



AGENDA

CITY OF Huntington Park HEALTH AND EDUCATION COMMISSION

Regular Meeting
Tuesday, April 26, 2016 at 4:30 p.m.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

NOTE: Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Health and Education Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

CALL TO ORDER

ROLL CALL

Chair Juliano Alezandro Jarquin
Vice Chair Rebecca Avila
Commissioner Robert Cabrales
Commissioner Cynthia Figueroa-Aguirre
Commissioner Francisco Medina

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

CONSENT ITEMS

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

REGULAR AGENDA

1. Discussion of programs and activities administered by the Department of Parks and Recreation.
2. Presentation on AltaMed's Teen and Family Health Summit held on May 14, 2016.

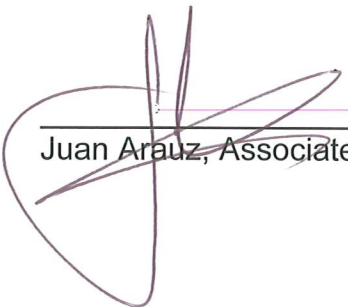
STAFF COMMENTS

COMMISSIONERS COMMENTS

ADJOURNMENT

The City of Huntington Park Health and Education Commission will adjourn to a regular meeting on Tuesday, May 31, 2016 at 4:30 p.m.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall and made available at www.hpca.gov on the 21th of May 2016.



Juan Arauz, Associate Planner



AltaMed

Invites you to...

===== SAVE THE DATE ===== TEEN & FAMILY HEALTH SUMMIT

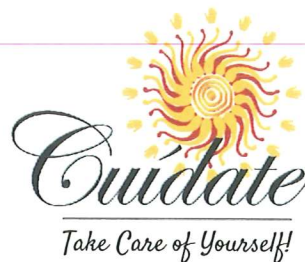
DATE: 5/14/2016

TIME: 9 A.M - 12 P.M

LOCATION: ALTAMED HUNTINGTON PARK CLINIC
1900 E. SLAUSON AVE.
HUNTINGTON PARK, CA 90255



HEALTH FAIR
FOLLOWING
SUMMIT!



PRIZES!!

FOOD!!!

Healthy Living
Info!!

PLEASE RSVP AT:

SDURAN@LA.ALTAMED.ORG