title

(323) 558-8000 jvelez@ma-inc.com  
Phone Email Address

Per 24 CFR Part 75, HUD defines the Section 3 Service Area or the Neighborhood of the Project as an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

The awarding body has identified the Section 3 Service Area or Neighborhood of the Project as (please also see enclosed aerial map):

(Insert description and aerial map, ensure to include bordering streets, cross streets, etc.)

Work to be completed per project plans provided by the agency

#### A. Economic Opportunities for Section 3 Business Concerns

1. List all professional and construction subcontractors and material providers your company plans to use regardless of contract amount. You may use additional sheets to complete this section if necessary.

No sub-sub contractor included

\* As defined on the Section 3 Purpose, Applicability and Definitions form.

Company Name: Manhole Adjusting Inc.

Type: ☐ Professional ☐ Material ☒ Construction

Section 3 Business Concern: ☐ Yes ☐ No

License#: 398443 Contract Amount: \$ 418,000.00

Section 3 Contact Person: John Velez

(323) 558-8000

Address: 9500 Beverly Road

Pico Rivera CA 90660

City State Zip

Scope: Items 1B, 2B, 16B & Utilities

Estimator

jvelez@ma-inc.com

Email Address

Company Name: \_\_\_\_\_

Type: ☐ Professional ☐ Material ☐ Construction

Section 3 Business Concern: ☐ Yes ☐ No

License#: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Section 3 Contact Person: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City State Zip

Scope: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Title Email Address

<b>Company Name:</b> _____	<b>Address:</b> _____ <small>Street</small>
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	_____ <small>City</small> <small>State</small> <small>Zip</small>
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Scope:</b> _____
<b>License#:</b> _____ <b>Contract Amount:</b> \$ _____	<b>Section 3 Contact Person:</b> _____ <small>Name</small> <small>Title</small>
_____ <small>Phone</small>	_____ <small>Email Address</small>

<b>Company Name:</b> _____	<b>Address:</b> _____ <small>Street</small>
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	_____ <small>City</small> <small>State</small> <small>Zip</small>
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Scope:</b> _____
<b>License#:</b> _____ <b>Contract Amount:</b> \$ _____	<b>Section 3 Contact Person:</b> _____ <small>Name</small> <small>Title</small>
_____ <small>Phone</small>	_____ <small>Email Address</small>

<b>Company Name:</b> _____	<b>Address:</b> _____ <small>Street</small>
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____
<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b>	
_____ <small>Name</small>	_____ <small>Title</small>
_____ <small>Phone</small>	_____ <small>Email Address</small>

<b>Company Name:</b> _____	<b>Address:</b> _____ <small>Street</small>
<b>Type:</b> <input type="checkbox"/> Professional <input type="checkbox"/> Material <input type="checkbox"/> Construction	
<b>Section 3 Business Concern:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>License#:</b> _____	<b>Contract Amount:</b> \$ _____
<b>Scope:</b> _____	
<b>Section 3 Contact Person:</b>	
_____ <small>Name</small>	_____ <small>Title</small>
_____ <small>Phone</small>	_____ <small>Email Address</small>

2.	Provide a detailed description of:
	<ul style="list-style-type: none"> <li>all planned outreach efforts to identify and secure bids from Section 3 Business Concerns*;</li> <li>all technical assistance planned to help Section 3 Business Concerns understand and bid on the Section 3 Project*; and</li> <li>any assistance made available to Section 3 Business Concerns in bonding, guaranties, or other efforts to support viable bids.</li> </ul>
	<p>advertizing in local publication</p>

<b>B. Economic Opportunities for Targeted Section 3 Workers and Section 3 Workers.</b>	
1.	List all processes and methods to employee and/or recruit Targeted Section 3 Workers* and Section 3 Workers*.
	<p>We are a union contractor          Laborer Union          Operating Engineers          both include appentiship program</p>
2.	List any State approval apprenticeship programs your company anticipates utilizing on this project.
	<p>Laborers &amp; Operating Engineers</p>



3. List any Job Training Partnership Act (JTPA) programs your company anticipates utilizing on this project.

Laborer training school  
International Union of Operating Engineering Training

4. Provide a detailed description of:

- all planned outreach efforts to recruit job applications from individuals who qualify as Targeted Section 3 Workers or Section 3 Workers; and
- all planned technical assistance to be provided to Targeted Section 3 Workers and Section 3 Workers for applying for open positions on the Section 3 Project.

Local new paper  
Local union Hall for laborers and Operating Engineers

5. List all other processes and methods your company anticipates utilizing to provide economic contracting and employment opportunities on this project and complying with all Section 3 requirements (use additional sheets if necessary).

N/A

## C. Projected Labor Hours

### Section 3 Safe Harbor Benchmarks

- Targeted Section 3 Workers are required to make up 5% of the total number of labor hours worked by all workers; and
- Section 3 Workers are required to make up 25% of the total number of labor hours worked by all workers, exclusive of the labor hours worked by Targeted Section 3 Workers.

### 1. Complete the following table reflecting:

- **Column A** - all trades anticipated to be used by your company on this project
- **Column B** - the total amount of positions your company projects to use for each trade
- **Column C** - of the amount reported in Column B, how many positions are currently employed by each trade
- **Column D** - of the amount reported in Column B, how many positions need to be hired by each trade
- **Column E** - the total labor hours projected to be used by each trade
- **Column F** - the number of hours projected to be worked by Targeted Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)
- **Column G** - the number of hours projected to be worked by Section 3 Workers for each trade (these hours must be included in the total projected labor hours worked by each trade)

(A) Trade	(B) Positions	(C) Currently Employed Positions	(D) Positions Needing to be Hired	(E) Projected Labor Hours Worked by all Trade Positions	(F) Projected Labor Hours Worked by Targeted Section 3 Workers	(G) Projected Labor Hours Worked by Section 3 Workers
Professional Services (Architectural, Engineering, etc.)	1	1		16		
Trainees/Apprentices	1	1	1	8	8	8
Laborer:	3	3		24		
Operator:	6	6		48		
Cement Mason:						
Roofer:						
Electrician:						
Other:						
Other:						
Other:						

See sample on subsequent pages.

<b>2. Summary of Projected Labor Hours</b>		
<b>(H)</b> Total Projected Labor Hours worked by all trade positions <i>(sum of Column E)</i>	<b>96</b>	
<b>(I)</b> Total Projected Labor Hours worked by all trade positions, less professional services labor hours <i>(sum of Column E less total professional services labor hours)</i>	<b>80</b>	
<b>(J)</b> Total Projected Labor Hours worked by Targeted Section 3 Worker(s) <i>(sum of Column F)</i>	<b>8</b>	
<b>(K)</b> Total Projected Labor Hours worked by Section 3 Worker(s) <i>(sum of Column G)</i>	<b>8</b>	
<b>(L)</b> Projected Labor Hours Percentage worked by Targeted Section 3 Worker(s) $(J \div I)^{**}$	<b>10%</b>	<b>%</b>
<b>(M)</b> Projected Labor Hours Percentage worked by Section 3 Worker(s) $(K \div I)^{**}$	<b>10%</b>	<b>%</b>

**\*\***The reporting structure in the Section 3 final rule allows a contractor, subcontractor, and sub-tier subcontractor to count any work performed by a professional service Targeted Section 3 Worker or Section 3 Worker as Targeted Section 3 labor hours and as Section 3 labor hours (i.e., in the numerator of the calculation), even when the professional service, as a whole, are not counted in the baseline reporting (i.e., in the denominator of the calculation). The effect of this reporting structure is to give a contractor, subcontractor, and sub-tier subcontractor a bonus if they are able to report Section 3 hires in the professional service context.

## **HUD Section 3 Good Faith Effort**

**City of Huntington Park**  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01  
Bid Date: May 9, 2022 @ 2:00 pm

1. Request for Assistance
2. Labor Union Outreach
3. Business Concern Outreach
4. Additional Efforts

**Submitted By: PALP Inc., DBA Excel Paving Company**

**City of Huntington Park**  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01  
Bid Date: May 9, 2022 @ 2:00pm

## **1. Request for Assistance**

**Submitted By: PALP Inc., DBA Excel Paving Company**  
**State License No: 688659**  
**Class A, C-12, C-31**

**Stacy Tate**

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 11:19 AM  
**Subject:** FW: Request for MBE/WBE/DVBE & Section 3 Assistance From Excel Paving Company

**Categories:** Agency Assistance  
**Bcc:** 'info@abala.org'; 'dratclif@jps.net'; 'mail@bbala.org'; 'osb@dcba.lacounty.gov';  
'office.admin@lbausa.com'; 'info@mcscareergroup.com'; 'sgascon@usc.edu';  
'kramsey@pacbell.net'; 'info@nawbola.org'; 'bdcinfo@pacela.org';  
'communications@scmsdc.org'; 'certification@scmsdc.org'

Good Day,

I would like to request your assistance in contacting, recruiting and using MBE/WBE/DVBE and Section 3 firms that may be interested in bidding as a subcontractor and/or supplier. Your assistance is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00 pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section 3:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction).

### **Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

PALP Inc. dba Excel Paving Company is a Union General Contractor, Equal Opportunity Employer and encourages participation from **MBE/WBE/DVBE and Section3** firms as subcontractors and/or suppliers. We offer assistance in obtaining bonding, lines of credit, insurance, necessary equipment, supplies, or materials upon request.

Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [lflores@excelpaving.net](mailto:lflores@excelpaving.net).

Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



Organization	Address	Email/Phone
Asian Business Association	767 N Hill St #308 Los Angeles, CA 90012	info@abala.org 213-628-1222
Assoc. of Black Women Entrepreneurs, Inc		dratclif@jps.net 213-624-8639
Black Business Association	P.O. Box 43159 Los Angeles, CA 90043	mail@bbala.org 323-291-9334
LA County Consumer & Business Affairs Procurement Technical Assistance Ctr (PTAC)		osb@dcba.lacounty.gov 323-881-3964
Latin Business Association	1800 W. Beverly blvd., Suite 201 Montebello, CA 90640	office.admin@lbausa.com 213-628-8510
Managed Career Services	3333 Wilshire Blvd, Suite 405 Los Angeles, CA 90010	info@mcs-careergroup.com 213-355-5300
Minority Business Development Agency	2801 South Hoover St Los Angeles, CA 90089-7706	sgascon@usc.edu 213-743-2164
National Assoc. of Minority Contractors - SoCal Chapter	1973 W 48th St, Los Angeles, CA 90062	kramsey@pacbell.net 323-296-8005
National Assoc. of Women Business Owners	811 W 7th St, Los Angeles, CA 90017	info@nawbola.org 213-622-3200
PACE Women's Business Centers	1055 Wilshire Blvd., Suite 900B Los Angeles, CA 90017	bdcinfo@pacela.org 213-353-9400
Southern CA Minority Business Development Council	800 West 6th Street, Suite 850 Los Angeles, CA, 90017	communications@scmsdc.org 213-689-6960



**City of Huntington Park**  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01  
Bid Date: May 9, 2022 @ 2:00pm

## **2. Labor Union Outreach**

**Submitted By: PALP Inc., DBA Excel Paving Company**  
**State License No: 688659**  
**Class A, C-12, C-31**

Organization	Address	Email/Phone
Asian Business Association	767 N Hill St #308 Los Angeles, CA 90012	info@abala.org 213-628-1222
Assoc. of Black Women Entrepreneurs, Inc		dratclif@jps.net 213-624-8639
Black Business Association	P.O. Box 43159 Los Angeles, CA 90043	mail@bbala.org 323-291-9334
LA County Consumer & Business Affairs Procurement Technical Assistance Ctr (PTAC)		osb@dcba.lacounty.gov 323-881-3964
Latin Business Association	1800 W. Beverly Blvd., Suite 201 Montebello, CA 90640	office.admin@lbausa.com 213-628-8510
Managed Career Services	3333 Wilshire Blvd, Suite 405 Los Angeles, CA 90010	info@mcscaeregroup.com 213-355-5300
Minority Business Development Agency	2801 South Hoover St Los Angeles, CA 90089-7706	sgascon@usc.edu 213-743-2164
National Assoc. of Minority Contractors – SoCal Chapter	1973 W 48th St, Los Angeles, CA 90062	kramsey@pacbell.net 323-296-8005
National Assoc. of Women Business Owners	811 W 7th St, Los Angeles, CA 90017	info@nawbola.org 213-622-3200
PACE Women's Business Centers	1055 Wilshire Blvd., Suite 900B Los Angeles, CA 90017	bdcinfo@pacela.org 213-353-9400
Southern CA Minority Business Development Council	800 West 6th Street, Suite 850 Los Angeles, CA, 90017	communications@scmsdc.org 213-689-6960



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Carpenters Union Local 562

**Fax:** 562-595-4187

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
O: (562) 599-5841  
F: (562) 591-7485

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April 19, 2022

To Whom It May Concern,

Excel Paving Company is bidding on a project for the City of Huntington Park – SB1 CDBG Street Reconstruction Project; Project No. 2021-01. The bid date for this project is May 9, 2022 at 2:00pm.

This is a HUD Section 3 covered construction project. Per the program requirements, if new hires are required, we are requesting your assistance in notifying qualified Section 3 residents and facilitating employment.

If you have any questions regarding this matter, please contact the undersigned.

Sincerely,

A handwritten signature in dark ink, appearing to read "Myisha Riven". The signature is fluid and cursive, with the last name "Riven" being more prominent.

Myisha Riven  
EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1207  
RECIPIENT ADDRESS 15625954187  
DESTINATION ID  
ST. TIME 04/19 15:33  
TIME USE 00'59  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Carpenters Union Local 562

Fax: 562-595-4187

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate

Bid Coordinator

Excel Paving Company

[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Laborers Union No. 1309

**Fax:** 562-421-5964

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



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O: (562) 599-5841  
F: (562) 591-7485

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April 19, 2022

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EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 100003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1209  
RECIPIENT ADDRESS 15624215964  
DESTINATION ID  
ST. TIME 04/19 15:35  
TIME USE 01'19  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Laborers Union No. 1309

Fax: 562-421-5964

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)





2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Laborers Union No. 652

**Fax:** 714-542-7916

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate

Bid Coordinator

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[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



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April 19, 2022

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State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1210  
RECIPIENT ADDRESS 17145427916  
DESTINATION ID  
ST. TIME 04/19 15:37  
TIME USE 00'37  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Laborers Union No. 652

Fax: 714-542-7916

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate

Bid Coordinator

Excel Paving Company

[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Cement Masons Union No. 500

**Fax:** 714-265-0780

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)

State License No. 688659  
DIR No. 1000003331



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April 19, 2022

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Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1211  
RECIPIENT ADDRESS 17142650780  
DESTINATION ID  
ST. TIME 04/19 15:38  
TIME USE 00'37  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Cement Masons Union No. 500

**Fax:** 714-265-0780

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

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Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Cement Masons Apprenticeship Program

**Fax:** 626-258-4092

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)

State License No. 688659  
DIR No. 1000003331



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April 19, 2022

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EEO Officer  
Excel Paving Company

State License No. 688659  
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\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1212  
RECIPIENT ADDRESS 16262584092  
DESTINATION ID  
ST. TIME 04/19 15:40  
TIME USE 00'38  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Cement Masons Apprenticeship Program

Fax: 626-258-4092

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

### Comments:

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[state@excelpaving.net](mailto:state@excelpaving.net)  
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2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: International Union of Operating Engineers No. 12

Fax: 626-792-9039

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

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State License No. 688659  
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EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1214  
RECIPIENT ADDRESS 16267929039  
DESTINATION ID  
ST. TIME 04/19 15:42  
TIME USE 00'36  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

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Fax: 626-792-9039

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

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Bid Coordinator  
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[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Operating Engineers Training Trust

**Fax:** 562-695-4676.

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

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State License No. 688659  
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DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1215  
RECIPIENT ADDRESS 15626954676  
DESTINATION ID  
ST. TIME 04/19 15:43  
TIME USE 01'14  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

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**Re:** City of Huntington Park  
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Stacy Tate

Bid Coordinator

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[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Cement Masons Local 600

**Fax:** 323-771-2631

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

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Stacy Tate  
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[state@excelpaving.net](mailto:state@excelpaving.net)  
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EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1216  
RECIPIENT ADDRESS 13237712631  
DESTINATION ID  
ST. TIME 04/19 15:44  
TIME USE 00'39  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Cement Masons Local 600

Fax: 323-771-2631

From: Stacy Tate

Date: 4/19/2022

Re: City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

Pages: 2

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[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Teamster Union No. 848

**Fax:** 562-595-1896

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

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DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO	1217
RECIPIENT ADDRESS	15625951896
DESTINATION ID	
ST. TIME	04/19 15:46
TIME USE	00'58
PAGES SENT	2
RESULT	OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

Fax: 562-595-1896

To: Teamster Union No. 848

Date: 4/19/2022

From: Stacy Tate

Pages: 2

Re: City of Huntington Park  
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Bid Coordinator  
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[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Laborers Southern California Joint Apprenticeship Committee **Fax:** 626-633-0205

**From:** Stacy Tate **Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 **Pages:** 2

### Comments:

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Excel Paving Company

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\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 1218  
RECIPIENT ADDRESS 16266330205  
DESTINATION ID  
ST. TIME 04/19 15:47  
TIME USE 00'36  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

To: Laborers Southern California Joint Apprenticeship Committee Fax: 626-633-0205

From: Stacy Tate Date: 4/19/2022

Re: City of Huntington Park Pages: 2  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)





2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

---

## FAX TRANSMITTAL

**To:** Construction Teamsters Apprenticeship Program of Southern California **Fax:** 909-349-0567

---

**From:** Stacy Tate **Date:** 4/19/2022

---

**Re:** City of Huntington Park **Pages:** 2  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

---

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
O: (562) 599-5841  
F: (562) 591-7485

---

April 19, 2022

To Whom It May Concern,

Excel Paving Company is bidding on a project for the City of Huntington Park – SB1 CDBG Street Reconstruction Project; Project No. 2021-01. The bid date for this project is May 9, 2022 at 2:00pm.

This is a HUD Section 3 covered construction project. Per the program requirements, if new hires are required, we are requesting your assistance in notifying qualified Section 3 residents and facilitating employment.

If you have any questions regarding this matter, please contact the undersigned.

Sincerely,

A handwritten signature in black ink, appearing to read "Myisha Riven".

Myisha Riven  
EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1219  
RECIPIENT ADDRESS 19093490567  
DESTINATION ID  
ST. TIME 04/19 15:49  
TIME USE 01'02  
PAGES SENT 2  
RESULT OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Construction Teamsters Apprenticeship Program of Southern California **Fax:** 909-349-0567

**From:** Stacy Tate **Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 **Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Teamsters Local 986

**Fax:** 626-448-0986

**From:** Stacy Tate

**Date:** 4/19/2022

**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01

**Pages:** 2

### Comments:

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate  
Bid Coordinator  
Excel Paving Company  
[state@excelpaving.net](mailto:state@excelpaving.net)  
[estimating@excelpaving.net](mailto:estimating@excelpaving.net)



2230 Lemon Avenue  
Long Beach, CA 90806  
O: (562) 599-5841  
F: (562) 591-7485

April 19, 2022

To Whom It May Concern,

Excel Paving Company is bidding on a project for the City of Huntington Park – SB1 CDBG Street Reconstruction Project; Project No. 2021-01. The bid date for this project is May 9, 2022 at 2:00pm.

This is a HUD Section 3 covered construction project. Per the program requirements, if new hires are required, we are requesting your assistance in notifying qualified Section 3 residents and facilitating employment.

If you have any questions regarding this matter, please contact the undersigned.

Sincerely,

A handwritten signature in black ink that reads "Myisha Riven". The signature is fluid and cursive, with the first name "Myisha" and last name "Riven" clearly distinguishable.

Myisha Riven  
EEO Officer  
Excel Paving Company

State License No. 688659  
DIR No. 1000003331

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	1220
RECIPIENT ADDRESS	16264480986
DESTINATION ID	
ST. TIME	04/19 15:50
TIME USE	00'37
PAGES SENT	2
RESULT	OK



2230 Lemon Avenue  
Long Beach, CA 90806  
P: (562) 599-5841  
F: (562) 591-7485

## FAX TRANSMITTAL

**To:** Teamsters Local 986**Fax:** 626-448-0986**From:** Stacy Tate**Date:** 4/19/2022**Re:** City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01**Pages:** 2**Comments:**

We are currently working on a bid for the City of Huntington Park - SB1 CDBG Street Reconstruction Project; City Project No. 2021-01 with a HUD Section 3 Hiring goal. This bid has a due date of 5/9/2022. Please refer to the following page for further details.

Sincerely,

Stacy Tate

Bid Coordinator

Excel Paving Company

[state@excelpaving.net](mailto:state@excelpaving.net)

[estimating@excelpaving.net](mailto:estimating@excelpaving.net)

**City of Huntington Park**  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01  
Bid Date: May 9, 2022 @ 2:00pm

### **3. Business Concern Outreach**

**Submitted By: PALP Inc., DBA Excel Paving Company**  
**State License No: 688659**  
**Class A, C-12, C-31**

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

216 The Promenade N. Ste. 304, Long Beach, CA 90802

---

**To: PALP Inc., dba Excel Paving Company**

2230 Lemon Ave.

Long Beach, CA 90806

Phone: 562-599-5841

Fax: 562-599-2614

**RECEIPT FOR ORDER #10735**

**Published on 04-20-2022 at 04:50 PM PST**

**Project Name: SB1 CDBG Street Reconstruction Project**

**Contract/Bid #: 2021-01**

**Awarding Agency: City of Huntington Beach**

**Total Amount PAID: \$30.00**



## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancenews.com/trade-journal-deatil/1/1094>

### TRADE JOURNAL

#### PALP Inc., dba Excel Paving Company

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY



---

**PROJECT NAME:**

SB1 CDBG Street Reconstruction Project

**CONTRACT #:**

2021-01

**AWARDING AGENCY:**

City of Huntington Beach

**PROJECT LOCATION:**

Various, Huntington Beach, CA,

**OUTREACH COORDINATOR:**

Stacy Tate

**TELEPHONE:**

562-599-5841

**FAX:**

562-599-2614

**ADDRESS:**

**2230 Lemon Ave.**

Long Beach, CA, 90806

**DUE DATE:**

05-04-2022 at 02:00 PM

**EMAIL:**

state@excelpaving.net

**PROJECT DETAILS:**

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fc1cqla1koy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fc1cqla1koy/2022-05-09_Huntington_Park-Street_Reconstruction)

PALP Inc., dba Excel Paving Company is a Union General Contractor, Equal Opportunity Employer and encourages participation from MBE, WBE and Section 3 firms as subcontractors and/or suppliers. Upon request we offer assistance in obtaining : Bonding, Lines of Credit, Insurance, Necessary Equipment, Supplies and Materials

Please submit quotes to [toestimating@excelpaving.net](mailto:toestimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at: [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [lflores@excelpaving.net](mailto:lflores@excelpaving.net)

The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**Publication:** Compliance News Focus Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancencenews.com/focus-journal/1094>

## FOCUS JOURNAL



### PALP Inc., dba Excel Paving Company

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

#### PROJECT NAME:

SB1 CDBG Street Reconstruction Project

#### CONTRACT #:

2021-01

#### AWARDING AGENCY:

City of Huntington Beach

#### PROJECT LOCATION:

Various, Huntington Beach, CA,

#### DUE DATE:

05-04-2022 at 02:00 PM

#### OUTREACH COORDINATOR:

Stacy Tate

#### TELEPHONE:

562-599-5841

#### FAX:

562-599-2614

#### ADDRESS:

2230 Lemon Ave.

Long Beach, CA, 90806

#### EMAIL:

[state@excelpaving.net](mailto:state@excelpaving.net)

#### PROJECT DETAILS:

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1c9a1kov/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2f1c1c9a1kov/2022-05-09_Huntington_Park-Street_Reconstruction)

PALP Inc., dba Excel Paving Company is a Union General Contractor, Equal Opportunity Employer and encourages participation from MBE, WBE and Section 3 firms as subcontractors and/or suppliers. Upon request we offer assistance in obtaining : Bonding, Lines of Credit, Insurance, Necessary Equipment, Supplies and Materials

Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at: [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [lflores@excelpaving.net](mailto:lflores@excelpaving.net)

The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancencenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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Source	Company Name	Contact	Address	Phone	Email	Product/Naics Code	Invite Sent	Follow Up	A-1	A-2	Phone Call
HUD LA	A.A. Gonzalez, Incorporated	ALBERTO GONZALEZ	13264 Raiston Avenue Sylmar	(818) 367-2242	julie@aaonz.com	General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Advantage Demolition	Kaylen Abowzid	PO Box 2207 Winnetka, CA 91306	818-477-2074	advantage@demoandgrading.com	Demolition & Grading, Trucking and Equipment Rental	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	Alameda Construction Services, Inc.	Kevin Ramsey	2528 E. 125th Street, Compton	310.635-3277	kramsey@alamedaconstruction.com	Site Concrete	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	All Pro Fence Co.	Rhonda Moore	1015 S. Atlantic Drive Compton, CA 90221	310-763-2924	allpro@pro@aol.com	Chain link fence and gates, ornamental iron, temporary fence and masonry contractor, 24 hour emergency crews available	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Applecrest Construction	David	200 N. Pine Ave # 515 Long Beach, CA 90802	562-285-0888	david@applecrestconstruction.com	General Construction; demolition, landscaping, electrical	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	A-Throne Co., Inc.	Dixie Vane	1850 E. 33rd St. Long Beach, CA 90807	562-981-1197	dixie@athrone.com	Cleaning Septic Tanks, Rent Portable Restrooms, Install Temp. Cl. Fencing & Misc. Related Tasks.	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Ayus & Company	Ayo Osiname	20908 Itasca Street Chatsworth, CA 91311	323-474-4040	ayusandco@gmail.com	Construction Material Supplier	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Barcelo Construction, Inc.	Monica Sanchez	22777 Lyons Ave. Ste. 210, Newhall CA 91321	(661)449-1130	monica@barcelo.com	Concrete Contractor: Foundation, Slabs, and Structural Concrete	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Batres Construction	Jose Rodriguez	2970 Fashion Ave. Long Beach, CA 90810	310-404-4189	al@batresconstruction.com	Concrete, Framing, Painting, Electrical, Plumbing	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Bennett Landscaping	Sean Bennett	25889 Belle Porte Ave. Harbor City, CA 90710	310-534-3543	bennettlandscaping@cox.net	Full Service Land-scape, Design, Installation and Maintenance, Planting, Irrigation, Masonry, Carpentry, Lighting, Tree Trimming and Need Abatement	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	C.R.I. Electric, Inc.	Jill Snell	2971 Coronado St. Anaheim, CA 92806	714-632-3703	jills@crielectric.com	Electrical Contractors	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	California Fuels & Lubricants	Carlos Gutierrez	11621 Westminster Ave., Garden Grove, CA 92843	714-530-4795	cgutierrez@cafueling.com	Major Distributor of Broaded and Unbroaded Petroleum Products. Clear Diesel, Red Dye, Bio-Diesel, Gasoline, and Grease and Lubricants.	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	California Professional Engineering	Van Nguyen	929 Otterbein Ave., Unit E La Puente, CA 91748	626-810-1338	van@cpengineeringinc.com	Electrical Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	California Quality Floors	Don Del Rio	14622 S. Calm Ave Rancho Dominguez	(310) 930-9673	dvbuilders@outlook.com	General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	CEI Construction, Division of Crescendo Electronics, Inc.	Alex Saenz	3950 Rose Street Seal Beach, CA 90740	562-243-0646	alex_saenz@verizon.net	Electrical Contractors	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	Coleman Equipment Rentals	Raklyah Le Beau	15723 Vermont Ave, Paramount	323.285.3150	raklyah@coleman-equipment.com	Construction Equipment Rentals	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Completely Concrete Structures, Inc	Marco Rangel	P O Box 862010 LOS ANGELES	(323) 775-7863	marco@completelyconcrete.com	General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Crew Inc	Andrew Kerr	19618 S. Susana Road, Rancho Dominguez, CA 90221	310-608-6860	akerr@crewgrading.com	Demolition, excavation and grading	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	Crockett Electric	Jeandra Thompson	936 W. Manchester Blvd, Inglewood	310.338.0546	jeandra@crockettelectric.us	Electrical	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	DMC Engineering Inc	Danny	6285 E. Spring St., #384 Long Beach, CA 90808	562-420-7621	danci@aol.com	Concrete, general Contracting, Masonry, Demo, Bobcat Service, Landscaping, Marine	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Earthtek	Sae Joon Oh	2588 Woodbury Drive Torrance, CA 90503	310-720-0404	joseph.oh@earthtekbldrs.com	Demolition, Structural framing, painting, concrete, construction management	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	El Camino Contruction Engineering	Miguel Guajardo	PO Box 259 Long Beach, CA 90801	562-433-1000	miguel@elcaminoconeng.com	Masonry, Concrete, Sidewalk, Curb and Gutter, and Structural	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Electrical Work	Patrick Strauss	3837 E. Wehrle St. Long Beach, CA 90804	562-986-9010	electricworkany@aol.com	Electrical Construction & Services / 221121	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	Elliot/Drinkward Construction	Denise Roberts/ Christina Haneoka			droberts@elliottdrinkward.com						Not bidding per Denise 4/25
LB	G & C Equipment Corp.	Gene Hale	2535 W. 237th Street, Torrance 1875 W. Redondo Beach Blvd., Suite 102 Gardens, CA 90247	31.534.4554 310-515-6715	chaneoka@elliottdrinkward.com gene@gandccorp.com	Rough Carpentry Heavy Equipment Operators	22-Apr	5-May	25-Apr	6-May	Non Responsive

Source	Company Name	Contact	Address	Phone	Email	Product/NAICS Code	Invite Sent	Follow Up	A-1	A-2	Phone Call
HUD LA	Green Spaces Preservation, LLC	Regina Madison	3217 W 73rd Street 2 Los Angeles PO Box 4548 Carson, CA 90749	(800) 465-8720	regina@greenspacespreservation.com	Carpentry, Demolition, Electrical, General Contractor, Janitorial, Landscaping, Maintenance, Painting Dry Wall, Plumbing, Security	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Hammer Down Transportation Inc.	Melvin Whittington	6380 Roland St. Buena Park, CA 90621	310-989-4849	hamdowntan@yahoo.com	Flatbed Trucks	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Hym Engineering, Inc.	Abraham J. Jeon	1149 W. 85th. St. #1 Los Angeles	714-523-2372	ajeon@hymengheerf.com	General Engineering, (Grading, Site Concrete, Asphalt Paving)	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Jacobi Williams Plumbing and Mechanical	Jacobi Williams	149 E Norton, Long Beach	(424) 223-0689	jacobiawilliams@gmail.com	Demolition, General Contractor, Janitorial, Maintenance, Plumbing	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	JASARA Construction Source Company LLC	Jean Franklin	149 E Norton, Long Beach	562-200-9174	jfranklin@jasaraconstructionso	Local Hire Outreach, Labor Compliance, Recruitment, Placement of Non-Covered Construction Workers	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Jeremy Morris Construction	Jeremy Morris	336 S. Arizona Ave Los Angeles	(323) 356-5907	jeremymorrisconstruction@gmail.com	General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	KB Engineering Inc.	Kimberly Brattain	540 S. Pasadena Ave. Glendora	626-335-2118	KBEngineering03@aol.com	Plumbing and Underground Utilities	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	L&B Builders Inc	Kevin Quarles	10124 S Broadway Ste 110 Los Angeles	(132) 320-8701 x1	kquarles@lrbbuilders.com	Carpentry, General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	L.A. County Masonry, Inc.	Danny Nguyen	25020 AVENUE STANFORD STE 150 Valencia, CA	(661) 775-3796	danny@lacountymasonry.com	Brick Masonry	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Labor Compliance Enterprise, Inc.	Veronica Avila	27505 Glasser Ave, Santa Clarita	661.607.6067	vavila@thelca.com	Labor Compliance Services	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	LANGARICA INC	MAYRA LANGARICA	2532 MOUNTAIN VIEW RD EL MONTE 708 N. Valley St., Suite Q. Anaheim, CA 92801	(626) 213-9347	LANGARICA_MAYRA@YAHOO.COM	Demolition, General Contractor, Landscaping Construction Management, Asphalt, and Concrete Paving	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	LH Engineering Co., Inc.	Paul H. Lee		714-758-8035	Lpa133@msn.com	Architecture, Asphalt/Paving, Brick Masonry, Carpentry, Consulting, Demolition, Electrical, Engineering, General Contractor, HVAC, IT, Insulation, Landscaping, Maintenance, Painting Dry Wall, Plumbing, Roofing	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Lipham Construction	Jeff Lipham	14516 La Mesa Dr La Mirada	(818) 522-5978	jeff@liphamconstruction.net	Landscaping, Care, and Maintenance	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Midori Landscape, Inc.	Kevin Hegie	3231 S. Main St. Santa Ana, CA 92707	714-751-8792	midoriscap@sbglobal.net	Masonry Contractors, Landscape Architectural Services, and Landscaping Services	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Mighty Mow Lawn Service	Dann Oswald	2155 N. Bellflower Blvd., #32 Long Beach, CA 90815	562-984-9699	emeraldcrest@gmail.com	General Contractor, Landscape	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	National Demolition Contractors	Arisbeth Castaneda	1536 W. 25th Street #248 San Pedro, CA 90732	310-732-1991	arisbeth@nationaldemolition.com	Maintenance, Irrigation	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD OC	NICE Landscape and Maintenance Inc.	Glenny Ramirez	13281 lilly st GARDEN GROVE 1724 N Highland Avenue, Apt. 635 Los Angeles	(714) 836-4025	glenny@nicelandscapen.net	General Contractor, misc	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Nikki Nguyen	Nicole Nguyen	2909 E 1st Street Los Angeles	(509) 847-6755	nikkitvnguyen@gmail.com	General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Osmaet General Construction Inc	Sandra Marrouin	15920 Pomona Rincon Road 6514 chino hills	(323) 685-5655	osmaetgeneralconstruction@gmail.com	Carpentry, Consulting, Demolition, General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	PBS Construction Services	Yvonne Bell		(909) 202-9204	yvonne@pbsconstructioncomp	General Contractor, B License	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	P&B Construction	Paul Watkins	1104 Masselin Ave, Los Angeles	323-781-0329	Paul2@pcw123INC.com	General Contractor, Engineering, Hazmat Excavation, Underground Utilities, Concrete Work	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Poppin Backhoe Service	Bruce Poppin	2201 N. Lakewood Blvd., #D/650 Long Beach, CA 90815	562-432-3000	bruce@poppinbackhoe.com	Carpentry, Consulting, Demolition, General Contractor, HVAC, Maintenance	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD OC	Proficient Builders, Inc	Tommy McNeil	14 Monarch Bay Plaza Suite 293 Monarch Beach.	(949) 302-4462	tommymcneil35@gmail.com	Concrete Construction	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Reliance Company	Patti Eldridge	3267 Verdugo Rd., Los Angeles, CA 90065	323-488-5649	patti@reliancecompany.com	Landscaping, Irrigation, & Maintenance	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	Sweet Water Landscaping	William Gregory	301 East Norton St. Long Beach, CA 90805	562-881-8208	wgreg@ucba.edu	Demolition, Grading, Trucking, Hauling	22-Apr	5-May	25-Apr	6-May	Non Responsive
COLA	T&M Construction	Francine Accetta	780 W. Channel St. San Pedro	310.833.3366	office.tmcconstruction@gmail.com	Architecture, Landscaping	22-Apr	5-May	25-Apr	6-May	Non Responsive
HUD LA	Tina Chee Landscape Studio	Tina Chee	1800 S. Brand Blvd #212 GLENDALE	(323) 691-6647	tchee@tclstudio.net	Labor Compliance	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	TPM Labor Compliance Services	Tracy P. Marsala	312 E. Foothill Blvd. Arcadia	818.951.5987	tracy@tpmlcs.com		22-Apr	5-May	25-Apr	6-May	Non Responsive

Source	Company Name	Contact	Address	Phone	Email	Product/Vaics Code	Invite Sent	Follow Up	A-1	A-2	Phone Call
COLA	Trans-Pacific Engineering Co.	Sonny Lampetchaku	23552 Pine Street, Santa Clarita	661.753.9547	trans-pacific1996@att.net	Temporary Earth Retention System					
HUD LA	Triangle Enterprises, Inc	Sarika Harandi	PO Box 11386 Burbank	(818) 767-3366	sarika@tri-ent.com	Demolition, General Contractor	22-Apr	5-May	25-Apr	6-May	Non Responsive
LB	WCD Masonry	William Dunn	404 E.1st St., #621 Long Beach, CA 90802	562-810-3059	william@wcdmasonry.com	Full Masonry Services, Concrete, Bricks and Blocks—class C-29	22-Apr	5-May	25-Apr	6-May	Non Responsive

## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 11:31 AM  
**Subject:** Section 3 Invitation to bid From Excel Paving Co. for: City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com';  
'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com';  
'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com';  
'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com';  
'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com';  
'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com';  
'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com';  
'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com';  
'KBEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com';  
'midoriscap@sbcglobal.net'; 'emeralcrest@gmail.com';  
'arisbeth@nationaldemolition.com'; 'bruce@poppinbackhoe.com';  
'patti@reliancecompany.com'; 'wtgreg@ucla.edu'; 'office.tmconstruction@gmail.com';  
'office.tmconstruction@gmail.com'; 'tchee@tclstudio.net'; 'tracy@tpmlcs.com';  
'william@wcdmasonry.com'; 'droberts@elliottdrinkward.com';  
'chanaoka@elliottdrinkward.com'; 'Paul2@pcw123INC.com';  
'ajones@ropconstrucion.com'; 'ropijones@gmail.com'; 'trans-pacific1996@att.net';  
'kramsey@alamedaconstruction.com'; 'tchee@tclstudio.net';  
'jeandra@crockettelectric.us'; 'rakiyah@coleman-equipment.com';  
'office.tmconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com';  
'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com';  
'jacobicaWilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com';  
'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com';  
'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net';  
'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com';  
'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com';  
'glenny@nicelandscapenet'; 'tommymcneil35@gmail.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID**

### **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm



Estimators Est:	\$5M
Proj. No.:	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING: \_\_\_Y \_\_\_N  
Section 3: \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction).

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:35 AM  
**Subject:** Follow Up RE: Section 3 Invitation to bid From Excel Paving Co. for: City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite, Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com'; 'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com'; 'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com'; 'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com'; 'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com'; 'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com'; 'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com'; 'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com'; 'KBEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com'; 'midoriscap@sbcglobal.net'; 'emeraldcrest@gmail.com'; 'arisbeth@nationaldemolition.com'; 'bruce@poppinbackhoe.com'; 'patti@reliancecompany.com'; 'wtgreg@ucla.edu'; 'office.tmconstruction@gmail.com'; 'office.tmconstruction@gmail.com'; 'tchee@tclstudio.net'; 'tracy@tpmlcs.com'; 'william@wcdmasonry.com'

Good Day,

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P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING: \_\_\_Y \_\_\_N  
Section 3: \_\_\_Y \_\_\_N

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**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

Thank you,

**Stacy Tate | Bid Coordinator**  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:35 AM  
**Subject:** Follow Up RE: Section 3 Invitation to bid From Excel Paving Co. for: City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3, Follow Up to Invite  
**Bcc:** 'Paul2@pcw123INC.com'; 'trans-pacific1996@att.net';  
'kramsey@alamedaconstruction.com'; 'tchee@tclstudio.net';  
'jeandra@crockettelectric.us'; 'rakiyah@coleman-equipment.com';  
'office.tmcconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com';  
'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com';  
'jacobicaWilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com';  
'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com';  
'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net';  
'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com';  
'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com';  
'glenny@nicelandscapenet'; 'tommymcneil35@gmail.com'

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<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

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BIDDING: \_\_\_Y \_\_\_N  
Section 3: \_\_\_Y \_\_\_N

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C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

Thank you,

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2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum, Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com';  
'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com';  
'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com';  
'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com';  
'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-  
equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com';  
'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com';  
'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com';  
'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com';  
'KBEEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com';  
'midoriscap@sbcglobal.net'; 'emeraldcrest@gmail.com';  
'arisbeth@nationaldemolition.com'

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

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## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3, Addendum  
**Bcc:** 'bruce@poppinbackhoe.com'; 'patti@reliancecompany.com'; 'wtgreg@ucla.edu'; 'office.tmconstruction@gmail.com'; 'office.tmconstruction@gmail.com'; 'tchee@tclstudio.net'; 'tracy@tpmlcs.com'; 'william@wcdmasonry.com'; 'droberts@elliottdrinkward.com'; 'chanaoka@elliottdrinkward.com'; 'Paul2@pcw123INC.com'; 'trans-pacific1996@att.net'; 'kramsey@alamedaconstruction.com'; 'tchee@tclstudio.net'; 'jeandra@crockettelectric.us'; 'rakiyah@coleman-equipment.com'; 'office.tmconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com'; 'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com'; 'jacobicawilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com'; 'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com'; 'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net'; 'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com'; 'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com'; 'glenny@nicelandscapes.net'; 'tommymcneil35@gmail.com'

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<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

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MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N



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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum, Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com';  
'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com';  
'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com';  
'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com';  
'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-  
equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com';  
'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com';  
'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com';  
'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com';  
'KBEEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com';  
'midoriscap@sbcglobal.net'; 'emeraldcrest@gmail.com';  
'arisbeth@nationaldemolition.com'

Good day,

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Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
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DVBE:       \_\_\_Y \_\_\_N

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Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

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**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3, Addendum  
**Bcc:** 'bruce@poppinbackhoe.com'; 'patti@reliancecompany.com'; 'wtgreg@ucla.edu';  
'office.tmconstruction@gmail.com'; 'office.tmconstruction@gmail.com';  
'tchee@tclstudio.net'; 'tracy@tpmlcs.com'; 'william@wcdmasonry.com';  
'droberts@elliottdrinkward.com'; 'chanaoka@elliottdrinkward.com'; 'Paul2  
@pcw123INC.com'; 'trans-pacific1996@att.net'; 'kramsey@alamedaconstruction.com';  
'tchee@tclstudio.net'; 'jeandra@crockettelectric.us'; 'rakiyah@coleman-equipment.com';  
'office.tmconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com';  
'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com';  
'jacobicaWilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com';  
'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com';  
'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net';  
'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com';  
'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com';  
'glenny@nicelandscapenet'; 'tommymcneil35@gmail.com'

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[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Section C.**

Excel's Scope	Work Code	Items of Work	Break Down of Items	Percentage of Contract
adjust utility covers	C1522	C1522 RESET, ADJUST ROADWAY ITEMS	YES	1%
aggregates	C0625	C0625 SAND & GRAVEL SUPPLIER (BULK ITEM)	YES	1%
aggregates	C2602	C2602 AGGREGATE BASE (AB)	YES	1%
asphalt	C0639	C0639 ASPHALT SUPPLIER(BULK ITEM)	YES	13%
asphalt	C3910	C3910 PAVING ASPHALT (ASPHALT CONCRETE)	YES	4%
clear & grub	C1601	C1601 CLEARING & GRUBBING	YES	1%
cold plane	C1531	C1531 PLANE ASPHALT CONCRETE	YES	1%
concrete	C7301	C7301 CONCRETE CURB & SIDEWALK- MISC	YES	5%
demolition	C1532	C1532 REMOVE CONCRETE	YES	2%
demolition	C1901	C1901 ROADWAY EXCAVATION	YES	2%
demolition	C7602	C7602 SAW CUTTING	YES	1%
demolition	C9905	C9905 CUTTING	YES	1%
fencing	C8330	C8330 METAL RAILING	YES	1%
loops	C8608	C8608 DETECTOR	YES	1%
pipe	C6301	C6301 CAST-IN-PLACE CONCRETE PIPE	YES	4%
steel	C0655	C0655 STEEL SUPPLIER	YES	1%
striping	C8405	C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING	YES	4%
striping	C8406	C8406 PAINTED TRAFFIC STRIPING & MARKING	YES	4%
testing	C8723	C8723 MATERIALS TESTING SERVICES	YES	1%
traffic control	C1201	C1201 TRAFFIC CONTROL SYSTEM	YES	0%
traffic control	C8850	C8850 TRAFFIC MANAGEMENT/ OPERATIONS	YES	1%
trucking	C9604	C9604 SUPER 10 DUMP TRUCK	YES	1%
water	C1701	C1701 DEVELOP WATER SUPPLY	YES	1%

**City of Huntington Park**  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01  
Bid Date: May 9, 2022 @ 2:00pm

#### **4. Additional Efforts:**

- a. Advertisement
- b. Breakdown of Work Items
- c. Addendum Notification

**Submitted By: PALP Inc., DBA Excel Paving Company**  
**State License No: 688659**  
**Class A, C-12, C-31**

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

216 The Promenade N. Ste. 304, Long Beach, CA 90802

---

**To: PALP Inc., dba Excel Paving Company**

2230 Lemon Ave.

Long Beach, CA 90806

Phone: 562-599-5841

Fax: 562-599-2614

**RECEIPT FOR ORDER #10735**

Published on 04-20-2022 at 04:50 PM PST

**Project Name: SB1 CDBG Street Reconstruction Project**

**Contract/Bid #: 2021-01**

**Awarding Agency: City of Huntington Beach**

**Total Amount PAID: \$30.00**



## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancencenews.com/trade-journal-deatil/1/1094>

### TRADE JOURNAL

#### **PALP Inc., dba Excel Paving Company**

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY



---

**PROJECT NAME:**

SB1 CDBG Street Reconstruction Project

**CONTRACT #:**

2021-01

**AWARDING AGENCY:**

City of Huntington Beach

**PROJECT LOCATION:**

Various, Huntington Beach, CA,

**DUE DATE:**

05-04-2022 at 02:00 PM

**OUTREACH COORDINATOR:**

Stacy Tate

**TELEPHONE:**

562-599-5841

**FAX:**

562-599-2614

**ADDRESS:**

2230 Lemon Ave.

Long Beach, CA, 90806

**EMAIL:**

state@excelpaving.net

**PROJECT DETAILS:**

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**Publication:** Compliance News Focus Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancencenews.com/focus-journal/1094>

## FOCUS JOURNAL



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#### PROJECT NAME:

SB1 CDBG Street Reconstruction Project

#### CONTRACT #:

2021-01

#### AWARDING AGENCY:

City of Huntington Beach

#### PROJECT LOCATION:

Various, Huntington Beach, CA,

#### DUE DATE:

05-04-2022 at 02:00 PM

#### OUTREACH COORDINATOR:

Stacy Tate

#### TELEPHONE:

562-599-5841

#### FAX:

562-599-2614

#### ADDRESS:

2230 Lemon Ave.

Long Beach, CA, 90806

#### EMAIL:

[state@excelpaving.net](mailto:state@excelpaving.net)

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J.H. Sprague

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**Stacy Tate**

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**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum, Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com';  
'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com';  
'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com';  
'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com';  
'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-  
equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com';  
'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com';  
'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com';  
'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com';  
'KBEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com';  
'midoriscap@sbcglobal.net'; 'emeraldcrest@gmail.com';  
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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3, Addendum  
**Bcc:** 'bruce@poppinbackhoe.com'; 'patti@reliancecompany.com'; 'wtgreg@ucla.edu';  
'office.tmconstruction@gmail.com'; 'office.tmconstruction@gmail.com';  
'tchee@tclstudio.net'; 'tracy@tpmlcs.com'; 'william@wcdmasonry.com';  
'droberts@elliottdrinkward.com'; 'chanaoka@elliottdrinkward.com'; 'Paul2  
@pcw123INC.com'; 'trans-pacific1996@att.net'; 'kramsey@alamedaconstruction.com';  
'tchee@tclstudio.net'; 'jeandra@crocketelectric.us'; 'rakiyah@coleman-equipment.com';  
'office.tmconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com';  
'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com';  
'jacobicaWilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com';  
'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com';  
'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net';  
'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com';  
'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com';  
'glenny@nicelandscapenet'; 'tommymcneil35@gmail.com'

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum, Section 3  
**Bcc:** 'advantage@demoandgrading.com'; 'kramsey@alamedaconstruction.com';  
'allprofence@aol.com'; 'david@applecrestconstruction.com'; 'dixie@athrone.com';  
'ayusandco@gmail.com'; 'monica@barceloci.com'; 'al@batresconstruction.com';  
'bennettlandscape@cox.net'; 'jills@crielectric.com'; 'cgutierrez@cafueling.com';  
'van@cpengineeringinc.com'; 'alex\_saenz@verizon.net'; 'rakiyah@coleman-  
equipment.com'; 'akerr@crewgrading.com'; 'dcanci@aol.com';  
'joseph.oh@earthtekbuilders.com'; 'miguel@elcaminoconeng.com';  
'electricworkany@aol.com'; 'gene@gandccorp.com'; 'hamdowtran@yahoo.com';  
'ajeon@hymengineering.com'; 'jfranklin@jasaraconstructionsource.com';  
'KBEngineering03@aol.com'; 'vavila@thelce.com'; 'Lpa133@msn.com';  
'midoriscap@sbcglobal.net'; 'emeraldcrest@gmail.com';  
'arisbeth@nationaldemolition.com'

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fic1cqlajkoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2fic1cqlajkoy/2022-05-09+Huntington+Park-Street+Reconstruction)

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### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

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**Stacy Tate**

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**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Section 3, Addendum  
**Bcc:** 'bruce@poppinbackhoe.com'; 'patti@reliancecompany.com'; 'wtgreg@ucla.edu';  
'office.tmconstruction@gmail.com'; 'office.tmconstruction@gmail.com';  
'tchee@tclstudio.net'; 'tracy@tpmlcs.com'; 'william@wcdmasonry.com';  
'droberts@elliottdrinkward.com'; 'chanaoka@elliottdrinkward.com'; 'Paul2  
@pcw123INC.com'; 'trans-pacific1996@att.net'; 'kramsey@alamedaconstruction.com';  
'tchee@tclstudio.net'; 'jeandra@crocketelectric.us'; 'rakiyah@coleman-equipment.com';  
'office.tmconstruction@gmail.com'; 'julie@aagonz.com'; 'dvabuilders@outlook.com';  
'marco@completelyconcrete.com'; 'regina@greenspacespreservation.com';  
'jacobicawilliams@gmail.com'; 'jeremymorrisconstruction@gmail.com';  
'kquarles@lbrbuilders.com'; 'danny@lacountymasonry.com';  
'LANGARICA\_MAYRA@YAHOO.COM'; 'jeff@liphamconstruction.net';  
'nikkitvnguyen@gmail.com'; 'osmartgeneralconstruction@gmail.com';  
'yvonne@pbsconstructioncompany.com'; 'tchee@tclstudio.net'; 'saritah@tri-ent.com';  
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<b>Agency:</b>	City of Huntington Park
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**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate | Bid Coordinator**  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## **EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

**City of Huntington Park**  
**SB1 CDBG Street Reconstruction Project**  
Project No.: 2021-01

**Bid Date: May 9, 2022 @ 2:00pm**

- |            |  |
|------------|--|
| Section A: | Advertisement  |
| Section B: | Written Notices  |
| Section C: | Items of Work  |
| Section D: | Offered Assistance in Obtaining Information Related to the Plans, Specifications and Requirements  |
| Section E: | Offered Assistance in Obtaining Bonding, Lines of Credit or Insurance & Necessary Equipment, Supplies, and Materials or Related Assistance or Services |
| Section F: | Agencies, Organizations or Groups Contacted to Provide Assistance in Contacting, Recruiting, and Using DBE Firms                                       |

**Submitted by: PALP Inc. dba Excel Paving Company**

**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**A. Advertisement**



Submitted by: PALP Inc. dba Excel Paving Company  
State License No. 688659  
DIR No. 1000003331

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

216 The Promenade N. Ste. 304, Long Beach, CA 90802

---

**To: PALP Inc., dba Excel Paving Company**

2230 Lemon Ave.

Long Beach, CA 90806

Phone: 562-599-5841

Fax: 562-599-2614

**RECEIPT FOR ORDER #10735**

**Published on 04-20-2022 at 04:50 PM PST**

**Project Name: SB1 CDBG Street Reconstruction Project**

**Contract/Bid #: 2021-01**

**Awarding Agency: City of Huntington Beach**

**Total Amount PAID: \$30.00**

## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancenews.com/trade-journal-detail/1/1094>

### TRADE JOURNAL

#### PALP Inc., dba Excel Paving Company

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY



---

**PROJECT NAME:**

SB1 CDBG Street Reconstruction Project

**CONTRACT #:**

2021-01

**AWARDING AGENCY:**

City of Huntington Beach

**PROJECT LOCATION:**

Various, Huntington Beach, CA,

**OUTREACH COORDINATOR:**

Stacy Tate

**TELEPHONE:**

562-599-5841

**FAX:**

562-599-2614

**ADDRESS:**

2230 Lemon Ave.

Long Beach, CA, 90806

**DUE DATE:**

05-04-2022 at 02:00 PM

**EMAIL:**

state@excelpaving.net

**PROJECT DETAILS:**

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenes.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**Publication:** Compliance News Focus Journal  
**Published On:** 04-20-2022 @ 04:50 PM PST  
**Expires On:** 05-04-2022 @ 02:00 PM PST  
**Published At:** <https://www.compliancenews.com/focus-journal/1094>

## FOCUS JOURNAL



### PALP Inc., dba Excel Paving Company

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

#### PROJECT NAME:

SB1 CDBG Street Reconstruction Project

#### CONTRACT #:

2021-01

#### AWARDING AGENCY:

City of Huntington Beach

#### PROJECT LOCATION:

Various, Huntington Beach, CA,

#### DUE DATE:

05-04-2022 at 02:00 PM

#### OUTREACH COORDINATOR:

Stacy Tate

#### TELEPHONE:

562-599-5841

#### FAX:

562-599-2614

#### ADDRESS:

2230 Lemon Ave.

Long Beach, CA, 90806

#### EMAIL:

[state@excelpaving.net](mailto:state@excelpaving.net)

#### PROJECT DETAILS:

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**B. Written Notices**



Submitted by: PALP Inc. dba Excel Paving Company  
State License No. 688659  
DIR No. 1000003331

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
44792	A & S CEMENT CONTRACTORS INC.	michael@ascement.net	MICHAEL J. SCHUNK	714 220-2694	C5100 CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
5270	A B S L CONSTRUCTION	luis@abslconstruction.com	LUIS M. ALLENDE	510 727-0900	C1531 PLANE ASPHALT CONCRETE; C1910 GRADING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
32412	A.B. HASHMI, INC.	info@abhashmi.com	AHMAD HASHMI	760 672-8059	C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C2065 IRRIGATION SYSTEM; E4940 WATER SUPPLY; E4970 IRRIGATION SYSTEMS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
40654	A.C. PAVING COMPANY	tony@acpavingcompany.net	ANTHONY J. CURATO JR	562 868-5070	C1531 PLANE ASPHALT CONCRETE; C2201 FINISHING ROADWAY; C2602 AGGREGATE BASE; C2700 CEMENT TREATED BASE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C7200 ROCK SLOPE PROTECTION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38870	A.R.M. TRUCKING	ar0174733@gmail.com	ARMANDO RODRIGUEZ	818 424-9759	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
48230	A/Z FREEWAY LOGISTICS INC.	daniel12ABR@gmail.com	DANIEL ABRAHAM	206 393-2059	C9604 SUPER 10 DUMP TRUCK; C9607 END DUMP TRUCK ;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43229	ACCESS GENERAL CONTRACTING INC	elizabeth@accessginc.com	ELIZABETH TENE	714 373-0066	C1531 PLANE ASPHALT CONCRETE; C2800 CONCRETE BASE; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C4101 PAVEMENT SUBSEALING & JACKING; C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
31317	AC-DC ELECTRIC	acdc.elect@yahoo.com	OSCAR L. HIGA	562 926-5737	C1201 TRAFFIC CONTROL SYSTEM; C9858 RESIDENTIAL ELECTRICAL; E4910 ELECTRIC SERVICES; E4930 COMBINATION UTILITY SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
30511	ACME SAFETY & SUPPLY CORP	candace@acmesafetyupply.com	CANDACE FRIEDMAN	619 299-5100	C0612 SAFETY EQUIPMENT SUPPLIER; C0659 PAINT SUPPLIER; C0683 GUARD RAILINGS & BARRIERS SUPPLIER; C0685 PAVEMENT MARKERS SUPPLIER; C0699 TOOLS Supplier; C0800 Traffic Striping, Marking and Traffic Control Materials Supplier; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C9907 CONSTRUCTION EQUIPMENT RENTAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
35149	ADVANCED GEOSOLUTIONS, INC	jibaez@advgeosolutions.com	JUAN I. BAEZ	310 796-9000	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C8707 FEASIBILITY STUDIES; C8730 SAFETY STUDIES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
30526	ADVANTAGE DEMOLITION AND GRADING, INC	cesar@adgsocal.com	CESAR SALAS RAMIREZ	951 436-6808	A0710 SOIL PREPARATION SERVICES; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
	Agri Service, Inc.	fran@agriserviceinc.com	Mary Matava	760-295-6255	325314 - Fertilizer (Mixing Only) Manufacturing; 423320 - Brick, Stone, and Related Construction Material Merchant Wholesalers; 444220 - Nursery, Garden Center, and Farm Supply Stores (changed in 2022 codeset); 561730 - Landscaping Services; 81470 - CHEMICAL & FERTILIZER MINERALS; 81490 - MISC NONMETALLIC MINERALS; C0620 - LANDSCAPING & NURSERY SUPPLIER; C0625 - SAND & GRAVEL SUPPLIER (BULK ITEM); C9867 - Landscaping Contractor; D2491 - Compost Manufacturing; 18991 - RECYCLING					
25193						22-Apr	3-May	25-Apr	6-May	Non Responsive
39924	ALASKA ENTERPRISES INC.	lindy@alaskaenterprisesinc.com	MELINDA SU ALASKA	714 267-4806	C0652 REINFORCING BAR SECTION SUPPLIER; C0655 STEEL SUPPLIER; C8700 CONSULTANT, NON ENGINEERING; C9774 TRUCKER; C9999 BROKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
40292	ALBERT WILSON & ASSOCIATES	chidi@awattraffic.com	CHIDI ONUMONU	909 346-0848	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1210 Traffic Count; C8703 TRAFFIC ENGINEER; C8773 Construction Management - Highway, Street and Bridge Construction; C9802 BUILDING CONSTRUCTION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43690	ALFARO GENERAL ENGINEERING	malfaro@alfaroengineering.com	MICHEL ALFARO	916 276-9627	C1601 CLEARING & GRUBBING; C1801 DUST PALLIATIVE; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1925 SHAPED BEDDING; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C2401 LIME TREATMENT; C4901 FURNISH & DRIVE PILING; C4905 SOIL STABILIZATION; C4906 CAST-IN-DRILLED-HOLE CONCRETE PILING; C7200 ROCK SLOPE PROTECTION; C9904 CORING; C9905 CUTTING;	22-Apr		25-Apr		Not bidding per Mike 4/22
39577	ALL PETRO RESOURCES	arturo@allpetroresources.com	ARTHUR R. PADILLA	818 442-8449	C0624 PETROLEUM, OIL, LUBRICANTS SUPPLIER; C8700 CONSULTANT, NON ENGINEERING; C8850 Traffic Management / Operations; D2990 PETROLEUM & COAL PRODUCTS MANUFACTURING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43203	ALOHA CONSTRUCTION SERVICES	estimating@alohaconstructions.com	ROSEMARIE ULULANI KANEHE	760 708-9141	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION;	22-Apr	3-May	25-Apr		Not bidding per Haydee 5/5
43454	ALVAREZ AND SHAW INCORPORATED	Dshaw@alvarezandshaw.com	CHASE ALVAREZ	619 383-4102	C1601 CLEARING & GRUBBING; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C2301 PIPELINE, DRAIN INSPECTION & CLEANING; C2800 CONCRETE BASE; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C7301 CONCRETE CURB & SIDEWALK - MISC; C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
					C8710 ENGINEERING; C8714 CONSULTANT, PROJECT MANAGEMENT/ BUSINESS ADMIN; C8715 CONSULTANT, ENGINEERING; C8720 CIVIL ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8731 Building Inspection Services; C8733 CONSTRUCTION ENGINEERING & INSPECTION SERVICES; C8770 CONSTRUCTION MANAGEMENT; C8800 Construction Estimating and Costing; C8801 Construction Project and Document Control;					
42445	AMC, INC	jshah@amcon.net	JAWAHAR SHAH	562 677-5448	237310 - Highway, Street, and Bridge Construction; 238910 - Site Preparation Contractors; C1901 - ROADWAY EXCAVATION; C1920 - STRUCTURE EXCAVATION; C3901 - ASPHALT CONCRETE; C3910 - PAVING ASPHALT (ASPHALT CONCRETE)	22-Apr	3-May	25-Apr	6-May	Non Responsive
39072	AMERICA PACIFIC CONSTRUCTION, INC.	apconstruction09@gmail.com	ASHISH SEGHAL	559-577-9999						
						22-Apr	3-May	25-Apr	6-May	Non Responsive
48638	AMERICAN TRAFFIC BARRICADE & SAFETY CO., INC.	ATrafficBarricade@gmail.com	KENNY JONES	310 503-7657	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C8700 CONSULTANT, NON ENGINEERING; C9670 TRUCK RENTAL; C9907 CONSTRUCTION EQUIPMENT RENTAL; F5090 MISC DURABLE GOODS; G1003 WHOLESale TRADE AGENTS AND BROKERS; I7350 MISC EQUIPMENT RENTAL & LEASING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
48399	ANOTHER CHANCE TRUCKING, LLC	anotherchancetrucking@gmail.com	CHARLES CLINTON	657 239-7299	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45365	ARAGON GEOTECHNICAL, INC.	FERNANDO@ARAGONGEO.COM	C. FERNANDO ARAGON	951 776-0345	C8710 ENGINEERING; C8723 MATERIALS TESTING SERVICES; I8734 LABORATORY TESTING AND ANALYSIS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
27172	ARCHULETA CONCRETE CONSTRUCTION COMPANY	archuleta8@aol.com	TOMMY R. JR ARCHULETA	760 848-8138	C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C7112 REINFORCED CONCRETE SEWER PIPE; C7250 SACKED CONCRETE; C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38877	ARCO TRUCKING CORPORATION	arcotrucking1@yahoo.com	ARNULFO CORONA	818 517-8209	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46693	ARIES CONSTRUCTION CORPORATION	ariesccorp@gmail.com	DAYANAMID BETTADAPURA	714 361-2911	B1380 OIL & GAS FIELD SERVICES; C8723 MATERIALS TESTING SERVICES; C9632 HAZARDOUS SUBSTANCE REMOVAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
					C0612 SAFETY EQUIPMENT SUPPLIER; C0621 LANDSCAPING MATERIAL SUPPLIER; C0670 PIPE SUPPLIER; C0680 FENCING SUPPLIER; C0683 GUARD RAILINGS & BARRIERS SUPPLIER; C0685 PAVEMENT MARKERS SUPPLIER; C0698 BUILDING MATERIAL SUPPLIER; C0800 Traffic Striping, Marking and Traffic Control Materials Supplier; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1210 Traffic Count; C1290 TEMPORARY RAILING (TYPE K); C1522 RESET, ADJUST ROADWAY ITEMS; C5620 ROADSIDE SIGN; C8320 METAL BEAM GUARD RAILING; C8331 CONCRETE BARRIER; C8609 TRAFFIC COUNT STATION; C8610 SPEED MONITORING STATION; C8700 CONSULTANT, NON ENGINEERING; C8701 BUSINESS ADMINISTRATION; C8770 CONSTRUCTION MANAGEMENT; C9903 CONSTRUCTION CLEAN UP; C9907 CONSTRUCTION EQUIPMENT RENTAL; F5088 TRANSPORTATION EQUIPMENT & SUPPLIES;					
38321	AVILA TRAFFIC SAFETY	kellie@avilatrafic.com	KELLIE AVILA	805 461-1600		22-Apr	3-May	25-Apr	6-May	Non Responsive
46242	BAILEY STREET LTD	roxlaw@baileystreetenvironmental.com	ROXANA LAWSON	209 986-6979	C8723 MATERIALS TESTING SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41022	BANAGA CONSTRUCTION, INC	frank@kiteclimbers.com	FRANK BANAGA	619 922-8570	C1531 PLANE ASPHALT CONCRETE; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C3930 PAVEMENT REINFORCING FABRIC; C9866 HEATING & AIR CONDITIONING;	22-Apr	3-May	25-Apr	6-May	Non Responsive



Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
46638	Bayside Engineering Construction Inc	luis.rivero@baysideec.com	Luis Rivero	619-516-8100	237110 - Water and Sewer Line and Related Structures Construction; 237990 - Other Heavy and Civil Engineering Construction; 238910 - Site Preparation Contractors; 541620 - Environmental consulting services; 561730 - Landscaping Services; 562112 - Hazardous Waste Collection; C1920 - STRUCTURE EXCAVATION; C1925 - SHAPED BEDDING; C1930 - STRUCTURE BACKFILL; C1940 - DITCHES EXCAVATION; C1980 - IMPORTED BORROW; C2000 - HIGHWAY PLANTING; C2001 - ROCK BLANKET; C2020 - SOIL AMENDMENTS; C2030 - EROSION CONTROL; C2501 - AGGREGATE SUBBASE (AS); C2602 - AGGREGATE BASE (AB); C4906 - CAST-IN-DRILLED-HOLE CONCRETE PILING; C6811 - EDGE DRAIN; C6815 - HORIZONTAL DRAIN; C6819 - FILTER FABRIC; C6820 - PERMEABLE MATERIAL; C7065 - DEBRIS RACK-DRAINAGE GATE; C8713 - CONSULTANT, ENVIRONMENTAL; C8792 - ENVIRONMENTAL – BIOLOGICAL STUDIES; C8793 - ENVIRONMENTAL – ENVIRONMENTAL IMPACT STUDIES; C8851 - LEAD COMPLIANCE; C8852 - SWPPP PLANNING; C9632 - HAZARDOUS SUBSTANCE REMOVAL	22-Apr	3-May	25-Apr	6-May	Non Responsive
43789	BEAR EXCAVATION	bearex134@gmail.com	DANIEL FREUND	619-258-0877	237310 - Highway, Street, and Bridge Construction; 238110 - Poured Concrete Foundation and Structure Contractors; 238910 - Site Preparation Contractors; 238990 - All Other Specialty Trade Contractors; C1601 - CLEARING & GRUBBING; C1901 - ROADWAY EXCAVATION; C1920 - STRUCTURE EXCAVATION; C1930 - STRUCTURE BACKFILL; C1940 - DITCHES EXCAVATION; C5105 - MINOR CONCRETE STRUCTURE; C6200 - ALTERNATIVE PIPE CULVERT; C6500 - REINFORCED CONCRETE PIPE; C6650 - CORRUGATED METAL PIPE (CSP); C7191 - SEWER MANHOLE; C7500 - MISC IRON & STEEL FRAME, COVER & GRATE	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
77	BERT W SALAS, INC.	bsalaz@bertsalasinc.com; ccabug@bertsalasinc.com	BOB E. SALAZ	619 562-7711	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5105 MINOR CONCRETE STRUCTURE; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C6200 ALTERNATIVE PIPE CULVERT; C6500 REINFORCED CONCRETE PIPE; C6650 CORRUGATED METAL PIPE (CSP); C6819 FILTER FABRIC; C7065 DEBRIS RACK-DRAINAGE GATE; C7140 CLAY SEWER PIPE; C7191 SEWER MANHOLE; C7215 CONCRETE-ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C7500 MISC IRON & STEEL FRAME, COVER & GRATE; C9980 DEMOLITION; C0624 PETROLEUM, OIL, LUBRICANTS SUPPLIER; C0639 ASPHALT SUPPLIER; C9608 ASPHALT OIL TANKERS; C9774 TRUCKER;	22-Apr		25-Apr		Not bidding per Christian 4/22
22999	BLACK DIAMOND ASPHALT, INC.	aragan@blackdiamondasphalt.com	ALLISON PATRICIA RAGAN	707 448-9402	C1601 CLEARING & GRUBBING; C1940 DITCHES EXCAVATION; C8721 RIGHT OF WAY ENGINEER; C9632 HAZARDOUS SUBSTANCE REMOVAL; I8991 RECYCLING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
15216	BLACK GOLD INDUSTRIES	Vvillard@bgi1.com	VICTOR VILLARD	805 981-4616		22-Apr	3-May	25-Apr	6-May	Non Responsive
38922	BLACK STONE ASPHALT CONSTRUCTION, INC.	info@blackstoneasphalt.com; norm@blackstoneasphalt.com	NORMAN GALANSKI	661 282-8800	C1910 GRADING; C3701 SEAL COAT; C3910 PAVING ASPHALT (ASPHALT CONCRETE);	22-Apr	3-May	25-Apr	6-May	Non Responsive
36219	BLANCO CONSTRUCTION	lawym2004@aol.com; blancoconst@aol.com	LEONARDO BLANCO	951 250-6692	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1531 PLANE ASPHALT CONCRETE; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C5111 CONCRETE OVERLAY, DRILL & BOND; C5201 REINFORCING STEEL; C6200 ALTERNATIVE PIPE CULVERT; C6800 SUBSURFACE DRAIN; C6811 EDGE DRAIN; C7006 CORRUGATED STEEL PIPE INLET & RISER; C7065 DEBRIS RACK-DRAINAGE GATE; C7191 SEWER MANHOLE; C7194 JUNCTION CHAMBER; C7301 CONCRETE CURB & SIDEWALK - MISC; C7500 MISC IRON & STEEL FRAME, COVER & GRATE; E4952 SEWERAGE SYSTEMS;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
41862	BONITA PIPELINE, INC	frank@bonitapipeline.com	FRANCISCO MARQUEZ	619 434-9801	C1701 DEVELOP WATER SUPPLY; C6650 CORRUGATED METAL PIPE (CSP); E4940 WATER SUPPLY; E4970 IRRIGATION SYSTEMS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
50495	BRUCE ANDERSON ENTERPRISES INC DBA A'S CONSTRUCTION BT Trucking Inc.	andrewaguiar450@gmail.com bttruckinginc@yahoo.com	ANDRES AGUILAR Jacqueline Hoffmann	714 656-7421 661-203-4084	C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C7301 CONCRETE CURB & SIDEWALK - MISC; C8331 CONCRETE BARRIER; 484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C9602 - BOTTOM DUMP TRUCKING; C9604 - Super 10 dump truck; C9605 - FLAT BED TRUCKING; C9607 - END DUMP TRUCK; C9771 - TRUCKER BROKER	22-Apr	3-May	25-Apr	6-May	Non Responsive
45186					C0700 CONSTRUCTION STAKING SUPPLIER; C1601 CLEARING & GRUBBING; C1940 DITCHES EXCAVATION; C2000 HIGHWAY PLANTING; C2020 SOIL AMENDMENTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
10544	BUENA VISTA LANDSCAPE, INC	b.v.landscap@pacbell.net	ANGEL GOMEZ	714 771-2563	C0624 PETROLEUM, OIL, LUBRICANTS SUPPLIER; C0639 ASPHALT SUPPLIER; C1601 CLEARING & GRUBBING; C1801 DUST PALLIATIVE; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1940 DITCHES EXCAVATION; C2201 FINISHING ROADWAY; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C3600 PENETRATION TREATMENT & PRIME COAT; C3701 SEAL COAT; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3930 PAVEMENT REINFORCING FABRIC; C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C7301 CONCRETE CURB & SIDEWALK - MISC; C9602 BOTTOM DUMP TRUCKING; C9603 TRANSFER DUMP TRUCK; C9606 WATER TRUCK; C9608 ASPHALT OIL TANKERS; C9670 TRUCK RENTAL;	22-Apr	3-May	25-Apr		Not bidding per Sandi 5/3
42672	BURTCH CONSTRUCTION	accounting@burtchconstruction.com	SANDY DEBONDT	661 399-1736	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C8700 CONSULTANT, NON ENGINEERING;	22-Apr	3-May	25-Apr		
4483	C G O CONSTRUCTION COMPANY	cgoconst2@msn.com	CHARLES OJURI	909 930-5501		22-Apr	3-May	25-Apr	6-May	Non Responsive
35563	C.R. GANN DEMOLITION, INC.	ken.angie.beck@gmail.com	LINDA S. BROYLES	405 269-3578	C1601 CLEARING & GRUBBING; C9869 ASBESTOS REMOVAL/ABATEMENT; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39287	CALI CONCRETE	gusto@caliconcrete.com	GUSTAVO VALDERAMMA	661 398-8143	C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
	CALI CONSTRUCTION/E-4 CONSTRUCTION, INC.	ernesto@cali-sd.com	ERNESTO BLANCARTE	619-208-2401	237110 - Water and Sewer Line and Related Structures Construction; 237310 - Highway, Street, and Bridge Construction; 237990 - Other Heavy and Civil Engineering Construction; 238110 - Poured Concrete Foundation and Structure Contractors; 238140 - Masonry Contractors; 238990 - All Other Specialty Trade Contractors; C1970 - EMBANKMENT CONSTRUCTION; C2700 - CEMENT TREATED BASE; C4905 - SOIL STABILIZATION; C5136 - REINFORCED CONCRETE CRIB WALL; C8406 - PAINTED TRAFFIC STRIPING & MARKING; C9842 - MASONRY	22-Apr		25-Apr		Not bidding per Ernesto 4/25
46798					C1200 CONSTRUCTION AREA SIGNS; C1522 RESET, ADJUST ROADWAY ITEMS; C1901 ROADWAY EXCAVATION; C3701 SEAL COAT; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C4101 PAVEMENT SUBSEALING & JACKING; C4201 GROOVE & GRIND PAVEMENT; C5100 CONCRETE STRUCTURE; C5111 CONCRETE OVERLAY, DRILL & BOND; C5150 CORE CONCRETE REPAIR BRIDGE DECK; C5190 JOINT SEAL - WATER STOP; C5620 ROADSIDE SIGN; C7301 CONCRETE CURB & SIDEWALK - MISC; C7602 SAW CUTTING; C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8501 PAVEMENT MARKER; C9904 CORING; C9905 CUTTING; C9907 CONSTRUCTION EQUIPMENT RENTAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
13602	CALIFORNIA GRINDING SPECIALTIES, INC. DBA AUSTIN ENTERPRISE	paustin@austin-enterprise.com	PATTI AUSTIN	661 589-1001	C8723 MATERIALS TESTING SERVICES; C8731 Building Inspection Services; I7349 BUILDING MAINTENANCE SERVICES; I8734 LABORATORY TESTING AND ANALYSIS;					
41546	CALIFORNIA MATERIAL TESTING COMPANY	sandra@calmatco.com; jrod2@att.net	SANDRA RODRIGUEZ	209 815-4316	C8501 PAVEMENT MARKER; C8602 SIGNAL & LIGHTING; C8603 SIGNAL; C8604 LIGHTING; C8608 DETECTOR; C8611 RAMP METERING SYSTEM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
31277	CALIFORNIA PROFESSIONAL ENGINEERING INC	van@cpengineeringinc.com	VAN TAN NGUYEN	626 810-1336	C8720 CIVIL ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8776 Construction Management - Other Heavy and Civil Construction; I8734 LABORATORY TESTING AND ANALYSIS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
37594	CALIFORNIA TESTING & INSPECTIONS, INC.	fjaque@caltestinspection.com	FABIOLA JAQUE	213 748-4900	C1601 CLEARING & GRUBBING; C9980 DEMOLITION; C9981 BUILDING MOVER; I8990 SERVICES, NEC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
37587	CANALES DEMOLITION	karen@canalesdemo.com; canalesdemo@gmail.com	JOE GILBERT CANALES JR	619 204-2422		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
	Caplinger Construction Inc	jayshackelford7@gmail.com	Cheri J. Caplinger	909-880-6200	238910 - Site Preparation Contractors; C1601 - CLEARING & GRUBBING; C1901 - ROADWAY EXCAVATION; C1920 - STRUCTURE EXCAVATION; C1930 - STRUCTURE BACKFILL; C1940 - DITCHES EXCAVATION; C9980 - DEMOLITION	22-Apr		25-Apr		Not bidding per Jay 4/22
28389										
34347	CASTRO ELECTRIC	castroelectric@cox.net	EDWARD JOHN ANTHONY CASTRO	619 561-6122	C1201 TRAFFIC CONTROL SYSTEM; C9858 RESIDENTIAL ELECTRICAL; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1211 TRAFFIC FLAGGERS; C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8406 PAINTED TRAFFIC STRIPING & MARKING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43242	CAT TRACKING, INC.	pam@cattrackinginc.com	PAMELA LEE FOLLMER	951 682-1494		22-Apr	3-May	25-Apr	6-May	Non Responsive
25584	CECILIA'S SAFETY SERVICE, INC.	cecilia@cediliassafetyservice.com	CECILIA KATHLEEN OSTLUND	858 793-4465	C1201 TRAFFIC CONTROL SYSTEM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46115	CENTRAL VALLEY STRIPING	Jgarcia73@hotmail.com	JUAN GARCIA	559 361-1984	C3600 PENETRATION TREATMENT & PRIME COAT; C8406 PAINTED TRAFFIC STRIPING & MARKING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
48582	CHAVACANOS TRUCKING LLC	chavacanostrucking@gmail.com	LUIS JIMENEZ	714 880-5186	C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
33135	CINDY BALES ENGINEERING, INC.	flyhigh@baleseng.com	CINDY BALES	909 585-1557	C1201 TRAFFIC CONTROL SYSTEM; C8903 ELECTRICAL SERVICES FOR RAIL CARS; C9609 STREET SWEEPING TRUCK; C9858 RESIDENTIAL ELECTRICAL;					
	CK ENGINEERING/CK EARTHWORKS	ckearthwork@gmail.com	KEVIN AUSTIN	951-395-1950	237110 - Water and Sewer Line and Related Structures Construction; 237990 - Other Heavy and Civil Engineering Construction; 238910 - Site Preparation Contractors; 532411 - Commercial Air, Rail, and Water Transportation Equipment Rental and Leasing; 561730 - Landscaping Services; C1601 - CLEARING & GRUBBING; C1910 - GRADING; C2030 - EROSION CONTROL; C2066 - TEMPORARY EROSION CONTROL (deactivated code 08-2021); C8776 - CONSTRUCTION MANAGEMENT - OTHER HEAVY AND CIVIL ENGINEERING CONSTRUCTION; C9907 - CONSTRUCTION EQUIPMENT RENTAL; C9908 - HEAVY EQUIPMENT RENTAL	22-Apr	3-May	25-Apr	6-May	Non Responsive
43968						22-Apr	3-May	25-Apr	6-May	Non Responsive
42591	COLEMAN ENVIRONMENTAL ENGINEERING INC	tc Coleman2009@hotmail.com	TRACY A COLEMAN	707 275-9016	C1601 CLEARING & GRUBBING; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C2201 FINISHING ROADWAY; C9602 BOTTOM DUMP TRUCKING; C9603 TRANSFER DUMP TRUCK; C9605 FLAT BED TRUCKING; C9606 WATER TRUCK; C9607 END DUMP TRUCK; C9774 TRUCKER; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
851	COMMAND PERFORMANCE CONSTRUCTORS, INC.  CONTERA CONSTRUCTION CORP.	jim@cpconstructors.com; estimating@cpconstructors.com; dick@varelacompanies.com	PRISCILLA HERNANDEZ  CRISTY LEE VARELA	562 997-9410 951-695-2800	C1601 CLEARING & GRUBBING; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C6200 ALTERNATIVE PIPE CULVERT; C6500 REINFORCED CONCRETE PIPE; C6591 NON- REINFORCED CONCRETE PIPE; C9980 DEMOLITION; 237310 - Highway, Street, and Bridge Construction; 238910 - Site Preparation Contractors; 238990 - All Other Specialty Trade Contractors; 423320 - Brick, Stone, and Related Construction Material Merchant Wholesalers; 484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; 488510 - Freight Transportation Arrangement; 532412 - Construction, Mining, and Forestry Machinery and Equipment Rental and Leasing; 561990 - All Other Support Services; C0625 - SAND & GRAVEL SUPPLIER (BULK ITEM); C1290 - TEMPORARY RAILING (TYPE K); C1901 - ROADWAY EXCAVATION; C1910 - GRADING; C1920 - STRUCTURE EXCAVATION; C1930 - STRUCTURE BACKFILL; C1940 - DITCHES EXCAVATION; C1970 - EMBANKMENT CONSTRUCTION; C1980 - IMPORTED BORROW; C2501 - AGGREGATE SUBBASE (AS); C2602 - AGGREGATE BASE (AB); C9602 - BOTTOM DUMP TRUCKING; C9605 - FLAT BED TRUCKING; C9606 - WATER TRUCK; C9670 - TRUCK RENTAL; C9771 - TRUCKER BROKER; C9774 - TRUCKER; E4730 - FREIGHT TRANSPORTATION ARRANGEMENT; I7350 - MISC EQUIPMENT RENTAL & LEASING	22-Apr	3-May	25-Apr	6-May	Non Responsive
21899						22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
43608	COOPER ENGINEERING INC	estimating@cooperconcrete.net ; denise@cooperconcrete.net	DENISE K COOPER	951 736-6135	C0683 GUARD RAILINGS & BARRIERS SUPPLIER; C1910 GRADING; C1930 STRUCTURE BACKFILL; C2602 AGGREGATE BASE; C2800 CONCRETE BASE; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C4040 CLEAN & SEAL PAVEMENT JOINTS -ROUT & SEAL CRACKS; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C5111 CONCRETE OVERLAY, DRILL & BOND; C5201 REINFORCING STEEL; C6200 ALTERNATIVE PIPE CULVERT; C6800 SUBSURFACE DRAIN; C6811 EDGE DRAIN; C7000 PLASTIC PIPE; C7006 CORRUGATED STEEL PIPE INLET & RISER; C7200 ROCK SLOPE PROTECTION; C7215 CONCRETE- ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C8320 METAL BEAM GUARD RAILING; C8331 CONCRETE BARRIER; I7350 MISC EQUIPMENT RENTAL & LEASING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45577	CQMS, CONSTRUCTION QUALITY MANAGEMENT SOLUTIONS	Alicia.Asgari@CQMScorp.com	ALICIA ASGARI	949 281-9075	C8700 CONSULTANT, NON ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8765 DRAFTING; C8800 Construction Estimating and Costing; C8801 Construction Project and Document Control; C8802 Construction Scheduling;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38958	CRUSH MATERIALS CORPORATION	christine@crushmaterials.com	CHRISTINE RUSH	949 887-0795	C0625 SAND & GRAVEL SUPPLIER; C0639 ASPHALT SUPPLIER; C0651 CONCRETE & CEMENT SUPPLIER; D3270 CONCRETE, GYPSUM, & PLASTER PRODUCTS; G1004 CONSTRUCTION MATERIAL WHOLESALER & DISTRIBUTOR;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41013	CT CONCRETE CUTTING INC.	ct@ctconcretecutting.com; ctandco@verizon.net	CHRISTOPHER TOMPKINS	951 698-7745	C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C4201 GROOVE & GRIND PAVEMENT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C7301 CONCRETE CURB & SIDEWALK - MISC; C9905 CUTTING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43727	D & W TRUCKING	FWindom@DWTruckingCA.com	FRANKLIN WINDOM SR.	800 440-5219	C9604 SUPER 10 DUMP TRUCK; C9607 END DUMP TRUCK ; C9633 HAZARDOUS WASTE TRUCKING; C9774 TRUCKER; I8320 INDIVIDUAL & FAMILY SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38997	D.T. METAL SERVICES	bsari@dtsari.com	BETH SARI	909 628-6537	C0655 STEEL SUPPLIER; D3440 FABRICATED STRUCTURAL METAL PRODUCTS; D3490 FABRICATED METAL PRODUCTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
8022	DBA, DIVERSIFIED LANDSCAPE CO., DBA, MAVERICK ROCK BREAKING	estimating@diversifiedlandscape.com	VICKI MORALES	951 245-1686	C1575 REMOVE BRIDGE ITEM; C1910 GRADING; C1970 EMBANKMENT CONSTRUCTION; C2001 ROCK BLANKET; C2065 IRRIGATION SYSTEM; C5100 CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C7200 ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C9908 HEAVY EQUIPMENT RENTAL (OWNED EQUIP ONLY);	22-Apr	3-May	25-Apr	6-May	Non Responsive
44091	DBR GENERAL ENGINEERING	jsavage@dbrogeneng.com	TYKE BLANCHARD	760 297-5070	C1601 CLEARING & GRUBBING; C8770 CONSTRUCTION MANAGEMENT;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44091	DBR INVESTMENTS INC/DBR GENERAL ENGINEERING	tyke@dbrogeneng.com	Brian Drake	760-297-5070	236210 - Industrial Building Construction; 238910 - Site Preparation Contractors; C1601 - CLEARING & GRUBBING; C8770 - CONSTRUCTION MANAGEMENT	22-Apr	3-May	25-Apr	6-May	Non Responsive
36735	DE LEON TRUCKING	feliza123@adelphia.net	Feliza De Leon	951-775-0220	484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr	6-May	Non Responsive
43796	DEEP FOUNDATION SERVICES, INC.	lynn@deepfoundationservices.com	LYNN M. PERRY	408 656-7668	C0653 STEEL SOLDIER PILES; C0654 TIMBER LAGGING; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C4901 FURNISH & DRIVE PILING; C4905 SOIL STABILIZATION; C4906 CAST-IN-DRILLED-HOLE CONCRETE PILING; C5000 PRESTRESSING CONCRETE CAST-IN-PLACE; C8773 Construction Management - Highway, Street and Bridge Construction; C8776 Construction Management - Other Heavy and Civil Construction; C9999 BROKER; G1001 DROP-SHIPPER; G1003 WHOLESAL TRADE AGENTS AND BROKERS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
31021	DELTECH ENGINEERING, INC	abill@deltechengineeringinc.com	(MR.) EBBITEANGA I. ABILI	714 495-9755	C1901 ROADWAY EXCAVATION; C2065 IRRIGATION SYSTEM; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C8707 FEASIBILITY STUDIES; C8730 SAFETY STUDIES; C9632 HAZARDOUS SUBSTANCE REMOVAL; C9869 ASBESTOS REMOVAL/ABATEMENT; E4954 HAZARDOUS WASTE COLLECTION AND DISPOSAL;	22-Apr	3-May	25-Apr		Not bidding per Ebbiteanga 5/3
20160	DIAZ CONSULTANTS, INC. DBA DIAZ*YOURMAN & ASSOCIATES	cherie@diazyourman.com	CHERIE EIFLER	714 245-2920	C8710 ENGINEERING; C8713 CONSULTANT, ENVIRONMENTAL; C8715 CONSULTANT, ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8733 CONSTRUCTION ENGINEERING & INSPECTION SERVICES; C8780 Engineering - Geotechnical; C8782 Engineering - Seismic; C8784 Engineering - Value; I8734 LABORATORY TESTING AND ANALYSIS; I8750 Market Research & FOCUS Groups;	22-Apr	3-May	25-Apr		Not bidding per Cherie 5/3



Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
7106	DILLARD ENVIRONMENTAL SERVICES	patriciad@dillardenv.com	PATRICIA DILLARD	925 634-6850	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9602 BOTTOM DUMP TRUCKING; C9605 FLAT BED TRUCKING; C9632 HAZARDOUS SUBSTANCE REMOVAL; C9774 TRUCKER; C9980 DEMOLITION; E4954 HAZARDOUS WASTE COLLECTION AND DISPOSAL; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr		Not bidding per Patricia 5/3
44976	DIRDY DEEDZ DUMPING/T & D JETER	dirdydeedzdumping@gmail.com	Trevis Jeter	323-833-0975		22-Apr	3-May	25-Apr	6-May	Bidding per Jagprit 5/6
42154	DISABLED AMERICAN VETERAN ENTERPRISES TRUCKING & SWEEPING, I	DAVEtrucksweep@gmail.com	SEAN REED	559 370-5756	C0625 SAND & GRAVEL SUPPLIER; C0639 ASPHALT SUPPLIER; C0652 REINFORCING BAR SECTION SUPPLIER; C0655 STEEL SUPPLIER; C0657 LUMBER SUPPLIER; C0670 PIPE SUPPLIER; C0671 Draining Systems Supplier; C0672 Storm Water Systems Supplier; C0683 GUARD RAILINGS & BARRIERS SUPPLIER; C9602 BOTTOM DUMP TRUCKING; C9603 TRANSFER DUMP TRUCK; C9604 SUPER 10 DUMP TRUCK; C9605 FLAT BED TRUCKING; C9606 WATER TRUCK; C9607 END DUMP TRUCK; C9608 ASPHALT OIL TANKERS; C9609 STREET SWEEPING TRUCK; C9774 TRUCKER; F5170 PETROLEUM & PETROLEUM PRODUCTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
8022	Diverscape, Inc. DBA Diversified Landscape Co. DBA Maverick Rock Breaking	estimating@diversifiedlandscap e.com	Vicki Moralez	951-245-1686	237110 - Water and Sewer Line and Related Structures Construction; 237310 - Highway, Street, and Bridge Construction; 237990 - Other Heavy and Civil Engineering Construction; 238910 - Site Preparation Contractors; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C1575 - REMOVE BRIDGE ITEM; C1910 - GRADING; C1970 - EMBANKMENT CONSTRUCTION; C2001 - ROCK BLANKET; C2065 - IRRIGATION SYSTEM; C5100 - CONCRETE STRUCTURE; C5110 - CONCRETE SURFACE FINISH; C7200 - ROCK SLOPE PROTECTION; C7215 - CONCRETE-ROCK SLOPE PROTECTION; C7301 - CONCRETE CURB & SIDEWALK- MISC; C9908 - HEAVY EQUIPMENT RENTAL	22-Apr		25-Apr		Not bidding per Daniel 4/22
42619	DLD STRUCTURAL BUILDERS & FABRICATORS	LDdominguez6@att.net	DONALD DOMINGUEZ	626 831-4958	C0655 STEEL SUPPLIER; C0670 PIPE SUPPLIER; C5100 CONCRETE STRUCTURE; C5501 STEEL STRUCTURES; D3440 FABRICATED STRUCTURAL METAL PRODUCTS; D3470 METAL MANUFACTURING; D3490 FABRICATED METAL PRODUCTS; G1003 WHOLESale TRADE AGENTS AND BROKERS;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
41119	DM TRUCKING	dfmcampos@aol.com	GREG CAMPOS	714-293-4158	484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck; C9774 - TRUCKER	22-Apr	3-May	25-Apr	6-May	Non Responsive
42681	DORIS TRUCKING, LLC	daryl@washington67@hotmail.com	DARYL WASHINGTON	909 380-2482	C9604 SUPER 10 DUMP TRUCK; C0612 SAFETY EQUIPMENT SUPPLIER; C0621 LANDSCAPING MATERIAL SUPPLIER; C0651 CONCRETE & CEMENT SUPPLIER; C0655 STEEL SUPPLIER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41416	DOUBLE G'S SUPPLY, INC.	ggullory@doublegsupply.com	GRACE LORRAINE GUILLORY	530 902-3058	C0651 CONCRETE & CEMENT SUPPLIER; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1531 PLANE ASPHALT CONCRETE; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C2065 IRRIGATION SYSTEM; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C5105 MINOR CONCRETE STRUCTURE; C6200 ALTERNATIVE PIPE CULVERT; D3270 CONCRETE, GYPSUM, & PLASTER PRODUCTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38712	DREAMBUILDER CONSTRUCTION CORP	alex.singh@dreambuildercorp.com	ANURAG SINGH	714 646-3697	C0651 CONCRETE & CEMENT SUPPLIER; C1200 CONSTRUCTION AREA SIGNS; C1901 ROADWAY EXCAVATION; C1910 GRADING; C2066 TEMPORARY EROSION CONTROL; C2602 AGGREGATE BASE; C2800 CONCRETE BASE; C3901 ASPHALT CONCRETE; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C4201 GROOVE & GRIND PAVEMENT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5124 ERECT PRECAST CONCRETE; C5201 REINFORCING STEEL; C5601 SIGN STRUCTURE; C5620 ROADSIDE SIGN; C7301 CONCRETE CURB & SIDEWALK - MISC; C8001 TEMPORARY FENCING; C8320 METAL BEAM GUARD RAILING; C8396 CRASH CUSHION; C8700 CONSULTANT, NON ENGINEERING; C8714 CONSULTANT, PROJECT MANAGEMENT/ BUSINESS ADMIN; C8770 CONSTRUCTION MANAGEMENT; C8773 Construction Management - Highway, Street and Bridge Construction; C8776 Construction Management - Other Heavy and Civil Construction; D3270 CONCRETE, GYPSUM, & PLASTER PRODUCTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
42761	EAGLE ROCK INDUSTRIES	estimating@eaglerock.us; mail@eaglerock.us	MARK SERRANO	925 524-3004	C1601 CLEARING & GRUBBING; C6101 RAILROAD WORK; C9903 CONSTRUCTION CLEAN UP; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL (OWNED EQUIP ONLY); C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
37319	ERIC'S BACKHOE SERVICE, INC	serranohe@aol.com	ERIC SERRANO	661 965-7976		22-Apr	3-May	25-Apr	6-May	Non Responsive
36025	EV TRUCKING INC.	e-vera71@hotmail.com	EVERARDO VERA	818 321-1268		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
					C1575 REMOVE BRIDGE ITEM; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C2065 IRRIGATION SYSTEM; C8710 ENGINEERING; C9801 BUILDING CONSTRUCTION; C9822 CARPENTRY; C9837 ROOFING; C9846 ADDITIONS, ALTERATIONS OR REPAIRS; E4940 WATER SUPPLY;					
36272	EXBON DEVELOPMENT, INC.	wconst@exbon.com; janet.lee@exbon.com	JANET LEE	714 539-2222		22-Apr	3-May	25-Apr	6-May	Non Responsive
45279	EZ LINE STRIPING CORP.	ALICIAP@EZLINESTRIPING.COM; info@ezlinestriping.com	ALICIA PACHECO	714 994-1701	C8406 PAINTED TRAFFIC STRIPING & MARKING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45356	FAST TRACK ENGINEERING	FSTRACKINC@GMAIL.COM	GILBERT TORRES	559 731-6608	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1210 Traffic Count; C1211 TRAFFIC FLAGGERS; C1290 TEMPORARY RAILING (TYPE K); C1601 CLEARING & GRUBBING; C8765 DRAFTING; C8766 Computer-aided Design & DRAFTING (CADD); G1000 NON-STORE WHOLESale MERCHANT; G1001 DROP-SHIPPER; G1003 WHOLESale TRADE AGENTS AND BROKERS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39845	FCS STRIPING, SEALING AND PAVING, INC.	inesseoane@fcs-ssp.com	INES SEOANE	925 373-6205	C0639 ASPHALT SUPPLIER; C1531 PLANE ASPHALT CONCRETE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE);	22-Apr	3-May	25-Apr	6-May	Non Responsive
45559	FEHOKO CONCRETE, INC.	FehokoConcrete@gmail.com	TIMOTE FEHOKO	323 540-9499	C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
47570	FELIX LOGISTICS	isabelContreras9696@gmail.com	MARIA ISABEL C LOMELI	951 582-1275	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
43341	FFKM ENGINEERING CONSTRUCTION, INC.	frew.kotisso@ffkmengineering.com; kfrew@ffkmengineering.com	FREW KOTISSO	626 345-4225	TRAFFIC CONTROL SYSTEM; C1290 TEMPORARY RAILING (TYPE K); C1531 PLANE ASPHALT CONCRETE; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C1970 EMBANKMENT CONSTRUCTION; C1980 IMPORTED BORROW; C2030 EROSION CONTROL; C2065 IRRIGATION SYSTEM; C2201 FINISHING ROADWAY; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C2700 CEMENT TREATED BASE; C2800 CONCRETE BASE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5180 SOUND WALL (MASONRY BLOCK - CONCRETE); C5501 STEEL STRUCTURES; C5601 SIGN STRUCTURE; C5620 ROADSIDE SIGN; C6500 REINFORCED CONCRETE PIPE; C6650 CORRUGATED METAL PIPE (CSP); C7200 ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C8320 METAL BEAM GUARD RAILING; C8331 CONCRETE BARRIER; C8396 C0624 PETROLEUM, OIL, LUBRICANTS SUPPLIER; C0639 ASPHALT SUPPLIER; F5170 PETROLEUM & PETROLEUM PRODUCTS; I7380 MISC BUSINESS SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
36185	FIRST FUEL, INC. Flash Traffic Inc.	jkaufman@firstfuel.net flashwbe@outlook.com	JANICE T. KAUFMAN Natalie Miller	949 861-0284 661-262-6003	532411 - Commercial Air, Rail, and Water Transportation Equipment Rental and Leasing; 561990 - All Other Support Services; C1200 - CONSTRUCTION AREA SIGNS; C1201 - TRAFFIC CONTROL SYSTEM; C1210 - TRAFFIC COUNT; C9907 - CONSTRUCTION EQUIPMENTAL RENTAL	22-Apr	3-May	25-Apr		Not bidding per Janice 5/5
39950	FORCE TRAFFIC CONTROL, INC.	forcetraffic@earthlink.net	VERN WELBAUM	559 562-1062	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
29335						22-Apr	3-May	25-Apr	6-May	Non Responsive
35742	FULL TRAFFIC MAINTENANCE, INC.	sammysalgado@sbglobal.net	SAMUEL J. SALGADO	951 520-9990	C0612 SAFETY EQUIPMENT SUPPLIER; C0800 Traffic Striping, Marking and Traffic Control Materials Supplier; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C5601 SIGN STRUCTURE; C5620 ROADSIDE SIGN; C8605 MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8700 CONSULTANT, NON ENGINEERING; C8801 Construction Project and Document Control; D3990 MISC MANUFACTURES; F5095 Decals, Signs;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
8735	G & F CONCRETE CUTTING, INC.	bid@gfconcretecutting.com	RITA M. VIGIL- FERGUSON	562 229-0227	C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C5100 CONCRETE STRUCTURE; C5111 CONCRETE OVERLAY, DRILL & BOND; C9904 CORING; C9905 CUTTING; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39690	G. O. RODRIGUEZ TRUCKING, INC.	Info@MeanGreenFleet.com; aaron@meangreenfleet.com	GEORGE O. RODRIGUEZ	909 596-3747	C9604 SUPER 10 DUMP TRUCK; C9607 END DUMP TRUCK; C9774 TRUCKER; E4953 WASTE COLLECTION AND DISPOSAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41740	G2 CONSTRUCTION INC.	Jalvarado@g2construction.com	JOHN ALVARADO	714 748-4242	C3910 PAVING ASPHALT (ASPHALT CONCRETE); D3460 METAL FORGINGS & STAMPINGS; D3470 METAL MANUFACTURING; D3530 CONSTRUCTION & RELATED MACHINERY; F5050 METALS & MINERALS, EXCEPT PETROLEUM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
50205	GARZA CONSTRUCTION INC.	Garzaconstructioninc92220@gmail.com	EDGAR GARZA	626 664-1810	C1601 CLEARING & GRUBBING; C5100 CONCRETE STRUCTURE; C9822 CARPENTRY;	22-Apr	3-May	25-Apr	6-May	Non Responsive
37053	GATES ENTERPRISES, INC	jgates.ge1@gmail.com	JOE GATES	949 253-4691	C1901 ROADWAY EXCAVATION; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C8700 CONSULTANT, NON ENGINEERING; C9771 TRUCK BROKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
31176	GLOBAL ROAD SEALING, INC	grs@globalroadsealing.com	TRI LA	714 893-0845	C1201 TRAFFIC CONTROL SYSTEM; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C3701 SEAL COAT; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C4101 PAVEMENT SUBSEALING & JACKING; C8501 PAVEMENT MARKER; C8601 MAINTENANCE EXISTING TRAFFIC MGMT SYSTEM ELEMENTS DURING CONSTRUCTION; C8602 SIGNAL & LIGHTING; C8605 MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8608 DETECTOR; C8609 TRAFFIC COUNT STATION; C8611 RAMP METERING SYSTEM; C9858 RESIDENTIAL ELECTRICAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44677	GOLD CONSTRUCTION SERVICES LLC	gldconserv@gmail.com	NADINE GOLD	818 960-4007	C8723 MATERIALS TESTING SERVICES;	22-Apr	3-May	25-Apr		Not bidding per Tommy 5/3
50558	Golden Streak Investments Inc/Silverback Transportation	sbtransportteam@gmail.com	Sylvia Guerrero	562-292-2866	484220 - Specialized Freight (except Used Goods) Trucking, Local; 484230 - Specialized Freight (except Used Goods) Trucking, Long-Distance; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
28593	GOLDEN SUN CONSTRUCTION, INC	meilingyip63@gmail.com	MEILING YIP	949 380-9797	C1575 REMOVE BRIDGE ITEM; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1970 EMBANKMENT CONSTRUCTION; C2065 IRRIGATION SYSTEM; C2201 FINISHING ROADWAY; C2602 AGGREGATE BASE; C2700 CEMENT TREATED BASE; C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C4906 CAST-IN-DRILLED- HOLE CONCRETE PILING; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5124 ERECT PRECAST CONCRETE; C5135 CONCRETE BLOCK & MASONRY RETAINING WALL; C5136 REINFORCED CONCRETE CRIB WALL; C5180 SOUND WALL (MASONRY BLOCK - CONCRETE); C5201 REINFORCING STEEL; C7041 JACKED WELDED STEEL PIPE; C7191 SEWER MANHOLE; C7301 CONCRETE CURB & SIDEWALK - MISC; C7500 MISC IRON & STEEL FRAME, COVER & GRATE; C8331 CONCRETE BARRIER; C9801 BUILDING CONSTRUCTION; C9829 RETAINER WALLS; C9842 MASONRY;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45791	GRAND BRIDGE INC Habitat West, Inc.	jgonzalez@grandbridgeinc.com; smourtada@grandbridgeinc.com habitathelper@habitatwest.com	SAMI MOURTADA OR JOSE GONZALEZ Georgia L. Hurst	559 433-5919 760-735-9378	C1980 IMPORTED BORROW; C2030 EROSION CONTROL; C2065 IRRIGATION SYSTEM; C2066 TEMPORARY EROSION CONTROL; C2800 CONCRETE BASE; C3600 PENETRATION TREATMENT & PRIME COAT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C5111 CONCRETE OVERLAY, DRILL & BOND; C5135 CONCRETE BLOCK & MASONRY RETAINING WALL; C5136 REINFORCED CONCRETE CRIB WALL; C5180 SOUND WALL (MASONRY BLOCK - CONCRETE); C7036 WELDING CONTRACTOR; C7041 JACKED WELDED STEEL PIPE; C7250 SACKED CONCRETE; C7301 CONCRETE CURB & SIDEWALK - MISC; C7505 MISC BRIDGE METAL PUMPING PLANT METAL; C9905 CUTTING; C21310 - Water Supply and Irrigation Systems; C541618 - Other Management Consulting Services; C561710 - Exterminating and Pest control services; C561730 - Landscaping Services; C1601 - CLEARING & GRUBBING; C1701 - DEVELOP WATER SUPPLY; C8700 - CONSULTANT, NON-ENGINEERING; C8701 - BUSINESS ADMINISTRATION; E4940 - WATER SUPPLY; E4970 - IRRIGATION SYSTEMS; I7342 - DISINFECTING AND PEST CONTROL	22-Apr	3-May	25-Apr	6-May	Non Responsive
21941						22-Apr	3-May	25-Apr		Not bidding per Laurie 5/3

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
32596	HBA TRUCKING	HBATRUCKING@GMAIL.COM	MR. HECTOR B. AGUILAR	818 974-1083	C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
42780	HEIR & SON CONSTRUCTION, INC	Heirandson@comcast.net	SUKHDEV SINGH HEIR	530 415-4777	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1211 TRAFFIC FLAGGERS; C1901 ROADWAY EXCAVATION; C2201 FINISHING ROADWAY; C4040 CLEAN & SEAL PAVEMENT JOINTS - ROUT & SEAL CRACKS; C4201 GROOVE & GRIND PAVEMENT; C5110 CONCRETE SURFACE FINISH; C5111 CONCRETE OVERLAY, DRILL & BOND; C8320 METAL BEAM GUARD RAILING; C8330 METAL RAILING; C8391 METAL BEAM BARRIER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
36281	HER-CON CONSTRUCTION SERVICES, INC.	ezra@Her-Con.net; daniel@her-con.net	JOSEPH HERNANDEZ	626 339-7000	C0651 CONCRETE & CEMENT SUPPLIER; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C3901 ASPHALT CONCRETE; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C6500 REINFORCED CONCRETE PIPE; C7301 CONCRETE CURB & SIDEWALK - MISC; C7500 MISC IRON & STEEL FRAME, COVER & GRATE; C8851 Lead Compliance; C9801 BUILDING CONSTRUCTION; C9810 SMALL STRUCTURES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
28842	HIGH LIGHT ELECTRIC, INC.	erwin.mendoza@hleincusa.com	ERWIN MENDOZA	951 352-9646	C1211 TRAFFIC FLAGGERS; C1531 PLANE ASPHALT CONCRETE; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1910 GRADING; C1930 STRUCTURE BACKFILL; C2201 FINISHING ROADWAY; C2501 AGGREGATE SUBBASE; C2800 CONCRETE BASE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C6101 RAILROAD WORK; C7041 JACKED WELDED STEEL PIPE; C7301 CONCRETE CURB & SIDEWALK - MISC; C7601 DIRECTIONAL BORING/DRILLING; C8602 SIGNAL & LIGHTING; C8603 SIGNAL; C8604 LIGHTING; C8605 MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8608 DETECTOR; C8609 TRAFFIC COUNT STATION; C8610 SPEED MONITORING STATION; C8611 RAMP METERING SYSTEM; C8700 CONSULTANT, NON ENGINEERING; C9859 Commercial Electrical;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39071	HOFFER CORPORATION	hoftercorp@yahoo.com	SCOTT HOFER	619 661-6053	C1601 CLEARING & GRUBBING; C1801 DUST PALLIATIVE; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43810	HUBCITY TRUCKING LLC	jsekhon@hubcitytruckingllc.com	JAGPRIT S. SEKHON	562 246-6538	C9604 SUPER 10 DUMP TRUCK; C9771 TRUCK BROKER; C9774 TRUCKER; E4730 FREIGHT TRANSPORTATION ARRANGEMENT;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
35967	HUGO'S TRUCKING	HUGOSTRUCKING168@GMAIL.COM		818 355-2280	C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46062	IBARRA GENERAL ENGINEERING INC	ibarrasgrading6@gmail.com	ARTURO IBARRA	909 342-8447	C1531 PLANE ASPHALT CONCRETE; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1910 GRADING; C2201 FINISHING ROADWAY; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3930 PAVEMENT REINFORCING FABRIC; C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C3990 RECYCLE, RECLAIM ASPHALT CONCRETE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
33587	INDUSTRIAL BATTERY SERVICES	ibrsrecoder@aol.com	ELIZABETH RECORDER	510 412-5980	C1201 TRAFFIC CONTROL SYSTEM; C8906 AUTO SERVICE; C9858 RESIDENTIAL ELECTRICAL; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9980 DEMOLITION;	22-Apr		25-Apr		Not bidding per Kenya 4/22
27378	INTERIOR DEMOLITION INC	maria@interiordemolition.net	GEORGE MOLINA	818 249-4932	C1901 ROADWAY EXCAVATION; C1910 GRADING; C2700 CEMENT TREATED BASE; C9906 SANDBLASTING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43187	J. CARDENAS INC	jcardenasinc@gmail.com; info@jcardenasinc.com	JOSE JAVIER CARDENAS	760 243-6384		22-Apr	3-May	25-Apr	6-May	Non Responsive
44596	JAMES FLETCHER CONSTRUCTION INC	fletcherconstruction5106@gmail.com	JAMES FLETCHER	619 405-9316	C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C9846 ADDITIONS, ALTERATIONS OR REPAIRS; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43857	JARRETT FOUNDATIONS, INC	julie@jarrettfoundations.com	JULIE CUNEO	916 371-8760	C0653 STEEL SOLDIER PILES; C1701 DEVELOP WATER SUPPLY; C4901 FURNISH & DRIVE PILING; C4904 DRILLED HOLE; C4906 CAST-IN-DRILLED-HOLE CONCRETE PILING; C5120 FURNISH PRECAST CONCRETE DECK UNIT; C5124 ERECT PRECAST CONCRETE; C7041 JACKED WELDED STEEL PIPE; C7600 DEVELOP, TEST, DRILL, MAINTAIN WELLS; C7601 DIRECTIONAL BORING/DRILLING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
42037	JESUS M SANTOYO TRUCKING	jchiwo69@yahoo.com	JESUS M SANTOYO	714 397-4038	C9602 BOTTOM DUMP TRUCKING; C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
42480	JLB TRAFFIC ENGINEERING, INC.	jbenavides@jlbtraffic.com	JOSE LUIS BENAVIDES	559 570-8991	C1210 Traffic Count; C8609 TRAFFIC COUNT STATION; C8703 TRAFFIC ENGINEER; C8705 DESIGN; C8710 ENGINEERING; C8715 CONSULTANT, ENGINEERING; C8720 CIVIL ENGINEERING; C8834 Bicycle, Pedestrian Studies; C8850 Traffic Management / Operations;	22-Apr	3-May	25-Apr	6-May	Non Responsive
	JLE Broker/Anaya's	EDDIE@anayastrucking.com				22-Apr	3-May	25-Apr	6-May	Non Responsive



Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
					C0612 SAFETY EQUIPMENT SUPPLIER; C0683 GUARD RAILINGS & BARRIERS SUPPLIER; C0685 PAVEMENT MARKERS SUPPLIER; C0800 Traffic Striping, Marking and Traffic Control Materials Supplier; C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1211 TRAFFIC FLAGGERS; C1212 PILOT CAR SERVICES; C1290 TEMPORARY RAILING (TYPE K); C1522 RESET, ADJUST ROADWAY ITEMS; C2030 EROSION CONTROL; C2066 TEMPORARY EROSION CONTROL; C3930 PAVEMENT REINFORCING FABRIC; C4901 FURNISH & DRIVE PILING; C4904 DRILLED HOLE; C5100 CONCRETE STRUCTURE; C5601 SIGN STRUCTURE; C5620 ROADSIDE SIGN; C8101 SURVEY OR HISTORICAL MONUMENT; C8201 OBJECT MARKER; C8320 METAL BEAM GUARD RAILING; C8331 CONCRETE BARRIER; C8396 CRASH CUSHION; C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8406 PAINTED TRAFFIC STRIPING & MARKING; C8501 PAVEMENT MARKER; C9605 FLAT BED TRUCKING; C9774 TRUCKER; C9907 CONSTRUCTION EQUIPMENT RENTAL;					
447	K R C SAFETY CO. INC.	garyc@krcsafety.com	GARY CASTRO	559 732-0393		22-Apr	3-May	25-Apr	6-May	Non Responsive
38347	KAYLEN ENGINEERING, INC. DBA KAYLEN TRAFFIC CONTROL	karen@imaginationmetals.com	KAREN JOHNSTON	559 299-2899	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C5105 MINOR CONCRETE STRUCTURE; C6200 ALTERNATIVE PIPE CULVERT; C6301 CAST-IN-PLACE CONCRETE PIPE; C6500 REINFORCED CONCRETE PIPE; C6650 CORRUGATED METAL PIPE (CSP); D3470 METAL MANUFACTURING; D3490 FABRICATED METAL PRODUCTS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46070	KELVIN TRANSPORT, INC.	kelvintransinc@gmail.com	JOSE MONZON	323 833-2025	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C7301 CONCRETE CURB & SIDEWALK MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46233	KEMET ENGINEERING	kemetconstructioninc@gmail.com	BARBARA PEREZ	661 435-8908	C0600 MISC SUPPLIERS; C0655 STEEL SUPPLIER; C1000 WHOLESALE BROKER OF CONSTRUCTION MATERIALS; D3490 FABRICATED METAL PRODUCTS; D3690 MISC ELECTRICAL EQUIPMENT & SUPPLIES; G1003 WHOLESALE TRADE AGENTS AND BROKERS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44703	KNS INDUSTRIAL SUPPLY	karen@KNSIndustrialSupply.com	KAREN SCOTT	714 449-3318	C9602 BOTTOM DUMP TRUCKING; C9604 SUPER 10 DUMP TRUCK; C9605 FLAT BED TRUCKING; C9607 END DUMP TRUCK ;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45768	KODIAK TRUCKING, INC. KRT MANAGEMENT INC. DBA NORTHSTAR ENVIRONMENTAL REMEDIATION	marco@kodiaktruckinginc.com	MARCO A. ARAMBULA	661 374-8026	A0710 SOIL PREPARATION SERVICES; C1601 CLEARING & GRUBBING; C8713 CONSULTANT, ENVIRONMENTAL; C8730 SAFETY STUDIES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
35025		kathy.tweldt@northstarer.com	KATHERINE TWEIDT	949 580-2800		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
46732	L & L TRUCKING	rosby_l@msn.com	LARRY ROSBY	951 233-1237	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3930 PAVEMENT REINFORCING FABRIC; C4101 PAVEMENT SUBSEALING & JACKING; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck; C9607 - END DUMP TRUCK	22-Apr	3-May	25-Apr	6-May	Non Responsive
20499	L C PAVING & SEALING, INC.	marisa@lcpaving.com	JOSE SALINAS	760 752-1743	484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck; C9607 - END DUMP TRUCK	22-Apr	3-May	25-Apr	6-May	Non Responsive
36514	L. RILEY TRUCKING/TRIPLECORP INC	lrileytrucking@yahoo.com	LESLIE RILEY	323-353-9332		22-Apr	3-May	25-Apr	6-May	Non Responsive
45783	LA ESPERANZA TRUCKING	JuanCarlosGuzman1966@gmail.com	JUAN CARLOS GUZMAN	619 471-5179	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
40620	LANDSCAPE SUPPORT SERVICES, INC LEINAIA'S TRANSPORTATION	ststurm@lssc.com leinaiastrucking@sbcglobal.net	SOHEILA STURM Leinaia King	818 475-0680 661-618-2752	A0780 LANDSCAPE & HORTICULTURAL SERVICES; A0781 Landscaping, Tree Services; C0621 LANDSCAPING MATERIAL SUPPLIER; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1925 SHAPED BEDDING; C2000 HIGHWAY PLANTING; C2020 SOIL AMENDMENTS; C2021 HYDROSEEDING; C2030 EROSION CONTROL; C2065 IRRIGATION SYSTEM; C2066 TEMPORARY EROSION CONTROL; C8320 METAL BEAM GUARD RAILING; C9867 LANDSCAPING CONTRACTOR; 484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; 532412 - Construction, Mining, and Forestry Machinery and Equipment Rental and Leasing; C9602 - BOTTOM DUMP TRUCKING; C9604 - Super 10 dump truck; C9605 - FLAT BED TRUCKING; C9606 - WATER TRUCK; C9607 - END DUMP TRUCK; C9771 - TRUCKER BROKER; C9774 - TRUCKER; C9907 - CONSTRUCTION EQUIPMENTAL RENTAL; E4490 - WATER TRANSPORTATION SERVICES	22-Apr	3-May	25-Apr	6-May	Non Responsive
38027	LMS TRANSPORT/AFS INVESTMENTS, LLC	afs@lms-transport.com	ANTHONY STEEN	951-616-3828	424720 - Petroleum and Petroleum Products Merchant Wholesalers (except Bulk Stations and Terminals); 484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; 488310 - Port and Harbor Operations; 493110 - General warehousing and storage; C0624 - PETROLEUM, OIL, LUBRICANTS SUPPLIER (BULK ITEM); C9604 - Super 10 dump truck; C9605 - FLAT BED TRUCKING; C9670 - TRUCK RENTAL; C9774 - TRUCKER; C9908 - HEAVY EQUIPMENT RENTAL; F5170 - PETROLEUM & PETROLEUM PRODUCTS	22-Apr	3-May	25-Apr	6-May	Non Responsive
38327	LONG'S DIRECTIONAL BORING, INC	longsdirectionalboring@yahoo.com	KATHLEEN MARGARET LONG	951 817-0111	C1701 DEVELOP WATER SUPPLY; C7041 JACKED WELDED STEEL PIPE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45220	LOS ANGELES COUNTY SANDBAGS	Traci@LACountySandbags.com	TRACI YIM	310 833-5858	C0625 SAND & GRAVEL SUPPLIER;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
50912	Lucky Seven Trucking	leonardoolivo@hotmail.com	Leonardo Olivo	909-510-3685	484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr	6-May	Non Responsive
	MANERI TRAFFIC CONTROL/MTC	mmaneri@maneritraficcontrol.com	Maria Maneri	951-695-5104	237310 - Highway, Street, and Bridge Construction; 238990 - All Other Specialty Trade Contractors; 423510 - Metal Service Centers and Other Metal Merchant Wholesalers; 423850 - Service establishment equipment and supplies merchant wholesalers; 423990 - General merchandise, durable goods, merchant wholesalers; 423990 - Other Miscellaneous Durable Goods Merchant Wholesalers; 532411 - Commercial Air, Rail, and Water Transportation Equipment Rental and Leasing; C0600 - MISC SUPPLIERS; C0612 - SAFETY EQUIPMENT SUPPLIER; C0683 - GUARD RAILING & BARRIERS SUPPLIER; C0800 - TRAFFIC STRIPES, MARKING AND TRAFFIC CONTROL MATERIALS SUPPLIER; C1200 - CONSTRUCTION AREA SIGNS; C1201 - TRAFFIC CONTROL SYSTEM; C8000 - FENCING; C8320 - METAL BEAM GUARD RAILING; C8330 - METAL RAILING; C8391 - METAL BEAM BARRIER; C9907 - CONSTRUCTION EQUIPMENTAL RENTAL; F5095 - DECALS, SIGNS	22-Apr	3-May	25-Apr	6-May	Non Responsive
38078					A0710 SOIL PREPARATION SERVICES; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C7600 DEVELOP, TEST, DRILL, MAINTAIN WELLS; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1970 EMBANKMENT CONSTRUCTION; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C3901 ASPHALT CONCRETE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
36949	MARTINI DRILLING CORP.	martinidrilling@yahoo.com	DARIN MARTINI	714 715-2715	238210 - Electrical Contractors and Other Wiring Installation Contractors; C1201 - TRAFFIC CONTROL SYSTEM; C9858 - RESIDENTIAL ELECTRICAL	22-Apr	3-May	25-Apr	6-May	Non Responsive
39715	MASS X INC.	massx6@hotmail.com; massx2@hotmail.com	JENNIFER FOSTER	559 294-1075		22-Apr	3-May	25-Apr	6-May	Non Responsive
15032	MATZENAUER ELECTRIC, INC	diana@matzenauer.com	DIANA TOWNE	619-390-4570		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
27969	MC CULLOUGH CONSTRUCTION INC	denamccullough@mcculloughconstructioninc.com	MACKY MCCULLOUGH	707 825-1014	B1440 SAND & GRAVEL; C1201 TRAFFIC CONTROL SYSTEM; C1575 REMOVE BRIDGE ITEM; C1580 MODIFY BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C5501 STEEL STRUCTURES; C5570 STEEL CRIB WALL; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL (OWNED EQUIP ONLY); C9980 DEMOLITION; E4940 WATER SUPPLY; E4970 IRRIGATION SYSTEMS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39069	MCC EQUIPMENT RENTALS, INC.	cmunoz@mccpipeline.com	DANIELLE GATLIN	909 795-9300	C2700 CEMENT TREATED BASE; C2800 CONCRETE BASE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C6200 ALTERNATIVE PIPE CULVERT; C6401 ASBESTOS-CEMENT PIPE; C6500 REINFORCED CONCRETE PIPE; C6552 JACKED REINFORCED CONCRETE PIPE; C6591 NON-REINFORCED CONCRETE PIPE; C6650 CORRUGATED METAL PIPE (CSP); C6680 JACKED CORRUGATED STEEL PIPE; C6800 SUBSURFACE DRAIN; C6811 EDGE DRAIN; C6815 HORIZONTAL DRAIN; C6900 DOWNDRAIN; C7000 PLASTIC PIPE; C7006 CORRUGATED STEEL PIPE INLET & RISER; C7026 CORRUGATED STEEL PIPE ENERGY DISSIPATOR; C7035 WELDED STEEL PIPE; C7041 JACKED WELDED STEEL PIPE; C7065 DEBRIS RACK-DRAINAGE GATE; C7112 REINFORCED CONCRETE SEWER PIPE; C7140 CLAY SEWER PIPE; C7160 ASBESTOS-CEMENT SEWER PIPE; C7180 CAST IRON SEWER PIPE; C7191 SEWER MANHOLE; C7194 JUNCTION CHAMBER; C7200 ROCK SLOPE PROTECTION; C7250 SACKED CONCRETE; C9860 WATER METER & TEMP FACILITIES; C9872 SEWER CONNECTION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45752	MEX ELECTRIC	estimating@mbemex.com	PETER MENDOZA	951 427-2838	C1201 TRAFFIC CONTROL SYSTEM; C8601 MAINTENANCE EXISTING TRAFFIC MGMT SYSTEM ELEMENTS DURING CONSTRUCTION; C8602 SIGNAL & LIGHTING; C8603 SIGNAL; C8604 LIGHTING; C8605 MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8606 LIGHTING DESIGN SERVICES; C8611 RAMP METERING SYSTEM; C9859 Commercial Electrical; E4910 ELECTRIC SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
39978	MIRANDA LOGISTICS ENTERPRISE, INC.	miranda@miranda-logistics.com	MARCO MIRANDA	424 800-3831	A0710 SOIL PREPARATION SERVICES; C0625 SAND & GRAVEL SUPPLIER; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C4101 PAVEMENT SUBSEALING & JACKING; C9602 BOTTOM DUMP TRUCKING; C9604 SUPER 10 DUMP TRUCK; C9605 FLAT BED TRUCKING; C9607 END DUMP TRUCK ; C9633 HAZARDOUS WASTE TRUCKING; C9771 TRUCK BROKER; C9774 TRUCKER; E4730 FREIGHT TRANSPORTATION ARRANGEMENT; E4953 WASTE COLLECTION AND DISPOSAL; E4954 HAZARDOUS WASTE COLLECTION AND DISPOSAL; G1003 WHOLESALE TRADE AGENTS AND BROKERS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
	Montgomery Construction Services, Inc.	patriciaa@montcsi.com	CLIFFORD MONTGOMERY	619-578-2538	236115 - New Single-Family Housing Construction (except For-Sale Builders); 236116 - New Multifamily Housing Construction (except For-Sale Builders); 236117 - New Housing For-Sale Builders; 236118 - Residential Remodelers; 237110 - Water and Sewer Line and Related Structures Construction; 237130 - Power and Communication Line and Related Structures Construction; 237210 - Land Subdivision; 237310 - Highway, Street, and Bridge Construction; 237990 - Other Heavy and Civil Engineering Construction; 238110 - Poured Concrete Foundation and Structure Contractors; 238140 - Masonry Contractors; 238190 - Welding, on-site, contractors; 238910 - Site Preparation Contractors; C1910 - GRADING; C1920 - STRUCTURE EXCAVATION; C1970 - EMBANKMENT CONSTRUCTION; C2602 - AGGREGATE BASE (AB); C4010 - PORTLAND CEMENT & CONCRETE PAVEMENT; C8770 - CONSTRUCTION MANAGEMENT; C8771 - CONSTRUCTION MANAGEMENT - COMMERCIAL AND INSTITUTIONAL BUILDING CONSTRUCTION; C8772 - CONSTRUCTION MANAGEMENT - INDUSTRIAL BUILDING CONSTRUCTION; C8774 - CONSTRUCTION MANAGEMENT - LAND SUBDIVISION; C8776 - CONSTRUCTION MANAGEMENT - OTHER HEAVY AND CIVIL					
36979						22-Apr	3-May	25-Apr	6-May	Non Responsive
42402	MONZON & SON ENTERPRISES, INC.	kelvinmonzon@WeTruckitall.com	KELVIN MONZON	323 622-8984	C9602 BOTTOM DUMP TRUCKING; C9604 SUPER 10 DUMP TRUCK; C9605 FLAT BED TRUCKING; C9607 END DUMP TRUCK ; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
50891	MZB Engineering and Construction Incorporated	humayun.aziz@mzbinc.com	Humayun Aziz	949-254-4792	237310 - Highway, Street, and Bridge Construction; 237990 - Other Heavy and Civil Engineering Construction; 238140 - Masonry Contractors; 238910 - Site Preparation Contractors; C1601 - CLEARING & GRUBBING; C5135 - MASONRY BLOCK SOUND WALL; C8773 - CONSTRUCTION MANAGEMENT - HIGHWAY, STREET, AND BRIDGE CONSTRUCTION; C8776 - CONSTRUCTION MANAGEMENT - OTHER HEAVY AND CIVIL ENGINEERING CONSTRUCTION	22-Apr	3-May	25-Apr	6-May	Non Responsive
44518	NEW HORIZON DEMOLITION / N.H. HAULING	nhdemo4all@yahoo.com	LUIS PENA	818 838-3454	C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1940 DITCHES EXCAVATION; C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
35955	NEWLAND ENTITIES, INC	rcervantes@newlandentities.com	ROBERT CERVANTES	530 755-1178	C1580 MODIFY BRIDGE ITEM; C1901 ROADWAY EXCAVATION; C2201 FINISHING ROADWAY; C3901 ASPHALT CONCRETE; C9860 WATER METER & TEMP FACILITIES; C9872 SEWER CONNECTION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43423	NOMAD EQUIPMENT, INC.	socialsupertens@gmail.com	SAMANTHA ZERMENO	951 901-7449	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
43476	OLIVER ENGINEERING CONSTRUCTION	oliverconst.engi@gmail.com	AARON OLIVER	707 671-6442	C1575 REMOVE BRIDGE ITEM; C1601 CLEARING & GRUBBING; C1801 DUST PALLIATIVE; C1901 ROADWAY EXCAVATION; C1940 DITCHES EXCAVATION; C2030 EROSION CONTROL; C2065 IRRIGATION SYSTEM; C2066 TEMPORARY EROSION CONTROL; C9988 MOVING & STORAGE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38702	OMAR TRUCKING	ruizbiz@sbcglobal.net	OMAR H. RIVERA	818 402-8555	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
49345	ON GRADE V-DITCH EXCAVATING, INC.	ongradevditch@yahoo.com	FRANKI R. MORALES MACEDO	909 213-3638	C1601 CLEARING & GRUBBING; C1531 PLANE ASPHALT CONCRETE; C8612 PAVEMENT PROFILING; C8700 CONSULTANT, NON ENGINEERING; I7374 Intelligent Transportation Systems (ITS);	22-Apr	3-May	25-Apr	6-May	Non Responsive
42219	PAVEMENT MANAGEMENT SOLUTIONS	Tsilva@pavementsolutionsinc.com	TONI SILVA	951 600-1110	C1201 TRAFFIC CONTROL SYSTEM; C5601 SIGN STRUCTURE; C5620 ROADSIDE SIGN; C8201 OBJECT MARKER; C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8406 PAINTED TRAFFIC STRIPING & MARKING; C8501 PAVEMENT MARKER; C9906 SANDBLASTING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
102	PAYCO SPECIALTIES, INCORPORATED	rebecca@payco.biz	REBECCA LLEWELLYN	619 422-9204	C9604 SUPER 10 DUMP TRUCK; C9607 END DUMP TRUCK ;	22-Apr	3-May	25-Apr	6-May	Non Responsive
49176	PEPECHUY TRUCKING INC.	Pctrucking@pctinc.co	JOSE HERNANDEZ	562 307-6566	C2602 AGGREGATE BASE; C3901 ASPHALT CONCRETE; D3530 CONSTRUCTION & RELATED MACHINERY;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38801	PEREZ ASPHALT CONSTRUCTION LTD	kelly@perezasphalt.com	KELLY EDWARDS	661 872-9093		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
42770	PERFORMANCE ANALYTICAL LABORATORIES, INC	mvalenzuela@pali-labs.com	Marycarol Valenzuela	310-809-1041	541380 - Testing Laboratories and Services; C8723 - Materials Testing Services	22-Apr	3-May	25-Apr	6-May	Non Responsive
43150	PG Cutting Services, Inc.	belinda.garcia@pgcutting.com	Juan Garcia	951-245-6464	238910 - Site Preparation Contractors; 238990 - All Other Specialty Trade Contractors; C4201 - GROOVE & GRIND PAVEMENT; C7602 - SAW CUTTING; C9904 - CORING	22-Apr	3-May	25-Apr	6-May	Non Responsive
31135	POOT TRUCKING	poottrucking@aol.com	DOROTHY BORGES	760 240-2930	C0625 SAND & GRAVEL SUPPLIER; C9602 BOTTOM DUMP TRUCKING; C9605 FLAT BED TRUCKING; C9670 TRUCK RENTAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41912	Precision Grading and Paving Inc.	precisiongradingandpaving@yahoo.com	Deanna Anderson	661-201-0086	237310 - Highway, Street, and Bridge Construction; 238990 - All Other Specialty Trade Contractors; 324121 - Asphalt Paving Mixture and Block Manufacturing; 484220 - Specialized Freight (except Used Goods) Trucking, Local; 562119 - Debris removal services; C1910 - GRADING; C2201 - FINISHING ROADWAY; C3600 - PENETRATION TREATMENT & PRIME COAT; C3701 - SEAL COAT; C3901 - ASPHALT CONCRETE; C3910 - PAVING ASPHALT (ASPHALT CONCRETE)	22-Apr	3-May	25-Apr	6-May	Non Responsive
44373	PREMIER CONSULTANT SERVICES	tiffany@premierconserv.com	TIFFANY SPAIN	619-453-1393	541380 - Testing Laboratories and Services; 541611 - Administrative Management and General Management Consulting Services; 541618 - Other Management Consulting Services; C8700 - CONSULTANT, NON-ENGINEERING; C8702 - MANAGEMENT INFORMATION SYSTEMS; C8723 - Materials Testing Services	22-Apr	3-May	25-Apr	6-May	Non Responsive
44431	PULLIN FREIGHT/PULLIN TRUCKING	kenpullard@gmail.com	KEN PULLARD	323-353-7984	484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr	6-May	Non Responsive
42002	QA/QC ENGINEERING CONSULTANTS INC	lgill@qaqcengineering.com	TORY MC LAURIN	661-618-5971	541350 - Building Inspection services; 541380 - Testing Laboratories and Services; C8723 - Materials Testing Services; I8734 - LABORATORY TESTING AND ANALYSIS	22-Apr	3-May	25-Apr	6-May	Non Responsive
42283	QUALITY TRAFFIC CONTROL	Qualitytrafficcontrol@gmail.com	JOSE SEGURA	909 276-5582	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41743	QUANTUM CONSTRUCTION COMPANY	david.soto@quantumconstructi onco.com	DAVID SOTO	559 431-7940	C5105 MINOR CONCRETE STRUCTURE; C7301 CONCRETE CURB & SIDEWALK - MISC; C8700 CONSULTANT, NON ENGINEERING; C8714 CONSULTANT, PROJECT MANAGEMENT/ BUSINESS ADMIN; C8773 Construction Management - Highway, Street and Bridge Construction; C8776 Construction Management - Other Heavy and Civil Construction;	22-Apr	3-May	25-Apr	6-May	Non Responsive
47713	R & T EXPRESS LLC	ronlaker50@aol.com	RONALD TIMMS	310 626-0193	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
48514	RANCHO PAVING INC.	jshivla@ranchopaving.com	ERNESTO MONZON	858 677-0200	C1601 CLEARING & GRUBBING; C3910 PAVING ASPHALT (ASPHALT CONCRETE); D3530 CONSTRUCTION & RELATED MACHINERY;	22-Apr	3-May	25-Apr	6-May	Non Responsive
40569	RAP ENGINEERING, INC	rperez@rapenginc.com	Robert Perez	760-233-2980	237310 - Highway, Street, and Bridge Construction; C1910 - GRADING; C3910 - PAVING ASPHALT (ASPHALT CONCRETE)	22-Apr		25-Apr		Not bidding per Robert 4/23
37326	RBT ELECTRIC, INC	ryan@rbt-electric.com	RYAN TITTSWORTH	800 661-5006	C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1925 SHAPED BEDDING; C1930 STRUCTURE BACKFILL; C8903 ELECTRICAL SERVICES FOR RAIL CARS; C9801 BUILDING CONSTRUCTION; C9858 RESIDENTIAL ELECTRICAL; C9866 HEATING & AIR CONDITIONING; E4910 ELECTRIC SERVICES; E4930 COMBINATION UTILITY SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
39031	RDL TRUCKING	rdltrucking45@gmail.com	RODNEY LOWE	213-798-7869	484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck; C9774 - TRUCKER	22-Apr	3-May	25-Apr	6-May	Non Responsive
49013	RE CHAFFEE CONSTRUCTION INC.	ronnie@rechaffee.com	RONNIE CHAFFEE	760 403-5456	C1200 CONSTRUCTION AREA SIGNS; C1211 TRAFFIC FLAGGERS; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1980 IMPORTED BORROW; C3901 ASPHALT CONCRETE; C5620 ROADSIDE SIGN; C6401 ASBESTOS-CEMENT PIPE; C7112 REINFORCED CONCRETE SEWER PIPE; C7301 CONCRETE CURB & SIDEWALK - MISC; C7600 DEVELOP, TEST, DRILL, MAINTAIN WELLS; C7601 DIRECTIONAL BORING/DRILLING; C8331 CONCRETE BARRIER; C8406 PAINTED TRAFFIC STRIPING & MARKING; C8501 PAVEMENT MARKER; C9607 END DUMP TRUCK; C9609 STREET SWEEPING TRUCK; C9802 BUILDING CONSTRUCTION; C9907 CONSTRUCTION EQUIPMENT RENTAL;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44825	REYNA'S ENGINEERING INC	lolelev@yahoo.com; griselda@reynaseng.com	GRISelda REYNA	951 616-4332	C1201 TRAFFIC CONTROL SYSTEM; C1910 GRADING; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C5100 CONCRETE STRUCTURE; C8406 PAINTED TRAFFIC STRIPING & MARKING; C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
14054	ROCK STRUCTURES CONSTRUCTION COMPANY	tony.pare@yahoo.com	ANTONIO T. PAREDES	951 371-1112	C0625 SAND & GRAVEL SUPPLIER; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C7200 ROCK SLOPE PROTECTION; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL (OWNED EQUIP ONLY); C9980 DEMOLITION;	22-Apr	3-May	25-Apr	6-May	Non Responsive
49328	ROCKWEST TRUCKING LLC	rockwesttrucking@yahoo.com	ALVIN TATE	909 609-4880	C9604 SUPER 10 DUMP TRUCK; C9774 TRUCKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive



Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
45804	ROMERO GENERAL CONSTRUCTION CORP.	kreilly@romerogc.com	JERUSHA FINSTER	760 489-8412	C1910 GRADING; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C9801 BUILDING CONSTRUCTION; C9810 SMALL STRUCTURES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
48352	ROVE ENGINEERING INC.	RoveEngineering@outlook.com	STEVEN E. EUGENIO	760 790-7705	C1531 PLANE ASPHALT CONCRETE; C1580 MODIFY BRIDGE ITEM; C2201 FINISHING ROADWAY;	22-Apr		25-Apr		Not bidding per Maygan 4/22
34609	S & T Engineering Inc.	mariamali@s-t-engineering.com	Mariam Ali	714-390-4437	541380 - Testing Laboratories and Services; C8723 - Materials Testing Services	22-Apr	3-May	25-Apr	6-May	Non Responsive
47615	S&H CIVILWORKS	jesse@sandhivilworks.com	JESS SOTTO	909 206-1181	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C2800 CONCRETE BASE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C4201 GROOVE & GRIND PAVEMENT; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C6500 REINFORCED CONCRETE PIPE; C6650 CORRUGATED METAL PIPE (CSP); C7140 CLAY SEWER PIPE; C7191 SEWER MANHOLE; C7301 CONCRETE CURB & SIDEWALK - MISC;	22-Apr	3-May	25-Apr	6-May	Non Responsive
36311	SAFEGUARD FENCE	safeguardfence@sbcglobal.net	CHARLENE RODGERS	949 678-7331	C0655 STEEL SUPPLIER; C0680 FENCING SUPPLIER; C8000 FENCING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41565	SAN JOAQUIN VALLEY CONSTRUCTION GROUP, LLC	marvindeanllc@sbcglobal.net	MARVIN DEAN	661 747-1465	C1901 ROADWAY EXCAVATION; C7000 PLASTIC PIPE; C7140 CLAY SEWER PIPE; C7180 CAST IRON SEWER PIPE; C8700 CONSULTANT, NON ENGINEERING; C8701 BUSINESS ADMINISTRATION; C8712 PUBLIC RELATIONS; C8714 CONSULTANT, PROJECT MANAGEMENT/BUSINESS ADMIN; C8731 Building Inspection Services; C8770 CONSTRUCTION MANAGEMENT; C8771 Construction Management - Commercial and Institutional Building Construction; C8772 Construction Management - Institutional Building Construction; C8773 Construction Management - Highway, Street and Bridge Construction; C8774 Construction Management - Land Subdivision; C8775 Construction Management - Oil and Gas Pipeline and Related Structure Construction; C8776 Construction Management - Other Heavy and Civil Construction; C8777 Construction Management - Power and Communication Line and Related Structure Construction; C8778 Construction Management - Water and Sewer Line and Related Structure Construction; C8837 Citizen, Community Involvement; E4955 WASTE MANAGEMENT CONSULTING SERVICES; I8610 BUSINESS ASSOCIATIONS; I8640 CIVIC & SOCIAL ASSOCIATIONS; I8740 MANAGEMENT & PUBLIC RELATIONS;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
31809	SANTA CLARITA VALLEY ELECTRIC	ryanmcalister@sbcglobal.net	RYAN MCALISTER	661 775-3946	C1201 TRAFFIC CONTROL SYSTEM; C9858 RESIDENTIAL ELECTRICAL; E4910 ELECTRIC SERVICES; E4930 COMBINATION UTILITY SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44907	SAWMAN CONCRETE CUTTING INC	alsawman@gmail.com	Alfonso Salazar	818-406-1421	238910 - Site Preparation Contractors; C9905 - CUTTING	22-Apr	3-May	25-Apr	6-May	Non Responsive
42984	SEALRIGHT PAVING INC	monique@sealrightpavinginc.com	FRANK T. VASQUEZ	619 465-7411	C2201 FINISHING ROADWAY; C2602 AGGREGATE BASE; C3701 SEAL COAT; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3930 PAVEMENT REINFORCING FABRIC; C3940 PLACE ASPHALT CONCRETE DIKE & MISC;	22-Apr	3-May	25-Apr	6-May	Not bidding per Monique 5/3
35308	SEQUOIA CONSULTANTS, INC	pdesilva@sequoiacon.com	PRIYANGA DESILVA	714 974-6316	C8720 CIVIL ENGINEERING; C8723 MATERIALS TESTING SERVICES; C9810 SMALL STRUCTURES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
38446	SERVITEK SOLUTIONS, INC.	greves@servitekelectric.com	GEOFF REYES	626 227-1650	C8602 SIGNAL & LIGHTING; C8603 SIGNAL; C8605 MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8608 DETECTOR; C8609 TRAFFIC COUNT STATION; C8610 SPEED MONITORING STATION; C8700 CONSULTANT, NON ENGINEERING; C8711 COMPUTER; C9670 TRUCK RENTAL; C9858 RESIDENTIAL ELECTRICAL; C9859 Commercial Electrical; C9907 CONSTRUCTION EQUIPMENT RENTAL; C9908 HEAVY EQUIPMENT RENTAL (OWNED EQUIP ONLY); I7374 Intelligent Transportation Systems (ITS); I7380 MISC BUSINESS SERVICES;	22-Apr	3-May	25-Apr	6-May	Non Responsive
46066	SIERRA GEOTECH DBE INC	strategy.excel@gmail.com; info@sierrageotech.com	SHARATH VEMURI	916 934-2167	C8710 ENGINEERING; C8713 CONSULTANT, ENVIRONMENTAL; C8720 CIVIL ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8765 DRAFTING; C8780 Engineering - Geotechnical; I8734 LABORATORY TESTING AND ANALYSIS;	22-Apr	3-May	25-Apr	6-May	Bidding per Mike 5/6
2658	SM SALES, 75TH STREET QUARRY & RECYCLING	jpusic@smsalesinc.com	JANIS PUSIC	661 252-4735	C0625 SAND & GRAVEL SUPPLIER; C0639 ASPHALT SUPPLIER; C0651 CONCRETE & CEMENT SUPPLIER; C9602 BOTTOM DUMP TRUCKING; C9771 TRUCK BROKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41010	SO. CAL TRAFFIC INC	cecilia@socialtraffic.net	CECILIA KATHLEEN OSTLUND	858 720-0179	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C8850 Traffic Management / Operations;	22-Apr	3-May	25-Apr	6-May	Non Responsive
40069	SOUTH COAST SWEEPING, INC.	ksouthcoast@roadrunner.com	KIM SARMIENTO	760 535-6800	C1601 CLEARING & GRUBBING; C9609 STREET SWEEPING TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
48732	SPC ENGINEERING STATEWIDE STRIPES, INC	taki@spcgeo.com dave@statewidestripes.com	PANAJOTIS (TAKI) CHRYSOVERGIS DAVID BRILHANTE	714 630-0321 858-560-6887	C8710 ENGINEERING; C8713 CONSULTANT, ENVIRONMENTAL; C8715 CONSULTANT, ENGINEERING; C8722 ENVIRONMENTAL ENGINEER; C8723 MATERIALS TESTING SERVICES; C8733 CONSTRUCTION ENGINEERING & INSPECTION SERVICES; C8780 Engineering - Geotechnical; C8782 Engineering - Seismic; C8784 Engineering - Value; C8793 Environmental - Environmental Impact Assessment; 237310 - Highway, Street, and Bridge Construction; 238320 - Electrostatic painting, on-site, contractors; 238990 - All Other Specialty Trade Contractors; 561990 - All Other Support Services; C1522 - RESET, ADJUST ROADWAY ITEMS; C5900 - CLEAN & PAINT STEEL; C8405 - THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8406 - PAINTED TRAFFIC STRIPING & MARKING; C9854 - PAINTING STRUCTURES; C9906 - SANDBLASTING	22-Apr	3-May	25-Apr	6-May	Non Responsive
32232	STRIVE CONCRETE CUTTING, INC	schavez@striveconcrete.com	Sandra Chavez	714-630-9881	238990 - All Other Specialty Trade Contractors; C5150 - CORE CONCRETE – REPAIR BRIDGE DECK; C9904 - CORING; C9905 - CUTTING	22-Apr	3-May	25-Apr	6-May	Non Responsive
36537					C3701 SEAL COAT; C5620 ROADSIDE SIGN; C8201 OBJECT MARKER; C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING; C8406 PAINTED TRAFFIC STRIPING & MARKING; C8501 PAVEMENT MARKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
2003	SUPER SEAL & STRIPE, INC	brenda@supersealandstripe.com	BRENDA HAMPTON-ORTIZ	805 524-7345	C1200 CONSTRUCTION AREA SIGNS; C1201 TRAFFIC CONTROL SYSTEM; C1210 Traffic Count; C1211 TRAFFIC FLAGGERS; C1212 PILOT CAR SERVICES; C1290 TEMPORARY RAILING (TYPE K); C5620 ROADSIDE SIGN; C8700 CONSULTANT, NON ENGINEERING; C9999 BROKER;	22-Apr	3-May	25-Apr	6-May	Non Responsive
37718	SYNERGY TRAFFIC CONTROL INC. (WAS E-NOR INNOVATIONS INC.)	dave@synergytrafficcontrol.com	KENNETH JONES	310 513-6209		22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	E-Mail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
42492	TAYLOR JANE CONSTRUCTION LP	angie@taylorjaneconstruction.com	ANGIE SOUZA	805 723-5129	C1000 WHOLESALE BROKER OF CONSTRUCTION MATERIALS; C1290 TEMPORARY RAILING (TYPE K); C1531 PLANE ASPHALT CONCRETE; C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C2001 ROCK BLANKET; C3990 RECYCLE, RECLAIM ASPHALT CONCRETE; C4904 DRILLED HOLE; C5100 CONCRETE STRUCTURE; C5105 MINOR CONCRETE STRUCTURE; C5501 STEEL STRUCTURES; C6200 ALTERNATIVE PIPE CULVERT; C6650 CORRUGATED METAL PIPE (CSP); C7200 ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C8770 CONSTRUCTION MANAGEMENT; C9606 WATER TRUCK ; C9801 BUILDING CONSTRUCTION; C9829 RETAINER WALLS; G1003 WHOLESALE TRADE AGENTS AND BROKERS; G1004 CONSTRUCTION MATERIAL WHOLESALER & DISTRIBUTOR;	22-Apr	3-May	25-Apr		Not bidding per Angie 5/3
45597	TITAN ENGINEERING, INC.	peter.parra@titanengineeringinc.com	Juan Parra	951-600-7079	237110 - Water and Sewer Line and Related Structures Construction; 237210 - Land Subdivision; 237310 - Highway, Street, and Bridge Construction; 237990 - Other Heavy and Civil Engineering Construction; 238910 - Site Preparation Contractors; 238990 - All Other Specialty Trade Contractors; C1601 - CLEARING & GRUBBING; C1910 - GRADING; C7601 - DIRECTIONAL BORING/DRILLING; C8774 - CONSTRUCTION MANAGEMENT – LAND SUBDIVISION; C9872 - SEWER CONNECTION	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
	Traffic Loops Crackfilling, Inc.		MAI-LAN NGUYEN	714-520-4026	237310 - Highway, Street, and Bridge Construction; 238210 - Electrical Contractors and Other Wiring Installation Contractors; 238990 - All Other Specialty Trade Contractors; 488210 - Support Activities for Rail Transportation; 541618 - Other Management Consulting Services; 561990 - All Other Support Services; C8501 - PAVEMENT MARKER; C8601 - MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION; C8602 - SIGNAL & LIGHTING; C8603 - SIGNAL; C8604 - LIGHTING; C8605 - MESSAGE SIGNS, LIGHTING & SIGN ILLUMINATION; C8608 - DETECTOR; C8609 - TRAFFIC COUNT STATION; C8610 - SPEED MONITORING STATION; C8611 - RAMP METERING SYSTEM; C8903 - ELECTRICAL SERVICES FOR RAIL CARS; C9858 - RESIDENTIAL ELECTRICAL; I7374 - INTELLIGENT TRANSPORTATION SYSTEMS(ITS)					
38033		estimating@trafficloops.net			C8715 CONSULTANT, ENGINEERING; C8720 CIVIL ENGINEERING; C8723 MATERIALS TESTING SERVICES; C8731 Building Inspection Services; C8733 CONSTRUCTION ENGINEERING & INSPECTION SERVICES; I8734 LABORATORY TESTING AND ANALYSIS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
45222	TRANSMAT, INC.	kreetha.mekchai@gmail.com	KREETHA MEKCHAI	626 532-7705	A0780 LANDSCAPE & HORTICULTURAL SERVICES; A0781 Landscaping, Tree Services; C1601 CLEARING & GRUBBING;	22-Apr	3-May	25-Apr	6-May	Non Responsive
35817	TREESMITH ENTERPRISES, INC	info@treesmith.net	JEANNETTE RAMIREZ	714 996-6037		22-Apr	3-May	25-Apr	6-May	Non Responsive
26203	TRI SPAN, INC.	joea@trispainc.com	JOE ARAIZA	714 257-9680	C1601 CLEARING & GRUBBING; C1901 ROADWAY EXCAVATION; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C9632 HAZARDOUS SUBSTANCE REMOVAL; C9869 ASBESTOS	22-Apr	3-May	25-Apr	6-May	Non Responsive
47734	UNIFIED TRAFFIC SYSTEMS	info@unifiedtrafficsystems.com	JESUS M ZAMORA	805 607-3329	C1201 TRAFFIC CONTROL SYSTEM;	22-Apr	3-May	25-Apr	6-May	Non Responsive
48603	UNITED GENERAL CONSTRUCTION, INC.	crismason@ugcco.net	CRISTEN MASON	623 810-0028	C1601 CLEARING & GRUBBING; C3901 ASPHALT CONCRETE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
44250	UNIVERSAL CONSTRUCTION AND ENGINEERING	alfonso@universalconstructioneng.com	ALFONSO MONTES	760-702-8548	237310 - Highway, Street, and Bridge Construction; 238110 - Poured Concrete Foundation and Structure Contractors; 238910 - Site Preparation Contractors; 238990 - All Other Specialty Trade Contractors; 561730 - Landscaping Services; C7301 - CONCRETE CURB & SIDEWALK-MISC	22-Apr	3-May	25-Apr	6-May	Non Responsive

Firm ID	DBA Name	EMail	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
					TRAFFIC CONTROL SYSTEM; C1211 TRAFFIC FLAGGERS; C1290 TEMPORARY RAILING (TYPE K); C1522 RESET, ADJUST ROADWAY ITEMS; C1531 PLANE ASPHALT CONCRETE; C1601 CLEARING & GRUBBING; C1701 DEVELOP WATER SUPPLY; C1901 ROADWAY EXCAVATION; C1910 GRADING; C1920 STRUCTURE EXCAVATION; C1930 STRUCTURE BACKFILL; C1940 DITCHES EXCAVATION; C1970 EMBANKMENT CONSTRUCTION; C1980 IMPORTED BORROW; C2030 EROSION CONTROL; C2065 IRRIGATION SYSTEM; C2066 TEMPORARY EROSION CONTROL; C2501 AGGREGATE SUBBASE; C2602 AGGREGATE BASE; C2700 CEMENT TREATED BASE; C2800 CONCRETE BASE; C3901 ASPHALT CONCRETE; C3910 PAVING ASPHALT (ASPHALT CONCRETE); C3940 PLACE ASPHALT CONCRETE DIKE & MISC; C4010 PORTLAND CEMENT & CONCRETE PAVEMENT; C5105 MINOR CONCRETE STRUCTURE; C5620 ROADSIDE SIGN; C6200 ALTERNATIVE PIPE CULVERT; C6500 REINFORCED CONCRETE PIPE; C7301 CONCRETE CURB & SIDEWALK - MISC; C8000 FENCING; C8320 METAL BEAM GUARD RAILING; C8331 CONCRETE BARRIER; C8713 CONSULTANT, ENVIRONMENTAL; C8770 CONSTRUCTION MANAGEMENT; C8773 Construction Management - Highway, Street and 484110 - General freight trucking, local; 484220 - Specialized Freight (except Used Goods) Trucking, Local; 484230 - Specialized Freight (except Used Goods) Trucking, Long-Distance; C9604 - Super 10 dump truck; C9774 - TRUCKER					
39166	V A P CONSTRUCTION INC. VALENTINA TRUCKING, LLC	arvind@vapci.com valentinatkgllc@gmail.com	ARVIND PRASAD MARITZA ALEMAN	714 253-3270 562-843-3434		22-Apr	3-May	25-Apr	6-May	Non Responsive
40725						22-Apr	3-May	25-Apr	6-May	Non Responsive
47913	VB TRANSPORT	vanionbeard1@gmail.com	VANION BEARD	323 605-7412	C9604 SUPER 10 DUMP TRUCK;	22-Apr	3-May	25-Apr	6-May	Non Responsive
					C1201 TRAFFIC CONTROL SYSTEM; C1901 ROADWAY EXCAVATION; C2700 CEMENT TREATED BASE; C2800 CONCRETE BASE; C3000 Concrete Pumping; C3600 PENETRATION TREATMENT & PRIME COAT; C5100 CONCRETE STRUCTURE; C5110 CONCRETE SURFACE FINISH; C5111 CONCRETE OVERLAY, DRILL & BOND; C7200 ROCK SLOPE PROTECTION; C7301 CONCRETE CURB & SIDEWALK - MISC; C8331 CONCRETE BARRIER;					
43788	VELARDE CONCRETE CONSTRUCTION INC	estimating@velardeconcreteinc.com	MARIA VELARDE CARLOS	818 898-2300		22-Apr	3-May	25-Apr	6-May	Non Responsive
30543	VERDUZCO ELECTRIC, INC. Veteran Drilling	verduzcoelectric@aol.com frank@veterandrilling.com	VERDUZCO Frank Stolfi	310 886-3068 714-863-0988	C1201 TRAFFIC CONTROL SYSTEM; C9858 RESIDENTIAL ELECTRICAL; 213111 - Service well drilling on a contract basis; 541380 - Testing Laboratories and Services; C7600 DEVELOP, TEST, DRILL, MAINTAIN WELLS; C8723 - Materials Testing Services	22-Apr	3-May	25-Apr	6-May	Non Responsive
50636						22-Apr	3-May	25-Apr		Not bidding per Frank 5/3

Firm ID	DBA Name	Email	Contact Name	Phone	Work Codes	Invite	F/U	A1	A2	Outcome
30828	VT ELECTRIC, INC.	tony@vtelectric.net	TONY T. TRAN	909 985-1755	C1201 TRAFFIC CONTROL SYSTEM; C8602 SIGNAL & LIGHTING; C9858 RESIDENTIAL ELECTRICAL; C9859 Commercial Electrical;	22-Apr	3-May	25-Apr	6-May	Non Responsive
50368	Watkins Trucking Services LLC/MV Logistics	watkins trucking1018@gmail.com	Marcus Watkins	661-916-9558	484220 - Specialized Freight (except Used Goods) Trucking, Local; C9604 - Super 10 dump truck	22-Apr	3-May	25-Apr	6-May	Non Responsive
46894	WEST COAST DRILLING	westcoastdrillingdb@wcdrilling.com	ELIZABETH LAMONT	510 245-0557	C4904 DRILLED HOLE; C4906 CAST-IN-DRILLED-HOLE CONCRETE PILING; C6301 CAST-IN-PLACE CONCRETE PIPE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
9433	WHITE CAP READY MIX, INC.	dixie@whitecapreadymix.com	DIXIE LEE HIGGINS	530 832-4225	C0625 SAND & GRAVEL SUPPLIER; C0651 CONCRETE & CEMENT SUPPLIER; C0652 REINFORCING BAR SECTION SUPPLIER; C0657 LUMBER SUPPLIER; C0698 BUILDING MATERIAL SUPPLIER; D3270 CONCRETE, GYPSUM, & PLASTER PRODUCTS; F5050 METALS & MINERALS, EXCEPT PETROLEUM; F5210 LUMBER & OTHER BUILDING MATERIALS;	22-Apr	3-May	25-Apr	6-May	Non Responsive
41228	YBANAG REALTY & DEVELOPMENT CORP	info@dybanagconstruction.com	LUCIO COLLADO	951 657-0003	C1901 ROADWAY EXCAVATION; C2201 FINISHING ROADWAY; C2800 CONCRETE BASE; C3901 ASPHALT CONCRETE;	22-Apr	3-May	25-Apr	6-May	Non Responsive
	YMD Material Broker	mvelasquez@ymdmaterial.com			TRUCKER BROKER	22-Apr		25-Apr	6-May	Bidding per Michelle 4/25

## Stacy Tate

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:49 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'serranohe@aol.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'christine@crushmaterials.com'; 'abili@deltechengineeringinc.com'; 'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net'; 'info@treesmith.net'; 'poottrucking@aol.com'; 'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM'; 'kellie@avilatrafic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com'; 'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com'; 'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com'; 'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com'; 'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com'; 'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com'; 'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com'; 'joea@trisaninc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com'; 'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net'; 'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com'; 'acdc.elect@yahoo.com'; 'jshah@amcccon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N



DVBE:     \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

PALP Inc. dba Excel Paving Company is a Union General Contractor, Equal Opportunity Employer and encourages participation from **MBE, WBE, DVBE** firms as subcontractors and/or suppliers. We offer assistance in obtaining bonding, lines of credit, insurance, necessary equipment, supplies, or materials upon request.

Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [Lflores@excelpaving.net](mailto:Lflores@excelpaving.net) .

Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:50 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'bsari@dtsari.com'; 'frank@kiteclimbers.com'; 'frank@bonitapipeline.com'; 'fletcherconstruction5106@gmail.com'; 'rebecca@payco.biz'; 'greyes@servitekelectric.com'; 'karen@imaginationmetals.com'; 'erwin.mendoza@hleincusa.com'; 'jesse@sandhcivilworks.com'; 'verduzcoelectric@aol.com'; 'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net'; 'sammysalgado@sbcglobal.net'; 'humayun.aziz@mzbinc.com'; 'tony.pare@yahoo.com'; 'meilingyip63@gmail.com'; 'Alicia.Asgari@CQMScorp.com'; 'ezra@Her-Con.net'; 'daniel@her-con.net'; 'jayshackelford7@gmail.com'; 'apconstruction09@gmail.com'; 'Dshaw@alvarezandshaw.com'; 'jsivila@ranchopaving.com'; 'RoveEngineering@outlook.com'; 'habitat helper@habitatwest.com'; 'marisa@lcpaving.com'; 'kreilly@romerogc.com'; 'mmaneri@manerittrafficcontrol.com'; 'kssouthcoast@roadrunner.com'; 'brenda@supersealandstripe.com'; 'chidi@awattraffic.com'; 'ongradevditch@yahoo.com'; 'Qualitytrafficcontrol@gmail.com'; 'DAVEtrucksweep@gmail.com'; 'jgonzalez@grandbridgeinc.com'; 'smourtada@grandbridgeinc.com'; 'jbenavides@jlbtraffic.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com'; 'david.soto@quantumconstructionco.com'; 'karen@KNSIndustrialSupply.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com'

Good Day,

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**INVITATION TO BID**  
**EXCEL PAVING COMPANY**  
2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N

DVBE:        \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:50 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'grs@globalroadsealing.com'; 'martinidrilling@yahoo.com';  
'Traci@LACountySandbags.com'; 'dave@synergytrafficcontrol.com';  
'Garzaconstructioninc92220@gmail.com'; 'lrileytrucking@yahoo.com'; 'vanionbeard1@gmail.com'; 'luis@abslconstruction.com'; 'feliza123@adelphia.net';  
'westcoastdrillingdbe@wcdrilling.com'; 'alfonso@universalconstructioneng.com';  
'FWindom@DWTruckingCA.com'; 'rdltrucking45@gmail.com'; 'jgates.gei1@gmail.com';  
'Info@MeanGreenFleet.com'; 'aaron@meangreenfleet.com'; 'arvind@vapci.com';  
'van@cpengineeringinc.com'; 'belinda.garcia@pgcutting.com';  
'jibaez@advgeosolutions.com'; 'kathy.tweidt@northstarer.com';  
'flashwbe@outlook.com'; 'bearex134@gmail.com'; 'castroelectric@cox.net';  
'diana@matzenauer.com'; 'kemetconstructioninc@gmail.com'; 'watkinstrucking1018@gmail.com'; 'FehokoConcrete@gmail.com'; 'Jcgarcia73@hotmail.com';  
'forcetraffic@earthlink.net'; 'inesseoane@fcs-ssp.com'; 'sbtransportteam@gmail.com';  
'Pctrucking@pctinc.co'; 'ronlaker50@aol.com'; 'anotherchancetrucking@gmail.com';  
'dirtydeedzdumping@gmail.com'; 'darylWASHINGTON67@hotmail.com';  
'kelvintransinc@gmail.com'; 'miranda@miranda-logistics.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY** 2230 Lemon Ave., Long Beach, CA 90806 P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



Stacy Tate

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'safeguardfence@sbcglobal.net'; 'dixie@whitecapreadymix.com'; 'crismason@ugcco.net'; 'arturo@allpetroresources.com'; 'ibsrecoder@aol.com'; 'FERNANDO@ARAGONGEO.COM'; 'lawym2004@aol.com'; 'blancoconst@aol.com'; 'pam@cattrackinginc.com'; 'IsabelContreras9696@gmail.com'; 'ibarrasgrading6@gmail.com'; 'estimating@mbemex.com'; 'socalsupertens@gmail.com'; 'malfaro@alfaroengineering.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'; 'info@abhashmi.com'; 'luis.rivero@baysideec.com'; 'ernesto@cali-sd.com'; 'hofercorp@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'dave@statewidestripes.com'; 'alsawman@gmail.com'; 'estimating@velardeconcreteinc.com'; 'rperez@rapenginc.com'; 'loleelevi@yahoo.com'; 'griselda@reynaseng.com'; 'cecilia@socaltraffic.net'; 'ariesccorp@gmail.com'; 'andrewaguilar450@gmail.com'; 'chavacanostrucking@gmail.com'; 'cherie@diazyourman.com'; 'Jalvarado@g2construction.com'; 'ryanmcalister@sbcglobal.net'; 'jpusic@smsalesinc.com'; 'tony@acpavingcompany.net'; 'bid@gfconcretecutting.com'; 'bsalaz@bertsalasinc.com'; 'ccabug@bertsalasinc.com'; 'jim@cpconstructors.com'; 'estimating@cpconstructors.com'; 'mvalenzuela@pali-labs.com'; 'LDDominguez6@att.net'

Good Day,

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**INVITATION TO BID**  
**EXCEL PAVING COMPANY**  
2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
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**Stacy Tate**

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**Sent:** Friday, April 22, 2022 1:51 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'kenpullard@gmail.com'; 'lgill@qaqcengineering.com'; 'rockwesttrucking@yahoo.com'; 'lynn@deepfoundationservices.com'; 'kelvinmonzon@WeTruckItAll.com'; 'rcervantes@newlandentities.com'; 'julie@jarrettfoundations.com'; 'estimating@alohaconstructions.com'; 'ckearthwork@gmail.com'; 'kreetha.mekchai@gmail.com'; 'maria@interiordemolition.net'; 'rosby\_l@msn.com'; 'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'Tsilva@pavementsolutionsinc.com'; 'tiffany@premierconserv.com'; 'peter.parra@titanengineeringinc.com'; 'candace@acmesafetysupply.com'; 'jkaufman@firstfuel.net'; 'angie@taylorjaneconstruction.com'; 'longsdirectionalboring@yahoo.com'; 'frank@veterandrilling.com'; 'arcotrucking1@yahoo.com'; 'ssturm@lsscorp.com'; 'ruizbiz@sbcglobal.net'; 'fran@agriserviceinc.com'; 'cgoconst2@msn.com'; 'valentinatkgllc@gmail.com'; 'tony@vtelectric.net'; 'b.v.landscape@pacbell.net'; 'pdesilva@sequoiacon.com'; 'Vvillard@bgi1.com'; 'HUGOSTRUCKING168@GMAIL.COM'; 'flyhigh@baleseng.com'; 'fjaque@caltestinspection.com'; 'info@dybanagconstruction.com'; 'ronnie@rechaffee.com'; 'alex.singh@dreambuildercorp.com'; 'ryan@rbt-electric.com'

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**EXCEL PAVING COMPANY**

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<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
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<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

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MBE:        \_\_\_Y \_\_\_N  
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Sincerely,

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## Stacy Tate

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**Sent:** Friday, April 22, 2022 1:51 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'patriciaa@montcsi.com'; 'monique@sealrightpavinginc.com'; 'michael@ascement.net'; 'roxlaw@baileystreetenvironmental.com'; 'e-vera71@hotmail.com'; 'nhdemo4all@yahoo.com'; 'dick@varelacompanies.com'; 'daniel12ABR@gmail.com'; 'sandra@calmatco.com'; 'jrod2@att.net'; 'schavez@striveconcrete.com'; 'ken.angie.beck@gmail.com'; 'tcoleman2009@hotmail.com'; 'aragan@blackdiamondasphalt.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'info@unifiedtrafficsystems.com'; 'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'FSTRACKINC@GMAIL.COM'; 'garyc@krksafety.com'; 'cecilia@ceciliassafetyservice.com'; 'jsavage@dbrgeneng.com'; 'tyke@dbrgeneng.com'; 'elizabeth@accessgcinc.com'; 'estimating@diversifiedlandscape.com'; 'estimating@diversifiedlandscape.com'; 'oliverconst.engi@gmail.com'; 'cesar@adgsocal.com'; 'Heirandson@comcast.net'; 'cmunoz@mccpipeline.com'; 'mvelasquez@ymdmaterial.com'; 'EDDIE@anayastrucking.com'

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Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

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**Stacy Tate**

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**Sent:** Friday, April 22, 2022 1:49 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'serranohe@aol.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us';  
'christine@crushmaterials.com'; 'abili@deltechengineeringinc.com';  
'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net';  
'info@treesmith.net'; 'poottrucking@aol.com';  
'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM';  
'kellie@avilatrafic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com';  
'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com';  
'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com';  
'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com';  
'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com';  
'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com';  
'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com';  
'joea@trisaninc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com';  
'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net';  
'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com';  
'acdc.elect@yahoo.com'; 'jshah@amccon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

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<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

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## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:37 AM  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite  
**Bcc:** 'michael@ascement.net'; 'luis@abslconstruction.com'; 'info@abhashmi.com'; 'tony@acpavingcompany.net'; 'ar0174733@gmail.com'; 'daniel12ABR@gmail.com'; 'elizabeth@accessgcinc.com'; 'acdc.elect@yahoo.com'; 'candace@acmesafetysupply.com'; 'jibaez@advgeosolutions.com'; 'cesar@adgsocal.com'; 'fran@agriserviceinc.com'; 'lindy@alaskaenterprisesinc.com'; 'chidi@awatraffic.com'; 'arturo@allpetroresources.com'; 'estimating@alohaconstructions.com'; 'Dshaw@alvarezandshaw.com'; 'jshah@amcccon.net'; 'apconstruction09@gmail.com'; 'ATrafficBarricade@gmail.com'; 'anotherchancetrucking@gmail.com'; 'FERNANDO@ARAGONGEO.COM'; 'archuleta8@aol.com'; 'arcotrucking1@yahoo.com'; 'ariesccorp@gmail.com'; 'kellie@avilatraffic.com'; 'roxlaw@baileystreetenvironmental.com'; 'frank@kiteclimbers.com'; 'luis.rivero@baysideec.com'; 'bearex134@gmail.com'; 'aragan@blackdiamondasphalt.com'; 'Vvillard@bgi1.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com'; 'lawym2004@aol.com'; 'blancoconst@aol.com'; 'frank@bonitapipeline.com'; 'andrewaguilar450@gmail.com'; 'bttruckinginc@yahoo.com'; 'b.v.landscape@pacbell.net'; 'accounting@burtchconstruction.com'; 'cgoconst2@msn.com'; 'ken.angie.beck@gmail.com'; 'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com'; 'sandra@calmatco.com'; 'jrod2@att.net'; 'van@cpengineeringinc.com'; 'fjaque@caltestinspection.com'

Good day,

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:38 AM  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite  
**Bcc:** 'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'castroelectric@cox.net'; 'pam@cattrackinginc.com'; 'cecilia@ceciliassafetyservice.com'; 'Jcgarcia73@hotmail.com'; 'chavacanostrucking@gmail.com'; 'flyhigh@baleseng.com'; 'ckearthwork@gmail.com'; 'tcoleman2009@hotmail.com'; 'jim@cpconstructors.com'; 'estimating@cpconstructors.com'; 'dick@varelacompanies.com'; 'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net'; 'Alicia.Asgari@CQMScorp.com'; 'christine@crushmaterials.com'; 'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'FWindom@DWTruckingCA.com'; 'bsari@dtsari.com'; 'estimating@diversifiedlandscape.com'; 'jsavage@dbrgeneng.com'; 'tyke@dbrgeneng.com'; 'feliza123@adelphia.net'; 'lynn@deepfoundationservices.com'; 'abili@deltechengineeringinc.com'; 'cherie@diazyourman.com'; 'patriciad@dillardenv.com'; 'dirtydeedzdumping@gmail.com'; 'DAVEtrucksweep@gmail.com'; 'LDDominguez6@att.net'; 'dfmcampos@aol.com'; 'darylwashingt67@hotmail.com'; 'gguillory@doublegsupply.com'; 'alex.singh@dreambuildercorp.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'serranohe@aol.com'; 'e-vera71@hotmail.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com'; 'FSTRACKINC@GMAIL.COM'; 'inesseoane@fcs-ssp.com'; 'FehokoConcrete@gmail.com'; 'IsabelContreras9696@gmail.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'jkaufman@firstfuel.net'; 'flashwbe@outlook.com'; 'forcetraffic@earthlink.net'; 'sammysalgado@sbcglobal.net'

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY** 2230 Lemon Ave., Long Beach, CA 90806 P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***



BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

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Excel Paving Company  
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## Stacy Tate

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**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:39 AM  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite  
**Bcc:** 'jpusic@smsalesinc.com'; 'cecilia@socaltraffic.net'; 'kssouthcoast@roadrunner.com'; 'taki@spcgeo.com'; 'dave@statewidestripes.com'; 'schavez@striveconcrete.com'; 'brenda@supersealandstripe.com'; 'dave@synergytrafficcontrol.com'; 'angie@taylorjaneconstruction.com'; 'peter.parra@titanengineeringinc.com'; 'estimating@trafficloops.net'; 'kreetha.mekchai@gmail.com'; 'info@treesmith.net'; 'joea@trisaninc.com'; 'info@unifiedtrafficsystems.com'; 'crismason@ugcco.net'; 'alfonso@universalconstructioneng.com'; 'arvind@vapci.com'; 'valentinatkgllc@gmail.com'; 'vanionbeard1@gmail.com'; 'estimating@velardeconcreteinc.com'; 'verduzcoelectric@aol.com'; 'frank@veterandrilling.com'; 'tony@vtelectric.net'; 'watkinstrucking1018@gmail.com'; 'westcoastdrillingdbe@wcdrilling.com'; 'dixie@whitecapreadymix.com'; 'info@dybanagconstruction.com'

Good day,

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<b>Agency:</b>	City of Huntington Park
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<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

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Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

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**Stacy Tate**

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**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 03, 2022 11:38 AM  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite  
**Bcc:** 'diana@matzenauer.com'; 'denamccullough@mcculloughconstructioninc.com'; 'cmunoz@mccpipeline.com'; 'estimating@mbemex.com'; 'miranda@miranda-logistics.com'; 'patriciaa@montcsi.com'; 'kelvinmonzon@WeTruckItAll.com'; 'humayun.aziz@mzbinc.com'; 'nhdemo4all@yahoo.com'; 'rcervantes@newlandentities.com'; 'socialsupertens@gmail.com'; 'oliverconst.engi@gmail.com'; 'ruizbiz@sbcglobal.net'; 'ongradevditch@yahoo.com'; 'Tsilva@pavementsolutionsinc.com'; 'rebecca@payco.biz'; 'Pctrucking@pctinc.co'; 'kelly@perezasphalt.com'; 'mvalenzuela@pali-labs.com'; 'belinda.garcia@pgcutting.com'; 'poottrucking@aol.com'; 'precisiongradingandpaving@yahoo.com'; 'tiffany@premierconserv.com'; 'kenpullard@gmail.com'; 'lgill@qaqcengineering.com'; 'Qualitytrafficcontrol@gmail.com'; 'david.soto@quantumconstructionco.com'; 'ronlaker50@aol.com'; 'jsivila@ranchopaving.com'; 'ryan@rbt-electric.com'; 'rdltrucking45@gmail.com'; 'ronnie@rechaffee.com'; 'loleelevi@yahoo.com'; 'griselda@reynaseng.com'; 'tony.pare@yahoo.com'; 'rockwesttrucking@yahoo.com'; 'kreilly@romerogc.com'; 'mariamali@s-t-engineering.com'; 'jesse@sandhcivilworks.com'; 'safeguardfence@sbcglobal.net'; 'marvindeanllc@sbcglobal.net'; 'ryanmcalister@sbcglobal.net'; 'alsawman@gmail.com'; 'monique@sealrightpavinginc.com'; 'pdesilva@sequoiacon.com'; 'greyes@servitekelectric.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'

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WBE:        \_\_\_Y\_\_\_N  
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Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

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**Stacy Tate**

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**Sent:** Tuesday, May 03, 2022 11:38 AM  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Follow Up to Invite  
**Bcc:** 'bid@gfconcretecutting.com'; 'Info@MeanGreenFleet.com';  
'aaron@meangreenfleet.com'; 'Jalvarado@g2construction.com';  
'Garzaconstructioninc92220@gmail.com'; 'jgates.gei1@gmail.com';  
'grs@globalroadsealing.com'; 'gldconserv@gmail.com'; 'sbtransportteam@gmail.com';  
'meilingyip63@gmail.com'; 'jgonzalez@grandbridgeinc.com';  
'smourtada@grandbridgeinc.com'; 'habitatheper@habitatwest.com';  
'HBATRUCKING@GMAIL.COM'; 'Heirandson@comcast.net'; 'ezra@Her-Con.net';  
'daniel@her-con.net'; 'erwin.mendoza@hleincusa.com'; 'hofercorp@yahoo.com';  
'jsekhon@hubcitytruckingllc.com'; 'HUGOSTRUCKING168@GMAIL.COM';  
'ibarrasgrading6@gmail.com'; 'maria@interiordemolition.net';  
'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'fletcherconstruction5106@gmail.com'; 'julie@jarrettfoundations.com'; 'jchivo69@yahoo.com';  
'jbenavides@jlbtraffic.com'; 'EDDIE@anayastrucking.com'; 'garyc@krccsafety.com';  
'karen@imaginationmetals.com'; 'kelvintransinc@gmail.com';  
'kemetconstructioninc@gmail.com'; 'karen@KNSIndustrialSupply.com';  
'marco@kodiaktruckinginc.com'; 'kathy.tweidt@northstarer.com'; 'rosby\_l@msn.com';  
'marisa@lcpaving.com'; 'lrileytrucking@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'ssturm@lssc corp.com'; 'leinaiastrucking@sbcglobal.net'; 'afs@lms-transport.com'; 'longsdirectionalboring@yahoo.com'; 'Traci@LACountySandbags.com';  
'leonardoolivo@hotmail.com'; 'mmaneri@manerittrafficcontrol.com';  
'martinidrilling@yahoo.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com'

Good day,

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P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:09 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'michael@ascement.net'; 'luis@abslconstruction.com'; 'info@abhashmi.com';  
'tony@acpavingcompany.net'; 'ar0174733@gmail.com'; 'daniel12ABR@gmail.com';  
'elizabeth@accessgcinc.com'; 'acdc.elect@yahoo.com';  
'candace@acmesafetysupply.com'; 'jibaez@advgeosolutions.com';  
'cesar@adgsocal.com'; 'fran@agriserviceinc.com'; 'lindy@alaskaenterprisesinc.com';  
'chidi@awatrafic.com'; 'malfaro@alfaroengineering.com';  
'arturo@allpetroresources.com'; 'estimating@alohaconstructions.com';  
'Dshaw@alvarezandshaw.com'; 'jshah@amcon.net'; 'apconstruction09@gmail.com';  
'ATrafficBarricade@gmail.com'; 'anotherchancetrucking@gmail.com';  
'FERNANDO@ARAGONGEO.COM'; 'archuleta8@aol.com'; 'arcotrucking1@yahoo.com';  
'ariesccorp@gmail.com'; 'kellie@avilatraffic.com';  
'roxlaw@baileystreetenvironmental.com'; 'frank@kiteclimbers.com';  
'luis.rivero@baysideec.com'; 'bearex134@gmail.com'; 'bsalaz@bertsalasinc.com';  
'ccabug@bertsalasinc.com'; 'aragan@blackdiamondasphalt.com'; 'Vvillard@bgi1.com';  
'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com'; 'lawym2004@aol.com';  
'blancoconst@aol.com'; 'frank@bonitapipeline.com'; 'andrewaguilar450@gmail.com'

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09+Huntington+Park-Street+Reconstruction)

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<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N



DVBE:        \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:09 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'bttruckinginc@yahoo.com'; 'b.v.landscape@pacbell.net';  
'accounting@burtchconstruction.com'; 'cgoconst2@msn.com';  
'ken.angie.beck@gmail.com'; 'gusto@caliconcrete.com'; 'ernesto@cali-sd.com';  
'paustin@austin-enterprise.com'; 'sandra@calmatco.com'; 'jrod2@att.net';  
'van@cpengineeringinc.com'; 'fjaque@caltestinspection.com';  
'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'castroelectric@cox.net';  
'pam@cattrackinginc.com'; 'cecilia@ceciliassafetyservice.com'; 'Jcgarcia73  
@hotmail.com'; 'chavacanostrucking@gmail.com'; 'flyhigh@baleseng.com';  
'ckearthwork@gmail.com'; 'tcoleman2009@hotmail.com'; 'jim@cpconstructors.com';  
'estimating@cpconstructors.com'; 'dick@varelacompanies.com';  
'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net';  
'Alicia.Asgari@CQMScorp.com'; 'christine@crushmaterials.com';  
'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'FWindom@DWTruckingCA.com';  
'bsari@dtsari.com'; 'estimating@diversifiedlandscape.com'; 'jsavage@dbrogeneng.com';  
'tyke@dbrogeneng.com'; 'feliza123@adelphia.net'; 'lynn@deepfoundationservices.com';  
'abili@deltechengineeringinc.com'; 'cherie@diazyourman.com';  
'patriciad@dillardenv.com'; 'dirtydeedzdumping@gmail.com';  
'DAVEtrucksweep@gmail.com'

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2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
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<b>Proj. No.:</b>	2021-01

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**Sent:** Monday, April 25, 2022 11:11 AM  
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**Categories:** Addendum  
**Bcc:** 'oliverconst.engi@gmail.com'; 'ruizbiz@sbcglobal.net'; 'ongradevditch@yahoo.com'; 'Tsilva@pavementsolutionsinc.com'; 'rebecca@payco.biz'; 'Pctrucking@pctinc.co'; 'kelly@perezasphalt.com'; 'mvalenzuela@pali-labs.com'; 'belinda.garcia@pgcutting.com'; 'poottrucking@aol.com'; 'precisiongradingandpaving@yahoo.com'; 'tiffany@premierconserv.com'; 'kenpullard@gmail.com'; 'lgill@qaqcengineering.com'; 'Qualitytrafficcontrol@gmail.com'; 'david.soto@quantumconstructionco.com'; 'ronlaker50@aol.com'; 'jsivila@ranchopaving.com'; 'ryan@rbt-electric.com'; 'rdltrucking45@gmail.com'; 'ronnie@rechaffee.com'; 'lolee@livi@yahoo.com'; 'griselda@reynaseng.com'; 'tony.pare@yahoo.com'; 'rockwesttrucking@yahoo.com'; 'kreilly@romerogc.com'; 'RoveEngineering@outlook.com'; 'mariamali@s-t-engineering.com'; 'jesse@sandhcivilworks.com'; 'safeguardfence@sbcglobal.net'; 'marvindeanllc@sbcglobal.net'; 'ryanmcalister@sbcglobal.net'; 'alsawman@gmail.com'; 'monique@sealrightpavinginc.com'; 'pdesilva@sequoiacon.com'; 'greyes@servitekelectric.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'; 'jpusic@smsalesinc.com'; 'cecilia@socaltraffic.net'

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**Sent:** Monday, April 25, 2022 11:11 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'maria@interiordemolition.net'; 'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'fletcherconstruction5106@gmail.com'; 'julie@jarrettfoundations.com'; 'jchivo69@yahoo.com'; 'jbenavides@jlbtraffic.com'; 'EDDIE@anayastrucking.com'; 'garyc@krcsafety.com'; 'karen@imaginationmetals.com'; 'kelvintransinc@gmail.com'; 'kemetconstructioninc@gmail.com'; 'karen@KNSIndustrialSupply.com'; 'marco@kodiaktruckinginc.com'; 'kathy.tweidt@northstarer.com'; 'rosby\_l@msn.com'; 'marisa@lcpaving.com'; 'lrileytrucking@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'ssturm@lssc corp.com'; 'leinaiastrucking@sbcglobal.net'; 'afs@lms-transport.com'; 'longsdirectionalboring@yahoo.com'; 'Traci@LACountySandbags.com'; 'leonardoolivo@hotmail.com'; 'mmaneri@manerittrafficcontrol.com'; 'martinidrilling@yahoo.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com'; 'diana@matzenauer.com'; 'denamccullough@mcculloughconstructioninc.com'; 'cmunoz@mccpipeline.com'; 'estimating@mbemex.com'; 'miranda@miranda-logistics.com'; 'patriciaa@montcsi.com'; 'kelvinmonzon@WeTruckItAll.com'; 'humayun.aziz@mzbinc.com'; 'nhdemo4all@yahoo.com'; 'rcervantes@newlandentities.com'; 'socialsupertens@gmail.com'

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**Sent:** Monday, April 25, 2022 11:10 AM  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'LDDominguez6@att.net'; 'dfmcampos@aol.com'; 'daryl.washington67@hotmail.com'; 'gguillory@doublegsupply.com'; 'alex.singh@dreambuildercorp.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'serranohe@aol.com'; 'e-vera71@hotmail.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com'; 'FSTRACKINC@GMAIL.COM'; 'inesseoane@fcs-ssp.com'; 'FehokoConcrete@gmail.com'; 'IsabelContreras9696@gmail.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'jkaufman@firstfuel.net'; 'flashwbe@outlook.com'; 'forcetraffic@earthlink.net'; 'sammysalgado@sbcglobal.net'; 'bid@gfconcretecutting.com'; 'Info@MeanGreenFleet.com'; 'aaron@meangreenfleet.com'; 'Jalvarado@g2construction.com'; 'Garzaconstructioninc92220@gmail.com'; 'jgates.gei1@gmail.com'; 'grs@globalroadsealing.com'; 'gldconserv@gmail.com'; 'sbtransportteam@gmail.com'; 'meilingyip63@gmail.com'; 'jgonzalez@grandbridgeinc.com'; 'smourtada@grandbridgeinc.com'; 'habitat helper@habitatwest.com'; 'HBATRUCKING@GMAIL.COM'; 'Heirandson@comcast.net'; 'ezra@Her-Con.net'; 'daniel@her-con.net'; 'erwin.mendoza@hleincusa.com'; 'hofercorp@yahoo.com'; 'jsekhon@hubcitytruckingllc.com'; 'HUGOSTRUCKING168@GMAIL.COM'; 'ibarrasgrading6@gmail.com'

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**Bcc:** 'kssouthcoast@roadrunner.com'; 'taki@spcgeo.com'; 'dave@statewidestripes.com'; 'schavez@striveconcrete.com'; 'brenda@supersealandstripe.com'; 'dave@synergytrafficcontrol.com'; 'angie@taylorjaneconstruction.com'; 'peter.parra@titanengineeringinc.com'; 'estimating@trafficloops.net'; 'kreetha.mekchai@gmail.com'; 'info@treesmith.net'; 'joea@trispainc.com'; 'info@unifiedtrafficsystems.com'; 'crismason@ugcco.net'; 'alfonso@universalconstructioneng.com'; 'arvind@vapci.com'; 'valentinatkgllc@gmail.com'; 'vanionbeard1@gmail.com'; 'estimating@velardeconcreteinc.com'; 'verduzcoelectric@aol.com'; 'frank@veterandrilling.com'; 'tony@vtelectric.net'; 'watkinstrucking1018@gmail.com'; 'westcoastdrillingdbbe@wcdriilling.com'; 'dixie@whitecapreadymix.com'; 'info@dybanagconstruction.com'; 'mvelasquez@ymdmaterial.com'

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<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, May 06, 2022 9:27 AM  
**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'cgoconst2@msn.com'; 'ken.angie.beck@gmail.com'; 'gusto@caliconcrete.com';  
'paustin@austin-enterprise.com'; 'sandra@calmatco.com'; 'jrod2@att.net';  
'van@cpengineeringinc.com'; 'fjaque@caltestinspection.com';  
'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'castroelectric@cox.net';  
'pam@cattrackinginc.com'; 'cecilia@ceciliassafetyservice.com'; 'Jcgarcia73  
@hotmail.com'; 'chavacanostrucking@gmail.com'; 'flyhigh@baleseng.com';  
'ckearthwork@gmail.com'; 'tcoleman2009@hotmail.com'; 'jim@cpconstructors.com';  
'estimating@cpconstructors.com'; 'dick@varelacompanies.com';  
'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net';  
'Alicia.Asgari@CQMScorp.com'; 'christine@crushmaterials.com';  
'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'FWindom@DWTruckingCA.com';  
'bsari@dtsari.com'; 'estimating@diversifiedlandscape.com'; 'jsavage@dbrogeneng.com';  
'tyke@dbrogeneng.com'; 'feliza123@adelphia.net'; 'lynn@deepfoundationservices.com';  
'dirtydeedzdumping@gmail.com'; 'DAVEtrucksweep@gmail.com'; 'LDDominguez6  
@att.net'; 'dfmcampos@aol.com'; 'darylwashingt67@hotmail.com';  
'gguillory@doublegsupply.com'; 'alex.singh@dreambuildercorp.com';  
'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'serranohe@aol.com'; 'e-vera71  
@hotmail.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com';  
'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com';  
'FSTRACKINC@GMAIL.COM'

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2230 Lemon Ave., Long Beach, CA 90806  
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**Sent:** Friday, May 06, 2022 9:29 AM  
**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'inesseoane@fcs-ssp.com'; 'FehokoConcrete@gmail.com'; 'IsabelContreras9696@gmail.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'flashwbe@outlook.com'; 'forcetraffic@earthlink.net'; 'sammysalgado@sbcglobal.net'; 'bid@gfconcretecutting.com'; 'Info@MeanGreenFleet.com'; 'aaron@meangreenfleet.com'; 'Jalvarado@g2construction.com'; 'Garzaconstructioninc92220@gmail.com'; 'jgates.gei1@gmail.com'; 'grs@globalroadsealing.com'; 'sbtransportteam@gmail.com'; 'meilingyip63@gmail.com'; 'jgonzalez@grandbridgeinc.com'; 'smourtada@grandbridgeinc.com'; 'HBATRUCKING@GMAIL.COM'; 'Heirandson@comcast.net'; 'ezra@Her-Con.net'; 'daniel@her-con.net'; 'erwin.mendoza@hleincusa.com'; 'hofercorp@yahoo.com'; 'jsekhon@hubcitytruckingllc.com'; 'HUGOSTRUCKING168@GMAIL.COM'; 'ibarrasgrading6@gmail.com'; 'maria@interiordemolition.net'; 'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'fletcherconstruction5106@gmail.com'; 'julie@jarrettfoundations.com'; 'jchivo69@yahoo.com'; 'jbenavides@jlbtraffic.com'; 'EDDIE@anayastrucking.com'; 'garyc@kracsafety.com'; 'karen@imaginationmetals.com'; 'kelvintransinc@gmail.com'; 'kemetconstructioninc@gmail.com'; 'karen@KNSIndustrialSupply.com'; 'marco@kodiaktruckinginc.com'; 'kathy.tweidt@northstarer.com'; 'rosby\_l@msn.com'; 'marisa@lcpaving.com'; 'lrileytrucking@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'ssturm@lsscorp.com'

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**Sent:** Friday, May 06, 2022 9:29 AM  
**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'leinaiastrucking@sbcglobal.net'; 'afs@lms-transport.com';  
'longsdirectionalboring@yahoo.com'; 'Traci@LACountySandbags.com';  
'leonardoolivo@hotmail.com'; 'mmaneri@maneritraficcontrol.com';  
'martinidrilling@yahoo.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com';  
'diana@matzenauer.com'; 'denamccullough@mcculloughconstructioninc.com';  
'cmunoz@mccpipeline.com'; 'estimating@mbemex.com'; 'miranda@miranda-  
logistics.com'; 'patriciaa@montcsi.com'; 'kelvinmonzon@WeTruckItAll.com';  
'humayun.aziz@mzbinc.com'; 'nhdemo4all@yahoo.com';  
'rcervantes@newlandentities.com'; 'socialsupertens@gmail.com';  
'oliverconst.engi@gmail.com'; 'ruizbiz@sbcglobal.net'; 'ongradevditch@yahoo.com';  
'Tsilva@pavementsolutionsinc.com'; 'rebecca@payco.biz'; 'Pctrucking@pctinc.co';  
'kelly@perezasphalt.com'; 'mvalenzuela@pali-labs.com';  
'belinda.garcia@pgcutting.com'; 'poottrucking@aol.com';  
'precisiongradingandpaving@yahoo.com'; 'tiffany@premierconserv.com';  
'kenpullard@gmail.com'; 'lgill@qaqcengineering.com';  
'Qualitytrafficcontrol@gmail.com'; 'david.soto@quantumconstructionco.com';  
'ronlaker50@aol.com'; 'jsivila@ranchopaving.com'; 'ryan@rbt-electric.com';  
'rdltrucking45@gmail.com'; 'ronnie@rechaffee.com'; 'loleelevi@yahoo.com';  
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**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Addendum  
**Bcc:** 'kreilly@romerogc.com'; 'mariamali@s-t-engineering.com'; 'jesse@sandhcivilworks.com'; 'safeguardfence@sbcglobal.net'; 'marvindeanllc@sbcglobal.net'; 'ryanmcalister@sbcglobal.net'; 'alsawman@gmail.com'; 'monique@sealrightpavinginc.com'; 'pdesilva@sequoiakon.com'; 'greyes@servitekelectric.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'; 'jpusic@smsalesinc.com'; 'cecilia@socaltraffic.net'; 'kssouthcoast@roadrunner.com'; 'taki@spcgeo.com'; 'dave@statewidestripes.com'; 'schavez@striveconcrete.com'; 'brenda@supersealandstripe.com'; 'dave@synergytrafficcontrol.com'; 'peter.parra@titanengineeringinc.com'; 'estimating@trafficloops.net'; 'kreetha.mekchai@gmail.com'; 'info@treesmith.net'; 'joea@trispainc.com'; 'info@unifiedtrafficsystems.com'; 'crismason@ugcco.net'; 'alfonso@universalconstructioneng.com'; 'arvind@vapci.com'; 'valentinatkgllc@gmail.com'; 'vanionbeard1@gmail.com'; 'estimating@velardeconcreteinc.com'; 'verduzcoelectric@aol.com'; 'tony@vtelectric.net'; 'watkinstrucking1018@gmail.com'; 'westcoastdrillingdbe@wcdrilling.com'; 'dixie@whitecapreadymix.com'; 'info@dybanagconstruction.com'; 'mvelasquez@ymdmaterial.com'

Good day,

Please be advised that Addendum 2 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fic1cqlaikoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2fic1cqlaikoy/2022-05-09_Huntington_Park-Street_Reconstruction)

If you have not yet done so, please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N

WBE:        ☐ Y   ☐ N  
DVBE:      ☐ Y   ☐ N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Sammy Salgado <sammysalgado@sbcglobal.net>  
**Sent:** Friday, April 22, 2022 1:44 PM  
**To:** state@excelpaving.net  
**Subject:** Auto Response: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

*Thank you for your email. I am out of the office and will be returning on Friday, April 29, 2022. If you need immediate assistance during my absence, please contact Craig Cherry at [fulltraffic@sbcglobal.net](mailto:fulltraffic@sbcglobal.net) or (951) 520-9990. If you need to schedule traffic control services please contact Gabriel Salgado at (310) 251-6810 or Alex Salgado at (949) 289-0455. Otherwise, I will respond to your emails as soon as possible upon my return.*

Respectfully,

Sammy Salgado  
President

Cell 714.920.2168

Office 951.520.9990

Fax 951.520.9980

Full Traffic Maintenance Inc.

Lic #A780910

DBE/MBE/SB

217 Lewis Court

Corona, CA 92882

Email: [sammysalgado@sbcglobal.net](mailto:sammysalgado@sbcglobal.net)

## Stacy Tate

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**From:** INDUSTRIAL BATTERY SERVICES, INC. <ibsrecoder@aol.com>  
**Sent:** Friday, April 22, 2022 1:45 PM  
**To:** state@excelpaving.net  
**Subject:** Re: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

NO BID

INDUSTRIAL BATTERY SERVICES, INC.  
673 JULIGA WOODS STREET  
RICHMOND, CA. 94804  
(510) 412-5980 OFFICE  
(510) 412-5988 FAX

MRS. KENYA BRICKLEY -MR. FRANK RECODER

-----Original Message-----

From: Stacy Tate <state@excelpaving.net>  
To: Stacy Tate <state@excelpaving.net>  
Sent: Fri, Apr 22, 2022 1:50 pm  
Subject: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
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<b>Estimators Est:</b>	\$5M
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#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N

DVBE:        \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





## Stacy Tate

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**From:** Jay Shackelford <jayshackelford7@gmail.com>  
**Sent:** Friday, April 22, 2022 1:47 PM  
**To:** Stacy Tate  
**Subject:** Re: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

not bidding thank you for asking

On Fri, Apr 22, 2022 at 1:42 PM Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)> wrote:

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806

P: (562) 599-5841 F: (562) 591-7485

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<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N

MBE:        \_\_\_Y \_\_\_N

WBE:        \_\_\_Y \_\_\_N

DVBE:       \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

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## Stacy Tate

---

**From:** Rove Engineering Inc . <roveengineering@outlook.com>  
**Sent:** Friday, April 22, 2022 1:48 PM  
**To:** Stacy Tate  
**Subject:** RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Rove will not be bidding.

Regards,

*Maygan Rooney*

Rove Engineering Inc.

**Office:** (760) 425-0001

**Physical Address:** 398 E. Aurora Dr., El Centro, CA 92243

**Mailing Address:** P.O. Box 2108, El Centro, CA 92244

[roveengineering@outlook.com](mailto:roveengineering@outlook.com)



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---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Sent:** Friday, April 22, 2022 1:50 PM  
**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good Day,

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2230 Lemon Ave., Long Beach, CA 90806

P: (562) 599-5841 F: (562) 591-7485

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<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm

Estimators Est: \$5M  
Proj. No.: 2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING: ☐ Y ☐ N  
MBE: ☐ Y ☐ N  
WBE: ☐ Y ☐ N  
DVBE: ☐ Y ☐ N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)

## Stacy Tate

---

**From:** Daniel Cano <daniel@diversifiedlandscape.com>  
**Sent:** Friday, April 22, 2022 1:56 PM  
**To:** Stacy Tate  
**Subject:** RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Hello,

Unfortunately we will not be bidding this project.

Thank you for the opportunity. We look forward to future endeavors.

Thank you,

***Daniel Cano***  
***Lead Estimator***

Diverscape, Inc.  
dba Diversified Landscape Co.  
dba Maverick Rock Breaking  
951-245-1686 ph



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

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<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
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<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    ☐ Y   ☐ N  
MBE:        ☐ Y   ☐ N  
WBE:        ☐ Y   ☐ N  
DVBE:       ☐ Y   ☐ N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

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## Stacy Tate

---

**From:** Christian Cabug <ccabug@bertsalasinc.com>  
**Sent:** Friday, April 22, 2022 2:13 PM  
**To:** Stacy Tate  
**Subject:** RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Not bidding

Sincerely,

Christian Cabug  
Office Manager  
*Bert W. Salas, Inc.*  
11203 Highway 67  
Lakeside, CA 92040  
Ph: 619.562.7711 F: 619.258.3515  
[ccabug@bertsalasinc.com](mailto:ccabug@bertsalasinc.com)

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





## Stacy Tate

---

**From:** malfaro@alfaroengineering.com  
**Sent:** Friday, April 22, 2022 3:07 PM  
**To:** 'Stacy Tate'  
**Subject:** RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

No bid. Good luck!!!

Sincerely,

Mike Alfaro

## ALFARO GENERAL

Engineering

**An SBA 8 (a)/Veteran Owned Civil, Geotechnical  
& Environmental Contractor**

916.276.9627 | [www.alfaroengineering.net](http://www.alfaroengineering.net)



CA License # 970103 \* NV License # 0086172 \* UT License # 10748062-5501

OR License # 238444 \* WA License # ALFARGE795RS

**Corporate:** 2351 Sunset Blvd. Suite 170-338; Rocklin, CA 95765

**Additional offices**

**California:** Bakersfield, CA & Carlsbad, CA

**Utah:** Salt Lake City, UT

**Washington:** Kennewick, WA

**Nevada:** Carson City, NV

**Oregon:** Klamath Falls, OR

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>

**Sent:** Friday, April 22, 2022 1:51 PM

**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>

**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID**

### **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806

P: (562) 599-5841 F: (562) 591-7485

**Agency:**

**Project Name:**

City of Huntington Park

SB1 CDBG Street Reconstruction Project

<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)

## Stacy Tate

---

**From:** rperez@rapenginc.com  
**Sent:** Saturday, April 23, 2022 5:12 AM  
**To:** 'Stacy Tate'  
**Subject:** RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

We will respectfully decline

Robert Perez, President  
rperez@rapenginc.com



RAP Engineering, Inc.  
503 E. Mission Road  
San Marcos, CA 92069  
760-233-2980  
760-233-2984 Fax  
Caltrans MBE/DBE Cert# 40569

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good Day,

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### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajko/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajko/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
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2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Michele Velasquez <mvelasquez@ymdmaterial.com>  
**Sent:** Monday, April 25, 2022 11:05 AM  
**To:** Stacy Tate  
**Subject:** Re: Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you,  
**Michelle Velasquez**  
**Dispatch**  
YMD MATERIAL BROKER, INC.  
Cell: 562-843-2465  
Fax: 760-948-9895

On Mon, Apr 25, 2022 at 11:04 AM Stacy Tate <state@excelpaving.net> wrote:

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806

**P:** (562) 599-5841 **F:** (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    ☐ Y    ☐ N

MBE:        ☐ Y    ☐ N

WBE:        ☐ Y    ☐ N

DVBE:       ☐ Y    ☐ N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Christian Cabug <ccabug@bertsalasinc.com>  
**Sent:** Monday, April 25, 2022 11:21 AM  
**To:** Stacy Tate  
**Subject:** RE: Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Not bidding

Sincerely,

Christian Cabug  
Office Manager  
*Bert W. Salas, Inc.*  
11203 Highway 67  
Lakeside, CA 92040  
Ph: 619.562.7711 F: 619.258.3515  
[ccabug@bertsalasinc.com](mailto:ccabug@bertsalasinc.com)

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Sent:** Monday, April 25, 2022 11:09 AM  
**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

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### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***



BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Ernesto Blancarte <ernesto@cali-sd.com>  
**Sent:** Monday, April 25, 2022 11:29 AM  
**To:** Stacy Tate  
**Subject:** Re: Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

No, we do not intend to bid on this project. Thank you.

Regards,  
Ernesto Blancarte  
(619)208-2401

On Mon, Apr 25, 2022 at 11:11 AM Stacy Tate <state@excelpaving.net> wrote:

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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2230 Lemon Ave., Long Beach, CA 90806

**P:** (562) 599-5841 **F:** (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N

MBE:        \_\_\_Y\_\_\_N

WBE:        \_\_\_Y\_\_\_N

DVBE:       \_\_\_Y\_\_\_N

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**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Denise Roberts <droberts@elliottdrinkward.com>  
**Sent:** Monday, April 25, 2022 12:56 PM  
**To:** Stacy Tate  
**Subject:** RE: Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Hi Stacy,

Elliott/Drinkward Construction will not be bidding on this job.

Thank you,

*Denise*

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:14 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

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P: (562) 599-5841 F: (562) 591-7485

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<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    ☐ Y    ☐ N  
MBE:        ☐ Y    ☐ N  
WBE:        ☐ Y    ☐ N  
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**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Daniel Cano <daniel@diversifiedlandscape.com>  
**Sent:** Tuesday, April 26, 2022 8:11 AM  
**To:** Stacy Tate  
**Subject:** RE: Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Hello,

Unfortunately we will not be bidding this project.

Thank you for the opportunity. We look forward to future endeavors.

Thank you,

***Daniel Cano***  
***Lead Estimator***

Diverscape, Inc.  
dba Diversified Landscape Co.  
dba Maverick Rock Breaking  
951-245-1686 ph



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Monday, April 25, 2022 11:09 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Addendum 1 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Please be advised that Addendum 1 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fic1cqlajkov/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fic1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm

Estimators Est: \$5M  
Proj. No.: 2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING: ☐ Y ☐ N  
MBE: ☐ Y ☐ N  
WBE: ☐ Y ☐ N  
DVBE: ☐ Y ☐ N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkov/2022-05-09+Huntington+Park-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

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**From:** Monique . <monique@sealrightpavinginc.com>  
**Sent:** Tuesday, May 03, 2022 11:32 AM  
**To:** Stacy Tate  
**Subject:** Automatic reply: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you for your email. I am currently out of the office and will be returning Monday 3/7/2022.

If you need immediate assistance during my absence, please contact [estimating@sealrightpavinginc.com](mailto:estimating@sealrightpavinginc.com). Otherwise I will respond to your emails as soon as possible upon my return.

Warm Regards,

Monique Vasquez  
SealRight Paving, Inc.

## Stacy Tate

---

**From:** Habitat Helper <HabitatHelper@habitatwest.com>  
**Sent:** Tuesday, May 03, 2022 11:43 AM  
**To:** Stacy Tate  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

No we are not bidding. See below.

*Laurie Dahlen  
Habitat West, Inc.  
2067 Wineridge Pl. Ste B  
Escondido, CA 92029  
760/468-3821  
Work Schedule: Tuesday/Thursday 9am - 4pm*



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:38 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_X\_N  
MBE:         \_\_\_Y\_\_\_X\_N  
WBE:         \_\_\_Y\_\_\_X\_N  
DVBE:        \_\_\_Y\_\_\_X\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09+Huntington+Park+-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
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2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Patricia Dillard <patriciad@dillardenv.com>  
**Sent:** Tuesday, May 03, 2022 11:44 AM  
**To:** Stacy Tate  
**Subject:** Re: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

We are not bidding  
Thanks

Patricia Dillard  
**Dillard Environmental Services**  
**Mailing Address: P O Box 579, Byron, CA 94514**  
Direct: (925) 392-3767  
Office: 925-634-6850  
Fax (925) 634-6858  
Email: [patriciad@dillardenv.com](mailto:patriciad@dillardenv.com)

\*\*\*\*\*

**Confidentiality Notice:** *This communication, including attachments, is for the exclusive use of the addressee(s) and may contain proprietary, confidential or privileged information. If you are not the intended recipient, any use, copying, disclosure, or distribution or the taking of any action in reliance upon this information is strictly prohibited.*

On Tuesday, May 3, 2022, 11:32:58 AM PDT, Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)> wrote:

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806

**P:** (562) 599-5841 **F:** (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022

<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:     \_\_\_Y\_\_\_N

MBE:         \_\_\_Y\_\_\_N

WBE:         \_\_\_Y\_\_\_N

DVBE:        \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fic1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fic1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

**O** 562.599.5841 | **F** 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excel paving company.com](http://www.excel paving company.com)



## Stacy Tate

---

**From:** Angela Souza <angie@taylorjaneconstruction.com>  
**Sent:** Tuesday, May 03, 2022 11:45 AM  
**To:** Stacy Tate  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

*No bid*

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:39 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

**INVITATION TO BID**  
**EXCEL PAVING COMPANY**  
2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

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C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





## Stacy Tate

---

**From:** Ebbiteanga Abili <abili@deltechengineering.com>  
**Sent:** Tuesday, May 03, 2022 11:46 AM  
**To:** 'Stacy Tate'  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Morning Stacey,

Deltech Engineering, Inc. will not be submitting a bid for the City of Huntington Park/SB1 CDBG Street Reconstruction. We look forward to bidding the next project with you.

Regards



Ebbiteanga Abili  
Principal  
714 495 9755



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:38 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    ☐ Y   ☐ N  
MBE:        ☐ Y   ☐ N  
WBE:        ☐ Y   ☐ N  
DVBE:       ☐ Y   ☐ N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Dwayne Holder <dwayne@crielectric.com>  
**Sent:** Tuesday, May 03, 2022 11:45 AM  
**To:** state@excelpaving.net  
**Subject:** Re: Follow Up RE: Section 3 Invitation to bid From Excel Paving Co. for: City of Huntington Park/SB1 CDBG Street Reconstruction Project

We appreciate you reaching out to us. Unfortunately, CRI will not be bidding this project.

Thank You,

**Dwayne Holder**  
**Chief Estimator / Project Manager**  
**C.R.I. Electric Inc.**  
o: 714-632-3703 - d: 714-316-5619  
c: 714-448-5451 - f: 714-632-0809

CL# 503506  
[www.crielectric.com](http://www.crielectric.com)

On Tue, May 3, 2022 at 11:35 AM Jill Snell <jills@crielectric.com> wrote:

----- Forwarded message -----

**From:** Stacy Tate <state@excelpaving.net>  
**Date:** Tue, May 3, 2022 at 11:27 AM  
**Subject:** Follow Up RE: Section 3 Invitation to bid From Excel Paving Co. for: City of Huntington Park/SB1 CDBG Street Reconstruction Project  
**To:** Stacy Tate <state@excelpaving.net>

Good Day,

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P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING: \_\_\_Y \_\_\_N

Section 3: \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction).

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



--

***Jill Snell***

***Office Manager***

***C.R.I. Electric, Inc.***

***o: 714-632-3703 - d: 714-632-3160***

***c: 714-448-5449 - f: 714-632-0809***

CL#503506

**[www.crielectric.com](http://www.crielectric.com)**

## Stacy Tate

---

**From:** Daniel Cano <daniel@diversifiedlandscape.com>  
**Sent:** Tuesday, May 03, 2022 12:58 PM  
**To:** Stacy Tate  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Hello,

Unfortunately we will not be bidding this project.

Thank you for the opportunity. We look forward to future endeavors.

Thank you,

***Daniel Cano***  
***Lead Estimator***

Diverscape, Inc.  
dba Diversified Landscape Co.  
dba Maverick Rock Breaking  
951-245-1686 ph



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:38 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M

Proj. No.: | 2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09+Huntington+Park-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Cherie Eifler <Cherie@diazyourman.com>  
**Sent:** Tuesday, May 03, 2022 1:02 PM  
**To:** Stacy Tate  
**Subject:** RE: [External] Follow Up RE: DVBE/MBE/WBE Invitation to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good afternoon Stacy,

Diaz•Yourman & Associates will not be bidding on this project. We are primarily a geotechnical design firm, and we do not do materials testing. Thank you.

Warm regards,

*Cherie*

**Cherie D. Eifler, CPSM**

Associate, Business Development Manager

### **DIAZ•YOURMAN & ASSOCIATES**

1616 East 17<sup>th</sup> Street

Santa Ana, CA 92705

T: 714-245-2920, ext. 228

D: 657-218-4645

M: 714-658-5075

[cherie@diazyourman.com](mailto:cherie@diazyourman.com)

<https://www.diazyourman.com>

*Practical Geotechnical Solutions for more than 25 years*

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Sent:** Tuesday, May 3, 2022 11:38 AM  
**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Subject:** [External] Follow Up RE: DVBE/MBE/WBE Invitation to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

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**INVITATION TO BID**  
**EXCEL PAVING COMPANY**  
2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm



Estimators Est:	\$5M
Proj. No.:	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input checked="" type="checkbox"/> X	<input type="checkbox"/> N
MBE:	<input checked="" type="checkbox"/> X	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N	
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N	

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)

## Stacy Tate

---

**From:** GC Services <gldconserv@gmail.com>  
**Sent:** Tuesday, May 03, 2022 1:19 PM  
**To:** Stacy Tate  
**Subject:** Re: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

We will not be bidding on this job.

Thank you,

Tommy Robinson

Gold Construction Services LLC  
11557 Poema Place #102  
Chatsworth, CA 91311  
818-960-4007  
[gldconserv@gmail.com](mailto:gldconserv@gmail.com)

On Tue, May 3, 2022 at 11:30 AM Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)> wrote:

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806

P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:     \_\_\_Y \_\_\_N

MBE:         \_\_\_Y \_\_\_N

WBE:         \_\_\_Y \_\_\_N

DVBE:        \_\_\_Y \_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Sandi DeBondt <accounting@burtchconstruction.com>  
**Sent:** Tuesday, May 03, 2022 1:27 PM  
**To:** Stacy Tate  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

No bid.

Kind Regards,  
*Sandi DeBondt*  
Office Manager



Burtch Trucking, Inc.  
dba Burtch Construction  
P.O. Box 80546  
Bakersfield, CA 93380  
661-399-1736 Ph  
661-399-3356 Fax  
[accounting@burtchconstruction.com](mailto:accounting@burtchconstruction.com)

**CONFIDENTIALITY NOTICE:** This e-mail message and all attachments transmitted with it may contain legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any reading, dissemination, distribution, copying, or other use of this message or its attachments is strictly prohibited. If you have received this message in error, please notify the sender immediately and delete this message from your system. Thank you.

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Sent:** Tuesday, May 03, 2022 11:37 AM  
**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

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## **INVITATION TO BID**

### **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M

Proj. No.:

2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Frank Stolfi <frank@veterandrilling.com>  
**Sent:** Tuesday, May 03, 2022 11:32 AM  
**To:** Stacy Tate  
**Subject:** Re: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

We will not be bidding

Frank Stolfi  
Veteran Drilling  
2355 Vista Ridge Circle  
Norco, CA 92860  
Phone: (714) 863-0988  
[frank@veterandrilling.com](mailto:frank@veterandrilling.com)

**Qualifications:**

- Service Disabled Veteran Owned Small Business
- Small Disadvantaged Business
- Minority Owned Business
- Small Business Enterprise

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:38:47 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
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[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





**Stacy Tate**

---

**From:** estimating@ alohaconstructionsinc.com <estimating@alohaconstructionsinc.com>  
**Sent:** Thursday, May 05, 2022 7:34 AM  
**To:** Stacy Tate  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitation to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Aloha,

Thank you for the invitation to bid. Due to our current and upcoming bids we will not be bidding on this project. Please keep us on your bidding list for future bids.

Respectfully,

*Haydee Petarna*

Hawaiian Woman Owned  
EDWOSB/WOSB/WMBE  
8A #307861 DBE #43203 SB/MICRO #102962  
**ALOHA CONSTRUCTION SERVICES**  
CA license #905383 DIR: 100020772  
Office: 760-708-9141



---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:37 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitation to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

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<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at [stacy@excelpaving.net](mailto:stacy@excelpaving.net) or myself at [lflores@excelpaving.net](mailto:lflores@excelpaving.net).

Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)

## Stacy Tate

---

**From:** Janice Kaufman - First Fuel, Inc. (949) 861-0284 <jkaufman@firstfuel.net>  
**Sent:** Thursday, May 05, 2022 9:07 AM  
**To:** 'Stacy Tate'  
**Subject:** RE: Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

First Fuel is not bidding. Thank you for the outreach.

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Tuesday, May 3, 2022 11:38 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Follow Up RE: DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Excel Paving Company is following up regarding your interest to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1cqlajkov/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

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ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, May 06, 2022 9:46 AM  
**To:** 'Jagprit Sekhon'  
**Subject:** RE: Dirty Deedz Dumping: DBE/WBE Trucking Quote: SB1 CDBG Street Reconstruction Project

Thank you for your participation

Thank you,

**Stacy Tate | Bid Coordinator**

[state@excelpaving.net](mailto:state@excelpaving.net)

P 562.599.5841 | F 562.591.7485

P.O. Box 16405 | 2230 Lemon Ave. | Long Beach, CA 90806 | [www.excelpavingcompany.com](http://www.excelpavingcompany.com)

Please send all quotes and estimates to : [estimating@excelpaving.net](mailto:estimating@excelpaving.net)



**From:** Jagprit Sekhon [<mailto:jagprit.sekhon@dirtydeedz.com>]  
**Sent:** Friday, May 06, 2022 9:36 AM  
**To:** [state@excelpaving.net](mailto:state@excelpaving.net); [estimating@excelpaving.net](mailto:estimating@excelpaving.net)  
**Subject:** Dirty Deedz Dumping: DBE/WBE Trucking Quote: SB1 CDBG Street Reconstruction Project

Hi Stacy,

It is my understanding that Excel Paving is also bidding on the City of Huntington Park's SB1 CDBG Street Reconstruction Project that bids on May 9, 2022.

Attached please find our project bid packet, which includes the following information: 1) Project Rate Sheet; 2) DDD's Capability Statement; 3) Project Management Experience; and 4) DDD's DBE/WBE/MBE/SBE Certifications.

If you have any questions or would like additional information/rates, you may reach me at (714) 614-2257 or [jagprit.sekhon@dirtydeedz.com](mailto:jagprit.sekhon@dirtydeedz.com).

Thank you,

--

Jagprit Sekhon | Sr. Contract Manager

Direct: (714) 614-2257

3701 W. Santa Rosalia Drive, #1004, Los Angeles, CA 90008

**DBE/WBE/MBE/SBE**

## Stacy Tate

---

**From:** jeffn qcswest.com <jeffn@qcswest.com>  
**Sent:** Friday, May 06, 2022 9:50 AM  
**To:** state@excelpaving.net  
**Subject:** RE: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good morning Stacy,  
Add. 2 will not download or open.  
Are you able to open the document?  
Thank you

Jeff Nelson  
(442)325-2826 Mobile



### Business Development Representative

1441 Montiel Rd Ste 117, Escondido, CA 92026 | Office (760) 546-0350 | Fax (760) 746-5824

QC Southwest, Inc.  
Quality Control • Inspection • Testing  
<http://www.qcswest.com>

---

**From:** Tiffany Spain <tiffany@premierconserv.com>  
**Sent:** Friday, May 6, 2022 9:34 AM  
**To:** jeffn qcswest.com <jeffn@qcswest.com>  
**Subject:** FW: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you,  
Tiffany



Tiffany Spain President 619-453-1393  
Quality Control /Labor Compliance /Outreach Services  
Serving Southern California  
SWBE DBE SBE SLBE  
[www.Premierconserv.com](http://www.Premierconserv.com)

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, May 6, 2022 9:29 AM  
**To:** Stacy Tate <state@excelpaving.net>  
**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Please be advised that Addendum 2 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

If you have not yet done so, please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)





## Stacy Tate

---

**From:** jeffn qcswest.com <jeffn@qcswest.com>  
**Sent:** Friday, May 06, 2022 10:04 AM  
**To:** Stacy Tate  
**Subject:** RE: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you very much!  
Have a great day

Jeff Nelson  
(442)325-2826 Mobile



### Business Development Representative

1441 Montiel Rd Ste 117, Escondido, CA 92026 | Office (760) 546-0350 | Fax (760) 746-5824

QC Southwest, Inc.  
Quality Control • Inspection • Testing  
<http://www.qcswest.com>

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, May 6, 2022 10:06 AM  
**To:** jeffn qcswest.com <jeffn@qcswest.com>  
**Subject:** RE: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you for letting me know. I am not sure why they site is behaving that way. Please find addendum 2 attached.

Thank you,

### Stacy Tate | Bid Coordinator

[state@excelpaving.net](mailto:state@excelpaving.net)

P 562.599.5841 | F 562.591.7485

P.O. Box 16405 | 2230 Lemon Ave. | Long Beach, CA 90806 | [www.excelpavingcompany.com](http://www.excelpavingcompany.com)

Please send all quotes and estimates to : [estimating@excelpaving.net](mailto:estimating@excelpaving.net)



---

**From:** jeffn qcswest.com [mailto:[jeffn@qcswest.com](mailto:jeffn@qcswest.com)]

**Sent:** Friday, May 06, 2022 9:50 AM

**To:** [state@excelpaving.net](mailto:state@excelpaving.net)

**Subject:** RE: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good morning Stacy,

Add. 2 will not download or open.

Are you able to open the document?

Thank you

Jeff Nelson

(442)325-2826 Mobile



Business Development Representative

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<http://www.qcswest.com>

---

**From:** Tiffany Spain <[tiffany@premierconserv.com](mailto:tiffany@premierconserv.com)>

**Sent:** Friday, May 6, 2022 9:34 AM

**To:** jeffn qcswest.com <[jeffn@qcswest.com](mailto:jeffn@qcswest.com)>

**Subject:** FW: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you,

Tiffany



Tiffany Spain President 619-453-1393

Quality Control /Labor Compliance /Outreach Services

Serving Southern California

SWBE DBE SBE SLBE

[www.Premierconserv.com](http://www.Premierconserv.com)

---

**From:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>

**Sent:** Friday, May 6, 2022 9:29 AM

**To:** Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)>

**Subject:** Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Good day,

Please be advised that Addendum 2 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park-Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N  
DVBE:       \_\_\_Y\_\_\_N

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Sincerely,

Louis Flores

Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Michele Velasquez <mvelasquez@ymdmaterial.com>  
**Sent:** Friday, May 06, 2022 10:10 AM  
**To:** Stacy Tate  
**Subject:** Re: Addendum 2 issued - City of Huntington Park/SB1 CDBG Street Reconstruction Project

Thank you,  
**Michelle Velasquez**  
**Dispatch**  
YMD MATERIAL BROKER, INC.  
Cell: 562-843-2465  
Fax: 760-948-9895

On Fri, May 6, 2022 at 9:36 AM Stacy Tate <[state@excelpaving.net](mailto:state@excelpaving.net)> wrote:

Good day,

Please be advised that Addendum 2 has been issued for this project. The addendum and all related documents can be viewed on our FTP site at: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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2230 Lemon Ave., Long Beach, CA 90806

P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:     \_\_\_Y\_\_\_N

MBE:         \_\_\_Y\_\_\_N

WBE:         \_\_\_Y\_\_\_N

DVBE:        \_\_\_Y\_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company

[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator

O 562.599.5841 | F 562.591.7485

2230 Lemon Ave. | Long Beach, CA 90806

[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**C. Items of Work**



**Section C.**

Excel's Scope	Work Code	Items of Work	Break Down of Items	Percentage of Contract
adjust utility covers	C1522	C1522 RESET, ADJUST ROADWAY ITEMS	YES	1%
aggregates	C0625	C0625 SAND & GRAVEL SUPPLIER (BULK ITEM)	YES	1%
aggregates	C2602	C2602 AGGREGATE BASE (AB)	YES	1%
asphalt	C0639	C0639 ASPHALT SUPPLIER(BULK ITEM)	YES	13%
asphalt	C3910	C3910 PAVING ASPHALT (ASPHALT CONCRETE)	YES	4%
clear & grub	C1601	C1601 CLEARING & GRUBBING	YES	1%
cold plane	C1531	C1531 PLANE ASPHALT CONCRETE	YES	1%
concrete	C7301	C7301 CONCRETE CURB & SIDEWALK- MISC	YES	5%
demolition	C1532	C1532 REMOVE CONCRETE	YES	2%
demolition	C1901	C1901 ROADWAY EXCAVATION	YES	2%
demolition	C7602	C7602 SAW CUTTING	YES	1%
demolition	C9905	C9905 CUTTING	YES	1%
fencing	C8330	C8330 METAL RAILING	YES	1%
loops	C8608	C8608 DETECTOR	YES	1%
pipe	C6301	C6301 CAST-IN-PLACE CONCRETE PIPE	YES	4%
steel	C0655	C0655 STEEL SUPPLIER	YES	1%
striping	C8405	C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING	YES	4%
striping	C8406	C8406 PAINTED TRAFFIC STRIPING & MARKING	YES	4%
testing	C8723	C8723 MATERIALS TESTING SERVICES	YES	1%
traffic control	C1201	C1201 TRAFFIC CONTROL SYSTEM	YES	0%
traffic control	C8850	C8850 TRAFFIC MANAGEMENT/ OPERATIONS	YES	1%
trucking	C9604	C9604 SUPER 10 DUMP TRUCK	YES	1%
water	C1701	C1701 DEVELOP WATER SUPPLY	YES	1%

**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**D. Offered Assistance in Obtaining Information Related to the Plans,  
Specifications and Requirements**

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

216 The Promenade N. Ste. 304, Long Beach, CA 90802

---

**To: PALP Inc., dba Excel Paving Company**

2230 Lemon Ave.

Long Beach, CA 90806

Phone: 562-599-5841

Fax: 562-599-2614

**RECEIPT FOR ORDER #10735**

Published on 04-20-2022 at 04:50 PM PST

**Project Name: SB1 CDBG Street Reconstruction Project**

**Contract/Bid #: 2021-01**

**Awarding Agency: City of Huntington Beach**

**Total Amount PAID: \$30.00**

## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancenews.com/trade-journal-deatil/1/1094>

### TRADE JOURNAL

#### **PALP Inc., dba Excel Paving Company**

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY



---

**PROJECT NAME:**

SB1 CDBG Street Reconstruction Project

**CONTRACT #:**

2021-01

**AWARDING AGENCY:**

City of Huntington Beach

**PROJECT LOCATION:**

Various, Huntington Beach, CA,

**OUTREACH COORDINATOR:**

Stacy Tate

**TELEPHONE:**

562-599-5841

**FAX:**

562-599-2614

**ADDRESS:**

**2230 Lemon Ave.**

Long Beach, CA, 90806

**DUE DATE:**

05-04-2022 at 02:00 PM

**EMAIL:**

state@excelpaving.net

**PROJECT DETAILS:**

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**Publication:** Compliance News Focus Journal  
**Published On:** 04-20-2022 @ 04:50 PM PST  
**Expires On:** 05-04-2022 @ 02:00 PM PST  
**Published At:** <https://www.compliancencenews.com/focus-journal/1094>

## FOCUS JOURNAL



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#### PROJECT NAME:

SB1 CDBG Street Reconstruction Project

#### CONTRACT #:

2021-01

#### AWARDING AGENCY:

City of Huntington Beach

#### PROJECT LOCATION:

Various, Huntington Beach, CA,

#### DUE DATE:

05-04-2022 at 02:00 PM

#### OUTREACH COORDINATOR:

Stacy Tate

#### TELEPHONE:

562-599-5841

#### FAX:

562-599-2614

#### ADDRESS:

2230 Lemon Ave.

Long Beach, CA, 90806

#### EMAIL:

[state@excelpaving.net](mailto:state@excelpaving.net)

#### PROJECT DETAILS:

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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J.H. Sprague

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## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:49 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'serranohe@aol.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'christine@crushmaterials.com'; 'abili@deltechengineeringinc.com'; 'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net'; 'info@treesmith.net'; 'poottrucking@aol.com'; 'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM'; 'kellie@avilatraffic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com'; 'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com'; 'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com'; 'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com'; 'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com'; 'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com'; 'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com'; 'joea@trispainc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com'; 'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net'; 'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com'; 'acdc.elect@yahoo.com'; 'jshah@amcon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:   \_\_\_Y\_\_\_N  
MBE:       \_\_\_Y\_\_\_N  
WBE:       \_\_\_Y\_\_\_N



DVBE:        \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate | Bid Coordinator**  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

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**Sent:** Friday, April 22, 2022 1:50 PM  
**Subject:** DVBE/MBE/WBE Invitaton to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'bsari@dsari.com'; 'frank@kiteclimbers.com'; 'frank@bonitapipeline.com'; 'fletcherconstruction5106@gmail.com'; 'rebecca@payco.biz'; 'greyes@servitekelectric.com'; 'karen@imaginationmetals.com'; 'erwin.mendoza@hleincusa.com'; 'jesse@sandhcivilworks.com'; 'verduzcoelectric@aol.com'; 'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net'; 'sammysalgado@sbcglobal.net'; 'humayun.aziz@mzbinc.com'; 'tony.pare@yahoo.com'; 'meilingyip63@gmail.com'; 'Alicia.Asgari@CQMScorp.com'; 'ezra@Her-Con.net'; 'daniel@her-con.net'; 'jayshackelford7@gmail.com'; 'apconstruction09@gmail.com'; 'Dshaw@alvarezandshaw.com'; 'jsivila@ranchopaving.com'; 'RoveEngineering@outlook.com'; 'habitat helper@habitatwest.com'; 'marisa@lcpaving.com'; 'kreilly@romerogc.com'; 'mmaneri@manerittrafficcontrol.com'; 'kssouthcoast@roadrunner.com'; 'brenda@supersealandstripe.com'; 'chidi@awattraffic.com'; 'ongradevditch@yahoo.com'; 'Qualitytrafficcontrol@gmail.com'; 'DAVEtrucksweep@gmail.com'; 'jgonzalez@grandbridgeinc.com'; 'smourtada@grandbridgeinc.com'; 'jbenavides@jlbtraffic.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com'; 'david.soto@quantumconstructionco.com'; 'karen@KNSIndustrialSupply.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com'

Good Day,

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2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N

DVBE:        \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Estimator/Project Manager  
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Thank you,

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**Stacy Tate**

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**Sent:** Friday, April 22, 2022 1:50 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'grs@globalroadsealing.com'; 'martinidrilling@yahoo.com';  
'Traci@LACountySandbags.com'; 'dave@synergytrafficcontrol.com';  
'Garzaconstructioninc92220@gmail.com'; 'lrileytrucking@yahoo.com'; 'vanionbeard1@gmail.com'; 'luis@abslconstruction.com'; 'feliza123@adelphia.net';  
'westcoastdrillingdbe@wcdrilling.com'; 'alfonso@universalconstructioneng.com';  
'FWindom@DWTruckingCA.com'; 'rdltrucking45@gmail.com'; 'jgates.gei1@gmail.com';  
'Info@MeanGreenFleet.com'; 'aaron@meangreenfleet.com'; 'arvind@vapci.com';  
'van@cpengineeringinc.com'; 'belinda.garcia@pgcutting.com';  
'jibaez@advgeosolutions.com'; 'kathy.tweidt@northstarer.com';  
'flashwbe@outlook.com'; 'bearex134@gmail.com'; 'castroelectric@cox.net';  
'diana@matzenauer.com'; 'kemetconstructioninc@gmail.com'; 'watkinstrucking1018@gmail.com'; 'FehokoConcrete@gmail.com'; 'Jcgarcia73@hotmail.com';  
'forcetraffic@earthlink.net'; 'inesseoane@fcs-ssp.com'; 'sbtransportteam@gmail.com';  
'Pctrucking@pctinc.co'; 'ronlaker50@aol.com'; 'anotherchancetrucking@gmail.com';  
'dirtydeedzdumping@gmail.com'; 'darylWASHINGTON67@hotmail.com';  
'kelvintransinc@gmail.com'; 'miranda@miranda-logistics.com'

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<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



## Stacy Tate

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'safeguardfence@sbcglobal.net'; 'dixie@whitecapreadymix.com'; 'crismason@ugcco.net'; 'arturo@allpetroresources.com'; 'ibsrecoder@aol.com'; 'FERNANDO@ARAGONGEO.COM'; 'lawym2004@aol.com'; 'blancoconst@aol.com'; 'pam@cattrackinginc.com'; 'IsabelContreras9696@gmail.com'; 'ibarrasgrading6@gmail.com'; 'estimating@mbemex.com'; 'socialsupertens@gmail.com'; 'malfaro@alfaroengineering.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'; 'info@abhashmi.com'; 'luis.rivero@baysideec.com'; 'ernesto@cali-sd.com'; 'hofercorp@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'dave@statewidestripes.com'; 'alsawman@gmail.com'; 'estimating@velardeconcreteinc.com'; 'rperez@rapenginc.com'; 'loleelevi@yahoo.com'; 'griselda@reynaseng.com'; 'cecilia@socaltraffic.net'; 'ariesccorp@gmail.com'; 'andrewaguilar450@gmail.com'; 'chavacanostrucking@gmail.com'; 'cherie@diazyourman.com'; 'Jalvarado@g2construction.com'; 'ryanmcalister@sbcglobal.net'; 'jpusic@smsalesinc.com'; 'tony@acpavingcompany.net'; 'bid@gfconcretecutting.com'; 'bsalaz@bertsalasinc.com'; 'ccabug@bertsalasinc.com'; 'jim@cpconstructors.com'; 'estimating@cpconstructors.com'; 'mvalenzuela@pali-labs.com'; 'LDDominguez6@att.net'

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<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y    \_\_\_N  
MBE:        \_\_\_Y    \_\_\_N  
WBE:        \_\_\_Y    \_\_\_N  
DVBE:       \_\_\_Y    \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:51 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'kenpullard@gmail.com'; 'lgill@qaqcengineering.com'; 'rockwesttrucking@yahoo.com'; 'lynn@deepfoundationservices.com'; 'kelvinmonzon@WeTruckItAll.com'; 'rcervantes@newlandentities.com'; 'julie@jarrettfoundations.com'; 'estimating@alohaconstructions.com'; 'ckearthwork@gmail.com'; 'kreetha.mekchai@gmail.com'; 'maria@interiordemolition.net'; 'rosby\_l@msn.com'; 'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'Tsilva@pavementsolutionsinc.com'; 'tiffany@premierconserv.com'; 'peter.parra@titanengineeringinc.com'; 'candace@acmesafetysupply.com'; 'jkaufman@firstfuel.net'; 'angie@taylorjaneconstruction.com'; 'longsdirectionalboring@yahoo.com'; 'frank@veterandrilling.com'; 'arcotrucking1@yahoo.com'; 'ssturm@lssc corp.com'; 'ruizbiz@sbcglobal.net'; 'fran@agriserviceinc.com'; 'cgoconst2@msn.com'; 'valentinatkgllc@gmail.com'; 'tony@vtelectric.net'; 'b.v.landscape@pacbell.net'; 'pdesilva@sequoiacon.com'; 'Vvillard@bgi1.com'; 'HUGOSTRUCKING168@GMAIL.COM'; 'flyhigh@baleseng.com'; 'fjaque@caltestinspection.com'; 'info@dybanagconstruction.com'; 'ronnie@rechaffee.com'; 'alex.singh@dreambuildercorp.com'; 'ryan@rbt-electric.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

**INVITATION TO BID**  
**EXCEL PAVING COMPANY**  
2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
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## Stacy Tate

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**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'patriciaa@montcsi.com'; 'monique@sealrightpavinginc.com'; 'michael@ascement.net'; 'roxlaw@baileystreetenvironmental.com'; 'e-vera71@hotmail.com'; 'nhdemo4all@yahoo.com'; 'dick@varelacompanies.com'; 'daniel12ABR@gmail.com'; 'sandra@calmatco.com'; 'jrod2@att.net'; 'schavez@striveconcrete.com'; 'ken.angie.beck@gmail.com'; 'tcoleman2009@hotmail.com'; 'aragan@blackdiamondasphalt.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'info@unifiedtrafficsystems.com'; 'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'FSTRACKINC@GMAIL.COM'; 'garyc@kracsafety.com'; 'cecilia@ceciliassafetyservice.com'; 'jsavage@dbrogeneng.com'; 'tyke@dbrogeneng.com'; 'elizabeth@accessgcinc.com'; 'estimating@diversifiedlandscape.com'; 'estimating@diversifiedlandscape.com'; 'oliverconst.engi@gmail.com'; 'cesar@adgsocal.com'; 'Heirandson@comcast.net'; 'cmunoz@mccpipeline.com'; 'mvelasquez@ymdmaterial.com'; 'EDDIE@anayastrucking.com'

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### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

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MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
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Estimator/Project Manager  
Excel Paving Company  
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**Categories:** Invitations  
**Bcc:** 'serranohe@aol.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us'; 'christine@crushmaterials.com'; 'abili@deltechengineeringinc.com'; 'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net'; 'info@treesmith.net'; 'poottrucking@aol.com'; 'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM'; 'kellie@avilatrafic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com'; 'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com'; 'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com'; 'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com'; 'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com'; 'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com'; 'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com'; 'joea@trispainc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com'; 'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net'; 'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com'; 'acdc.elect@yahoo.com'; 'jshah@amcon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

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Excel Paving Company  
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Thank you,

**Stacy Tate** | Bid Coordinator  
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2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**E. Offered Assistance in Obtaining Bonding, Lines of Credit or Insurance & Necessary Equipment, Supplies, & Materials or Related Assistance or Services**

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

216 The Promenade N. Ste. 304, Long Beach, CA 90802

---

**To: PALP Inc., dba Excel Paving Company**

2230 Lemon Ave.

Long Beach, CA 90806

Phone: 562-599-5841

Fax: 562-599-2614

**RECEIPT FOR ORDER #10735**

Published on 04-20-2022 at 04:50 PM PST

**Project Name: SB1 CDBG Street Reconstruction Project**

**Contract/Bid #: 2021-01**

**Awarding Agency: City of Huntington Beach**

**Total Amount PAID: \$30.00**

## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 04-20-2022 @ 04:50 PM PST

**Expires On:** 05-04-2022 @ 02:00 PM PST

**Published At:** <https://www.compliancenews.com/trade-journal-deatil/1/1094>

### TRADE JOURNAL

#### **PALP Inc., dba Excel Paving Company**

is seeking certified and qualified HUD Section 3, MBE, WBE subcontractors and/or suppliers to provide C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY



---

**PROJECT NAME:**

SB1 CDBG Street Reconstruction Project

**CONTRACT #:**

2021-01

**AWARDING AGENCY:**

City of Huntington Beach

**PROJECT LOCATION:**

Various, Huntington Beach, CA,

**OUTREACH COORDINATOR:**

Stacy Tate

**TELEPHONE:**

562-599-5841

**FAX:**

562-599-2614

**ADDRESS:**

**2230 Lemon Ave.**

Long Beach, CA, 90806

**DUE DATE:**

05-04-2022 at 02:00 PM

**EMAIL:**

state@excelpaving.net

**PROJECT DETAILS:**

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancenes.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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**Publication:** Compliance News Focus Journal  
**Published On:** 04-20-2022 @ 04:50 PM PST  
**Expires On:** 05-04-2022 @ 02:00 PM PST  
**Published At:** <https://www.compliancencenews.com/focus-journal/1094>

## FOCUS JOURNAL



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#### PROJECT NAME:

SB1 CDBG Street Reconstruction Project

#### CONTRACT #:

2021-01

#### AWARDING AGENCY:

City of Huntington Beach

#### PROJECT LOCATION:

Various, Huntington Beach, CA,

#### DUE DATE:

05-04-2022 at 02:00 PM

#### OUTREACH COORDINATOR:

Stacy Tate

#### TELEPHONE:

562-599-5841

#### FAX:

562-599-2614

#### ADDRESS:

2230 Lemon Ave.

Long Beach, CA, 90806

#### EMAIL:

state@excelpaving.net

#### PROJECT DETAILS:

Plans and specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction)

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The PALP Inc., dba Excel Paving Company Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancencnews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 04-20-2022 at 04:50 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Sprague

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'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net';  
'info@treesmith.net'; 'poottrucking@aol.com';  
'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM';  
'kellie@avilatraffic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com';  
'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com';  
'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com';  
'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com';  
'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com';  
'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com';  
'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com';  
'joea@trispainc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com';  
'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net';  
'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com';  
'acdc.elect@yahoo.com'; 'jshah@amccon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

Good Day,

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## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

**\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N

DVBE:        \_\_\_Y \_\_\_N

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Estimator/Project Manager  
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**Categories:** Invitations  
**Bcc:** 'bsari@dtsari.com'; 'frank@kiteclimbers.com'; 'frank@bonitapipeline.com'; 'fletcherconstruction5106@gmail.com'; 'rebecca@payco.biz'; 'greyes@servitekelectric.com'; 'karen@imaginationmetals.com'; 'erwin.mendoza@hleincusa.com'; 'jesse@sandhcivilworks.com'; 'verduzcoelectric@aol.com'; 'estimating@cooperconcrete.net'; 'denise@cooperconcrete.net'; 'sammysalgado@sbcglobal.net'; 'humayun.aziz@mzbinc.com'; 'tony.pare@yahoo.com'; 'meilingyip63@gmail.com'; 'Alicia.Asgari@CQMScorp.com'; 'ezra@Her-Con.net'; 'daniel@her-con.net'; 'jayshackelford7@gmail.com'; 'apconstruction09@gmail.com'; 'Dshaw@alvarezandshaw.com'; 'jsivila@ranchopaving.com'; 'RoveEngineering@outlook.com'; 'habitat helper@habitatwest.com'; 'marisa@lcpaving.com'; 'kreilly@romerogc.com'; 'mmaneri@manerittrafficcontrol.com'; 'kssouthcoast@roadrunner.com'; 'brenda@supersealandstripe.com'; 'chidi@awattraffic.com'; 'ongradevditch@yahoo.com'; 'Qualitytrafficcontrol@gmail.com'; 'DAVEtrucksweep@gmail.com'; 'jgonzalez@grandbridgeinc.com'; 'smourtada@grandbridgeinc.com'; 'jbenavides@jlbtraffic.com'; 'massx6@hotmail.com'; 'massx2@hotmail.com'; 'david.soto@quantumconstructionco.com'; 'karen@KNSIndustrialSupply.com'; 'wconst@exbon.com'; 'janet.lee@exbon.com'

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**Categories:** Invitations

**Bcc:** 'grs@globalroadsealing.com'; 'martinidrilling@yahoo.com';  
'Traci@LACountySandbags.com'; 'dave@synergytrafficcontrol.com';  
'Garzaconstructioninc92220@gmail.com'; 'lrileytrucking@yahoo.com'; 'vanionbeard1@gmail.com'; 'luis@abslconstruction.com'; 'feliza123@adelphia.net';  
'westcoastdrillingdbe@wcdriilling.com'; 'alfonso@universalconstructioneng.com';  
'FWindom@DWTruckingCA.com'; 'rdltruckng45@gmail.com'; 'jgates.gei1@gmail.com';  
'Info@MeanGreenFleet.com'; 'aaron@meangreenfleet.com'; 'arvind@vapci.com';  
'van@cpengineeringinc.com'; 'belinda.garcia@pgcutting.com';  
'jibaez@advgeosolutions.com'; 'kathy.tweidt@northstarer.com';  
'flashwbe@outlook.com'; 'bearex134@gmail.com'; 'castroelectric@cox.net';  
'diana@matzenauer.com'; 'kemetconstructioninc@gmail.com'; 'watkinstrucking1018@gmail.com'; 'FehokoConcrete@gmail.com'; 'Jcgarcia73@hotmail.com';  
'forcetraffic@earthlink.net'; 'inesseoane@fcs-ssp.com'; 'sbtransportteam@gmail.com';  
'Pctrucking@pctinc.co'; 'ronlaker50@aol.com'; 'anotherchancetrucking@gmail.com';  
'dirtydeedzdumping@gmail.com'; 'darylwashingtong67@hotmail.com';  
'kelvintransinc@gmail.com'; 'miranda@miranda-logistics.com'

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**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'safeguardfence@sbcglobal.net'; 'dixie@whitecapreadymix.com'; 'crismason@ugcco.net'; 'arturo@allpetroresources.com'; 'ibsrecoder@aol.com'; 'FERNANDO@ARAGONGEO.COM'; 'lawym2004@aol.com'; 'blancoconst@aol.com'; 'pam@cattrackinginc.com'; 'IsabelContreras9696@gmail.com'; 'ibarrasgrading6@gmail.com'; 'estimating@mbemex.com'; 'socalsupertens@gmail.com'; 'malfaro@alfaroengineering.com'; 'strategy.excel@gmail.com'; 'info@sierrageotech.com'; 'info@abhashmi.com'; 'luis.rivero@baysideec.com'; 'ernesto@cali-sd.com'; 'hofercorp@yahoo.com'; 'JuanCarlosGuzman1966@gmail.com'; 'dave@statewidestripes.com'; 'alsawman@gmail.com'; 'estimating@velardeconcreteinc.com'; 'rperez@rapenginc.com'; 'loleelevi@yahoo.com'; 'griselda@reynaseng.com'; 'cecilia@socaltraffic.net'; 'ariesccorp@gmail.com'; 'andrewaguilar450@gmail.com'; 'chavacanostrucking@gmail.com'; 'cherie@diazyourman.com'; 'Jalvarado@g2construction.com'; 'ryanmcalister@sbcglobal.net'; 'jpusic@smsalesinc.com'; 'tony@acpavingcompany.net'; 'bid@gfconcretecutting.com'; 'bsalaz@bertsalasinc.com'; 'ccabug@bertsalasinc.com'; 'jim@cpconstructors.com'; 'estimating@cpconstructors.com'; 'mvalenzuela@pali-labs.com'; 'LDDominguez6@att.net'

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**Bcc:** 'kenpullard@gmail.com'; 'lgill@qaqcengineering.com'; 'rockwesttrucking@yahoo.com'; 'lynn@deepfoundationservices.com'; 'kelvinmonzon@WeTruckItAll.com'; 'rcervantes@newlandentities.com'; 'julie@jarrettfoundations.com'; 'estimating@alohaconstructions.com'; 'ckearthwork@gmail.com'; 'kreetha.mekchai@gmail.com'; 'maria@interiordemolition.net'; 'rosby\_l@msn.com'; 'ct@ctconcretecutting.com'; 'ctandco@verizon.net'; 'Tsilva@pavementsolutionsinc.com'; 'tiffany@premierconserv.com'; 'peter.parra@titanengineeringinc.com'; 'candace@acmesafetysupply.com'; 'jkaufman@firstfuel.net'; 'angie@taylorjaneconstruction.com'; 'longsdirectionalboring@yahoo.com'; 'frank@veterandrilling.com'; 'arcotrucking1@yahoo.com'; 'ssturm@lsscorp.com'; 'ruizbiz@sbcglobal.net'; 'fran@agriserviceinc.com'; 'cgoconst2@msn.com'; 'valentinatkgllc@gmail.com'; 'tony@vtelectric.net'; 'b.v.landscape@pacbell.net'; 'pdesilva@sequoiacn.com'; 'Vvillard@bgi1.com'; 'HUGOSTRUCKING168@GMAIL.COM'; 'flyhigh@baleseng.com'; 'fjaque@caltestinspection.com'; 'info@dybanagconstruction.com'; 'ronnie@rechaffee.com'; 'alex.singh@dreambuildercorp.com'; 'ryan@rbt-electric.com'

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**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'karen@canalesdemo.com'; 'canalesdemo@gmail.com'; 'patriciaa@montcsi.com'; 'monique@sealrightpavinginc.com'; 'michael@ascement.net'; 'roxlaw@baileystreetenvironmental.com'; 'e-vera71@hotmail.com'; 'nhdemo4all@yahoo.com'; 'dick@varelacompanies.com'; 'daniel12ABR@gmail.com'; 'sandra@calmatco.com'; 'jrod2@att.net'; 'schavez@striveconcrete.com'; 'ken.angie.beck@gmail.com'; 'tcoleman2009@hotmail.com'; 'aragan@blackdiamondasphalt.com'; 'frew.kotisso@ffkmengineering.com'; 'kfrew@ffkmengineering.com'; 'info@unifiedtrafficsystems.com'; 'jcardenasinc@gmail.com'; 'info@jcardenasinc.com'; 'FSTRACKINC@GMAIL.COM'; 'garyc@krcsafety.com'; 'cecilia@ceciliassafetyservice.com'; 'jsavage@dbrogeneng.com'; 'tyke@dbrogeneng.com'; 'elizabeth@accessgcinc.com'; 'estimating@diversifiedlandscape.com'; 'estimating@diversifiedlandscape.com'; 'oliverconst.engi@gmail.com'; 'cesar@adgsocal.com'; 'Heirandson@comcast.net'; 'cmunoz@mccpipeline.com'; 'mvelasquez@ymdmaterial.com'; 'EDDIE@anayastrucking.com'

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

### **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y \_\_\_N  
MBE:        \_\_\_Y \_\_\_N  
WBE:        \_\_\_Y \_\_\_N  
DVBE:       \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09 Huntington Park- Street Reconstruction](https://www.mediafire.com/folder/2f1c1cqlajkoy/2022-05-09+Huntington+Park+-+Street+Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [Lflores@excelpaving.net](mailto:Lflores@excelpaving.net).

Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**Stacy Tate**

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**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 1:49 PM  
**Subject:** DVBE/MBE/WBE Invitatoin to bid From Excel Paving Company - City of Huntington Park/SB1 CDBG Street Reconstruction Project

**Categories:** Invitations  
**Bcc:** 'serranohe@aol.com'; 'estimating@eaglerock.us'; 'mail@eaglerock.us';  
'christine@crushmaterials.com'; 'abili@deltechengineeringinc.com';  
'dfmcampos@aol.com'; 'taki@spcgeo.com'; 'estimating@trafficloops.net';  
'info@treesmith.net'; 'poottrucking@aol.com';  
'denamccullough@mcculloughconstructioninc.com'; 'HBATRUCKING@GMAIL.COM';  
'kellie@avilatraffic.com'; 'info@blackstoneasphalt.com'; 'norm@blackstoneasphalt.com';  
'bttruckinginc@yahoo.com'; 'accounting@burtchconstruction.com';  
'gusto@caliconcrete.com'; 'paustin@austin-enterprise.com';  
'marco@kodiaktruckinginc.com'; 'leonardoolivo@hotmail.com';  
'kelly@perezasphalt.com'; 'precisiongradingandpaving@yahoo.com';  
'marvindeanllc@sbcglobal.net'; 'jsekhon@hubcitytruckingllc.com'; 'archuleta8@aol.com';  
'jchivo69@yahoo.com'; 'afs@lms-transport.com'; 'lindy@alaskaenterprisesinc.com';  
'joea@trispainc.com'; 'ALICIAP@EZLINESTRIPING.COM'; 'info@ezlinestriping.com';  
'patriciad@dillardenv.com'; 'ar0174733@gmail.com'; 'leinaiastrucking@sbcglobal.net';  
'gguillory@doublegsupply.com'; 'ATrafficBarricade@gmail.com';  
'acdc.elect@yahoo.com'; 'jshah@amcccon.net'; 'gldconserv@gmail.com'; 'mariamali@s-t-engineering.com'

Good Day,

Excel Paving Company invites you to bid as a subcontractor and/or supplier. Please respond to this email indicating whether or not you will be bidding. Your response is greatly appreciated.

## **INVITATION TO BID**

### **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

#### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:    \_\_\_Y\_\_\_N  
MBE:        \_\_\_Y\_\_\_N  
WBE:        \_\_\_Y\_\_\_N



DVBE:        \_\_\_Y \_\_\_N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkoy/2022-05-09_Huntington_Park-Street_Reconstruction)

**Quotes needed for (including but not limited to):**

C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Please submit quotes to [estimating@excelpaving.net](mailto:estimating@excelpaving.net) one day prior to the bid date. If you need further assistance, please contact Stacy Tate at [state@excelpaving.net](mailto:state@excelpaving.net) or myself at [Lflores@excelpaving.net](mailto:Lflores@excelpaving.net).

Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[Lflores@excelpaving.net](mailto:Lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01 Bid Date: May 9, 2022 @ 2:00pm

**F. Agencies, Organizations or Groups Contacted to Provide  
Assistance in Contacting, Recruiting, and Using DBE Firms**

**Stacy Tate**

---

**From:** Stacy Tate <state@excelpaving.net>  
**Sent:** Friday, April 22, 2022 11:19 AM  
**Subject:** FW: Request for MBE/WBE/DVBE & Section 3 Assistance From Excel Paving Company

**Categories:** Agency Assistance  
**Bcc:** 'info@abala.org'; 'dratclif@jps.net'; 'mail@bbala.org'; 'osb@dcba.lacounty.gov';  
'office.admin@lbausa.com'; 'info@mcscareergroup.com'; 'sgascon@usc.edu';  
'kramsey@pacbell.net'; 'info@nawbola.org'; 'bdcinfo@pacela.org';  
'communications@scmsdc.org'; 'certification@scmsdc.org'

Good Day,

I would like to request your assistance in contacting, recruiting and using MBE/WBE/DVBE and Section 3 firms that may be interested in bidding as a subcontractor and/or supplier. Your assistance is greatly appreciated.

## **INVITATION TO BID** **EXCEL PAVING COMPANY**

2230 Lemon Ave., Long Beach, CA 90806  
P: (562) 599-5841 F: (562) 591-7485

<b>Agency:</b>	City of Huntington Park
<b>Project Name:</b>	SB1 CDBG Street Reconstruction Project
<b>Bid Date:</b>	May 9, 2022
<b>Bid Time:</b>	2:00 pm
<b>Estimators Est:</b>	\$5M
<b>Proj. No.:</b>	2021-01

### **\* PLEASE REPLY TO THIS INVITATION \***

BIDDING:	<input type="checkbox"/> Y	<input type="checkbox"/> N
MBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
WBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
DVBE:	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section 3:	<input type="checkbox"/> Y	<input type="checkbox"/> N

Plans and Specifications are available through our FTP site: [https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09\\_Huntington\\_Park-Street\\_Reconstruction](https://www.mediafire.com/folder/2fjc1cqlajkov/2022-05-09_Huntington_Park-Street_Reconstruction).

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C1522 RESET, ADJUST ROADWAY ITEMS, C0625 SAND & GRAVEL SUPPLIER (BULK ITEM), C2602 AGGREGATE BASE (AB), C0639 ASPHALT SUPPLIER(BULK ITEM), C3910 PAVING ASPHALT (ASPHALT CONCRETE), C1601 CLEARING & GRUBBING, C1531 PLANE ASPHALT CONCRETE, C7301 CONCRETE CURB & SIDEWALK- MISC, C1532 REMOVE CONCRETE, C1901 ROADWAY EXCAVATION, C7602 SAW CUTTING, C9905 CUTTING, C8330 METAL RAILING, C8608 DETECTOR, C6301 CAST-IN-PLACE CONCRETE PIPE, C0655 STEEL SUPPLIER, C8405 THERMOPLASTIC TRAFFIC STRIPING & MARKING, C8406 PAINTED TRAFFIC STRIPING & MARKING, C8723 MATERIALS TESTING SERVICES, C1201 TRAFFIC CONTROL SYSTEM, C8850 TRAFFIC MANAGEMENT/ OPERATIONS, C9604 SUPER 10 DUMP TRUCK, C1701 DEVELOP WATER SUPPLY

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Sincerely,

Louis Flores  
Estimator/Project Manager  
Excel Paving Company  
[lflores@excelpaving.net](mailto:lflores@excelpaving.net)

Thank you,

**Stacy Tate** | Bid Coordinator  
O 562.599.5841 | F 562.591.7485  
2230 Lemon Ave. | Long Beach, CA 90806  
[www.excelpavingcompany.com](http://www.excelpavingcompany.com)



**EXHIBIT 15-H: CONTRACTOR GOOD FAITH EFFORTS**

City of Huntington Park  
SB1 CDBG Street Reconstruction Project  
Project No.: 2021-01Bid Date: May 9, 2022 @ 2:00pm

<b>Organization</b>	<b>Address</b>	<b>Email/Phone</b>
<b>Asian Business Association</b>	767 N Hill St #308 Los Angeles, CA 90012	info@abala.org 213-628-1222
<b>Assoc. of Black Women Entrepreneurs, Inc</b>		dratcliff@jps.net 213-624-8639
<b>Black Business Association</b>	P.O. Box 43159 Los Angeles, CA 90043	mail@bbala.org 323-291-9334
<b>LA County Consumer &amp; Business Affairs Procurement Technical Assistance Ctr (PTAC)</b>		osb@dcba.lacounty.gov 323-881-3964
<b>Latin Business Association</b>	1800 W. Beverly blvd., Suite 201 Montebello, CA 90640	office.admin@lbausa.com 213-628-8510
<b>Managed Career Services</b>	3333 Wilshire Blvd, Suite 405 Los Angeles, CA 90010	info@mcs-careergroup.com 213-355-5300
<b>Minority Business Development Agency</b>	2801 South Hoover St Los Angeles, CA 90089-7706	sgascon@usc.edu 213-743-2164
<b>National Assoc. of Minority Contractors – SoCal Chapter</b>	1973 W 48th St, Los Angeles, CA 90062	kramsey@pacbell.net 323-296-8005
<b>National Assoc. of Women Business Owners</b>	811 W 7th St, Los Angeles, CA 90017	info@nawbola.org 213-622-3200
<b>PACE Women's Business Centers</b>	1055 Wilshire Blvd., Suite 900B Los Angeles, CA 90017	bdcinfo@pacela.org 213-353-9400
<b>Southern CA Minority Business Development Council</b>	800 West 6th Street, Suite 850 Los Angeles, CA, 90017	communications@scmsdc.org 213-689-6960

5/9/2022

ITEM NO.	BID ITEMS	UNIT	QUANTITY	Engineer's Estimate		Excel		Hardy & Harper	
				UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT
1A	Mobilization/Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	\$81,330.00	\$ 81,330.00	\$ 78,000.00	\$ 78,000.00	\$ 80,000.00	\$ 80,000.00
2A	Provide Traffic Control	LS	1	\$189,220.00	\$ 189,220.00	\$ 198,000.00	\$ 198,000.00	\$ 177,000.00	\$ 177,000.00
3A	Sawcut and Remove Existing Concrete Sidewalk	SF	2,804	\$3.00	\$ 8,412.00	\$ 3.00	\$ 8,412.00	\$ 5.00	\$ 14,020.00
4A	Sawcut and Remove Existing Concrete Curb and Gutter	LF	116	\$30.00	\$ 3,480.00	\$ 36.00	\$ 4,176.00	\$ 40.00	\$ 4,680.00
5A	Sawcut and Remove Existing Concrete Driveway	SF	108	\$7.00	\$ 756.00	\$ 7.00	\$ 756.00	\$ 11.00	\$ 1,188.00
6A	Sawcut and Remove Existing Concrete Curb Ramps	EA	16	\$11,924.00	\$ 190,784.00	\$ 35.00	\$ 560.00	\$ 2,700.00	\$ 43,200.00
7A	Cold Mill Existing Asphalt Concrete (AC) Pavement 0" to 1.5" Taper	SF	91,265	\$0.30	\$ 27,379.50	\$ 0.23	\$ 20,990.55	\$ 0.23	\$ 20,990.55
8A	Punch Road Existing Ties and Install Road Barrier	EA	86	\$70.00	\$ 6,020.00	\$ 1,800.00	\$ 154,800.00	\$ 7,800.00	\$ 670,800.00
9A	Construct Concrete 4" Thick Sidewalk	SF	2,804	\$3.00	\$ 8,412.00	\$ 11.00	\$ 30,844.00	\$ 11.00	\$ 30,844.00
10A	Construct Concrete Curb and Gutter	LF	116	\$66.00	\$ 7,656.00	\$ 66.00	\$ 7,656.00	\$ 60.00	\$ 6,960.00
11A	Construct Concrete Driveway	SF	108	\$7.00	\$ 756.00	\$ 28.00	\$ 3,024.00	\$ 28.00	\$ 3,024.00
12A	Construct Concrete Curb Ramps	EA	16	\$4,600.00	\$ 73,600.00	\$ 1,700.00	\$ 27,200.00	\$ 35,500.00	\$ 568,000.00
13A	Finish and Install Driveway Wearing Surface	EA	6	\$1,000.00	\$ 6,000.00	\$ 800.00	\$ 4,800.00	\$ 2,000.00	\$ 12,000.00
14A	Provide and Place Crushed Miscellaneous Base (CMB)	TON	1	\$100.00	\$ 100.00	\$ 200.00	\$ 200.00	\$ 200.00	\$ 200.00
15A	Construct 1.5" Thick Conventional AC Overlay (C-2PG 60-10)	TON	3,112	\$10.00	\$ 31,120.00	\$ 11.00	\$ 34,232.00	\$ 9.00	\$ 28,008.00
16A	Adult Existing Storm Drain, Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	17	\$11,100.00	\$ 188,700.00	\$ 800.00	\$ 13,600.00	\$ 1,200.00	\$ 20,400.00
17A	Finish and Install New Metal Hand Railings for Curb Ramps	EA	3	\$14,000.00	\$ 42,000.00	\$ 2,000.00	\$ 6,000.00	\$ 7,000.00	\$ 21,000.00
18A	Adult Existing Traffic Signal Pull Box and Cover to Finished Grade	EA	3	\$1,500.00	\$ 4,500.00	\$ 1,500.00	\$ 4,500.00	\$ 1,500.00	\$ 4,500.00
19A	Finish and Install Traffic Signal Loop Detectors, Type 1 and Connect to DDC	EA	28	\$350.00	\$ 9,800.00	\$ 300.00	\$ 8,400.00	\$ 300.00	\$ 8,400.00
20A	Install Traffic Strips, Markings, Curb Paintings, and Signs	LS	1	\$67,620.00	\$ 67,620.00	\$ 86,000.00	\$ 86,000.00	\$ 10,000.00	\$ 10,000.00
21A	Install Traffic Strips, Markings, Curb Paintings, and Signs	LS	1	\$67,620.00	\$ 67,620.00	\$ 86,000.00	\$ 86,000.00	\$ 10,000.00	\$ 10,000.00
22A	Provide Construction Survey, Re-establish Survey Monuments and Centerline Ties	EA	1	\$16,780.00	\$ 16,780.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00
23A	Install Public Improvement Project Signs	EA	1	\$9,500.00	\$ 9,500.00	\$ 8,000.00	\$ 8,000.00	\$ 2,000.00	\$ 2,000.00
24A	Provide Erosion Control and BMPs	LS	1	\$13,950.00	\$ 13,950.00	\$ 26,000.00	\$ 26,000.00	\$ 10,000.00	\$ 10,000.00
				Sub-total	\$14,650.00	Sub-total	\$ 1,207,159.55	Sub-total	\$ 1,726,110.00
				Contingencies @ 10%	\$ 1,465.00	Contingencies @ 10%	\$ 120,715.95	Contingencies @ 10%	\$ 172,611.00
				Total Bid	\$16,115.00	Total Bid	\$ 1,327,875.50	Total Bid	\$ 1,898,721.00
25A	Remove Existing Water Meter Box and Service Line and Construct New 1" Copper Water Service Line, Install New Meter and Meter Box (Provided by City)	EA	93	\$22,000.00	\$ 2,036,000.00	\$ 14,000.00	\$ 1,308,000.00	\$ 17,000.00	\$ 1,569,000.00
26A	Remove and Replace Existing 2" Service Line with 2" New Copper Water Service Line and Install New Water Meter and Box (Provided by City)	EA	2	\$23,000.00	\$ 46,000.00	\$ 16,000.00	\$ 32,000.00	\$ 19,000.00	\$ 38,000.00
26A	Remove Existing Valve Cam and Cover	EA	3	\$1,100.00	\$ 3,300.00	\$ 350.00	\$ 1,050.00	\$ 500.00	\$ 1,500.00
27A	Remove and Install New 4" D.I. Resilient-Wedge Valve	EA	3	\$17,000.00	\$ 51,000.00	\$ 7,200.00	\$ 21,600.00	\$ 13,000.00	\$ 39,000.00
28A	Remove and Install New 12" D.I. Resilient-Wedge Valve	EA	1	\$20,000.00	\$ 20,000.00	\$ 48,000.00	\$ 48,000.00	\$ 10,000.00	\$ 10,000.00
29A	Remove and Install New 18" D.I. Resilient-Wedge Valve	EA	1	\$28,000.00	\$ 28,000.00	\$ 21,000.00	\$ 21,000.00	\$ 35,000.00	\$ 35,000.00
30A	Remove and Replace existing 4" F.S. line and 4" GV with 4" PVC (C300) service line and 4" resilient-wedge gate valve	EA	2	\$16,000.00	\$ 32,000.00	\$ 16,000.00	\$ 32,000.00	\$ 21,000.00	\$ 42,000.00
33A	Remove and Replace existing 3" F.S. line and/or service line 4" GV with 4" PVC (C300) service line and 4" resilient-wedge gate valve for service	EA	2	\$16,000.00	\$ 32,000.00	\$ 17,000.00	\$ 34,000.00	\$ 21,000.00	\$ 42,000.00
34A	Adult Existing 8" Water Valve Cams and Covers to Finished Grade	EA	6	\$500.00	\$ 3,000.00	\$ 500.00	\$ 3,000.00	\$ 1,000.00	\$ 6,000.00
35A	Adult Existing 12" Water Valve Cams and Covers to Finished Grade	EA	14	\$500.00	\$ 7,000.00	\$ 700.00	\$ 9,800.00	\$ 1,000.00	\$ 14,000.00
				Sub-total	\$14,650.00	Sub-total	\$ 1,774,620.00	Sub-total	\$ 2,149,600.00
				Contingencies @ 10%	\$ 1,465.00	Contingencies @ 10%	\$ 177,462.00	Contingencies @ 10%	\$ 214,960.00
				Total Bid	\$16,115.00	Total Bid	\$ 1,952,082.00	Total Bid	\$ 2,364,560.00
36A	Construct Cured-in-Place Pipe (CIPP) Lined 6" Sewer Pipe	LF	4,834	\$67.00	\$ 324,078.00	\$ 60.00	\$ 290,040.00	\$ 60.00	\$ 290,040.00
37A	Remove and Construct 8" VCP Sewer Main (Open Trench)	LF	371	\$67.00	\$ 24,857.00	\$ 60.00	\$ 22,260.00	\$ 1,200.00	\$ 445,200.00
38A	Remove and Construct Sewer lateral and Connect to Main	EA	13	\$20,000.00	\$ 260,000.00	\$ 24,000.00	\$ 312,000.00	\$ 28,000.00	\$ 364,000.00
39A	Provide Soil and Pavement Testing Services as Directed by the Engineer - Allowance	LS	1	\$700,930.00	\$ 700,930.00	\$ 700,000.00	\$ 700,000.00	\$ 950,000.00	\$ 950,000.00
				Sub-total	\$700,930.00	Sub-total	\$1,716,260.00	Sub-total	\$950,390.00
				Contingencies @ 10%	\$ 70,093.00	Contingencies @ 10%	\$ 171,626.00	Contingencies @ 10%	\$ 95,039.00
				Total Bid	\$7,815,930.00	Total Bid	\$ 2,128,918.00	Total Bid	\$ 3,100,000.00

ITEM NO.	BID ITEMS	UNIT	QUANTITY	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT
1B	Mobilization/Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	\$81,330.00	\$ 81,330.00	\$ 78,000.00	\$ 78,000.00	\$ 80,000.00	\$ 80,000.00
2B	Provide Traffic Control	LS	1	\$189,220.00	\$ 189,220.00	\$ 198,000.00	\$ 198,000.00	\$ 177,000.00	\$ 177,000.00
3B	Sawcut and Remove Existing Concrete Sidewalk	SF	2,804	\$3.00	\$ 8,412.00	\$ 3.00	\$ 8,412.00	\$ 5.00	\$ 14,020.00
4B	Sawcut and Remove Existing Concrete Curb and Gutter	LF	116	\$30.00	\$ 3,480.00	\$ 36.00	\$ 4,176.00	\$ 40.00	\$ 4,680.00
5B	Sawcut and Remove Existing Concrete Driveway	SF	108	\$7.00	\$ 756.00	\$ 7.00	\$ 756.00	\$ 11.00	\$ 1,188.00
6B	Sawcut and Remove Existing Concrete Curb Ramps	EA	16	\$11,924.00	\$ 190,784.00	\$ 35.00	\$ 560.00	\$ 2,700.00	\$ 43,200.00
7B	Cold Mill Existing Asphalt Concrete (AC) Pavement tapered to 1.5" Against Concrete Facilities and 0" to 1.5" Against Concrete Driveway	SF	60,458	\$0.30	\$ 18,137.40	\$ 0.23	\$ 13,904.54	\$ 0.23	\$ 13,904.54
8B	Punch Road Existing Ties and Install Road Barrier	EA	3	\$700.00	\$ 2,100.00	\$ 1,300.00	\$ 3,900.00	\$ 600.00	\$ 1,800.00
9B	Construct Concrete 4" Thick Sidewalk	SF	754	\$10.00	\$ 7,540.00	\$ 12.00	\$ 9,048.00	\$ 9.00	\$ 6,786.00
10B	Construct Concrete Curb and Gutter	LF	26	\$65.00	\$ 1,690.00	\$ 74.00	\$ 1,924.00	\$ 60.00	\$ 1,560.00
11B	Construct Concrete Driveway	SF	202	\$30.00	\$ 6,060.00	\$ 44.00	\$ 8,888.00	\$ 40.00	\$ 8,080.00
12B	Construct Concrete Curb Ramps	EA	19	\$4,600.00	\$ 87,400.00	\$ 1,700.00	\$ 32,300.00	\$ 35,500.00	\$ 679,500.00
13B	Finish and Install Driveway Wearing Surface	EA	14	\$1,000.00	\$ 14,000.00	\$ 1,100.00	\$ 15,400.00	\$ 2,000.00	\$ 28,000.00
14B	Provide and Place Crushed Miscellaneous Base (CMB)	TON	1	\$100.00	\$ 100.00	\$ 200.00	\$ 200.00	\$ 200.00	\$ 200.00
15B	Construct 1.5" Thick Conventional AC Overlay (C-2PG 60-10)	TON	3,408	\$10.00	\$ 34,080.00	\$ 11.00	\$ 37,488.00	\$ 9.00	\$ 30,672.00
16B	Adult Existing Storm Drain, Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	17	\$11,100.00	\$ 188,700.00	\$ 800.00	\$ 13,600.00	\$ 1,200.00	\$ 20,400.00
17B	Finish and Install New Metal Hand Railings for Curb Ramps	EA	3	\$14,000.00	\$ 42,000.00	\$ 2,000.00	\$ 6,000.00	\$ 7,000.00	\$ 21,000.00
18B	Adult Existing Traffic Signal Pull Box and Cover to Finished Grade	EA	3	\$1,500.00	\$ 4,500.00	\$ 1,500.00	\$ 4,500.00	\$ 1,500.00	\$ 4,500.00
19B	Finish and Install Traffic Signal Loop Detectors, Type 1 and Connect to DDC	EA	84	\$350.00	\$ 29,400.00	\$ 300.00	\$ 25,200.00	\$ 300.00	\$ 25,200.00
20B	Install Traffic Strips, Markings, Curb Paintings, and Signs	LS	1	\$67,620.00	\$ 67,620.00	\$ 86,000.00	\$ 86,000.00	\$ 10,000.00	\$ 10,000.00
21B	Install Traffic Strips, Markings, Curb Paintings, and Signs	LS	1	\$67,620.00	\$ 67,620.00	\$ 86,000.00	\$ 86,000.00	\$ 10,000.00	\$ 10,000.00
22B	Provide Construction Survey, Re-establish Survey Monuments and Centerline Ties	EA	1	\$16,780.00	\$ 16,780.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00
23B	Install Public Improvement Project Signs	EA	1	\$9,500.00	\$ 9,500.00	\$ 8,000.00	\$ 8,000.00	\$ 2,000.00	\$ 2,000.00
24B	Provide Erosion Control and BMPs	LS	1	\$13,950.00	\$ 13,950.00	\$ 26,000.00	\$ 26,000.00	\$ 10,000.00	\$ 10,000.00
				Sub-total	\$11,172,476.40	Sub-total	\$ 1,165,991.34	Sub-total	\$ 1,257,490.00
				Contingencies @ 10%	\$ 1,117,247.64	Contingencies @ 10%	\$ 116,599.13	Contingencies @ 10%	\$ 125,749.00
				Total Bid	\$12,289,724.04	Total Bid	\$ 1,282,590.47	Total Bid	\$ 1,383,239.00
25B	Remove Existing Water Meter Box and Service Line and Construct New 1" Copper Water Service Line, Install New Meter and Meter Box (Provided by City)	EA	1	\$65,000.00	\$ 65,000.00	\$ 9,200.00	\$ 9,200.00	\$ 61,000.00	\$ 61,000.00
26B	Remove and Replace Existing 2" Service Line with 2" New Copper Water Service Line and Install New Water Meter and Box (Provided by City)	EA	1	\$22,000.00	\$ 22,000.00	\$ 15,000.00	\$ 15,000.00	\$ 11,000.00	\$ 11,000.00
26B	Remove Existing Valve Cam and Cover	EA	3	\$1,100.00	\$ 3,300.00	\$ 350.00	\$ 1,050.00	\$ 500.00	\$ 1,500.00
27B	Remove and Install New 4" D.I. Resilient-Wedge Valve	EA	11	\$4,100.00	\$ 45,100.00	\$ 1,200.00	\$ 13,200.00	\$ 1,500.00	\$ 16,500.00
28B	Remove and Install New 12" D.I. Resilient-Wedge Valve	EA	1	\$17,000.00	\$ 17,000.00	\$ 48,000.00	\$ 48,000.00	\$ 10,000.00	\$ 10,000.00
29B	Remove and Install New 18" D.I. Resilient-Wedge Valve	EA	1	\$20,000.00	\$ 20,000.00	\$ 22,000.00	\$ 22,000.00	\$ 30,000.00	\$ 30,000.00
30B	Remove and Replace existing 4" F.S. line and 4" GV with 4" PVC (C300) service line and 4" resilient-wedge gate valve	EA	1	\$28,000.00	\$ 28,000.00	\$ 21,000.00	\$ 21,000.00	\$ 35,000.00	\$ 35,000.00
33B	Adult Existing 8" Water Valve Cams and Covers to Finished Grade	EA	12	\$500.00	\$ 6,000.00	\$ 500.00	\$ 6,000.00	\$ 1,000.00	\$ 12,000.00
34B	Adult Existing 12" Water Valve Cams and Covers to Finished Grade	EA	11	\$500.00	\$ 5,500.00	\$ 700.00	\$ 7,700.00	\$ 1,000.00	\$ 11,000.00
				Sub-total	\$12,624,000.00	Sub-total	\$ 1,290,750.00	Sub-total	\$ 244,600.00
				Contingencies @ 10%	\$ 1,262,400.00	Contingencies @ 10%	\$ 129,075.00	Contingencies @ 10%	\$ 24,460.00
				Total Bid	\$13,886,400.00	Total Bid	\$ 1,419,825.00	Total Bid	\$ 269,060.00

ITEM NO.	BID ITEMS	UNIT	QUANTITY	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT
1C	Mobilization/Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	\$82,240.00	\$ 82,240.00	\$ 8,000.00	\$ 8,000.00	\$ 10,000.00	\$ 10,000.00
2C	Provide Traffic Control	LS	1	\$204,567.00	\$ 204,567.00	\$ 210,000.00	\$ 210,000.00	\$ 20,000.00	\$ 20,000.00
3C	Sawcut and Remove Existing Concrete Sidewalk	SF	968	\$3.00	\$ 2,904.00	\$ 3.00	\$ 2,904.00	\$ 5.00	\$ 4,840.00
4C	Sawcut and Remove Existing Concrete Curb and Gutter	LF	39	\$30.00	\$ 1,170.00	\$ 40.00	\$ 1,560.00	\$ 40.00	\$ 1